

940 East State Street 1 Sycamore, IL 60178 email: info@sycamoreparkdistrict.com

(TEL) 815/895-3365 (FAX) 815/895-3503 www.sycamoreparkdistrict.com

Sycamore Park District Regular Board Meeting October 27, 2015 6:00 pm Maintenance Building, 435 Airport Road AGENDA

CALL TO ORDER (Roll Call Vote)

APPROVAL OF REGULAR AND CONSENT AGENDA (Voice Vote)

**PUBLIC HEARING:** 

Concerning the intent of the Board of Park Commissioners to sell not to exceed \$1,500,000 General Obligation Limited Tax Park Bonds for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto.—Jackie

# **APPROVAL OF MINUTES: (Voice Vote)**

- 3. Regular Minutes: September 22, 2015
  - Executive Session Minutes: September 22, 2015
- (APPROVE TO REMAIN CONFIDENTIAL VOICE VOTE) 9. Special Meeting: September 30, 2015
- 9. Special Meeting: September 30, 2015 Executive Session Minutes: September 30, 2015
  - (APPROVE TO REMAIN CONFIDENTIAL VOICE VOTE)
- 12. Special Meeting
  - October 10, 2015

# **APPROVAL OF MONTHLY CLAIMS:**

- 14. Claims Paid Since Board Meeting (Roll Call Vote)
- 25. Claims Presented (Roll Call Vote)
- **CONSENT AGENDA:** 
  - 30. Superintendent of Finance Monthly Report
  - 34. Budget Report
  - 54. Superintendent of Golf Operations Monthly Report
  - 55. Superintendent of Parks and Facilities Monthly Report
  - 60. Executive Director Monthly Report

"Sycamore Park District - we put the <u>MORE</u> in Sycamore" "Sycamore Park District is an equal opportunity provider and employer" **Board of Commissioners Meeting** 

October 27, 2015

PG 2

**CORRESPONDENCE-**

63.	Letter from DCCF: Grant Award
64.	Theresa Freeman Family Thank You
65.	Sycamore History Museum Thank You – Michelle Donahoe
66.	Bowling for Brooke Thank You

**Monthly Department Report: Lisa** 

### **OLD BUSINESS:**

Appointment of IAPD Representative and Conference Details—Dan
Report of ACTION 2020 Committees—Dan/et.al.
Leaf a Legacy—Ted
Impact Fees—Ted
Succession Policy—Ann

### **NEW BUSINESS:**

71.	Records Retention Policy for Board Manual—Dan (Roll Call)
82.	Resolution to Include Taxable Items in IMRF Earnings—Jackie (Roll
	Call)
84.	First Review of Capital Budget—Jackie
89.	Health Insurance Recommendation for 2016—Jackie (Roll Call)
91.	Review of First Draft of Capital Asset Inventory—Dan
98.	Abatement Policy Discussion—Dan
	Setting of Date for Next Study Session
	(NOTE: November Study Session is at 6:30pm on November 3, 2015)

### **PUBLIC INPUT**

### **EXECUTIVE SESSION (Roll Call Vote):**

In accordance with 5 ILCS, Par. 120/2c, I move that the Board convene in Executive Session to discuss:

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

The regular meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, held at the Sycamore Park District Maintenance Building located at 435 Airport Road in Sycamore, Illinois is called to order at 6:00 p.m. on Tuesday, September 22, 2015.

Will the recording secretary please call the roll.

The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: <u>Commissioners Kroeger, Schulz, Tucker, and Strack.</u> <u>Commissioner Graves was absent at this time. He arrived at 6:05 pm.</u>

The following Sycamore Park District Commissioners are not physically present, but will be participating in the meeting via video and/or audio conferencing: <u>None.</u>

The following Sycamore Park District Commissioners are not physically present, and will not be participating in the meeting: <u>Commissioner Graves at this time</u>. He arrived at 6:04 pm.

Staff members present were Director Dan Gibble, Jeff Donahoe, Sarah Elm Rex, Jackie Hienbuecher, Kirk Lundbeck and Recording Secretary Jeanette Freeman. Commissioner Graves arrived at 6:05 pm.

### **Guests at the Board meeting were**:

None

### <u>Regular and Consent Agenda Approval</u> – Motion

Commissioner Schulz moved to approve the Regular Agenda and Consent Agenda. Commissioner Kroeger seconded the Motion.

### **Voice Vote**

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 4-0. Commissioner Graves was absent at this time.

### <u>Approval of Minutes –</u>

# Motion

Commissioner Schulz moved to approve the August 25, 2015 Regular Meeting Minutes. Commissioner Schulz seconded the Motion.

# Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 4-0. Commissioner Graves was absent at this time

# <u> Public Input –</u>

Commissioner Tucker noted that the Midwest Museum Natural History had their strategic plan meeting. They asked if she would bring up discussion of a different representative. Commissioner Tucker is not able to make most of the meetings. President Strack asked that this be put on the next agenda.

### **Claims and Accounts Approval**

Motion

Commissioner Tucker moved to approve and pay the bills in the amount of \$262,042.90. Commissioner Kroeger seconded the Motion.

### **Roll Call**

President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Correspondence -

Jim & Karla Sauber – Thank You Syc. Sports Boosters Golf Outing Thank You Sycamore Chamber – Rose Treml Letter

**Department Presentation – Supt. of Golf Operations Kirk Lundbeck.** He noted he wanted to share with the Board the first of four propaganda materials that he and Sarah have been working on. The first one was on golf outings. The next ones with be as follows:

- General Golf Course
- Corporate League Program
- Corporate Lesson Program

There were some suggestions made on the copy and Kirk will check into these.

### Old Business -

### Report of Action 2020 Committees -

**Commissioner Schulz-Community Center and Sled Hill -** She noted the Community Center Committee visited several community centers. Lots of great ideas and input from the staff at each location. She is putting together a list from everyone's notes to then prioritize. She is also working on the Sledding Hill. After seeing the one in Champaign, she is wondering if we should just make a hill for now and take the money and put towards other things in the plan. Commissioner Kroeger noted that some of the designers came in with just a grass hill for sledding and can then be used for fitness in the summer. Director Gibble agrees with the lack of necessity for a sled hill committee, but doesn't want to rule out creativity. The engineers might be able to help with this. Make the space more useable year round.

### Report of Action 2020 Committees - cont'd

<u>Commissioner Tucker-Splash Pad</u> – She noted the Splash Pad Committee went to Sandwich for a tour of their splash pad. Supt of Parks Jeff Donahoe went over a few of the features of their splash pad. Commissioner Tucker noted they have put together a list of features that the committee is in agreement on. Director Gibble noted they should go ahead and prioritize their list. The firm that is selected will meet with each committee to go over the features.

<u>**Commissioner Graves-Dog Park**</u> – He noted that President Strack talked to the Dog Park Committee on the fundraising. They will be condensing and prioritizing their list and will meet again next month. President Strack talked about matching funds.

**President Strack- Trail Committee** – He noted the Trails Committee has tried to determine what are the most important connections for the Community. He has done a plat map from the Trailer Park to Old Mill Park and identifies all property owners that might help make the connection. He is going to put together a list of the priority directions and go to the owners. The Committee wanted President Strack to ask the County and the City to the next Trails meeting.

**President Strack- Fundraising** –He noted the fundraising has been disappointing. Commissioner Schulz noted she is being told people do not want to donate unless to a foundation. Director Gibble noted we would have to have a separate Board for a foundation and we already have one through the DeKalb County Community Foundation. Commissioner Tucker noted the people want to give to a 5013C and not a taxing body. Director Gibble noted they can through the DeKalb County Community Foundation. President Strack noted he has been presenting as making donations to the Park District, but will start mentioning the DeKalb County Community Foundation and we already foundation as an avenue to donate to the Sycamore Park District through their 5013C. President Strack suggested discussing this more on the fundraising committee.

Leaf A Legacy – This was discussed during the previous item discussion.

<u>**Review of Agreements with Northern Illinois Dance and MMNH** – Director Gibble noted we will be spending approximately \$10,000 for space that we weren't planning on. We will access the success of the locations as time goes on.</u>

<u>Approve Interim Succession Policy</u> – Director Gibble noted this is the document that he was asked to bring back this month for approval. He will continue to work on the other part of it. Commissioner Tucker had questions on this, so there was a consensus of the Board to table for this meeting for further discussion.

<u>Change in Personnel Policy</u> – This was tabled until further discussion on the Interim Succession Policy.

### New Business -

Quarterly Capital Funds Update – This was just an update so no motion was needed.

<u>Approval of Professional Services Firms and Negotiation –</u> Commissioner Kroeger noted we received 12 proposals. The Committee reviewed all the proposals and came up with 4. The Committee asked for more information from each company. The Committee reached a decision and is recommending Farnsworth.

### Motion

Commissioner Schulz moved to approve as recommended. The motion was seconded by Commissioner Tucker.

# **Roll Call**

President Strack called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

<u>Approval of Intergovernmental Agreement for Shared Projection System</u> – Director Gibble noted his staff recommendation explains it all. He noted that Genoa had to drop out and the grant was not for the entire amount. He still recommends approval.

# Motion

Commissioner Schulz moved to approve as recommended. The motion was seconded by Commissioner Kroeger.

### **Roll Call**

President Strack called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

<u>Consideration of Proceeding with Sign Development</u> – Director Gibble noted he had passed out more elaborate sketches. Page one is a draft of the design and the second page shows the location of the sign on Rt 64. He is wanting to make sure the Board wants him to proceed with this. Commissioner Tucker noted her concerns on the size of the information and the speed – it needs to be functional. Director Gibble noted there have been traffic studies done to determine the size of the letter on display. The Board gave Gibble the approval to move ahead with final specifications and to bid the work for next year.

<u>Setting of Date for Next Study Session</u> – The Board decided on September 30<sup>th</sup> at 7 pm for the next Study Session meeting.

## Public Input –

President Strack noted he had the first impact fee discussion with the group as a whole. It went well and it seems all want to cooperate for the better of Sycamore. The focus trying to take is that each taxing body that has impact fee to the final formula that covers 100% of the impact created.

President Strack gave kudos again to pool operations – making money in a tough year. Also to concessions which looks to make more than last year.

Commissioner Kroeger gave kudos for the firework night and noted it was awesome. The concessions were great and well set up. Each year it gets better.

### Motion

The Board adjourned the Regular Session to go into Executive Session at 7:55 pm on a motion made by Commissioner Graves for the reason listed below. The motion was seconded by Commissioner Schulz.

### **Roll Call**

President Strack called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

The Board convened to Executive Session at 7:58 pm. The roll was called with Commissioners Graves, Kroeger, Schulz, Tucker, and Strack present along with Director Gibble as Secretary and Recording Secretary Freeman.

### Motion

The Board adjourned the Executive Session at 8:26 p.m. and reconvened to Regular Session on a motion made by Commissioner Kroeger. The motion was seconded by Commissioner Tucker.

# **Voice Vote**

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

# Motion

The Board adjourned the Regular Session at 8:28 p.m. on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Kroeger.

# Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Respectfully Submitted,

Jeanette Freeman Recording Secretary Sycamore Park District

# Minutes of the Special Meeting Study Session of the Board of Commissioners Sycamore Park District Tuesday, September 30, 2015

President Strack called the meeting to order at 7:08 p.m.

The Special meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, held at the Sycamore Park District Maintenance Building located at 435 Airport Road in Sycamore, Illinois is called to order at 7:08 p.m. on Tuesday, September 30, 2015.

Will the recording secretary please call the roll.

The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: <u>Commissioners Graves, Kroeger, Schulz, Tucker,</u> and Strack.

The following Sycamore Park District Commissioners are not physically present, but will be participating in the meeting via video and/or audio conferencing: <u>None.</u>

The following Sycamore Park District Commissioners are not physically present, and will not be participating in the meeting: <u>None</u>

Staff members present were Director Dan Gibble.

Guests Present at the meeting were:

None

# **Discussion of Matters Related to Action 2020:**

**Fundraising** – Director Gibble handed out a copy of the information exchanged since the prior meeting. Sarah was concerned about the comments made about the Park being a taxing body. She suggested doing a Clear Things Up flyer. The Board came to a consensus to go ahead with the flyer. Director Gibble noted this could be in the next brochure. The Board would like the other sources of revenue referenced in the flyer along with mentioning the matching component. Also mention how people can get a leaf and what is the cost of it. Director Gibble noted they will work on a draft. He noted the fundraising committee should now start talking about how they want to structure the conversations with the groups.

<u>**Timeline for Design Development Process** – Director Gibble handed out the tentative timeline. He had the first meeting with Farnsworth Group today. We are moving forward. He wanted the Board to have the tentative timeline available to see they will have to be at certain meetings. He hopes to have a contract for approval at the regular October meeting or earlier if possible. Commissioner Kroeger noted his time opens up after November. Director Gibble noted the committees should talk to the architects and engineers before giving their recommendation to the Board. He also noted the demolition of the property will be bid out separately and not put into the Design Development Process.</u>

# Minutes of September 30, 2015 Special Meeting Study Session Page 2

<u>Professional Services Contract</u> – Director Gibble noted he gave the Board the Scope of Services, the Breakout of the Budget. He noted he recommended to Farnsworth we will use a standard contract. He is working on a draft that he will then have counsel review before going further with it.

<u>**Re-Review Staffing Plan**</u> – Director Gibble noted he wanted to give the Board a refresher on the staffing plan. Part of this is part of the Succession Plan. He informed the Board that they need to have a conversation about the position of Executive Director for the Succession Policy.

<u>Set Date for Next Special Meeting/Study Session</u> – The Board decided to schedule it for November  $3^{rd}$  at 6:30 pm.

<u>Annexation in NW Sycamore – Director Gibble went over the proposed annexation map.</u> He noted he read in previous minutes, from the early 2000's, that Ken Anderson commented that developers need to come to the Park Districts and School Districts before any annexation is done. They should talk to the other taxing bodies and he agrees with that statement. The City should tell the developers that they should go to the different taxing bodies to see what they want. Per the zoning of this annexation, this is the least dense, least cost, least invasive zoning category for residential that the City has to exercise. His understanding is this came up in2009/2010 and nothing happened with it. He wants our Board to talk to about it so we are all on the same page with what our expectations are for this area. Brian Gregory asked him what we want; Brian is saying they have no expectations for parks out in this area. We have a chance with the public hearing to submit something in writing to be placed on public record that this is what the Park Districts expectations are. He has asked Brian to get the owners to agree a wider easement along the North side of Motel Road and in some way get to the river. President Strack noted this property does not go all the way to the river. He said Motel Road makes sense. This area is Sycamore Sportsman Club with the shooting range. Commissioner Schulz noted they need to sit with the City and School District. There needs to be discussion that any future annexations that come up in Sycamore, we want to be part of the discussion and not have the City speak for us We explained to the City we fully expect there to be bike trails with long term plans to connect to North Grove Road. President Strack noted we would like to see Trails and no ponds and the rest of the Board was in consensus on this. Director Gibble noted he will draft a letter and ask that it be included in the public record. Stating our desire for any development would be that land and/or cash go for easement for trails with goals of making connections.

<u>Annexation in NW Sycamore- cont'd-</u> Commissioner Schulz noted we have to be specific and say no horse trails. Director Gibble noted that if we build it, we want to have the shortest route possible and need to say for trails in a route that is mutually agreed upon with the Park, the City and the Developer.

**Executive Director Succession Policy** – Director Gibble noted there is emergency succession, organized succession or leadership development. The piece he gave them originally was intended to be temporary. There was some discussion on the Assistant Director/Superintendent of Recreation position for the future. Director Gibble noted he can put this on the agenda for the next meeting in Executive Session. The Board decided to go into Executive Session to discuss this further.

# Motion

The Board adjourned the Regular Session to go into Executive Session at 8:32 pm on a motion made by Commissioner Kroeger for the reason listed below. The motion was seconded by Commissioner Tucker.

### **Roll Call**

President Strack called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

The Board convened to Executive Session at 8:33 pm. The roll was called with Commissioners Graves, Kroeger, Schulz, Tucker, and Strack present along with Director Gibble as Secretary.

### Motion

The Board adjourned the Executive Session at 8:52 p.m. and reconvened to Regular Session on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Tucker.

# **Voice Vote**

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Motion

The Board adjourned the Regular Session at 8:53 p.m. on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Kroeger.

# Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Respectfully Submitted,

Jeanette Freeman Recording Secretary Sycamore Park District

# Minutes of the Special Meeting Study Session of the Board of Commissioners Sycamore Park District Saturday, October 10, 2015

President Strack called the meeting to order at 7:06 a.m.

The Special meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, held at the Sycamore Park District Maintenance Building located at 435 Airport Road in Sycamore, Illinois is called to order at 7:06 a.m. on Saturday, October 10, 2015.

Will the recording secretary please call the roll.

The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: <u>Commissioners Graves, Kroeger, Schulz, Tucker,</u> and Strack.

The following Sycamore Park District Commissioners are not physically present, but will be participating in the meeting via video and/or audio conferencing: <u>None.</u>

The following Sycamore Park District Commissioners are not physically present, and will not be participating in the meeting: <u>None</u>

Staff members present were Director Dan Gibble and Recreation Supervisor Sarah Rex.

# **Guests Present at the meeting were:**

None

President Strack reviewed the Agenda and asked that the third item be moved up to before item II. on the Agenda. Commissioner Schulz made that motion and Commissioner Graves seconded the motion. NO further discussion ensued and the motioned carried 5-0.

# **Professional Services Contract Approval**

Executive Director Gibble reminded the Board of the Contract with Farnsworth Group which was in front of them for review and provided them in advance in their packet. He recommended approval of:

- A. The Contract with Farnsworth Group and the cost of \$60,400.
- B. Up to \$30,000 in additional expenses to be approved by the Executive Director during this phase for items like soil borings, asbestos abatement, etc. within the pre-existing purchasing policy.

Commissioner Tucker asked about Traffic Study and Commissioner Kroeger was interested, as well. Gibble explained that it may not be necessary in this phase, and Farnsworth wanted to get to know the City Staff, first, before bringing up the issues related to traffic and entries.

Commissioner Tucker commented that she was glad the reference to a "simple building" was taken out, and Gibble explained that that was an Architect's perspective as a building with a restaurant kitchen, indoor pool, auditorium or theater, or concession inside them, then that would be a complex building. Since the feeling is that those will not be components of our project, that is why Farnsworth was willing to negotiate a 6% rate on the project versus the "normal" 7 to 9 percent in more complex projects.

# Minutes of October 10, 2015 Special Meeting Study Session Page 2

# **MOTION**

Commissioner Schulz made the motion to support Gibble's recommendations "A" and "B". Commissioner Tucker seconded the motion.

# ROLL CALL

President Strack asked to call the roll. All Commissioners voted "YES", and the motion carried 5 to 0.

# **Discussion of Matters Related to Action 2020:**

<u>Fundraising</u> – Director Gibble handed out a copy of the information created by Supervisor Rex, and discussion ensued with several suggestions for changes in the item based upon that discussion. Rex took notes of these matters and indicated she would make the changes and get it back to the Committee for final input before going to print.

<u>**Timeline for Design Development Process** – Director Gibble pointed out the timeline for the work to be done that was a part of the contract, and noted that things would get moving quickly.</u>

### Motion

The Board adjourned the Regular Session at 7:31 am on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Kroeger.

# Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. **No commissioners voted Nay.** Motion carried 5-0.

Respectfully Submitted,

Daniel Gibble Secretary Sycamore Park District

	CHICA				BURRI				ARTHU		ALL			ACUSHNET	VENDOR #		DATE: 10 TIME: 16 104 AF
4/1-8/31	CHICAGO I	SS18954	PS97120	PS97020	BURRIS EÇ	309819	309582	309508	ARTHUR CI	154150 SI	ALL STAR	901428678	901325889	ACUSHNET	INVOICE		10/20/2015 16:20:29 AP450000.WOW
	DISTRICT GOLF ASSOC.	01 ROUGH MOWER REPAIR	01 ROLLER ASSY-BANK MOWER	01 SOLENOID-ROUGH MOWER	EQUIPMENT CO.	01 GOLF GRUB CONTROL	01 GOLF GRUB CONTROL	01 CLUB WATER BRUSHES	CLESEN, INC.	SUMMER 1 01 INSTRUCTOR FEE - SOCCER 02 INSTRUCTOR FEE - PARENT-TOT 03 INSTRUCTOR FEE - ALL STAR SPOR 04 INSTRUCTOR FEE - TBALL	SPORTS INSTRUCTION	8 01 FOOTJOY #51078	9 01 FOOTJOY 51046 02 SHIPPING	COMPANY	# ITEM DESCRIPTION		
		101500066403	504100066403	101500066403		504100076507	504100076507	504100076517		205550076128 205550046128 205550026128 205550176128		50100001305	501000001305 501000001305		ACCOUNT NUMBER	FROM 09/23/2015	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN
09/24/15		09/14/15	09/18/15	09/14/15		10/01/15	09/24/15	09/22/15		09/25/15		10/02/15	09/09/15		INV. DATE	15 TO 10/20/20	LISTING
		00000000	0000000	00000000		00000759	00000757	00000755		000000000000000000000000000000000000000		00000753	000000000000000000000000000000000000000		P.O. NUM	0/2015	
55575		55598	55598	55598		55610	55610	55610		55574		55609	55597		CHECK #		17n
09/25/15	VENDOR	10/06/15	10/06/15	10/06/15	VENDOR	10/07/15	10/07/15	10/07/15	VENDOR	09/25/15	VENDOR	10/07/15	10/06/15		CHK DATE		ntekin
1,996.00	VENDOR TOTAL:	1,434.74	1,434.74	1,434.74	VENDOR TOTAL:	384.39	384.39	384.39	VENDOR TOTAL:	5,481.50	VENDOR TOTAL:	121.76	109.55		CHECK AMT		
1,996.00	1,434.74	1,068.78 1,068.78	318.26 318.26	47.70 47.70	384.39	122.31 122.31	163.08 163.08	00.66 00.66	5,481.50	5,481.50 1,852.50 332.50 1,187.50 2,109.00	231.31	121.76 121.76	109.55 104.00 5.55		INVOICE AMT/ ITEM AMT		PAGE: 1

	COMSTOCK		COMMO		COMCA		CITY2		CITY		VENDOR #	15	•• ••
DANCE	COMSTOCK,	100615	COMMONWEALTH	091915	COMCAST	14205600/	CITY OF S	SEPT 2015	CITY OF S	4/1-8/31	INVOICE #		10/20/2015 16:20:29 AP450000.WOW
	DAVE	01 FOUNDERS PARK 02 BOYNTON PARK 03 KIWANIS PARK 04 EMIL CASSIER PARK 05 SYCAMORE LAKE 06 GOOD TYMES SHELTER 07 WETZEL PARK 08 AIRPORT RD PROPERTY	LTH EDISON	01 CABLE 02 CABLE 03 INTERNET 04 INTERNET		4205600/5650-0915 01 WATER/SEWER-POOL	SYCAMORE	01 CITY SALES TAX - CLUBHOUSE 02 CITY SALES TAX - BEV CART 03 CITY SALES TAX - BB CONC 04 CITY SALES TAX - CATERING	SYCAMORE	01 HANDICAP SCORING SYSTEM	+           ITEM DESCRIPTION		
		101500096702 101500096702 101500096702 101500096702 101500096702 101500096702 101500096702 101500096702 101500096702		30300096705 504000096705 101000096706 201000096706		518100096704		303000116852 303100116852 303300116852 303500116852		504000036127	ACCOUNT NUMBER	FROM 09/23/2015	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN
09/30/15		10/06/15		09/19/15		09/30/15		10/20/15		09/24/15	INV. DATE	5 TO 10/20/20	STRICT LISTING
			¢			00000000				0000000	P.O. NUM	0/2015	
55590		5 5 ზ ა 5		55600		55599		55624		55575	CHECK #		
09/30/15	VENDOR	10/20/15	VENDOR	10/06/15	VENDOR	10/06/15	VENDOR	10/20/15	VENDOR	09/25/15	CHK DATE		
100.00	VENDOR TOTAL:	212.84	VENDOR TOTAL:	286.78	TOTAL:	1,838.78	TOTAL:	293.00	VENDOR TOTAL:	1,996.00	CHECK AMT		
100.00	212.84	212. 26.94 16.17 30.33 21.52 21.52 21.20 29.13	286.78	286.78 44.47 98.93 98.92	1,838.78	1,838.78 1,838.78	293.00	293.00 203.00 34.00 17.00 39.00	1,996.00		INVOICE AMT/ ITEM AMT		PAGE: 2

		EUCL		EPOCH		ENGIN					CONS			VENDOR #		DATE: 10 IDTIME: 10 AI
	2453815452 01 MILLER LITE 02 COORS LIGHT 03 MGD 04 HEINIKIN	EUCLID BEVERAGE LTD.	5177 01 SUNGLASSES	EPOCH EYEWEAR	12115.P3.06 01 PARKING LOT PHASE III	ENGINEERING RESOURCE ASSOC	2114248-IN 01 TANK 3-OLD SHOP - DIESEL	2114247-IN 01 TANK 4 - OLD SHOP - GAS	2114246-IN 01 DIESEL - GOLF 02 DIESEL - PARKS 03 DIESEL - SC	2114245-IN 01 GASOLINE - GOLF 02 GASOLINE - PARKS 03 GASOLINE - SC 04 GASOLINE - TRUCKS	CONSERV FS	DANCE 01 MIDDLE SCHOOL DANCE - DJ	ITEM DESCRIPTION			10/20/2015 16:20:29 AP450000.WOW
	30300086634 30300086634 30300086634 30300086634 30300086634		50100001306		10100036125		504100076515	504000076515	504100076515 101500076515 202100076515	504100076515 101500076515 202100076515 101500076515		205120036216	ACCOUNT NUMBER		FROM 09/23/2015	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN
	09/18/15		09/24/15		09/14/15		09/21/15	09/21/15	09/21/15	09/21/15		09/30/15		INV. DATE	TO	STRICT LISTING
	00000742 00000742 00000742 00000742		00000745		0000000		00000000	00000000	000000000000000000000000000000000000000	0000000 00000000 00000000 000000000000		00000000	P.O. NUM		10/20/2015	
	55578		55611		55577		55576	55576	55576	55576		55590		CHECK #		
VENDOR	09/25/15	VENDOR	10/07/15	VENDOR	09/25/15	VENDOR	09/25/15	09/25/15	09/25/15	09/25/15	VENDOR	09/30/15		CHK DATE		
VENDOR TOTAL:	279.25	VENDOR TOTAL:	96.42	? TOTAL:	684.00	VENDOR TOTAL:	2,263.98	2,263.98	2,263.98	2,263.98	Y TOTAL:	100.00		CHECK AMT		
279.25	279.25 121.40 118.40 14.80 24.65	96.42	96.42 96.42	684.00	684.00 684.00	2,263.98	196.29 196.29	601.79 601.79	941.76 413.65 416.67 111.44	524.14 98.14 28.21 18.02 379.77	100.00	100.00 100.00	ITEM AMT	INVOICE AMT/		PAGE: 3

	MAPLE		LUCKY		JEANETTE		HORN		HIRS		FRONTIER			FOX1	VENDOR #	17	DATE: 10 TIME: 16 ID: AP
15-365306	MAPLE PARK	15344	LUCKY LO	101315	JEANETTE	367424	HORNUNG' S	467384	HIRSCHBIEN	100715	FRONTIER	936150	934758	FOX VALLEY	INVOICE		10/20/2015 16:20:29 AP450000.WOW
σ	RK LANDSCAPE-TRUCKING	01 BB- LOCATE UTILITIES-ERA SURVE	LOCATORS INC	01 EMPLOYEE-SYMPATHY 02 EMPLOYEE-SYMPATHY	DEVOGELAERE NURSING	01 18' BALL RETRIEVER	S PRO GOLF SALES INC.	01 TROPHIES-WILDENRADT/CLUB CHAMP	EN TROPHIES	01 MAINT BLDG 02 MAINT BLDG 03 POOL 04 ADMINISTRATION 05 ADMINISTRATION 06 PRO SHOP		01 SEPT SEMI ANNUAL-CH CONC HOOD	01 QTRLY-FV RADIO LEASE	EY FIRE & SAFETY CO.	# ITEM DESCRIPTION		
		£ 101000036125		101000046213 201000046213		501000001306		P 504000046217		101500096700 504100096700 518000096700 101000096700 201000096700 504000096700		D 303000056300	101500056300		ACCOUNT NUMBER	FROM 09/23/2015	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN
09/15/15		09/07/15		10/13/15		09/25/15		10/07/15		10/07/15		09/10/15	08/29/15		INV. DATE	5 TO 10/20/20	STRICT LISTING
		00000761		00000000		00000744		00000000				00000000	00000000		P.O. NUM	0/2015	
55579		55613		55615		55591		55612		55 56 20 6		55601	55601		CHECK #		
09/25/15	VENDOR	10/07/15	VENDOR	10/13/15	VENDOR	09/30/15	VENDOR	10/07/15	VENDOR	10/20/15	VENDOR	10/06/15	10/06/15		CHK DATE		
60.00	TOTAL:	2,100.00	VENDOR TOTAL:	75.00	VENDOR TOTAL:	39.45	VENDOR TOTAL:	311.50	VENDOR TOTAL:	828. 80	TOTAL:	265.60	265.60		CHECK AMT		
60.00	2,100.00	2,100.00 2,100.00	75.00	75.00 37.50 37.50	39.45	39.45 39.45	311.50	311.50 311.50	828.80	828.80 67.16 67.15 281.88 281.88 82.98	265.60	100.60 100.60	165.00 165.00		INVOICE AMT/ ITEM AMT		PAGE: 4

	PERFOR		PEPSI		MROUT		MIDWESTM			MAR			VENDOR		DATE: 1 TIME: 1 18 A
4655184 01 STEAK 02 POTATO SALAD 03 BAKED BEANS 04 FRENCH FRIES	PERFORMANCE FOOD GROUP	26105518 01 20 OZ BOTTLES 02 BIB	PEPSI COLA GEN. BOT.	AUG 2015 01 PORT-O-POTTIES-PARKS 02 PORT-O-POTTIES-GOLF 03 PORT-O-POTTIES-SPORTS	MR OUTHOUSE	OCT 2015 RENT 01 OCT 2015 MOMS TIME OUT RENT	M MIDWEST MUSEUM OF NATURAL HIST	91915228 01 OLD MILL FOND TREATMENT	91913658 01 KRPAN TREATMENT	ARCH CHEM-MARINE BIOCHEM	15-365308 01 TOP SOIL - PARKS	15-365306 01 TOP SOIL - GOLF STUMP HOLES	# INVOICE # ITEM DESCRIPTION		10/20/2015 16:20:29 AP450000.WOW
303500086640 303500086640 303500086640 303500086617		30300086631 30300086630		101500056309 504100056309 202100056309		205340016853		101500076504	101500076504		101500076508	504100076508	ACCOUNT NUMBER	FROM 09/23/2015	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN
09/11/15		09/29/15		09/25/15		10/05/15		09/18/15	09/17/15		09/17/15	09/15/15	INV. DATE	15 TO 10/20/20	STRICT LISTING
00000740 00000740 00000740 00000740 00000740		00000762 00000762		000000000000000000000000000000000000000		00000000		00000000	00000000		00000000	0000000	P.O. NUM	0/2015	
55580		55614		55605		55604		55603	55603		55602	55579	CHECK #		
09/25/15	VENDOR	10/07/15	VENDOR	10/06/15	VENDOR	10/06/15	VENDOR	10/06/15	10/06/15	VENDOR	10/06/15	09/25/15	CHK DATE		
767.76	VENDOR TOTAL:	287.69	VENDOR TOTAL:	1,765.00	TOTAL:	1,162.50	VENDOR TOTAL:	1,200.00	1,200.00	VENDOR TOTAL:	90.00	60.00	CHECK AMT		
686.31 327.08 65.88 39.88 17.77	287.69	287.69 21.42 266.27	1,765.00	1,765.00 1,000.00 165.00 600.00	1,162.50	1,162.50 1,162.50	1,200.00	450.00 450.00	750.00 750.00	150.00	90.00 90.00	60.00 60.00	INVOICE AMT/ ITEM AMT		PAGE: 5

	đNS		ROCKNKID			PRIO		PIO				VENDOR #	DATE: 10/ TIME: 16: ID: AP4 19
00020106	SUPERIOR	SYCFI15	ROCK-N-KIDS	1989	1988	PRIORITY	INV571469	PIONEER N	4674245	4655185	4655184	INVOICE	10/20/2015 16:20:29 AP450000.WOW
	BEVERAGE	01 I	DS INC	01 D	01 G	PROMOTIONS	01 F	MANUFACTURING	0000000000000000000000000000000000000	01 H 02 S T	005 105 11	# ITEM D	
	Се Е	INSTRUCTOR FEE		ISTRICT POPUP TENT	IVEAWAY FOR TOUCH A TRUCK	TONS	TELD PAINT - LINE STRIPE	TURING CO.	CUPS PAPER TOWELS CHIPS SLICED CHEESE HAMBURGER BUNS POPCORN CHICKEN HAMBURGERS HOT DOGS BRATS	HAMBURGER BUNS SOFT PRETZEL TORTILLA SHELLS	HOT DOGS 6/1 HAMBURGERS FRYER OIL	DESCRIPTION	
		205010266128		101000046214	201000046214		202100076524		303000076550 303000076551 303000086622 303000086613 303000086613 303000086616 303000086615 303000086615 303000086615 303000086615	303000086613 303000086619 303000086616	303000086615 303000086613 303000086617	ACCOUNT NUMBER	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN FROM 09/23/2015 TO
09/23/15		09/28/15		07/31/15	07/31/15		09/10/15		09/30/15	09/11/15	09/11/15	INV. DATE	LISTING 15 TO 10/20/20
		0000000		00000000	00000000		00000000		$\begin{array}{c} 00000763\\ 000000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 000000763\\ 00000763\\ 00000763\\ 00000763\\ 00000763\\ 0000000763\\ 0000000763\\ 0000000763\\ 000000763\\ 000000763\\ 0000000763\\ 00000000000763\\ 00000000000000000\\ 00000000000000000$	00000741 00000741 00000741	00000740 00000740 00000740		0/2015
55593		55592		55607	55607		55606		55617	55580	55580	CHECK #	
09/30/15	VENDOR	09/30/15	VENDOR	10/06/15	10/06/15	VENDOR	10/06/15	VENDOR	10/16/15	09/25/15	09/25/15	CHK DATE	
306.20	VENDOR TOTAL:	210.00	VENDOR TOTAL:	1,545.50	1,545.50	VENDOR TOTAL:	1,071.00	VENDOR TOTAL:	505.49	767.76	767.76	CHECK AMT	
306.20	210.00	210.00 210.00	1,545.50	1,213.00 1,213.00	332.50 332.50	1,071.00	1,071.00 1,071.00	1,273.25	505.49 35.02 43.92 27.99 49.97 26.64 37.77 139.72 76.64 67.82	81.45 26.64 32.95 21.86	686.31 114.96 69.86 50.88	INVOICE AMT/ ITEM AMT	РАСЕ:

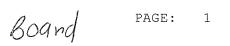
			T0000024		SYCPK			VENDOR #	DATE: 10 ID: AF
REIMB-ALDI	REIMB 10-	092415	DOBBERSTEIN,	101315	SYCAMORE	485133	00020106	INVOICE	10/20/2015 16:20:29 AP450000.WOW
U H	16-1 01 02 03 04 05	01		$\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $	PARK	0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	01 02 04	# ITEM	
	5 ALDI REIMB JEWEL REIMB JEWEL REIMB ALDI REIMB ALDI REIMB	KSO OUTING TIP	MELISSA	OLD REFUND BEV CART OVERAGE MANUALS, WORKBOOKS CLEANING CC FOOD FOR MEETINGS FOOD FOR MEETINGS REFUND HOT DOG BUNS REFUND	DISTRICT	BUD LIGHT BUD BUD LIME MICH ULTRA ARNIE PALMER BUD LIGHT KEG KEG RETURN	BUD LIGHT BUD KEG EMPTY KEG	DESCRIPTION	
	303000086629 303000086612 303000086615 303000086629 303000086615	303500003090		201000076500 303100003090 101500046207 202100046207 207500076500 101000046212 201000046212 303500004532 303000086615 303000086629		303000086634 303000086634 303000086634 303000086634 303000086634 303000086631 303000086634 303000086634	303000086634 303000086634 303000086634 303000086634 303000086634	ACCOUNT NUMBER	SYCAMORE PARK DISTRICT PAID INVOICE LISTING FROM 09/23/2015 TO
09/30/15	10/16/15	09/24/15		10/13/15		09/09/15	09/23/15	INV. DATE	STRICT LISTING 15 TO 10/20/20
		00000000				00000739 00000739 00000739 00000739 00000739 00000739 00000739 00000739	00000748 00000748 00000748 00000748 00000748	P.O. NUM	0/2015
5 5 5 9 4	55618	55582		5561 6		5558 1	55593	CHECK #	
09/30/15	10/16/15	09/25/15	VENDOR	10/13/15	VENDOR	09/25/15	09/30/15	CHK DATE	
18.73	25.98	26.07	TOTAL:	392. 25	VENDOR TOTAL:	564.00	306.20	CHECK AMT	
18.73	25.98 4.96 3.98 11.92 4.37 0.75	26.07 26.07	392.25	392.25 5.00 31.00 39.00 24.81 91.99 91.99 51.99 51.58 3.88	870.20	564.00 59.20 33.10 66.00 252.00 -60.00	306.20 151.00 59.20 126.00	INVOICE AMT/ ITEM AMT	PAGE: 7

	T0001307		T0001306		T0001170		T0000847		T0000580			VENDOR #		DATE: 1(
101415	DONAHOE,	093015	JOHNSON,	MILEAGE S	METCALF,	092315	HORST,	REIMB NRPA	GIBBLE,	REIMB-SAMS	REIMB-ALDI	# INVOICE #	16:20:29 A£450000.WOW	0/20/2015
	MICHELLE	01	PAULA	SEPT 01	LISA	01	PHYLLIS	A 01 02	DANIEL	с 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	01 02 03	ITEM		
	LLE	CART OVERAGE - 9-26-15		MILEAGE		INSTRUCTOR FEE		REIMB NRPA CONGRESS FOOD REIMB NRPA CONGRESS FOOD		SAMS-REIMB - DANISH SAMS-REIMB-GRAN BAR-TRAIL MIX SAMS-REIMB-CRACKERS SAMS-REIMB-FRUIT SNACKS SAMS-REIMB-FRUIT SNACKS SAMS-REIMB-CANDY SAMS-REIMB-CATERING	ALDI REIMBURSEMENT ALDI REIMBURSEMENT ALDI REIMBURSEMENT	DESCRIPTION		
		06020000202		201000046211		206095116128		101000046207 201000046207		303000086611 303000086618 303000086618 303000086623 303000086624 303000086624 303000086624 303000086624 303000086612 303000086612	303000086615 303000086615 303000086629	ACCOUNT NUMBER	INVOICE 09/23/20	SYCAMORE PARK DISTRICT
10/14/15		09/30/15		09/30/15		09/23/15		10/12/15		09/18/15	09/30/15	INV. DATE	LISTING 15 TO 10/20/20	STRICT
		0000000		00000000		00000000		00000000			000000000000000000000000000000000000000	P.O. NUM	0/2015	
55620		55608		55595		55583		55619		თ 5 დ ტ	55594	CHECK #		
10/16/15	VENDOR TOTAL:	10/06/15	VENDOR	09/30/15	VENDOR	09/25/15	VENDOR	10/16/15	VENDOR	09/30/15	09/30/15	CHK DATE		
40.00	TOTAL:	27.50	VENDOR TOTAL:	51.00	VENDOR TOTAL:	100.00	VENDOR TOTAL:	55.42	TOTAL:	189.29	18.73	CHECK AMT		
40.00	27.50	27.50 27.50	51.00	51.00 51.00	100.00	100.00 100.00	55.42	55.42 27.71 27.71	260.07	189.29 37.90 17.51 7.32 58.52 7.06 48.92	18.73 8.50 7.65 2.58	INVOICE AMT/ ITEM AMT		000F · 00

	VISACA		USFOODS		T0001310		T0001309		T0001308		VENDOR #	2	DATE: 10 TIME: 16 ID: AP
90215	VISA CARI	0086276	US FOODS	101515	TALLEY, N	100915	SZYMANSKI,	100915	KERBY, TH	101415	INVOICE #		10/20/2015 16:20:29 AP450000.WOW
000000000000000000000000000000000000000	CARDMEMBER	00 00 00 00 00 00 00 00 00 00 00 00 00	INC	01	MICHELLE	01		01	THELMA	01	ITEM		
NRPA CONGRESS ONIONS BOLTS CALLIGRAPHY PENS - GOLF CALLIGRAPHY PENS - GOLF MERCHANT SERVICE CHARGES CLUB INDUSTRY SHOW	R SERVICE	SPORT PEPPERS SLICED PICKLE CHIPS CHICKEN- GRILLED CHICKEN- GRILLED CHICKEN- GRILLED CHEDDAR NUGGETS LIDS FAPER TOWELS		CLASS REFUND	L.E	CLASS REFUND	SAMANTHA	CLASS REFUND		REFUND	DESCRIPTION		
1010 3030 5181 1010 2075 2015		3030 3030 3030 3030 3030 3030 300 300 3		2055		2050		2059		2052	ACCOUNT	FR	SYCA P
101000046207 303000086629 518100066401 101000046200 207500056310 201000046207		303000086629 303000086629 303000086622 303000086622 303000086612 303000086617 303000086617 303000076550 303000076550		05550076218		205010406218		05980136218		05230266218	1	FROM 09/	SYCAMORE PA PAID INV
60100				œ		œ		œ		ŝ	NUMBER	9/23/2019	PARK DISTRICT INVOICE LISTIN
09/02/15		09/15/15		10/16/15		10/09/15		10/09/15		10/14/15	INV. DATE	5 TO 10/2	STRICT LISTING
		00000743 00000743 00000743 00000743 000000743 000000743 000000743 000000743 000000743		00000000		0000000		0000000		0000000	P.O. NUM	10/20/2015	
5 5 5 8 6		5 5 5 8 4		55623		55622		55621		55620	CHECK #		
09/25/15	VENDOR	09/25/15	VENDOR	10/16/15	VENDOR	10/16/15	VENDOR	10/16/15	VENDOR	10/16/15	CHK DATE		
1,393.68	VENDOR TOTAL:	348.12	VENDOR TOTAL:	45.00	VENDOR TOTAL:	15.00	VENDOR TOTAL:	40.00	VENDOR TOTAL:	40.00	CHECK AMT		
1,393.68 685.00 3.98 72.75 80.65 237.00	348.12	348.12 14.16 22.06 101.04 70.10 25.78 75.67 20.16 19.15	45.00	45.00 45.00	15.00	15.00 15.00	40.00	40.00 40.00	40.00	40.00 40.00	INVOICE AMT/ ITEM AMT		PAGE: 9

9 1 6 1 5 5	WALM WALMART (	90215	VENDOR # INVOICE	DATE: 10/20/2015 TIME: 16:20:29 ID: AP450000.WOW 23
01 MTO SUPPLIES 02 REC PROGRAM SUPPLIES 03 TV AND MOUNT FOR MTO 04 BOX FOR FREEZER 05 BAGEL 05 TOMATOES 07 HOT DOG BUNS 08 DECAF 09 BREAD/BROWN SUGAR 10 COFFEE 11 CREAMER 12 TONIC 14 CREAMER 15 BAGELS 16 DANISHES 16 DANISHES 17 SUB BUNS 18 LETTUCE/ONION/TOMATO 19 HORSERADISH 20 BREAD 21 DISH SPONGE 22 TRALL MIX 23 PEANUTS 24 CRACKERS 25 COOKIES 29 CANDY 30 DANISH	COMMUNITY/RFCSLLC	07 TUESDAYS ON THE TOWN 08 TUESDAYS ON THE TOWN 09 MOWER BATTERIES 10 COMPRESSOR VALVE 11 FOOD & SUPPLIES FOR MEETINGS 12 FOOD & SUPPLIES FOR MEETINGS 13 FACEBOOK MARKETING 14 FACEBOOK MARKETING 15 BIRTHDAY CARDS 16 BIRTHDAY CARDS	# ITEM DESCRIPTION	
$\begin{array}{c} 205340016216\\ 207500046216\\ 303000086610\\ 303000086622\\ 303000086632\\ 303000086632\\ 303000086632\\ 303000086632\\ 303000086612\\ 303000086612\\ 303000086611\\ 303000086611\\ 303000086611\\ 303000086611\\ 303000086611\\ 3030000086611\\ 303000086611\\ 30000066611\\ 300000066611\\ 300000006611\\ 300000006611\\ 300000006611\\ 30000000000000000000$		$\begin{array}{c} 101000046214\\ 201000046214\\ 101500066403\\ 101500066402\\ 101000046212\\ 201000046212\\ 201000046214\\ 101000046214\\ 101000046213\\ 201000046213\\ 201000046213\end{array}$	ACCOUNT NUMBER	SYCAMORE PARK DISTRICT PAID INVOICE LISTIN FROM 09/23/2015 TO
09/16/15		09/02/15	INV. DATE	ISTRICT LISTING 115 TO 10/20/20
00000691 00000691 00000713 00000707 00000707 00000707 00000707 00000727 00000727 00000727 00000727 00000727 00000727 00000728 000000728 000000728 000000728 000000728 000000728 000000728 000000728 000000738 000000738 000000738 000000738 000000738 000000738			P.O. NUM	0/2015
ັ ບ ບ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ ເ		รา รา ชา รา รา รา รา รา รา รา รา รา รา รา รา รา	CHECK #	
09/25/15	VENDOR	09/25/15	CHK DATE	
871.33	VENDOR TOTAL:	1,393.68	CHECK AMT	
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1,393.68	1,393.68 6.00 94.98 28.28 51.89 51.89 51.89 20.14 20.14 14.47 14.47	INVOICE AMT/ ITEM AMT	PAGE: 10

871.33 32,377.85	VENDOR TOTAL: ALL INVOICES:	VENDOR TOTAL TOTAL ALL INVOICES	TOTA				
871.33 5.12 7.83 14.08 4.40	871.33	09/25/15	55589	00000737 00000737 00000736 00000736 00000736	09/16/15	303000086615 303000086629 303000086613 303000086615	BUNS TTUCE/T R BUNS BUNS
INVOICE AMT/ ITEM AMT	CHECK AMT	CHECK # CHK DATE	CHECK #	P.O. NUM	INV. DATE	ACCOUNT NUMBER	VENDOR # INVOICE # ITEM DESCRIPTION
				/2015	15 TO 10/20	FROM 09/23/2015 TO 10/20/2015	
PAGE: 11					STRICT LISTING	SYCAMORE PARK DISTRICT PAID INVOICE LISTING	DATE: 10/20/2015 TIME: 16:20:29 ID: AP450000.WOW



### INVOICES DUE ON/BEFORE 10/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
CORPORATE			
10	ADMINISTRATION		
AFLAC	AFLAC	3,464.83	531.03
	ANCEL, GLINK - LAW OFFICES OF		683.75
AT&T2	АТ&Т	839.71	17.02
BANN	BANNER UP SIGNS	1,530.00	997.50
BOCKY	BOCKYN, LLC	2,700.00	150.00
CINTA	CINTAS CORPORATION #355	1,362.39	38.30
DISCSYC	DISCOVER SYCAMORE		650.00
DYNEGY E	DYNEGY ENERGY SERVICES	30,940.31	366.41
ECO	ECOWATER SYSTEMS, INC.	611.22	107.42
ENGIN	ENGINEERING RESOURCE ASSOC	46,590.28	9,426.64
GROUPPL	GROUP PLAN SOLUTIONS	773.00	24.75
HIRS	HIRSCHBIEN TROPHIES	311.50	33.00
INTEG	INTEGRA BUSINESS SYSTEMS, INC.	3,407.04	92.09
NICOR	NICOR GAS	15,964.00	76.06
OF			121.33
PDRMA		217,535.70	
	PLUNKETT'S PEST CONTROL	808.00	
	SPARKLE JANITORIAL SERVICE	19,018.28	
	SUN DOG IT	18,967.13	
	UNUM LIFE INSURANCE	2,440.93	
	WAREHOUSE DIRECT BUSINESS	928.24	
WASTE	WASTE MANAGEMENT	5,154.67	67.36
	ADMINISTRATIO	Ν	18,893.69
15	PARKS		
AT&T2	ΑΤ & Τ	839.71	9.42
	BURRIS EQUIPMENT CO.	6,875.38	
CARQ	CARQUEST AUTO PARTS	5,508.27	
CINTA	CINTAS CORPORATION #355		58.35
CINTA2	CINTAS CORP	1,189.07	21.27
DEKA	DEKALB LAWN & EQUIPMENT CO.	744.34	34.10
DEKA2	DEKALB IMPLEMENT CO.,	32,938.88	74.24
DYNEGY E	DYNEGY ENERGY SERVICES	30,940.31	471.95
ENCAP	ENCAP, INC	56,763.00	3,295.00
GAME	GAMETIME		40.18
MAPLE	MAPLE PARK LANDSCAPE-TRUCKING	1,518.08	90.00
MENA	MENARDS - SYCAMORE	3,463.18	72.66
MROUT	MR OUTHOUSE	9,645.00	460.00
NICOR	NICOR GAS	15,964.00	167.63
OF	OFFICE DEPOT	2,565.59	87.18
PDRMA	PDRMA	217,535.70	571.06

### SYCAMORE PARK DISTRICT DEPARTMENT SUMMARY REPORT

PAGE: 2 26

## INVOICES DUE ON/BEFORE 10/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
CORPORATE			
15	PARKS		
REIN	REINDERS, INC.	80,528.90	35.99
SOFT	SOFT WATER CITY	9,176.30	132.75
UNUM	UNUM LIFE INSURANCE	2,440.93	7.22
WASTE	WASTE MANAGEMENT	5,154.67	49.09
WILS	WILSON NURSERIES, INC.	1,148.00	935.00
	PARKS		7,456.47
RECREATION			
10	ADMINISTRATION		
AT&T2	ΑΤ&Τ	839.71	17.01
BANN	BANNER UP SIGNS	1,530.00	997.50
BOCKY	BOCKYN, LLC	2,700.00	150.00
CINTA	CINTAS CORPORATION #355	1,362.39	10.70
DISCSYC			650.00
DYNEGY E	DYNEGY ENERGY SERVICES	30,940.31	366.41
ECO	ECOWATER SYSTEMS, INC.	611.22	107.42
GROUPPL		773.00	24.75
INTEG	INTEGRA BUSINESS SYSTEMS, INC.	3,407.04	92.10
NICOR	NICOR GAS	15,964.00	43.59
OF	OFFICE DEPOT	2,565.59	141.73
PDRMA	PDRMA	217,535.70	4,084.63
	PLUNKETT'S PEST CONTROL	808.00	76.00
SPARKLE	SPARKLE JANITORIAL SERVICE	19,018.28	887.50
SUNDOG		18,967.13	422.08
UNUM	UNUM LIFE INSURANCE	2,440.93	50.60
	ADMINISTRATIO	N	8,122.02
21	SPORTS COMPLEX MAINTENANCE		
CONS	CONSERV FS	26,206.74	112.00
COUR	COURSIGNS, INC.	85.07	510.00
DYNEGY E	DYNEGY ENERGY SERVICES	30,940.31	158.37
MAPLE	MAPLE PARK LANDSCAPE-TRUCKING	1,518.08	180.00
MROUT	MR OUTHOUSE	9,645.00	710.00
PDRMA	PDRMA	217,535.70	4,507.86
RAYNOR	RAYNOR DOO AUTHORITY	227.50	150.00
TRUGR	TRUGREEN	3,288.00	770.00
UNUM	UNUM LIFE INSURANCE	2,440.93	72.40
WASTE	WASTE MANAGEMENT	5,154.67	20.37
			7 101 00

SPORTS COMPLEX MAINTENANCE 7,191.00

DATE: 10/21/2015 TIME: 11:37:50 ID: AP443000.WOW

### INVOICES DUE ON/BEFORE 10/27/2015

VENDOR #				AMOUNT DUE
RECREATION 25	MIDWEST MUSEUM OF NA			
DEKAM	DEKALB MECHANICAL IN	С	3,630.13	148.50
		MIDWEST MUSEUM OF	NATURAL HIST	148.50
50	PROGRAMS - YOUTH			
ONEAG	ON EAGLES WINGS EQUI	NE CENTER	700.00	600.00
		PROGRAMS - YOUTH		600.00
52	PROGRAMS - ADULT			
DEKALBPK	DEKALB PARK DISTRICT			35.00
		PROGRAMS - ADULT		35.00
60	PROGRAMS - SPECIAL E	VENTS		
WDKB-FM	WDKB-FM		3,700.00	225.00
		PROGRAMS - SPECIA	L EVENTS	225.00
75	COMMUNITY CENTER			
AT&T1 AT&T2			366.00 839.71	55.90 22.18
		COMMUNITY CENTER		78.08
DONATIONS 10	ADMINISTRATION			
ENGIN	ENGINEERING RESOURCE	ASSOC	46,590.28	440.87
		ADMINISTRATION		440.87

CONCESSIONS

10 ADMINISTRATION

### SYCAMORE PARK DISTRICT DEPARTMENT SUMMARY REPORT

.

PAGE: 4 28

·

INVOICES DUE ON/BEFORE 10/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
CONCESSIONS	ADMINISTRATION		
	CHARITEE GOLF LLC	2 200 07	
CHARTER		2,290.87	-733.50
	ADMINISTRAT	TION	-733.50
30	CLUBHOUSE CONCESSIONS		
	DYNEGY ENERGY SERVICES NICOR GAS WASTE MANAGEMENT	30,940.31 15,964.00 5,154.67	157.03 18.68 62.36
	CLUBHOUSE C	CONCESSIONS	238.07
33	SPORTS COMPLEX CONCESSIONS		
DYNEGY E	DYNEGY ENERGY SERVICES	30,940.31	383.36
	SPORTS COME	PLEX CONCESSIONS	383.36
GOLF COURSE			
10	ADMINISTRATION		
CHARITEE	CHARITEE GOLF LLC	2,290.87	1,499.40
	ADMINISTRAI	ION	1,499.40
4 0	GOLF OPERATIONS		
AT&T2 CARQ CINTA DYNEGY E NICOR NIV PDRMA PLAY SOFT UNUM WDKB-FM	A T & T CARQUEST AUTO PARTS CINTAS CORPORATION #355 DYNEGY ENERGY SERVICES NICOR GAS NIVEL PARTS & MANUFACTURING PDRMA PLAYERS GOLF CARS SOFT WATER CITY UNUM LIFE INSURANCE WDKB-FM	839.71 5,508.27 1,362.39 30,940.31 15,964.00 3,668.92 217,535.70 7,245.00 9,176.30 2,440.93 3,700.00	8.89 10.32 10.00 222.73 18.68 124.33 1,915.23 900.00 89.50 18.50 75.00
	GOLF OPERAT	IONS	3,393.18

### SYCAMORE PARK DISTRICT DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 10/27/2015

VENDOR #	NAME		PAID THIS FISCAL YEAR	AMOUNT DUE
GOLF COURSE 41	GOLF MAINTENANCE			
ARTHU CINTA COUR DEKA	ARTHUR CLESEN, INC. CINTAS CORPORATION # COURSIGNS, INC. DEKALB LAWN & EQUIPM	355 ENT CO	18,159.63 1,362.39 85.07 744.34	402.40 58.30 510.00 307.10
DYNEGY E FINN JW	DYNEGY ENERGY SERVIC FINNEY'S ELECTRIC J.W. TURF, INC. MR OUTHOUSE		30,940.31 437.10 30.64 9,645.00	1,531.46 511.76 713.96
NICOR PDRMA R&R	NICOR GAS		15,964.00 217,535.70 664.66 80,528.90	159.08 3,613.39
SHA UNUM	SHARE CORP. UNUM LIFE INSURANCE WASTE MANAGEMENT		2,440.93 5,154.67	177.40 40.70 38.17
		GOLF MAINTENANCE		8,325.11
SWIMMING PO 81	OL POOL MAINTENANCE			
MENA NICOR	FINNEY'S ELECTRIC MENARDS - SYCAMORE NICOR GAS WASTE MANAGEMENT		437.10 3,463.18 15,964.00 5,154.67	1,301.92 11.48 98.21 -56.60
		POOL MAINTENANCE		1,355.01
DEBT SERVIC 10	E ADMINISTRATION			
PARKRID	PARK RIDGE COMMUNITY	BANK		479,037.97
		ADMINISTRATION		479,037.97
		TOTAL ALL DEPARTM	ENTS	536,689.23
		FATE	Rim \$32, \$ 530	377-85
		New Total	# 569	047.08

To: Board of Commissioners

From: Jackie Hienbuecher

Subject Monthly Report

Date: October 27, 2015

# Administrative Initiatives (10/1/15 – 10/31/15)

- Attended Superintendent and Board meetings.
- Continued to analyze financial statements and highlight any areas of concern to communicate with department heads. Correct any errors in coding.
- Prepared RFP for audit services for FY 2015, 2016, and 2017. Published notice and sent out electronically to firms already aware of.
- Provided documentation to assist with year-end projections.
- Began process of updating five year capital plan.
- Updated Leaf a Legacy donation spreadsheet to record all donations received including tree memorials.
- Set PDRMA 2016 screening date for employees.
- Attended IAPD Legal Symposium.
- Participated in IMRF webinar, Employer Rates The How's and the Why's.
- Contacted Speer Financial regarding annual G.O. Bond schedule. Published BINA notice as required.
- Began process for calculating the 2015 Tax Levy. Contacted the county to get an estimate of our EAV.

- Provided data for Capital Asset Replacement Schedule.
- Analyzed new health plan options offered by PDRMA. Evaluated both the agency and employee impact of each option available and made recommendation.
- Staff performed cycle counts for the pro shop. Minimal discrepancies found.
- Gathered data for 2015 Charitee program and submitted for billing.
- Participated in ActiveNet recreation webinar and software demonstration.
- Participated in PDRMA Path Webinar.
- Staff coordinated AFLAC presentation for employees.
- Gathered information regarding cost of IT services over the last year.
- Met with Dekalb Park District regarding joint solutions.
- Researched and prepared resolution for including taxable allowances ad IMRF earnings.
- Participated in RecTrac recreation software demonstration.
- Met with Anderson Pest Control regarding services.
- Participated in meetings with Farnsworth Group.
- Worked with insurance providers to assist employees with various questions.
- Began gathering information from other park districts regarding abatement policies.
- Reviewed and updated Cleaning RFP as it relates to the Clubhouse, Administration and Concessions areas.

- Calculated semi-annual vehicle allowance.
- Gathered additional information regarding disability.
- Staff closed down Sports Complex concessions for the season. Transferred excess inventory.
- Catering/special events/room rentals: 5 room rentals

# Administrative Initiatives (11/1/15 – 11/30/15)

- Attend any scheduled "Action 2020" related meetings.
- Attend Superintendent and Board meetings.
- Review Audit RFP responses and prepare recommendation.
- Set up separate fund for the purpose of tracking Action 2020 revenue and expenses.
- Consolidate and review projected 2015 year-end financial data.
- Attend PDRMA's Risk Management Institute.
- Participate in PDRMA Wellness Wisdom Webinar on November 10.
- Meet with DCCF to confirm the processing of donations for Action 2020.
- Work on abatement policy.
- Provide spreadsheets and documentation to department heads in preparation of the 2016 FY Operating Budget.
- Continue to get updated EAV information for calculating the 2015 Tax Levy.

- Continue to work with Speer Financial regarding annual G.O. Bond issuance.
- Continue work on IMRF project for the purpose of ensuring that proper enrollment has been made in the past.
- Continue to work on PDRMA compliance requirements for future insurance review.
- Review new phone system proposals in order to budget appropriately in the 2016 Capital and/or Operating Budget.
- Consider server replacement quotes and determine timing of Office 365 transition.
- Look into ATM & AV system with large screen for clubhouse.
- Work with Harris and Sundog on use of accounting software on additional workstations. This will allow department heads access to financial information from their own terminal. Will also allow for staff to enter their own purchase orders and beginning budget figures.
- Continue to review outstanding accounts payable checks to determine validity.
- Meet with Sarah Elm Rex to discuss updating clubhouse rules and materials.
- Register attendees and reserved housing for IAPD/IPRA State Conference.
- Catering/special events/room rentals: 5 room rentals,

Sycamore Park District Summarized Revenue & Expense Report Period ended September 30, 2015

### Corporate Fund (10)

Department		September Budget	<u>September</u> <u>Actual</u>	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	Variance
Revenues Administration Parks	-	481,094.00 5,439.00	433,427.74 4,226.36	-9.9% -22.3%	, ,	1,183,184.09 9,950.89	1.6% -20.0% (2)	1,237,143.00 12,949.00	577,056.74 12,666.25	105.0% (1) -21.4% (2)
	Total Revenues	486,533.00	437,654.10	-10.0%	1,177,555.00	1,193,134.98	1.3%	1,250,092.00	589,722.99	102.3%
Expenses Administration Parks	-	41,014.00 20,577.00	143,164.70 17,549.82	249.1% -14.7%		430,442.62 162,953.61	-14.5% (3) -16.8% (5)		276,547.48 178,932.82	55.6% (4) -8.9% (6)
	Total Expenses	61,591.00	160,714.52	160.9%	699,235.00	593,396.23	-15.1%	857,785.00	455,480.30	30.3%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		486,533.00 61,591.00 424,942.00	437,654.10 160,714.52 276,939.58	-10.0% 160.9% -34.8%	1,177,555.00 699,235.00 478,320.00	1,193,134.98 593,396.23 599,738.75	1.3% -15.1% 25.4%	1,250,092.00 857,785.00 392,307.00	589,722.99 455,480.30 134,242.69	102.3% 30.3% 346.8%

(1) Primary difference is due to Real Estate Taxes. The additional tax referendum dollars are currently recorded in the Corporate fund.

(2) The allocation of the IMRF/SS tax levy is less due to the actual part time parks maintenance expenses being less than budget and 2014.

(3) Below budget in Legal Fees \$6,811, Administrative Expenses (which includes newsletter) \$6,432, Cleaning Services (eliminate Comm Ctr) \$1,600, Paving \$38,821, Utilities \$1,968 and health insurance one month lag \$3,995.

(4) 2015 expenses exceeds 2014 primarily due to the consulting expenses for final phase of parking, soccer complex and expenses related to refunding of alternate bond, including the analytical review by Standard & Poors. Also due to paving expense in 2015.

(5)

YTD expenses are below budget primarily in the following areas: Pt Maint Wages/Taxes 47.8% \$24,121; Landscape Services (timing of ENCAP) 33% \$7,032; Gas/Oil 43.4% \$8,070 (6) 2015 YTD expenses are lower than 2014 in PT Maint Wages/Taxes 39.9% \$17,456 and Gas/Oil 49.5% \$10,286;

#### Sycamore Park District Summarized Revenue & Expense Report Period ended September 30, 2015

### Recreation Fund (20)

		September	September						2014 YTD	
Depa	<u>artment</u>	Budget	<u>Actual</u>	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	<u>Actual</u>	
5										
Revenues										
Adm	ninistration	358,149.00	323,813.11	-9.59%	818,626.00	842,646.32	2.93%	852,736.00	828,874.88	1.7%
Spor	rts Complex	500.00	1,016.00	103.20%	27,300.00	20,848.15	-23.63% (1)	33,650.00	27,913.00	-25.3% (1)
Spor	rts Complex Maintenenance	15,795.00	15,728.52	-0.42%	36,103.00	40,319.83	11.68% (2)	37,607.00	38,046.60	6.0% (2)
Midv	vest Museum of Natural Hist	600.00	-		1,799.00	2,461.94	36.85% (3)	2,398.00	1,199.04	105.3% (3)
Prog	grams-Youth	4,524.00	1,298.00	-71.31%	16,300.00	12,774.99	-21.63% (4)	16,730.00	20,459.45	-37.6% (4)
Prog	grams-Teens	68.00	52.00	-23.53%	2,369.00	2,474.58	4.46% (4)	4,163.00	2,343.68	5.6% (4)
Prog	grams-Adult	-	700.00	#DIV/0!	975.00	1,742.14	78.68% (4)	975.00	1,840.00	-5.3% (4)
Prog	grams-Family	1,618.00	1,618.00	0.00%	7,851.00	10,355.00	31.89% (4)	11,693.00	9,167.75	13.0% (4)
Prog	grams-Leagues	5,068.00	4,150.00	-18.11%	5,181.00	5,013.95	-3.22% (4)	5,190.00	5,165.64	-2.9% (4)
Prog	grams-Youth Athletics	870.00	1,855.00	113.22%	21,016.00	24,158.00	14.95% (4)	21,020.00	23,428.65	3.1% (4)
Prog	grams-Fitness	3,635.00	1,252.00	-65.56%	32,535.00	20,419.85	-37.24% (4)	37,815.00	36,347.53	-43.8% (4)
Prog	grams-Preschool	-	-	#DIV/0!	-	-	#DIV/0! (4)	-	-	#DIV/0! (4)
Prog	grams-Senior	-	-	#DIV/0!	-	-	#DIV/0! (4)	-	345.00	-100.0% (4)
Prog	grams-Dance	-	619.00	#DIV/0!	240.00	5,686.24	2269.27% (4)	240.00	3,099.00	83.5% (4)
Prog	grams-Special Events	303.00	151.04	-50.15%	3,661.00	2,386.18	-34.82% (4)	3,710.00	4,743.93	-49.7% (4)
Prog	grams-Concerts	-	-	#DIV/0!	7,700.00	4,850.00	-37.01%	8,800.00	7,100.00	-31.7%
Prog	grams-Trips	-	-	#DIV/0!	-	-	#DIV/0! (4)	-	-	#DIV/0! (4)
Broc	chure	-	-	#DIV/0!	7,900.00	7,100.00	-10.13%	7,900.00	8,050.00	-11.8%
Weig	ght Room	849.00	5.00	-99.41%	13,067.00	8,106.19	-37.96% (5)	18,245.00	13,612.22	-40.4% (5)
Com	munity Center	1,564.00	200.00	-87.21%	3,575.00	1,621.06	-54.66% (5)	3,724.00	3,191.87	-49.2% (5)
	Total Revenues	393,543.00	352,457.67	-10.44%	1,006,198.00	1,012,964.42	0.67%	1,066,596.00	1,034,928.24	-2.1%

(1) Timing. Storm Dayz payment has not been received.

(2) The allocation of the IMRF/SS tax levy is more due to the actual part time maintenance expenses being greater than budget and 2014.

(3) 2014 payment never received so replaced and deposited in 2015.

(4) Revenue from programs are below budget 5.68% \$5,117 and decreased 20.5%, \$21,930 compared to 2014, primarily in fitness.

(5) Closing of the community center

### Sycamore Park District Summarized Revenue & Expense Report Period ended September 30, 2015

Expenses									
Administration	24,160.00	23,504.29	-2.71%	237,754.00	235,282.69	-1.04%	316,360.00	226,589.02	3.8% (1)
Sports Complex	-	-	#DIV/0!	-	250.00	#DIV/0!	-	-	#DIV/0!
Sports Complex Maintenenance	30,917.00	23,500.54	-23.99%	291,212.00	285,377.13	-2.00%	383,722.00	278,931.61	2.3%
Midwest Museum of Natural Hist	125.00	457.28	265.82%	7,125.00	4,930.09	-30.81% (2)	9,500.00	6,602.34	-25.3% (2)
Programs-Youth	59.00	2,685.65	4451.95%	7,500.00	10,206.24	36.08% (3)	11,414.00	10,925.17	-6.6% (3)
Programs-Teens	-	100.00	#DIV/0!	2,095.00	2,307.33	10.14% (3)	3,926.00	1,514.64	52.3% (3)
Programs-Adult	-	-	#DIV/0!	785.00	538.97	-31.34% (3)	785.00	856.00	-37.0% (3)
Programs-Family	560.00	853.05	52.33%	6,722.00	7,738.76	15.13% (3)	10,850.00	6,660.09	16.2% (3)
Programs-Leagues	-	-	#DIV/0!	1,889.00	2,270.07	20.17% (3)	3,647.00	2,218.69	2.3% (3)
Programs-Youth Athletics	1,343.00	7,140.50	431.68%	13,507.00	17,170.50	27.12% (3)	17,149.00	15,277.72	12.4% (3)
Programs-Fitness	1,590.00	141.32	-91.11%	15,597.00	9,644.07	-38.17% (3)	21,178.00	17,239.92	-44.1% (3)
Programs-Preschool	-	-	#DIV/0!	-	-	#DIV/0! (3)	-	-	#DIV/0! (3)
Programs-Senior	-	-	#DIV/0!	-	-	#DIV/0! (3)	-	105.00	-100.0% (3)
Programs-Dance	-	20.18	#DIV/0!	180.00	3,341.29	1756.27% (3)	180.00	2,897.00	15.3% (3)
Programs-Special Events	71.00	12,516.65	#########	1,866.00	15,581.06	735.00% (3)	13,480.00	3,393.15	359.2% (3)
Programs-Concerts	-	19.00	#DIV/0!	8,700.00	8,856.34	1.80%	8,700.00	10,340.36	-14.4%
Programs-Trips	-	-	#DIV/0!	-	-	#DIV/0! (3)	-	-	#DIV/0! (3)
Brochure	-	-	#DIV/0!	17,410.00	14,172.79	-18.59%	25,100.00	16,724.30	-15.3%
Weight Room	-	-	#DIV/0!	50.00	4,533.40	8966.80% (4)	600.00	1,004.10	351.5% (4)
Community Center	12,287.00	1,102.31	-91.03%	116,889.00	91,308.56	-21.88% (5)	155,352.00	109,211.30	-16.4% (5)
Total Expenses	71,112.00	72,040.77	1.31%	729,281.00	713,509.29	-2.16%	981,943.00	710,490.41	0.4%
Total Fund Revenues	393,543.00	352,457.67	-10.44%	1,006,198.00	1,012,964.42	0.67%	1,066,596.00	1,034,928.24	-2.1%
Total Fund Expenses	71,112.00	72,040.77	1.31%	729,281.00	713,509.29	-2.16%	981,943.00	710,490.41	0.4%
Surplus (Deficit)	322,431.00	280,416.90	-13.03%	276,917.00	299,455.13	8.14%	84,653.00	324,437.83	-7.7%

(1) Radio ads for the golf course per D. Gibble, \$14,000.(2) Timing of and varied type of maintenance expenses

(3) Expenses for programs are over budget 37.21% \$18,657 and 12.6% \$7,711 higher than 2014. Primarily due to timing of the expenses for Fireworks event.

(4) Refunds of weight room memberships

(5) Variances due to closing of the community center.

### Donations (21)

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	-	1,826.00	#DIV/0!		1,988.81	#DIV/0!	35,000.00	2,148.73	-7.4%
	Total Revenues	-	1,826.00	#DIV/0!	-	1,988.81	#DIV/0!	35,000.00	2,148.73	-7.4%
Expenses Administration		-	567.53	#DIV/0!	48,500.00	31,518.77	-35.01% (1)	·	20,578.00	53.2%
	Total Expenses	-	567.53		48,500.00	31,518.77		48,500.00	20,578.00	53.2%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		-	1,826.00 567.53 1,258.47	#DIV/0! #DIV/0!	- 48,500.00 (48,500.00)	1,988.81 31,518.77 (29,529.96)	#DIV/0! -39.11%	35,000.00 48,500.00 (13,500.00)	2,148.73 20,578.00 (18,429.27)	-7.4% 53.2% 60.2%

(1) Timing of budget and consulting fees for trails project

### Special Recreation (22)

<u>Department</u>		<u>September</u> Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	60,480.00	54,694.63	-9.57%	138,240.00	140,741.59	1.81%	144,000.00	142,438.45	-1.2%
	Total Revenues	60,480.00	54,694.63	-9.57%	138,240.00	140,741.59	1.81%	144,000.00	142,438.45	-1.2%
Expenses Administration	-	-	-	#DIV/0!	90,780.00	69,992.50	-22.90% (1)	90,780.00	175,215.07	-60.1% (1)
	Total Expenses	-	-	#DIV/0!	90,780.00	69,992.50	-22.90%	90,780.00	175,215.07	-60.1%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		60,480.00 - 60,480.00	54,694.63 - 54,694.63	-9.57% #DIV/0! -9.57%	138,240.00 90,780.00 47,460.00	140,741.59 69,992.50 70,749.09	1.81% -22.90% 49.07%	144,000.00 90,780.00 53,220.00	142,438.45 175,215.07 (32,776.62)	-1.2% -60.1% -315.9%

(1) Timing of payment to KSRA changed due to change in fiscal year end and project expense.

### Insurance (23)

<u>Department</u>		September Budget	<u>September</u> <u>Actual</u>	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	23,100.00	20,811.54	-9.91%	52,800.00	53,553.53	1.43%	55,000.00	50,340.76	6.4%
	Total Revenues	23,100.00	20,811.54	-9.91%	52,800.00	53,553.53	1.43%	55,000.00	50,340.76	6.4%
Expenses Administration	-	1,250.00	-	-100.00%	33,957.00	38,812.34	14.30% (1)	65,413.00	42,407.68	-8.5%
	Total Expenses	1,250.00	-	-100.00%	33,957.00	38,812.34	14.30%	65,413.00	42,407.68	-8.5%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		23,100.00 1,250.00 21,850.00	20,811.54 - 20,811.54	-9.91% -100.00% -4.75%	52,800.00 33,957.00 18,843.00	53,553.53 38,812.34 14,741.19	1.43% 14.30% -21.77%	55,000.00 65,413.00 (10,413.00)	50,340.76 42,407.68 7,933.08	6.4% -8.5% 85.8%

(1) Unemployment has credit balance of approximately \$7,500.

### <u>Audit (24)</u>

<u>Department</u>		<u>September</u> Budget	<u>September</u> <u>Actual</u>	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	5,880.00	5,291.78	-10.00%	13,440.00	13,617.71	1.32%	14,000.00	14,026.36	-2.9%
	Total Revenues	5,880.00	5,291.78	-10.00%	13,440.00	13,617.71	1.32%	14,000.00	14,026.36	-2.9%
Expenses Administration	-	-	-	#DIV/0!	14,500.00	14,500.00	0.00%	14,500.00	14,100.00	2.8%
	Total Expenses	-	-	#DIV/0!	14,500.00	14,500.00	0.00%	14,500.00	14,100.00	2.8%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		5,880.00 - 5,880.00	5,291.78 - 5,291.78	-10.00% #DIV/0! -10.00%	13,440.00 14,500.00 (1,060.00)	13,617.71 14,500.00 (882.29)	1.32% 0.00% -16.77%	14,000.00 14,500.00 (500.00)	14,026.36 14,100.00 (73.64)	-2.9% 2.8% 1098.1%

### Paving & Lighting (25)

Department		September Budget	<u>September</u> <u>Actual</u>	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	7,560.00	5,469.58	-27.65%	17,280.00	14,074.81	-18.55%	18,000.00	73.13	19146.3%
	Total Revenues	7,560.00	5,469.58		17,280.00	14,074.81		18,000.00	73.13	19146.3%
Expenses Administration	-		-	#DIV/0!		-	#DIV/0!		58.80	-100.0%
	Total Expenses	-	-		-	-		-	58.80	-100.0%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		7,560.00 - 7,560.00	5,469.58 - 5,469.58	-27.65% #DIV/0! -27.65%	17,280.00 - 17,280.00	14,074.81 - 14,074.81	-18.55% #DIV/0! -18.55%	18,000.00 - 18,000.00	73.13 58.80 14.33	

### Park Police (26)

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	42.00	27.61	-34.26%	96.00	71.56	-25.46%	100.00	72.02	-0.6%
	Total Revenues	42.00	27.61		96.00	71.56		100.00	72.02	-0.6%
Expenses Administration	-	-		#DIV/0!	2,000.00		-100.00%	2,000.00	151.76	-100.0%
	Total Expenses	-	-		2,000.00	-		2,000.00	151.76	-100.0%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		42.00 - 42.00	27.61 - 27.61	-34.26% #DIV/0! -34.26%	96.00 2,000.00 (1,904.00)	71.56 - 71.56	-25.46% -100.00% -103.76%	100.00 2,000.00 (1,900.00)	72.02 151.76 (79.74)	-0.6% -189.7%

### <u>IMRF (27)</u>

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	36,960.00	33,678.80	-8.88%	84,480.00	86,662.10	2.58%	88,000.00	85,146.65	1.8%
	Total Revenues	36,960.00	33,678.80	-8.88%	84,480.00	86,662.10	2.58%	88,000.00	85,146.65	1.8%
Expenses Administration	-	36,960.00	33,678.80	-8.88%	84,480.00	86,662.10	2.58%	88,000.00	85,146.65	1.8%
Total Fund Revenues	Total Expenses	36,960.00 36.960.00	33,678.80 33.678.80	-8.88%	84,480.00 84,480.00	86,662.10 86,662.10	2.58% 2.58%	88,000.00 88.000.00	85,146.65 85,146.65	1.8% 1.8%
Total Fund Expenses Surplus (Deficit)		36,960.00	33,678.80 -	-8.88%	84,480.00 -	86,662.10 -	2.58%	88,000.00	85,146.65	1.8%

### Social Security (28)

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	32,760.00	29,891.06	-8.76%	74,880.00	76,915.53	2.72%	78,000.00	75,464.20	1.9%
	Total Revenues	32,760.00	29,891.06	-8.76%	74,880.00	76,915.53	2.72%	78,000.00	75,464.20	1.9%
Expenses Administration	- Total Expenses	32,760.00	29,891.06	-8.76%	74,880.00	76,915.53	2.72%	78,000.00	75,464.20	1.9% 1.9%
Total Fund Revenues	Total Expenses	32,760.00	29,891.06	-8.76%	74,880.00	76,915.53	2.72%	78,000.00	75,464.20	1.9%
Total Fund Expenses Surplus (Deficit)		32,760.00 32,760.00 -	29,891.06 29,891.06 -	-8.76%	74,880.00 74,880.00 -	76,915.53	2.72%	78,000.00 78,000.00 -	75,464.20 -	1.9%

### Concessions (30)

	September	September						<u>2014 YTD</u>	
<u>Department</u>	Budget	Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	Actual	
Revenues									
Clubhouse Concessions	10,681.00	13,852.75	29.70%	63,964.00	68,895.08	7.71%	70,398.00	75,436.25	-8.7% (1)
Beverage Cart	1,275.00	2,049.73	60.76%	15,283.00	14,217.01	-6.98% (1)	15,607.00	15,042.29	-5.5% (1)
Sports Complex Concessions	775.00	1,108.25	43.00%	27,249.00	27,717.56	1.72%	27,267.00	27,464.61	0.9%
Pool Concessions	110.00	50.00	-54.55%	10,351.00	6,450.25	-37.68% (1)	10,361.00	6,988.00	-7.7% (1)
Catering	5,104.00	3,441.08	-32.58%	21,320.00	16,459.85	-22.80% (2)	25,092.00	20,749.70	-20.7% (2)
Total Revenues	17,945.00	20,501.81	14.25%	138,167.00	133,739.75	-3.20%	148,725.00	145,680.85	-8.2%
Expenses									
Clubhouse Concessions	10,735.00	9,929.94	-7.50%	74,959.00	64,566.76	-13.86%	89,892.00	76,593.12	-15.7% (1)
Beverage Cart	1,494.00	1,722.55	15.30%	11,128.00	8,640.79	-22.35% (1)	11,563.00	9,011.72	-4.1% (1)
Sports Complex Concessions	482.00	772.38	60.24%	22,972.00	21,560.79	-6.14%	23,520.00	26,911.95	-19.9%
Pool Concessions	265.00	189.40	-28.53%	9,733.00	5,718.39	-41.25% (1)	9,733.00	6,518.81	-12.3% (1)
Catering	1,356.00	1,706.38	25.84%	6,688.00	4,065.94	-39.21%	8,400.00	3,814.55	6.6%
Total Expenses	14,332.00	14,320.65	-0.08%	125,480.00	104,552.67	-16.68%	143,108.00	122,850.15	-14.9%
Total Fund Revenues	17,945.00	20,501.81	14.25%	138,167.00	133,739.75	-3.20%	148,725.00	145,680.85	-8.2%
Total Fund Expenses	14,332.00	14,320.65	-0.08%	125,480.00	104,552.67	-16.68%	143,108.00	122,850.15	-14.9%
Surplus (Deficit)	3,613.00	6,181.16	71.08%	12,687.00	29,187.08	130.06%	5,617.00	22,830.70	27.8%
Sulpius (Denoit)	3,013.00	0,101.10	71.0076	12,007.00	29,107.00	130.0076	5,017.00	22,030.70	27.070

(1) The poor weather conditions early in the season are reflected by a reduction in revenue. Related expenses are also down.

(2) Room rental actually exceeds budget. However, revenue from food and beverage is down, primarily due to the lower participation in catered golf outings and concerts. Also in 2014 was \$1,350 from MLB special event.

### **Developer Contributions (32)**

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration	-	1,250.00	-	-100.00%	3,750.00	48,034.29	1180.91%	5,000.00	26,199.07	83.3%
	Total Revenues	1,250.00	-		3,750.00	48,034.29		5,000.00	26,199.07	83.3%
Expenses Administration	-	-			-				<u> </u>	#DIV/0!
	Total Expenses	-	-		-	-		-	-	#DIV/0!
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		1,250.00 - 1,250.00	- - -		3,750.00 - 3,750.00	48,034.29 - 48,034.29		5,000.00 - 5,000.00	26,199.07 - 26,199.07	83.3% #DIV/0! 83.3%

#### Golf Course (50)

Department		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues										
Golf Operations		45,626.00	48,021.99	5.3%	485,582.00	412,679.50	-15.0% (1)	514,979.00	442,126.89	-6.7% (2)
Golf Maintenance	-	8,925.00	8,675.73	-2.8%	20,399.00	21,504.78	5.4%	21,249.00	19,584.62	9.8%
	Total Revenues	54,551.00	56,697.72	3.9%	505,981.00	434,184.28	-14.2%	536,228.00	461,711.51	-6.0%
Expenses										
Golf Operations		23,164.00	27,016.48	16.6%	191,165.00	210,384.83	10.1% (3)	244,751.00	189,848.21	10.8% (3)
Golf Maintenance	-	24,143.00	23,780.37	-1.5%	223,705.00	205,058.58	-8.3% (4)	290,921.00	207,682.83	-1.3%
	Total Expenses	47,307.00	50,796.85	7.4%	414,870.00	415,443.41	0.1%	535,672.00	397,531.04	4.5%
Total Fund Revenues		54,551.00	56,697.72	3.9%	505,981.00	434,184.28	-14.2%	536,228.00	461,711.51	-6.0%
Total Fund Expenses		47,307.00	50,796.85	7.4%	414.870.00	415,443,41	0.1%	535,672.00	397,531.04	4.5%
Surplus (Deficit)		7,244.00	5,900.87	-18.5%	91,111.00	18,740.87	-79.4%	556.00	64,180.47	-70.8%

Course opened March 31.

(1) Daily Greens Fees -15.28% -\$26,451 Golf Events & Misc -13.94% -\$2,412 Lessons -32.18% -\$465 Carts -8.93% -\$9,119 Season passes -31.93% -\$43,555 Pro shop sales +20.02% +\$7,819

(2) Daily Greens Fees -12.25% -\$20,473 Golf Events & Misc -12.18% -\$2,066 Lessons -19.67% -\$240 Carts -2.28% -\$2,173 Season passes -11.0% -\$11,472 Pro shop sales +16.06% +\$6,485

(3) 2015 actual is over budget and 2014 ytd in the following areas: PT wages (14.3% \$4,575/20.4% \$6,200), Advertising (87.3% \$4,653/77.1% \$4,345), Golf Cart Maintenance (124.0% \$2,945/146.6% \$3,163), Cost of Goods Sold (26.8% \$7,024/17.1% \$4,838) and Miscellaneous (replacement of rental equipment) (141.2% \$2,145/199.8% \$2,442).

(4) 2015 actual is less than budget in the following areas: Fertilizer 64.1% \$5,132; Pesticides 16.0% \$3,458; Gas/Oil 36.3% \$3,534; and Utilities 13.5% \$1,969

### Swimming Pool (51)

<b>Department</b>		<u>September</u> Budget	<u>September</u> <u>Actual</u>	<u>Variance</u>	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues										
Pool		3,347.00	1,000.00	-70.1%	49,239.00	51,887.80	5.4% (5)	49,368.00	50,349.82	3.1%
Swim Lessons		220.00	150.00	-31.8%	13,552.00	10,579.34	-21.9%	13,573.00	13,222.02	-20.0%
	- Total Revenues	3,567.00	1,150.00	-67.8%	62,791.00	62,467.14	-0.5% (1)	62,941.00	63,571.84	-1.7% (2)
Expenses										
Pool		1,419.00	1,746.41	23.1%	53,070.00	43,802.34	-17.5% (3)	53,238.00	42,905.57	2.1%
Pool Maintenance	е	1,193.00	2,051.83	72.0%	24,019.00	39,646.98	65.1% (4)	28,120.00	25,752.47	54.0% (4)
Swim Lessons	-	-	26.91	#DIV/0!	8,166.00	7,656.48	-6.2%	8,166.00	8,414.65	-9.0%
	Total Expenses	2,612.00	3,825.15	46.4%	85,255.00	91,105.80	6.9%	89,524.00	77,072.69	18.2%
Total Fund Revenues		3,567.00	1,150.00	-67.8%	62,791.00	62,467.14	-0.5%	62,941.00	63,571.84	-1.7%
Total Fund Expenses		2,612.00	3,825.15	46.4%	85,255.00	91,105.80	6.9%	89,524.00	77,072.69	18.2%
Surplus (Deficit)		955.00	(2,675.15)	-380.1%	(22,464.00)	(28,638.66)	27.5%	(26,583.00)	(13,500.85)	112.1%

(1) Daily Fees 6.62% \$936

Season passes -25.57% -\$7,211

Misc income (includes oscar, pool rentals and middle school pool party) 12.86% \$199

Swim Lessons -22.49% -\$2,890

(2) Daily Fees 3.92% \$568

Season passes -29.75% -\$8,890

Misc income (includes oscar, pool rentals and middle school pool party) 26.36% \$364

Swim Lessons -13.99% -\$1,621

(3) Primarily in wages because of several closed days due to flooding/colder weather. 21.1% \$10,045

(4) Additional expenses in 2015 for equipment repair/replacement due to freezing in the pool mechanical room. Some of this will be offset by insurance payment.

(5) Includes \$11,300 of insurance proceeds see (4).

### Debt Service (60)

Department		<u>September</u> Budget	<u>September</u> <u>Actual</u>	<u>Variance</u>	YTD Budget	YTD Actual	<u>Variance</u>	Annual Budget	<u>2014 YTD</u> <u>Actual</u>	
Revenues Administration	_	246,120.00	221,870.53	-9.9%	562,560.00	570,917.57	1.5%	(1)586,000.00	558,941.94	2.1%
	Total Revenues	246,120.00	221,870.53	-9.9%	562,560.00	570,917.57	1.5%	586,000.00	558,941.94	2.1%
Expenses Administration	-	-	-	#DIV/0!	18,169.00	18,168.75	0.0%	580,376.00	19,293.75	-5.8%
	Total Expenses	-	-		18,169.00	18,168.75		580,376.00	19,293.75	-5.8%
Total Fund Revenues Total Fund Expenses Surplus (Deficit)		246,120.00 - 246,120.00	221,870.53 - 221,870.53	-9.9% -9.9%	562,560.00 18,169.00 544,391.00	570,917.57 18,168.75 552,748.82	1.5% 1.5%	586,000.00 580,376.00 5,624.00	558,941.94 19,293.75 539,648.19	2.1% -5.8% 2.4%

### Capital Projects (70)

<u>Department</u>		September Budget	September Actual	Variance	YTD Budget	YTD Actual	Variance	Annual Budget	2014 YTD Actual	
Revenues Administration		-	-	#DIV/0!		147.94	#DIV/0!	498,172.00	3,705.42	-96.0%
	Total Revenues	-	-	#DIV/0!	-	147.94	#DIV/0!	498,172.00	3,705.42	-96.0%
Expenses Administration		24,422.00	50,000.00	104.7%	387,407.00	297,307.10	-23.3%	596,707.00	294,431.45	1.0%
Administration	- Total Expenses	24,422.00	50,000.00	104.7%	387,407.00	297,307.10	-23.3%	596,707.00	294,431.45	1.0%
Total Fund Revenues		-	-		-	147.94	#DIV/0!	498,172.00	3,705.42	-96.0%
Total Fund Expenses Surplus (Deficit)		24,422.00 (24,422.00)	50,000.00 (50,000.00)	104.7% 104.7%	387,407.00 (387,407.00)	297,307.10 (297,159.16)	-23.3% -23.3%	596,707.00 (98,535.00)	294,431.45 (290,726.03)	1.0% 2.2%
Total Fund Revenues Total Fund Expenses		1,370,291.00 292,346.00	1,242,022.83 415,835.33	42.2%	3,838,218.00 2,808,794.00	3,843,216.01 2,551,884.49	0.1% -9.1%	4,585,854.00 4,172,308.00	3,254,172.16 2,490,271.95	
Surplus (Deficit)		1,077,945.00	826,187.50	-23.4%	1,029,424.00	1,291,331.52	25.4%	413,546.00	763,900.21	

#### Sycamore Park District Fund Balances

Fund Balances		_	_	Unaudited	9/30/2015
	1/1/2015	Revenues	Expenses	9/30/2015	Cash balance
10 Corporate	156,691.74	1,193,134.98	593,396.23	756,430.49	761,816.37
20 Recreation	87,073.66	1,012,964.42	713,509.29	386,528.79	399,428.46
21 Donations	203,328.33	1,988.81	31,518.77	173,798.37	173,798.37
22 Special Recreation	38,645.98	140,741.59	69,992.50	109,395.07	109,395.07
23 Insurance	23,242.85	53,553.53	38,812.34	37,984.04	37,984.04
24 Audit	13,511.32	13,617.71	14,500.00	12,629.03	12,629.03
25 Paving & Lighting	7,391.29	14,074.81	-	21,466.10	21,466.10
26 Park Police	7,994.56	71.56	-	8,066.12	8,066.12
27 IMRF	-	86,662.10	86,662.10		
28 Social Security	-	76,915.53	76,915.53	-	-
30 Concessions	36,136.12	133,739.75	104,552.67	65,323.20	62,879.13
32 Developer Contributions	102,275.19	48,034.29	· -	150,309.48	150,309.48
60 Debt Service	20,186.12	570,917.57	18,168.75	572,934.94	572,934.94
70 Capital Projects	590,867.53	147.94	297,307.10	293,708.37	293,708.37
	,		,	,	,
Total governmental fund balance	1,287,344.69	3,346,564.59	2,045,335.28	2,588,574.00	2,604,415.48
50 Golf Course	230,258.23	434,184.28	415,443.41	248,999.10	
Net Assets	(248,223.76)	404,104.20	+10,++0.+1	(248,223.76)	
	(17,965.53)			775.34	11,606.85
	(11,000.00)			110.01	11,000.00
51 Swimming Pool	262,146.82	62,467.14	91,105.80	233,508.16	
Net Assets	(262,233.33)			(262,233.33)	
	(86.51)			(28,725.17)	(29,070.17)
Total manufatana funda	100 105 05	400.054.40	500 540 04	400 507 00	
Total proprietary funds	492,405.05	496,651.42	506,549.21	482,507.26	
Net assets	(510,457.09)			(510,457.09)	
Proprietary funds minus net assets	(18,052.04)			(27,949.83)	
	1,269,292.65			2,560,624.17	2,586,952.16
Summary of depository accounts as of	10/21/2015				
Location	<b>Balance</b>	<u>Interest</u>			
First National Bank	15,648.41	0.10			
National Bank & Trust	2,012,219.15	0.03			
Resource Bank	560,111.11	0.11			
	·	0.11			
*Dekalb Co. Community Foundation	14,237.57				
	2,602,216.24				

\* There is currently an gain on investments which has increased the original \$10,000 that was placed with the foundation. This balance is as of 9/30/15.

		10 Corp	20 rec	21 Donations	22 spec rec	23 ins	24 audit	25 paving	26 police	27 imrf	28 ss	30 conc	32 development	50 Golf	51 pool	60 bonds	70 capital	total	Original Projection	Difference
	1/1/2015	163,198	97,559	203,328	79,865	51,914	13,511	7,391	7,995	-	-	35,137	102,275	-	-	20,186	590,868	1,373,227	1,373,227	-
January Receipts Replacemen Shelters User Fees Misc	nt Taxes	6,631 50 313	14,706 1,052	6	- 1	1	0	0	0			717	3	6,579	-	1	47	6,631 50 22,002 1,424	7,310 1,300 18,103 1,100	(679) (1,250) 3,899 324
Expenses		(45,078)	(63,190)	-	(52,232)	(28,671)	-	-	-	-	-	(2,998)	-	(23,649)	212	-	(15,123)	(230,729)	(197,005)	(33,724)
February Receipts Replacemer	1/31/2015 nt Taxes	125,114 -	50,126	203,334	27,634	23,244	13,512	7,392	7,995	-	-	32,856	102,278	(17,070)	212	20,187	575,792	1,172,605	1,204,035	(31,430)
Shelters User Fees Misc		500 5,764	9,349 3,050	2	0	0	0	0	0			1,443	1	1,538	-	0	50	500 12,331 8,870	950 11,953 4,045	(450) 378 4,825
Expenses		(39,897)	(70,320)	(10,171)	(716)	-	-	-	-	-	-	(3,226)		(48,241)	(1,033)	-	(3,716)	(177,320)	(165,809)	(11,511)
	2/28/2015	91,481	(7,794)	193,165	26,918	23,244	13,512	7,392	7,995	-	-	31,074	102,280	(63,773)	(821)	20,187	572,127	1,016,986	1,055,174	(38,188)
March Receipts Replacemen Shelters User Fees Misc	nt Taxes	1,893 855 1,271	12,289 1,732	5	0	0	0	0	0			1,584	15,110 3	93,723	-	1	- 50	1,893 855 122,706 3,063	2,150 500 121,524 8,450	(257) 355 1,182 (5,387)
Expenses		(53,917)	(71,895)	(4,842)	(7,739)	(8,606)	-	-	-	-	-	(2,799)	-	(43,890)	(1,065)	-	(1,967)	(196,720)	(185,581)	(11,139)
	3/30/2015	41,583	(65,669)	188,328	19,179	14,638	13,512	7,392	7,995	-	-	29,859	117,392	(13,940)	(1,886)	20,187	570,210	948,782	1,002,217	(53,435)
April Receipts Replacemen Shelters User Fees Misc Expenses	nt Taxes 4/30/2015	11,585 1,100 17,584 (40,328) 31,524	15,926 - (97,850) (147,592)	- - 188,328	- 19,179	- 14,638	(12,500) 1,012	- 7,392	- 7,995	-	-	6,687 (7,144) 29,402	5,244 - 122,636	34,304 (41,432) (21,068)	4,147 (1,093) 1,168	- 20,187	(92,506) 477,704	11,585 1,100 66,308 17,584 (292,853) <b>752,505</b>	9,460 900 81,741 18,609 (331,005) 781,922	2,125 200 (15,433) (1,025) - 38,152 - (29,417)
		0.,021	(,002)			,000	.,	.,	.,			10,.02	.22,000	(,000)	.,	20,107	,			-

	10	20	21	22	23	24	25	26	27	28	30	32	50	51	60	70			
	Corp	rec	Donations	spec rec	ins	audit	paving	police	imrf	SS	conc	development	Golf	pool	bonds	capital	total	Original Projection	Difference
May Receipts Taxes Transfers in/out Replacement Taxes Shelters User Fees Misc	99,799 4,040 9,545 1,770 - -	74,160 7,296 14,480 2,450	-	12,988	4,942	1,257	1,299	7	7,998 (7,998)	7,098 (7,098)	366 17,587	9,671	3,394 51,772	1 8,359	52,687		262,234 0 9,545 1,770 101,870 2,450	291,910 - 7,310 2,300 106,131 700	- (29,676) 0 2,235 (530) (4,261) 1,750
Expenses	(89,121)	(105,566)	(2,596)	(205)	-		-			-	(12,028)	-	(50,221)	(6,401)	-	(36,902)	(303,041)	(358,034)	54,993
5/31/2015	57,556	(154,772)	185,732	31,963	19,580	2,269	8,691	8,002	-	-	35,327	132,307	(16,123)	3,127	72,875	440,802	827,333	832,239	(4,906)
June Receipts Taxes transfers in/out Replacement Taxes Shelters User Fees Misc	474,513 18,537 - 240 - 1,427	352,608 34,170 8,443 5,750	-	61,755	23,498	5,975	6,176	31	38,026 (38,026)	33,750 (33,750)	1,965 27,795 -	3,087	16,335 36,113	768 32,335	250,510	-	1,246,841 (0) - 240 107,774 7,177	1,167,640 - - 800 148,273 8,274	- - 79,201 (0) - (560) (40,499) (1,097)
Expenses	(56,391)	(81,810)	(4,078)	-	-	(2,000)	-	-		-	(24,429)	-	(62,127)	(29,016)	(18,169)	(74,032)	(352,053)	(597,283)	- 245,231
6/30/2015	495,882	164,389	181,653	93,718	43,078	6,244	14,866	8,033	-	-	40,658	135,394	(25,802)	7,214	305,216	366,770	1,837,313	1,559,943	- 277,370
July Receipts Taxes transfers in/out Replacement Taxes Shelters User Fees Misc	11,030 198 7,841 475 - 926	8,197 (631) 17,769 631		1,436	546	139	144	1	884 (884)	785 (785)	331 29,794	12,488	735 58,938	1,036 11,101	5,823		28,984 - 7,841 475 130,091 1,557	29,191 (3) 7,310 900 108,969 37,330	- (207) 3 531 (425) 21,122 (35,773)
Expenses	(51,495)	(82,202)	(3,098)	(34,515)	(30,206)	-	-			-	(24,304)	-	(49,089)	(22,939)	-	(15,219)	(313,068)	(297,268)	- (15,800)
7/31/2015	464,857	108,154	178,555	60,638	13,418	6,383	15,010	8,034	-	-	46,480	147,882	(15,220)	(3,588)	311,039	351,551	1,693,193	1,446,372	- 246,821
August Receipts Taxes transfers in/out Replacement Taxes Shelters User Fees Misc	75,815 2,519 1,057 250 - 100	56,338 4,651 16,233 -	150	9,867	3,754	955	987	5	6,076 (6,076)	5,392 (5,392)	492 27,408	2,427	2,894 71,207	912 3,987	40,025	750	199,213 - 1,057 250 121,262 1,000	87,573 (2) 860 250 119,981 -	- - 111,640 2 197 - 1,281 1,000 - -
Expenses	(60,283)	(71,197)	(6,165)	(15,804)	-	-	-	-		-	(17,568)	-	(55,430)	(27,706)	-	(8,592)	(262,746)	(286,123)	23,377 -
8/31/2015	484,315	114,179	172,540	54,700	17,173	7,337	15,997	8,039	-	-	56,811	150,309	3,452	(26,395)	351,064	343,708	1,753,229	1,368,911	384,318 -

	10	20	21	22	23	24	25	26	27	28	30	32	50	51	60	70			
	Corp	rec	Donations	spec rec	ins	audit	paving	police	imrf	SS	conc	development	Golf	pool	bonds	capital	total	Original Projection	Difference
September Receipts Taxes transfers in/out Replacement Taxes Shelters User Fees Misc	420,264 17,140 - 250 - 50	312,296 27,902 17,193	1,826	54,695	20,812	5,292	5,470	28	33,679 (33,679)	29,891 (29,891)	1,829 19,150	-	15,549 41,072	1,150	221,871		1,104,295 (0) - 250 77,415 1,876	1,226,022 1 - 50 73,323 725	- (121,727) (1) - 200 4,092 1,151
Expenses	(160,203)	(72,141)	(568)	-	-	-	-	-	-	-	(14,911)	-	(48,466)	(3,825)	-	(50,000)	(350,113)	(222,626)	(127,487)
9/30/2015	761,816	399,428	173,798	109,395	37,984	12,629	21,466	8,066	-	-	62,879	150,309	11,607	(29,070)	572,935	293,708	2,586,952	2,446,406	- 140,546
October Receipts Replacement Taxes Shelters User Fees Misc Bond Proceeds	6,880 50 -	- 9,583 -									7,975	-	20,542	-		16,172 -	6,880 50 38,100 16,172 -	6,880 50 38,100 16,172	- - - - - -
Expenses	(69,301)	(105,014)		-	-	-	-	-	-	-	(10,151)	-	(53,314)	(2,746)	(479,038)	(187,450)	(907,014)	(907,014)	-
10/31/2015	699,445	303,997	173,798	109,395	37,984	12,629	21,466	8,066	-	-	60,703	150,309	(21,165)	(31,816)	93,897	122,430	1,741,140	1,600,594	- 140,546
November Receipts Taxes transfers in/out Replacement Taxes Shelters User Fees Misc Bond Proceeds	44,440 1,887 - - 17,510	33,000 2,875 9,439 1,100		5,760	2,200	560	720	4	3,520 (3,520)	3,120 (3,120)	208 2,157		1,524 6,635	150	23,440 _	482,000	116,764 4 - 18,231 18,610 482,000	116,764 4 - 18,231 18,610 482,000	
Expenses	(44,541)	(69,322)		-	-	-	-	-	-	-	(3,967)	-	(37,978)	(432)	-	(2,600)	(158,840)	(158,840)	-
11/30/2015	718,741	281,089	173,798	115,155	40,184	13,189	22,186	8,070	-	-	59,101	150,309	(50,984)	(32,098)	117,337	601,830	2,217,909	2,077,363	- 140,546
December Receipts Taxes Replacement Taxes Shelters User Fees Misc Expenses 12/31/2015	- 1,720 50 (44,708) 675,803	3,802 599 (78,326) 207,164	173,798	- 115,155	(31,456) 8,728	- 13,189	- 22,186	- 8,070	-	-	218 (3,510) 55,809	1,250 - 151,559	1,491 (29,510) (79,003)	- (1,091) (33,189)	(83,168) 34,169	(19,250) 582,580	- 1,720 - 6,761 649 (291,019) <b>1,936,020</b>	- 1,720 - 6,761 649 (291,019) 1,795,474	- - - - - - - - - - - 140,546
		, -	,		, -	, -	, -	, -			, -	,	. , -,		, -				-

-

	10	20	21	22	23	24	25	26	27	28	30	32	50	51	60	70			
	Corp	rec	Donations	spec rec	ins	audit	paving	police	imrf	SS	conc	development	Golf	pool	bonds	capital	total	Original Projection	Difference
change	512,606	109,605	(29,530)	35,290	(43,186)	(322)	14,795	76	-	-	20,672	49,284	(79,003)	(33,189)	13,983	(8,287)	562,793	422,247	140,546

To: Board of Commissioners

From: Kirk T. Lundbeck

Subject Monthly Report

Date: October 27, 2015

### Administrative Initiatives (10/1/15 – 10/31/15)

- Attended weekly Department Head meetings as scheduled.
- Attended Chamber of Commerce Ambassadors Club meeting.
- Attended Voluntary Action Center Board Meeting.
- Developed October Golf Insight newsletter for golf operation through website and hard copies for reader board.
- Updated Reader Board for October events outside Pro Shop.
- Continued to monitor cleaning of Sparkle cleaners and update Sparkle on concerns.
- Prepared Request for Proposals for cleaning services.
- Completed golf course portion of the Asset Inventory project.
- Attended Action 20/20 Trails Committee meeting or study sessions as scheduled.
- Continued to increase Golfnow promotions to fill open tee time slots, including an incentive program with the use of special discounted rates to play during NFL Sundays.
- Prepared the PGA "Get Golf Ready" Program and the PGA Junior League Golf programs for the Winter/Spring brochure.
- Held Pumpkin Scramble in conjunction with the Pumpkin Festival.

- Received tree donation memorial display in clubhouse and met with Hirschbein Trophies to get "leaves" on order.
- Continued the process of becoming PGA Certified in Player Development.
- Began to develop 3 additional brochures for Corporate Lesson Programs, Corporate Leagues and one for the golf course with Sarah Elm.
- Continued fall golf promotions to spark sales due to lost revenue during flood events.
- Continued to offer increased discounts of merchandise to create incentive to spark sales.
- Adjusted and minimized part-time staffing, including the reduction of pro shop staffing hours, reducing cart staff to mostly weekend hours and cut rangers time to 2 mornings per week day and shorten shifts on weekends due to daylight restrictions.
- Recruit, train and perform with the Golf Cart Drill Team in the Pumpkin Festival Parade.
- Prepared 16 carts for use in the Pumpkin Festival.

### Administrative Initiatives (11/1/15 – 11/30/15)

- Attend weekly Department Head meetings as scheduled.
- Attend Chamber of Commerce Ambassadors Club meeting.
- Attend Voluntary Action Center Board Meeting.
- Attend all staff meeting as scheduled.
- Develop November Golf Insight newsletter for golf operation through website and hard copies for reader board.

- Update Reader Board for November events outside Pro Shop.
- Continue to monitor cleaning of Sparkle cleaners and update Sparkle on concerns.
- Distribute, receive and review Request for Proposals for cleaning services
- Attend Action 20/20 Trails Committee meeting or study sessions as scheduled.
- Attend staff meeting with the Farnsworth Group.
- Continue to increase Golfnow promotions to fill open tee time slots, including an incentive program with the use of special discounted rates to play during NFL Sundays.
- Finalize the PGA "Get Golf Ready" Program and the PGA Junior League Golf programs for the Winter/Spring brochure.
- Prepare cart barn for winter storage.
- Begin process of trading in 10 12, year 2000 EZGO golf carts for newer replacement carts.
- Developed service agreement with Players Golf Cars for repair of carts while Bob Swedberg is on medical leave of absence.
- Hold Frozen Fingers Open, 2 person scramble event.
- Display tree donation memorial display in clubhouse and place "leaves" of existing donors on the display.
- Continue the process of becoming PGA Certified in Player Development.
- Finalize 3 additional brochures for Corporate Lesson Programs, Corporate Leagues and one for the golf course with Sarah Elm.

- Continue fall golf promotions to spark sales due to lost revenue during flood events.
- Print and distribute outing brochure to area businesses.
- Send outing contracts to existing outings who currently have dates on hold for 2016.
- Prepare 2016 Golf Rates for Board of Commissioners approval.
- Continue to offer increased discounts of merchandise to create incentive to spark sales.
- Reduce pro shop staffing to minimal levels, including reduction of cart staff to weekends only and rangers twice weekly.

To: Board of Commissioners

From: Jeff Donahoe

Subject: Monthly Report

Date: October 27, 2015

### Administrative Initiatives (10/1/15-10/31/15)

### <u>Golf</u>

- Ideal fall temperatures and a lack of rain days have kept the course busy even as the days grow significantly shorter. The course has not had any rain for four and a half weeks which has slowed down the turf growth and demanded that the irrigation system still be used most nights which is unusual for this time of year.
- Staff has been keeping up with mowing, weed eating, cleaning up removed tree stump debris, repairing irrigation heads, pruning spent perennial plants and trees, fertilizing the turf, and spending a lot of time blowing and mulching leaves.
- The greens were aerified and sand top dressed on October 13<sup>th</sup> and 14<sup>th</sup>. We waited this fall until after the High School Regional meet was completed the prior week.
- The tree removal project is complete except for three more ash trees on the back nine we will remove in-house later this fall. Twenty-four trees were removed professionally and six in-house this season on the course. Four more trees have been planted this fall as replacements and many more will be planted next year. The memorial giving tree donation plaque has been received and we are collecting donor information for the individual tags which will be placed on the large plaque in the clubhouse.

• The freeze on the morning of October 17<sup>th</sup> has ended the growing season for all annual plants and they will soon be removed as staff continues to clean out planting beds prior to the winter.

### **Sports**

- The majority of AYSO soccer and fall Sycamore Girls' Softball ended their seasons last weekend. The older aged soccer teams have a couple of more weekends left to play. We will have Sycamore Youth Football using a ball field outfield for a few practices so they can access the lights during the next couple of weeks.
- I continue to contact the user groups as the season winds down and to help communicate all the groups' needs to Lisa Metcalf as she takes over the field rental needs of each organization. We have been informed that Sycamore Youth Baseball will have a new President next year as Jeremy Grubbs steps down. Kevin McCall will now take over the group who has been on their board in the past and coached for several years.
- Staff is still mowing and painting field stripes as needed. They have also replaced and painted the wood benches in the field 1 dugouts, added dirt and seeded several thin, low or bare turf areas; continuously blown off the tennis court leaves, and pruned landscaping. Nets in the batting cages will be coming down soon as all ball teams complete practices for the season.
- I worked with ERA engineer's survey team as the map of the sports complex was completed.
- I took and turned in to the State lab mandatory water samples from all of our various wells. I am also working on compliance details at the pool as our water and pool heaters are having a few valve and sensor parts replaced to remain in code.

### <u>Parks</u>

- I attended staff, board, study sessions, dog park, splash pad, community center, and trails committee meetings.
- Worked on Capital Budget needs and pricing of equipment.
- Coordinated work with ENCAP environmental group as several naturalized areas have been treated for weeds.
- Filled the Park Maintenance full-time position vacated by Larry Miller with Brent Horn. An ad was placed in the paper and three individuals were interviewed for the opening. Brent has worked on the Sycamore Park maintenance staff for the past ten years and is very excited to be joining in a full-time capacity.
- Worked with equipment reps and local service companies as well as our staff on equipment and building repairs during Bob Swedberg's medical absence.
- We continue to inspect playgrounds along with all parks and make needed repairs along with consistent mowing and trimming of all parks. Staff also has worked on pruning along trails and paths at various parks along with smaller tree removals. Two more trees were planted in Ovitz Park this month. Staff also frequently blows off all walking paths around town as the leaves continue to fall.
- I completed pricing for the asset inventory project items and am also updating some equipment inventory numbers.
- I am also working again on the PDRMA risk management project which includes organizing staff training, developing inspection form folders, and obtaining safety equipment and signage for the district. This will also continue this fall and winter.

• Participated in Touch-a-Truck event as we had a truck, our enclosed trailer, and a John Deere deck mower available for the kids to enjoy.

### Administrative Initiatives (11/1/15-11/30/15)

- Attend staff, board, and study session meetings along with Action 20/20 planning meetings including the dog park, splash pad, community center, sports complex, and trails committees.
- Will attend all meetings with Farnsworth Group and our advisory committees on the 28<sup>th</sup> of October.
- Will work with staff as the golf irrigation system is winterized on November 10<sup>th</sup>. Will price and order snow mold fungicide products as we spray main turf areas prior to snow fall towards the end of the month.
- WPA Shelter, pool, and sports concession water and fountain lines will be winterized during the next couple of weeks.
- I will work with Kirk as we start adding name/memorial plates to the donation plaque in the clubhouse.
- Will participate in the golf cart drill team for the Pumpkin Fest Parade.
- This weekend we are helping the town with Pumpkin Fest by loaning 37 picnic tables, several golf carts, chalk and chalk machines for the parade route and pumpkin drop off, drink cooler chests, and sound equipment. We also clean the road through the park and course for the 10K race and rope off greens near the finish to protect the surfaces.

- Will continue working on PDRMA risk management issues and training requirements. Will attend PDRMA institute training day later in November.
- Will work on 2016 operating budgets for all maintenance areas.

To: Board of Commissioners

From: Daniel Gibble, Executive Director

Subject Monthly Report

Date: October 27, 2015

### Administrative Initiatives (10/1/15 – 10/31/15)

- Updated Agenda Planner for Staff/Board.
- Attended Meetings/Serve On:
  - o KSRA
  - o Rotary
  - o Chamber
  - o Pumpkin Festival
- Supervised Professional Services on CAMPUS Project.
- Coordinated Committees of ACTION 2020.
- Continued working on the final planning for staffing and succession plan.
- Worked with Fundraising Group on "Leaf a Legacy".
- Worked on Annexation Agreement with City of Sycamore for the South Sports Complex.
- Continued work on site planning for the Baseball Diamonds at the North Sports Complex.
- Finalized first draft of Capital Assets Inventory.
- Began work on the Records Retention Policy.
- Began work on the Abatement Terms.

- Worked on the Pumpkin Festival.
- Met with DeKalb Park District regarding joint efforts.
- Continued interaction with developers on park land dedication.
- Successfully completed grant applications process with award from DCCF of over \$42,000 for stream/riparian restoration in Sycamore Park and adjacent to the Golf Course.
- Read the minutes of SPD meetings from 2001 thru 2003 for information on annexation agreements.
- Gathered information on impact fees.
- Worked on details and held meetings regarding the NW Sub-Area Annexation.
- Met with a group of North School 4<sup>th</sup> Graders who visited to learn more about the park district and my job.

### Administrative Initiatives (11/1/15 – 11/30/15)

- Hold meetings about South Airport Road Sports Complex and CARLS Farm with City and County regarding:
  - o Zoning
  - o Annexation
  - o Building Code
  - o Entry Roads
- Update Agenda Planner for Staff/Board.
- Attend Meetings/Serve On:
  - o KSRA
  - o Rotary
  - Chamber
- Complete first draft of Succession Plan.
- Complete Capital Budget Planning for 2016.

- Work on Records Retention Procedure.
- Work on PDRMA Certification material for risk management.
- Work on Fundraising and Leaf a Legacy.
- Finalize abatement proposal with City of Sycamore.
- Attend PDRMA Training.
- Plan Holiday Gathering for Staff and Board.



DEKALB COUNTY C O M M U N I T Y F O U N D A T I O N

Donna Larson, President Sycamore

Frank Roberts, Vice President DeKalb

Kevin Fuss, Treasurer DeKalb

Daniel P. Templin Secretary/Executive Director

Marcy Billington Kingston

Kevin Buick Sycamore

Amie S. Carey Hinckley

Micki Chulick DeKalb

Latricia Dawkins DeKalb

Patricia A. Foster Shabbona

Kristina Garcia Sycamore

Marcia Goodrich DeKalb

LaVerne Gyant, Ed.D DeKalb

Todd Hughes Genoa

Alethia Hummel Sandwich

Kevin McArtor Malta

Charles McCormick Sycamore

Dana Stover DeKalb

Tim Suter DeKalb

Donna Turner Kirkland

Dick Underwood Somonauk

Beth K. White Waterman October 6, 2015

Daniel Gibble Sycamore Park District 940 East State Street Sycamore, IL 60178

Dear Dan,

The DeKalb County Community Foundation is pleased to provide the Sycamore Park District a grant in the amount of **\$42,887** for the purpose of **Watershed Plan Implementation & Outreach along the Kishwaukee River within the Sycamore Park District** as described in your grant application and as prioritized in the watershed plan recently adopted within DeKalb County in 2014. You should find enclosed (1) a check for \$42,887.00, (2) a grant agreement that should be signed and dated and a copy returned to me and one kept for your records and (3) a grant report form that should be used or for guidance to provide an update by September 2016 or as appropriate, with a complete report at the end of the project. In the event the project is not complete by December 2016, please contact DCCF for advisement.

The Community Foundation would appreciate being identified as a donor to this project in any publicity you generate and on the website as appropriate. Please provide the DCCF CommunityWorks Land Use Committee and the DeKalb County Watershed Steering Committee periodic updates and engage their input in designing outreach signage as intended in the grant application.

On behalf of the greater DeKalb County community, thank you for what you do to make this a great place to live, work and raise a family. And on behalf of our Community Works Land Use Committee, we look forward to continuing to work with you in the months and years ahead.

Sincerely,

Anita Zurbrugg Program Director

Enc.

Cc: Dean Johnson, Paul Miller

Penter District Stepp, Your kind expression of sympathy and friendship will always remain in our memories

Thank you for your thoughtfulness - the ferring pearst and gift of \$ 15 dometion to the nursing fund was exceptionally generous. Frank you! Jhenna Freeman's family

Dear Dan.

Thank you very much for the gift certificate to the "cockails & Canvass" class/ \$50 towards a Park District Program It was a perfect fit for the "Victoria Tea Partijs" silent auction. This event was a success because we had so much. Community support from organizations like the Park District.

All of your help during the Tea Party was also greatly appreciated! Thanks again Sincerely:

Nichelle



October 1, 2015

Dear Sycamore Park District,

Sincere thanks to you for donating a Family of 4 Pool Pass and Round of Golf for 4 with 2 Carts to our Bowling for Brooke event. Because of your generosity, we were able to raise over \$10,000 for the Stover Family to help with their ongoing costs of Brooke's ITP. We appreciate your support of ITP and a teen in our own community.

Thank you again,

Nicole Ziegler Bowling for Brooke Coordinator



### What Is Immune Thrombocytopenia?

Immune thrombocytopenia, or ITP, is a bleeding disorder when the blood doesn't clot as it should. This is due to a low number of blood cell fragments called platelets or thrombocytes. In 2014 alone, Brooke was hospitalized four times at Lurie's Children's Hospital in Chicago. There she underwent bone marrow aspiration, blood transfusions, and IV medication treatments. She continues to have frequent medical appointments at Lurie's, and monthly blood draws.

# Memorandum

Date: May 22, 2013

To: Sycamore Park District Board of Commissioners

From: Ted Strack

Subject: Park District Impact Fees

In 2008 the City of Sycamore engaged the Sycamore School District, the Library District, and the Sycamore Park District (jointly referred to as the taxing bodies for the purpose of this memo) to evaluate the then existing impact fee ordinance effecting construction projects within the City of Sycamore. This is codified by City of Sycamore Ordinance #2008.46, "Park Contributions" (see attached document).

In determining the impact fees to be assessed for the various taxing bodies the City of Sycamore has determined the average number of new residents that will occupy a given home based on the number of bedrooms in a given home. For example a three bedroom detached home is defined as having 2.67 new residents, a two bedroom attached home is defined as having 1.75 residents, .... The number of residents per housing unit is defined within the ordinance by the City of Sycamore for all taxing bodies. See point II. A. 7., "Density Formula", of the ordinance.

The second piece of the impact fee ordinance relates the financial impact of each new resident to the City of Sycamore. This was determined by the City of Sycamore with the assistance of each taxing body. In my eyes the primary purpose of impact fees is to offset the financial impact created by each new resident as it relates to each taxing body.

When this issue was last addressed I attempted to quantify the financial impact each new resident to the City of Sycamore placed on the Sycamore Park District. My basic premise in determining this was that each new resident would want comparable facilities and services to existing residents both in terms of quantity and quality.

The first step in this process was to try to get a sense of the quantity of neighborhood and community park space that has historically existed for the residents of Sycamore. Going back to the origins of the Park District in 1923 the total acres of park land per 1,000 residents has varied from a low of 22.49 in 1990 to a high of 28.06 in 1925. On average over the past 40 years the Sycamore Park District has maintained by about 25 acres of park land per 1,000 residents. Of this about 3.25 acres is defined as neighborhood parks (none of this space is in flood plain) and 21.75 acres is defined as community parks

(about half of this space is in flood plain). See point II. A. 1., "Population Ratio", of the ordinance.

Land is not free so in theory to maintain the same amount of park space per resident additional park land needs to be acquired as new residents come to the City of Sycamore at the rate of 25 acres per 1,000 new residents (3.25 of neighborhood park space and 21.75 acres of community park space).

To help determine the cost of land for neighborhood parks a third party appraisal was obtained for an average residential lot within the city limits (a neighborhood park will most likely go into the middle of a residential development). This in turn was converted into the value of an acre of residential lots. The third party appraisal valued an acre of residential lots at \$260,000.

About half of the space in a residential development is consumed by actual residential lots, while the other half is consumed by streets, right of ways, water detention, ..... A developer must recoup all of their costs plus profit from the sale of just the residential lots. Therefore, in determining the cost an acre of neighborhood park space the appraised value of an acre of residential lots was cut in half to \$130,000. This value is then applied to determine the cost to the Sycamore Park District to add 3.25 acres of neighborhood parks for each 1,000 new residents. See point II. A. 6., "Fair Market Value", of the ordinance.

Appraisals were also obtained for an acre of potentially developable land on the edges of the City Sycamore that is not in a flood plain and for an acre of potentially developable land on the edges of the City of Sycamore that is in a flood plain. Remember about half of the current community park land lies in a flood plain. The third party appraisal valued an acre of such land at \$15,000. Once again this value was then applied to determine the cost to the Sycamore Park District to add 21.75 acres of community parks (10.875 acres not in a flood plain and 10.875 acres in a flood plain) for each 1,000 new residents. See point II. A. 6., "Fair Market Value", of the ordinance.

Putting all of this together results in an impact fee of \$749 per new resident added by a given type of residence ((21.75 acres of community park space per 1,000 residents divided by 1,000 times \$15,000 per acre of community park space) plus (3.25 acre of neighborhood park space per \$1,000 residents divided by 1,000 times \$130,000 per acre of neighborhood park space). See point II. A. 7., "Density Formula", of the ordinance.

In conjunction with passing this ordinance the City of Sycamore required that the Sycamore Park District indemnify them against any subsequent legal challenge of this formula. Their position being that they were approving a modification of the impact fee based on the recommendation and research of the Sycamore Park District. They did not want to be held liable if at some future point in time the courts determined that the revised formula being proposed by the Sycamore Park District was not legally enforceable.

At the time this ordinance was passed the Sycamore Park District committed to periodically revisiting the components of the formula to make sure the individual components continued to be accurately defined within the ordinance. Along these lines in June of 2010 the Sycamore Park District approached the City of Sycamore about revising the ordinance to appropriately reflect the drop in real estate values.

Specifically the Sycamore Park District requested that the City of Sycamore revise the ordinance to reflect the value of an acre of community park space be reduced from \$15,000 to \$11,000 and the value of an acre of neighborhood park space be reduced from \$130,000 to \$58,500. This would have effectively reduced the impact fee per new resident from \$749 to \$429. It should be noted that this proposed reduction in impact fees also included the assumption that going forward 100% of the community park space was non-flood plain acres. The City of Sycamore did not approve this request and doing so negated the prior indemnification agreement we had entered into (they were no longer following the recommendation and research of the Sycamore Park District).

During this process a couple of relevant suggestions were made with regard to future analysis of impact fees to be collected by the Sycamore Park District. These were as follows.

- Land values can change quickly from one time period to the next. Would it make more sense to use more of an average cost of land over time? This makes sense to me. At that current time the Sycamore Park District has two sets of appraisals, one from 2007 and another from 2010. I believe that as part of this overall impact fee evaluation process we should obtain a current set of appraisals. This would give us land valuations over a six year period. We can use these three sets of appraisals to arrive at a weighted cost of land over a period of time. I would suggest that the most current set of appraisals are weighted at 50%, the next most current at 35%, and the oldest at 15% in arriving at the cost of land.
- The impact fee analysis completed to this point in time has focused on raw land costs it has not taken into consideration any land improvement costs. Once again I believe that it makes sense to add a factor for land improvements. This can be approximated by evaluating the depreciated value of the current set of land improvements per 1,000 residents.

### Sycamore Park District Land Stats

	Parcel		New	Neighborh	ood Parks	Commun	ity Parks	All P	arks	Cumulative		Acres/
Year	Number	Description	Acres	Total Acres	Flood Plain	Total Acres	Flood Plain	Total Acres	Flood Plain	Acres	<b>Population</b>	<u>1,000</u>
1925	06-33-376-002	Original Main Park *	106.04			106.04	75.29	106.04	75.29	106.04	3,812	27.82
1938	09-04-201-001	Old Softball Fields (B-league) *	6.00			6.00	4.26	6.00	4.26	112.04	4,619	24.26
1970	06-29-206-009	Wetzel Park	1.93	1.93	-			1.93	-	113.97	7,843	14.53
1970	06-33-400-028	Sports Complex (Airport Rd.) *	37.00			37.00	26.27	37.00	26.27	150.97	7,843	19.25
1970	06-34-300-020	Sports Complex (Airport Rd.) *	6.00			6.00	4.26	6.00	4.26	156.97	7,843	20.01
1970	09-04-226-004	Sports Complex (Airport Rd.) *	9.01			9.01	6.40	9.01	6.40	165.98	7,843	21.16
1970	09-04-226-006	Sports Complex (Airport Rd.) *	47.67			47.67	33.85	47.67	33.85	213.65	7,843	27.24
1983	09-05-105-005	Kiwanis East	2.07	2.07	-			2.07	-	215.72	9,254	23.31
1990	06-29-103-001	Larson Tot Lot	0.27	0.27	-			0.27	-	215.99	9,708	22.25
1991	09-06-276-012	Kiwanis West Prairie Park	7.53	7.53	-			7.53	-	223.52	9,978	22.40
1997	09-04-400-004	Clark Farm (Airport Rd.) *	87.01			87.01	61.78	87.01	61.78	310.53	11,442	27.14
1997	09-03-351-004	Clark Farm (Airport Rd.) *	1.60			1.60	1.14	1.60	1.14	312.13	11,442	27.28
2001	06-29-477-003	Old Mill Park	0.58			0.58	0.29	0.58	0.29	312.71	12,631	24.76
2003	09-29-301-010	Leon D. Larson Park **	23.90	23.90	21.75			23.90	21.75	336.61	13,853	24.30
2003	06-21-451-001	Founder's Park	2.76	2.76	-			2.76	-	339.37	13,853	24.50
2003	06-29-300-041	Sycamore Lake	12.65			12.65	-	12.65	-	352.02	13,853	25.41
2004	06-32-254-007	MMNH Property (museum)	0.27			0.27	-	0.27	-	352.29	14,464	24.36
2004	06-20-425-024	Emil Cassier Park	2.02	2.02	-			2.02	-	354.31	14,464	24.50
2004	08-01-251-035	Brothers Park ***	2.35	2.35	1.41			2.35	1.41	356.66	14,464	24.66
2005	09-04-151-015	Parkside Preserve *	37.68			37.68	26.75	37.68	26.75	394.34	15,073	26.16
2005	09-04-171-015	Main Park (detention pond by 16)	1.74			1.74	1.24	1.74	1.24	396.08	15,073	26.28
2005	09-04-201-003	Sports Complex (Airport Rd.) *	8.10			8.10	5.75	8.10	5.75	404.18	15,073	26.81
2005	09-04-201-005	Main Park *	2.75			2.75	1.95	2.75	1.95	406.93	15,073	27.00
2005	09-04-302-001	Parkside Preserve *	6.14			6.14	-	6.14	-	413.07	15,073	27.40
2005	09-04-302-022	Parkside Preserve *	1.14			1.14	0.81	1.14	0.81	414.21	15,073	27.48
2005	06-32-409-011	Charlie Laing Park	0.55	0.55	-			0.55	-	414.76	15,073	27.52
2007	09-04-105-012	Krpans portion of Future Park 3	2.01	2.01	-			2.01	-	416.77	16,297	25.57
2007	09-04-156-001	Krpans portion of Future Park 4	0.67	0.67	-			0.67	-	417.44	16,297	25.61
2007	06-29-426-015	Old Mill Park	19.93			19.93	19.93	19.93	19.93	437.37	16,297	26.84
2007	09-05-405-009	Reston Ponds path	0.68	0.68	-			0.68	-	438.05	16,297	26.88
2007	09-05-405-010	Reston Ponds path	1.12	1.12	-			1.12	-	439.17	16,297	26.95
2007	09-05-451-016	Reston Ponds path	0.59	0.59	-			0.59	-	439.76	16,297	26.98
2007	09-05-452-010	Reston Ponds path	0.47	0.47	-			0.47	-	440.23	16,297	27.01
2007	09-05-453-010	Reston Ponds path	0.30	0.30	-			0.30	-	440.53	16,297	27.03
2008	06-20-377-001	Emil Cassier Pk (ac around HCE****)	9.64	9.64	1.93			9.64	1.93	450.17	16,908	26.62
2008	06-20-401-002	Chief Black Partridge Nature Preserve	11.91			11.91	2.38	11.91	2.38	462.08	16,908	27.33
2008	06-20-480-001	Emil Cassier Pk (ac around HCE****)	52.20	52.20	46.98			52.20	46.98	514.28	16,908	30.42
2008	06-21-176-001	Boynton Park	2.40	2.40	-			2.40	0.00	516.68	16,908	30.56
2008	06-29-300-045	Leon D. Larson Park (access trail)	0.84	0.84	0.84			0.84	0.84	517.52	16,908	30.61
2010	06-28-300-044	Old Mill Park	7.19			7.19	7.19	7.19	7.19	524.71	17,519	29.95
2010	06-29-477-005	Old Mill Park	0.10			0.10	-	0.10	-	524.81	17,159	30.59
			524.81	114.30	72.91	410.51	279.53	524.81	352.43			
				22%	64%	78%	68%	100%	67%			

\*Per an analysis of Shawn Van Kampen with Hanna Surveyors 71% of the "Main Park" is in the flood plain

\*\*Per an analysis of Shawn Van Kampen with Hanna Surveyors 91% of the Leon D. Larson Park is in the flood plain

\*\*\*Per an analysis of Shawn Van Kampen with Hanna Surveyors 60% of the Brothers Park is in the flood plain

\*\*\*\*ac = acreage; HCE = Heron Creek Estates

City of Sycamore holds Title to small amount of acreage in Kiwanis East, and approximately 10 acres in Parkside Preserve which are not currently included but should be deeded to SPD.

## SYCAMORE PARK DISTRICT

### Board of Commissioners Date of Board Meeting: October 27, 2015 STAFF RECOMMENDATION

### <u>AGENDA ITEM</u>: RECORDS RETENTION POLICY FOR BOARD MANUAL: Recommend Approval

**BACKGROUND INFORMATION:** As part of the Executive Director's work for 2015 is an effort to adopt appropriate policy to meet the expectations of the State of Illinois Laws regarding records retention. Currently we maintain a comprehensive set of documents in an effort to meet the letter of the law, but we have not formalized many of the components—including this recommendation.

Under advice of Counsel there are several steps we must "formalize", and this is the first:

It must be a policy of the Board to maintain those records according to the law.

With changes made in recent months in these laws, AncelGlink has modified the language of the recommended policy for records retention requirements for all the park districts it serves, and we just received the language that they recommend goes into the Board's Manual. Therefore, the attached policy is recommended for adoption this evening. This will then mandate my action, in the Board's service, to create a procedure to address the policy, which I will come back to you with for the November Regular Meeting.

### FISCAL IMPACT: None at this time.

**STAFF RECOMMENDATION:** I recommend the Board approve the addition to the Board's Policy Manual, as attached.

**PREPARED BY:** Daniel Gibble, Executive Director

**BOARD ACTION:** 



#### **Board of Commissioners By-Laws**

#### I. ORGANIZATION

The Sycamore Park District was organized in 1923 and is governed by a board of five elected commissioners, pursuant to Illinois Laws and Compiled Statutes, Chapter 70, also commonly known as the Park District Code.

#### **II. STATUTORY AUTHORITY**

A Park District is a municipal corporation created for the purpose of acquiring and maintaining parks and other property placed under its jurisdiction and operating and regulating activities held therein pursuant to Chapter 70 of the Illinois Laws ad Compiled Statutes, Sec. 1205 et seq.

#### **III.DEFINITIONS**

Sycamore Park District will herein after be referred to as "the District".

Sycamore Park District Board of Commissioners will herein after be referred to as "the Board".

Executive Director will herein after be referred to as "the Director".

#### IV. APPLICATION OF THE PARK DISTRICT CODE

Subjects not contained herein but included in the Illinois Park District Code shall be applicable to the District. In the event that there should be any future conflict between same, the Park District Code shall prevail.

#### V. PROVISIONS FOR CHANGE OF POLICY

Any of the policies/by-laws contained herein may be revised, deleted, or added thereto by a majority vote of the Board at a regular or special meeting, provided, and

only if, same shall have been introduced at a regular or special board meeting a minimum of two weeks prior to the board taking any action thereon.

### VI. FISCAL YEAR AND ANNUAL MEETING

The fiscal year of the District shall commence on the first day of January and end on December 31 of the same year. The Annual Meeting of the Board shall take place at its regular meeting in May of each year.

### VII. PREPARATION OF MANUALS AND HANDBOOKS

Manuals and handbooks may be written for the purpose of defining in greater detail procedures to be followed in regard to specific activities. Such manuals and handbooks shall be in accordance with the policies contained herein. It shall be the duty of the Executive Director to insure that all such manuals and handbooks are in concert with these by-laws, and other policies of the Board.

### VIII. NAMING OF PARKS, RECREATION AREAS, AND FACILITIES

- A. The Park District Board of Commissioners will be responsible for accepting, reviewing, and acting upon all nominations for public dedication of park district property.
- B. The decision to name a specific property (whether land or structure) in honor or memory of a deserving person or group will be made at a regularly scheduled meeting.
- C. The public will be informed that written nominations will be accepted by the Board.
- D. The requirement that nominations be submitted may be waived; if, the district has received a property as a donation, or a cash endowment that is earmarked for a specific facility or structure, and the Board has voted to accept that donation/cash endowment.

### **IX. BOARD OF COMMISSIONERS**

#### A. ELECTIONS

Park Board elections shall be held in odd numbered years for terms of four years.

### **B. POWERS AND DUTIES OF THE BOARD**

It shall be the duty of the Board to formulate and adopt policies for the current operation, control, and improvements, and future park and recreation facilities, programs, and activities of the District. In the performance of its duties, the Board shall:

Adopt policies, regulations, ordinances, resolutions, and procedures to govern and insure the orderly operation of the District. Such policies, regulations, ordinances, resolutions, and procedures shall be reviewed from time to time as appropriate and may be amended as prescribed herein. The District shall keep at its administrative office an up to date, master copy of this manual which shall serve for all purposes as the official transcript of District policy.

The District shall also, for the convenience of the public, Board, and staff, make and distribute additional copies of this manual in whole or in part and periodic revisions and/or updates as the Board deems appropriate.

Additionally, the Board shall:

- (A) Select a Director as its chief executive officer and delegate to him/her the commensurate authority to effectively execute responsibilities, enforce the policies of the Board, the rules and regulations of the District, and otherwise insure the effective administration and operation of all District assets, programs, and services. It shall otherwise seek ways to manage the "succession" of the Executive Director, should the position be vacated.
- (B) Provide for the levy of taxes and when appropriate the issuance of bonds in order that sufficient funds may be available to pay the obligations the District incurs for the acquisition, maintenance, development, and beautification of all district property and for the operation of its recreational facilities, programs, and services.
- (C) Adopt a budget to the end that the best possible facilities, programs, and services may be provided.
- (D) Develop parks, facilities, programs and services responsive to the needs and desires of the residents of the District, and to approve ways and means whereby same may be achieved and efficiently administered.
- (E) Appraise the effects of District programs, their execution, and the efficiency of delivery in terms of value rendered to the community.

- (F) Keep the residents of the district informed concerning the purposes, accomplishments, requirements, and financial condition of the park district.
- (G) Study improved park and recreational facilities and practices to assist in presenting pertinent and up to date information of the residents of the District.

### C. STANDARDS OF CONDUCT FOR BOARD MEMBERS

In conducting the business of the District, members of the Board shall, at all times scrupulously observe the following standards:

- (A) In the discharge of their duties, Board members act as a Board, not as individuals. The individual Commissioner has no more authority over park and recreation policies, facilities, or any other aspect of the Districts operation than any other citizen. He should not speak or act for the board unless specifically authorized to do so, by action of the Board. The role of Board Spokesperson to the public/media is defined in IX. D. (A)
- (B) Board members represent all the residents of the District and therefore should avoid partisanship based upon special or personal self interest.
- (C) Board members should base decisions upon objective study, evidence, and factual information, rather than feelings, personal opinions, or other subjective factors.
- (D) Board members should be cognizant of and respect the separation of their responsibilities from those of the Director and staff. Members should respect the Board's commitment to work through its chief executive officer by requesting desired information directly from him, by referring to him suggestions for new policies for his professional consideration and opinion, by refraining from acting on any complaint until after the Director has had an opportunity to investigate fully and report, and publicly supporting approved actions of the administration.

### D. OFFICERS OF THE BOARD

The officers of the Board are: President, Vice President, Secretary, and Treasurer.

(A) Duties of the President – The President shall preside at all meetings of the Board and shall call special meetings thereof of his

own motion or on request of two or more members, and in case of a special meeting shall cause notice to be given to all members as provided by said rule of board. The President shall have the right to vote on all questions coming before the Board and shall be a member thereof, perform such other duties as customarily pertain to this office and are required and prescribed by law. The duty of Board spokesperson shall fall solely to the Board President, unless they are unreachable, at which time the Executive Director may contact the Board Vice President.

- (B) Duties of the Vice President If the President shall be absent, the Vice President shall preside and perform such duties as usually pertain to the President as prescribed by law.
- (C) Duties of the Secretary It shall be the duty of the Secretary to be present at all meetings of the Board; to make and preserve an accurate record of the proceedings of the Board; to present at each regular meeting written minutes of the preceding meeting; to prepare and publish such reports as are required by law; to maintain a current compilation of this document and any other policy as directed by the Board. The Secretary shall have the right to administer oaths and affirmations. The Secretary of the Board shall be the Executive Director, unless otherwise designated by the Board.
- (D) Duties of the Treasurer The Treasurer shall keep true and accurate records of all receipts and disbursements of District funds. The Treasurer shall make no disbursement of District funds except upon order of the Board and shall cause to keep on file proper vouchers at the Districts administration office for same. In addition, the Treasurer shall perform such other duties as the Board may, by rule or regulation, prescribe. The Treasurer of the Board shall be the Superintendent of Finance, unless otherwise designated by the Board.

### E. ELECTION AND APPOINTMENT OF OFFICERS AND COUNSEL

The Board shall commence its annual meeting by electing a President, and Vice President, and appointing a Secretary, Treasurer, and Park District Attorney. The term of office for each shall begin upon their election or appointment and shall continue until the following year's annual meeting.

### F. VACANCIES OF THE BOARD

Whenever any member of the Board shall (1) die, (2) resign, (3) become under legal disability, (4) cease to become a legal voter, (5) be convicted of any infamous crime, (6) refuse or neglect to take his oath of office, (7) not reside in, or moves from the District, or (8) fail to attend to the duties of his office or neglect to attend regular and special meetings for a period of three consecutive calendar months, or neglect to attend a minimum of six regular or special meetings in a twelve month period, said office shall be declared vacant by the Board, unless the Board by a 4/5 vote rule that the absence is excusable. If the Board shall find the position to be vacant, the vacancy may be filled by appointment by a majority vote of the Board in accordance with the Park District Code.

### G. RECOGNITION OF SERVICE

Recognizing that service as a Commissioner is voluntary, the Sycamore Park District will allow for Commissioners to receive the same "Miscellaneous Benefits" (see Personnel Policy 4-15) as a full-time employee.

### X. MEETINGS

### A. DAY AND LOCATION OF REGULAR MEETING

The regular meeting of the Board shall be held at 6:00 p.m. on the fourth Tuesday of each month in the District's Administration Office, unless the Board in, compliance with the Illinois Open Meetings Act, shall designate otherwise.

### **B. SPECIAL MEETINGS**

Special meetings may be called by the President or any two members of the Board. Notice of such meetings stating the time, place, and purpose for which the meeting has been called shall be served to the members through the Secretary of the Board, and by the current obligations of the Open Meetings Act.

### C. QUORUM

A majority of the Commissioners shall constitute a quorum for the transaction of all business.

#### **D. AGENDA**

The agenda shall follow substantially the following form:

CALL TO ORDER APPROVAL OF REGULAR AND CONSENT AGENDA **APPROVAL OF MINUTES PUBLIC INPUT APPROVAL OF MONTHLY CLAIMS CONSENT AGENDA: Superintendent of Finance Budget Report/Monthly Cash Flow Superintendent of Golf Operations Superintendent of Parks and Facilities Superintendent of Recreation Executive Director** CORRESPONDENCE **POSITIVE FEEDBACK/REPORTS** DEPARTMENT PRESENTATIONSOLD BUSINESS **NEW BUSINESS** PUBLIC INPUT EXECUTIVE

### E. ROBERT'S RULES OF ORDER

Unless provided for otherwise herein, <u>Robert's Rules of Order--most recent</u> <u>edition at time of action--</u>shall govern all deliberations of this Board.

### F. VOTING

A roll call vote shall be taken for the passage of any ordinance, for all propositions to create any liability for the District, for the expenditure or appropriation of money, and the result of same shall be entered into the record of the proceedings. The act of a majority of the Board shall be an act of the Board.

### G. PUBLIC MEETING LAW

All meetings of the Board or any committee shall be public excepting when those meetings involve any of the following matters:

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an

employee of the public body or against legal counsel for the public body to determine its validity.

- 2. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
- 3. The selection of a person to full a public office, as defined in this Act, including a vacancy in a public office, when the public body is given power to appoint under law or ordinance, or the discipline, performance or removal of the occupant of a public office, when the public body is given power to remove the occupant under law or ordinance.
- 4. Evidence or testimony presented in open hearing, or in closed hearing where specifically authorized by law, to a quasi-adjudicative body, as defined in this Act, provided that the body prepares and makes available for public inspection a written decision setting forth its determinative reasoning.
- 5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
- 6. The setting of a price for sale or lease of property owned by the public body.
- 7. The sale or purchase of securities, investments, or investment contracts.
- 8. Security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property.
- 9. Student disciplinary cases.
- 10. The placement of individual students in special education programs and other matters relating to individual students.
- 11. Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- 12. The establishment of reserves or settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim or potential claim might be prejudiced, or the review or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the public body or any intergovernmental risk management association or self-insurance pool of which the public body is a member.
- 13. Conciliation of complaints of discrimination in the sale or rental of housing, when closed meetings are authorized by the law or ordinance prescribing fair housing practices and creating a commission or administrative agency of their enforcement.

- 14. Informant sources, the hiring or assignment of undercover personnel or equipment, or ongoing, prior or future criminal investigations, when discussed by a public body with criminal investigatory responsibilities.
- 15. Professional ethics or performance when considered by an advisory body appointed to advise a licensing or regulatory agency on matters germane to the advisory body's field of competence.
- 16. Self-evaluation, practices and procedures or professional ethics, when meeting with a representative of a statewide association of which the public body is a member.
- 17. The recruitment, credentialing, discipline or formal peer review of physicians or other health care professionals for a hospital, or other institution providing medical care, that is operated by the public body.
- 18. Deliberations for decisions of the Prisoner Review Board.
- 19. Review or discussion of applications received under the Experimental Organ Transplantation Procedures Act.
- 20. The classification and discussion of matters classified as confidential or continued confidential by the State Employees Suggestion Award Board.
- Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06.
- 22. Deliberations for decisions of the State Emergency Medical Services Disciplinary Review Board.
- 23. The operation by a municipality of a municipal utility or the operation of a municipal power agency or municipal natural gas agency when the discussion involves (i) contracts relating to the purchase, sale, or delivery of electricity or natural gas or (ii) the results or conclusions of load forecast studies.

### **H. NOTICE OF MEETINGS**

- (1) The press and public shall be notified as to the date, time, and location of all regular meetings at the beginning of each calendar year.
- (2) All meetings shall be held in a place convenient to the public.
- (3) No meeting shall be held on a legal holiday.
- (4) An agenda must be included in the notice for any special, rescheduled, or reconvened meeting.
- (5) Notice of a meeting held in the event of an emergency need not be given 24 hours prior to such meeting. Notice shall, however, be given as soon as practical, and in any event to any news media that has filed an annual request for notice pursuant to the Illinois Open Meetings Act.
- (6) If a change shall be made in the regular meeting dates, notice of the change must be given no less than 10 days in advance in the same manner specified for announcing the original schedule: by posting a notice of meeting and sending a notice of the change to any news media which has filed a request to receive such notice. Additionally,

notice of the change must be published in a newspaper of general circulation which services the residents of the District.

### I. PUBLIC MEETING LAW - Notice of Meetings

Public notice of any special meeting must be made at least 48 hours in advance of the meeting, excluding weekends or park district holidays. Rescheduled or reconvened meeting must be given no less than 48 hours notice in advance of such meeting.

### J. RECORD RETENTION POLICY

It is the policy of the Sycamore Park District to retain and dispose of public records in accordance with the Illinois Local Records Act, 50 ILCS 205/1 et seq. and the regulations prescribed in the Illinois Administrative Code at 44 Ill. Admin. Code C/I-4000.

The following items are considered specific guidelines associated with this policy and shall be assigned to corresponding procedures as developed:

The District will maintain procedures that comply with the Illinois Local Records Act and the Illinois Administrative Code regarding the retention and destruction of records.

Revised 9/2013 Reviewed 6/2014 Reviewed 6/2015 Revised 8/25/2015 Revised 10/27/2015 Formatted: Font color: Red

## SYCAMORE PARK DISTRICT

**Board of Commissioners** 

Date of Board Meeting: October 27, 2015

## **STAFF RECOMMENDATION**

## AGENDA ITEM: RESOLUTION 03-2015 TO INCLUDE TAXABLE ALLOWANCES AS IMRF EARNINGS: Recommend Approval

**BACKGROUND INFORMATION:** The Illinois Pension Code provides that the IMRF Board of Trustees defines what constitutes IMRF earnings and subsequently, what earnings are to be used in the calculation of IMRF benefits. Expense allowances, even if they are taxable income to the member, are generally not considered IMRF earnings. However, an employer may elect, by governing body resolution, to report taxable expense allowances as IMRF earnings.

Attached is a copy of Resolution 03-2015 that allows the district to treat the phone stipend and vehicle allowance as IMRF earnings. Our IMRF representative Jon Renner recommended making the effective date when we started treating these items as IMRF earnings which was January 1, 2014.

**FISCAL IMPACT:** In 2014, the total taxable earnings that are applicable to this resolution were \$10,423.68 resulting in a cost to the District of \$1,195.60. For 2015, the estimated taxable earnings is estimated at \$6,500 resulting in a cost to the District approximately \$720.

**STAFF RECOMMENDATION:** Staff recommends approving Resolution 03-2015.

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

**EXECUTIVE DIRECTOR REVIEW/APPROVAL:** 

**BOARD ACTION:** 

# Suggested Resolution to Include Taxable Allowances

IMRF Form 6.74 (12/11)	PLEASE ENTER Employer IMRF I.D. Number 03317
RESOLUTION	
Number <u>03-2015</u>	
WHEREAS, standard member earnings reportable to the Illinois Municipal Reallowances; and	,
WHEREAS, the governing body of an IMRF participating unit of government taxable expense allowances; and	may elect to include in IMRF earnings
WHEREAS, the Board of Commissioners	of the
BOARD, COUNCIL, etc.	
Sycamore Park District	is authorized to include
EMPLOYER NAME	
taxable expense allowances as earnings reportable to IMRF and it is desirable th	at it do so.
NOW THEREFORE BE IT RESOLVED that the Board of Commissioners BOARD, COUL	VCIL, etc.
Sycamore Park District	
EMPLOYER NAME	does hereby elect to
include as earnings reportable to IMRF the following taxable expense allowances	effective 01/01/2014 ::
phone allowance vehicle allowance value of the personal use of an automobile furnished by Sycamore Park District	
BE IT FURTHER RESOLVED that Secretary	is authorized and directed
CLERK OF SECRETARY OF THE BOAI to file a duly certified copy of this resolution with the Illinois Municipal Retirement	-
CERTIFICATION	
	ŧ
I, Daniel Gibble, the Secretary	CLERK OR SECRETARY
of the Sycamore Park District of the County of	
EMPLOYER NAME	COUNTY
State of Illinois, do hereby certify that I am keeper of its books and records and th	at the foregoing is a true and correct copy
of a resolution duly adopted by its Board of Commissioners	at a meeting duly convened
GOVERNING BODY and held on the7 day of October, 20 15 .	
SEAL	
	CLERK OR SECRETARY OF THE BOARD
Illinois Municipal Retirement Fund Suite 500, 2211 York Road, Oak Brook Illinois 60 Member Services Representatives 1-800-ASK-IMRF(	)523-2337 1-800-275-4673)

## SYCAMORE PARK DISTRICT

**Board of Commissioners** 

## Date of Board Meeting: October 27, 2015

## **STAFF RECOMMENDATION**

## <u>AGENDA ITEM:</u> FIRST REVIEW OF CAPITAL BUDGET: Discussion and Comment Only

**BACKGROUND INFORMATION:** Attached you will find a draft of the 2016-2020 Capital Funding Plan. We now use the Equipment Replacement Schedule as a guide for this budget, and Department Heads were asked to review and update information based upon current needs and financial data. It is desirable to have a year-end balance of approximately \$525,000 for cash flow purposes, therefore there needs to be additional adjustments to decrease expenses \$44,828 in order to meet this goal.

While the primary focus is 2016, it is the desire of the District to continually maintain a five year capital plan in order to assist in planning for future projects. Years 2017 and forward will continue to evolve based upon needs, priorities and financial data. Additionally, I am removing items that are a part of Action 2020. I am in process of setting up a separate project fund so that we can keep better records of the revenue and expenses related to Action 2020.

**FISCAL IMPACT:** Total 2016 Budgeted Capital Expenditures (first review) = \$558,328.

**STAFF RECOMMENDATION:** Staff welcomes questions and comments from the board. Adjustments will be made, and then be brought back to the Board for approval at November's meeting.

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

EXECUTIVE DIRECTOR REVIEW/APPROVAL:

**BOARD ACTION:** 

## Sycamore Park District Capital Funding Plan

Department	Item	2016	2017	2018	2019	2020
Funding	Balance forward (approximate)	531,500	480,172	191,067	284,162	197,975
i unung	Impact fees General Obligation Bond	25,000 482,000	486,820	486,820	491,688	491,688
	Funding available	1,038,500	966,992	677,887	775,850	689,663
Administration	CONTINGENCY bond issue costs alternate bond payment PC Replacement/upgrades	30,000 11,000 175,625 <b>7,200</b>	30,000 11,000 173,025 <b>12,150</b>	30,000 11,000 175,425 3,000	30,000 11,000 176,375 <b>2,800</b>	30,000 11,000 177,175 <b>5,600</b>
	server phone system vermont systems Copier	27,000	40,000			24,000 6,100
	Total Administration	250,825	266,175	219,425	220,175	253,875
Concessions	Beverage cart workhorse grill/oven combo ice machine refridgerator/freezer beer cooler	4,000 5,500 2,400	10,500 8,000 7,250	9,500	12,000	
	Total Concessions	11,900	25,750	9,500	12,000	-

Maintenance	pave grass area in maintenance yard small tractor mounted leaf blower small dump truck with snow plow		<b>9,000</b> 42,000		10,000	80
	front deck mounted mower workhorse paint mixing station	15,000 <b>8,000</b>	<b>7,400</b> 7,500	7,800		8,400
	workman utility cart turf rollers mig welder	<b>22,000</b> 4,200 4,000	1,000	17,800		
	skidsteer large mower	4,000	72,000			29,500
	mower/blower trim ditch mower sprayer on workman		19,100		20,000 24,500	12 000
	large dump truck pickup jeep			32,000	40.000	43,000 35,000 31,500
	tractor fork lift attachment blower tractor attachment		2,500 14,000		43,000	
	brush mower sod cutter bandsaw			8,500		2,900 4,000
	arc welder table saw			6,500		3,500
	Total Maintenance	53,200	173,500	72,600	97,500	157,800
Golf Course	golf carts (10 each year) asphalt cart paths slit seeder	30,000 20,000 <b>17,500</b>	30,000 20,000	30,000	30,000	30,000
	golf outing pavilion trap rake fairway mower	43,000	52,000		200,000 <b>13,000</b>	54,000
	fairway aerifier rough mower greens roller	,		18,000 12,500		70,000
	bank mower workhorse			18,000 8,500		
	Continous cart path					300,000
T:\Company Shared Fold	Total Golf Course ers\Board Packets\2015 Board Packets\Octob <b>টাaট্রিe</b> a?d	110,500 Packet\Copy	102,000 of capital budge	87,000 et 2nd draft	243,000	454,000 10/20/2015 1:17 PM

Pool	furnace for mechanical room	3,500				,
	Total Pool	3,500	-	-	-	-
Community Center	fitness equipment fans		178,500	5,200	5,200	5,200
	Total Community Center	-	178,500	5,200	5,200	5,200
Parks & grounds	good tymes pond improvements	12,000				
	blacktop under bleachers (fields 9-12)	,	10,000			
	Emil Cassier/Merry Oaks - Encap	16,403				
	Tree replacement program	45,000				
	Encap - plugs					
	Sports Complex Electric		20,000			
	Electronic sign	25,000				
	Ovitz Park - walkways & trees Kiwanis Prairie Park	25,000				
	Parkside preserves Emil Cassier *North Grove *Reston Ponds Chief Black Partridge	30,000				481,400 78,000 300,000 400,000 196,700
	Total Parks & Grounds	128,403	30,000	-	-	1,456,100
	Total Capital Expenses	558,328	775,925	393,725	577,875	2,326,975
	Ending balance	480,172	191,067	284,162	197,975	(1,637,312)

\*property has not been conveyed by developer, costs are preliminary estimates

Funded by annual G.O. Bond (current year and carried over from previous years) Unfunded

## SYCAMORE PARK DISTRICT

**Board of Commissioners** 

## Date of Board Meeting: October 27, 2015

## **STAFF RECOMMENDATION**

## AGENDA ITEM: HEALTH INSURANCE RECOMMENDATION FOR 2016: Recommend Approval

**BACKGROUND INFORMATION:** There were two actions taken in 2014 that are important to this recommendation. First, in November the board approved raising the threshold for employee insurance coverage (medical, dental, life and short term disability) to \$256,862.10 for 13 employees and any equivalent increase in the future as other full-time positions are added. Second, in December the board approved Resolution 03-2014 Authorizing Membership into the PDRMA Health Program that committed the Sycamore Park District to an initial 3 year membership into the program.

As I have previously reported I was fortunate that I was able to get more involved with PDRMA and the health benefits by serving on an Advisory Committee for the Health Benefits Committee. I also represent Sycamore Park District on the Health Program Council. There was a lot of discussion on options to control costs. Finally, PDRMA made some changes, from last year, to their plan options and those changes were presented last month at the Health Program Council.

The spreadsheet I am including with this recommendation shows our current plan and related costs. PDRMA eliminated the PPO with the \$2,500 deductible that we currently use for our employees so that is why it is not shown as an option for 2016. The 2016 threshold based on CPI of .8% will be \$258,917.

PDRMA has asked agencies to select their plan by November 2. Open enrollment will run from November 2 – December 2. I am recommending the District offer employees the PPO with a \$2,000 deductible for single coverage and \$4,000 deductible for family. In making my recommendation, I chose the plan that keeps costs below the threshold and has the least impact on our employees. It is important to note that this will be the first time in 4 years that we have not experienced a significant increase in medical costs—less than 1%. AND, we believe the recommendation improves the coverage for our employees slightly!

## Health Insurance 2016 fy budget

Year		2015	2016	2016	2016
Type of plan		PPO	PPO	PPO	PPO
Carrier		PDRMA	PDRMA	PDRMA	PDRMA
Deductible Individual					
In/Out		2500/5000	1500/3000	2000/4000	3000/6000
Deductible Family In/Out		3x	3x	3x	3x
Coinsurance % after					
deductible In/Out		90/70	90/70	80/60	80/60
Out of Pocket Max Individual In/Out		5600/11200	2650/5300	4250/8500	5850/11700
Out of Pocket Max Family In/Out*		3x	3x	3x	3x
Copay primary dr/specialist/urgent care/ER		20/30/30/100	20/30/30/100	20/30/30/100	40/60/75/200
Prescriptions		10/30/50	10/30/50	10/30/50	10/30/50
Census					
Single	3	833.68	869.57	813.23	754.40
Employee + Spouse	3	1,486.85	1,572.59	1,457.65	1,337.64
Employee + Child	1	1,025.79	1,106.17	1,030.11	950.68
Family	6	1,903.08	2,113.37	1,953.36	1,786.28
		2,501.04	2,608.71	2,439.69	2,263.20
		4,460.55	4,717.77	4,372.95	4,012.92
		1,025.79	1,106.17	1,030.11	950.68
		11,418.48	12,680.22	11,720.16	10,717.68
monthly		\$ 19,405.86	\$ 21,112.87	\$ 19,562.91	\$ 17,944.48
annual		\$ 232,870.32	\$ 253,354.44	\$ 234,754.92	\$ 215,333.76
			8.80%	0.81%	-7.53%
increase(savings) compared to 2015			\$ 20,484.12	\$ 1,884.60	\$ (17,536.56)

\*out of pocket max for family is 3x not to exceed \$10,700 in-network/\$21,400 out-network.

Annual medical & life insurance, and EAP	\$ 232,870.32	\$ 253,354.44	\$ 234,754.92	\$ 215,333.76
Annual Short Term Disability***	2,799.48	2,799.48	2,799.48	2,799.48
Annual Dental Insurance***	15,925.56	15,925.56	15,925.56	15,925.56
	\$ 251,595.36	\$ 272,079.48	\$ 253,479.96	\$ 234,058.80

\*\*\*Based upon census of January 1, 2015. Rates are not anticipated to go up, however there is some room for increase due to changes in census.

2015 Threshold	\$ 256,862.10
2015 Cpi	0.8%
2016 Threshold	\$ 258,917.00

## SYCAMORE PARK DISTRICT

Board of Commissioners

## Date of Board Meeting: October 27, 2015

## **STAFF RECOMMENDATION**

## <u>AGENDA ITEM</u>: REVIEW OF FIRST DRAFT OF CAPITAL ASSET INVENTORY: Review, Discussion, Questions

**BACKGROUND INFORMATION:** As part of the Executive Director's work for 2015 is the completion of an inventory of our Capital Assets. You will recall that last fall we completed the Equipment Replacement Inventory which the Board adopted. Now we have completed the first draft of our Capital Assets Inventory.

The eventual hope is to use these two (2) tools to make management decisions, and to begin to plan for the SHORTFALL of funds that exists in the future cost of replacing existing equipment and keeping our assets in viable and operating condition acceptable to our citizens.

This approach assures:

- Safe conditions for employees and customers.
- Appropriate allocation of resources.
- Thinking through future "development" in lieu of taking care of what we have.
- Managing for "DEFERRED MAINTENANCE".

## Summary Findings: Capital Asset Inventory

If you look at the multi-page large spreadsheets (not part of Board Packet, but sent to Board last week in an email) you will see that it lists parks and facilities in a "green" heading, and then details the working components of the assets at that park/facility below each of those headings. Out to the right is listed, year-by-year, when those components will be due for maintenance or repair in order to keep the OVERALL ASSET in working/safe/customer usable condition. Those amounts use the "present value" amount, increased by 3% per year (not compounded) to determine the cost for that maintenance in the year that it is "due" to be completed.

In summary:

- We have \$32,900,295 in assets within the park district.
- That includes 524.81 acres in land for which we used a current value of \$12,000 per acre.
- Over the next twenty (20) years we will need \$8,981,096 to maintain those assets.

Attached you will find three (3) bar graphs followed by one (1) page with two tables at the top, and some interpretive information below it.

## <u>First Bar Graph</u>

This graph demonstrates the summary cost, by year, of maintaining our Capital Assets. We currently have no funds dedicated to addressing the costs identified in the first bar graph: "Asset Maintenance Costs". The red line represents the average of the years which is a good guide to a "target" amount for which we may wish to seek funds to be better manage our asset maintenance.

## Second Bar Graph

This graph summarizes what we learned this time last year when we adopted the Equipment Replacement Schedule. We currently have an annual General Obligation (G.O.) Bond that allocates about \$296,000 (green line) toward "Equipment Replacement Costs" that are projected to average about \$226,484 (red line) per year over the next 20 years. Over the next twenty (20) years, therefore, Equipment Replacement is fairly funded.

## Third Bar Graph

This graph combines the dollar values of the first and second bar graphs with the BLACK LINE showing the current funds available to take care of both.

This BLACK LINE, **and** the funds needed to get that black line up to \$675,539 – a current shortfall of \$379,539 annually – will be the subject of future planning efforts and likely could be a focus of "VISION 20/25".

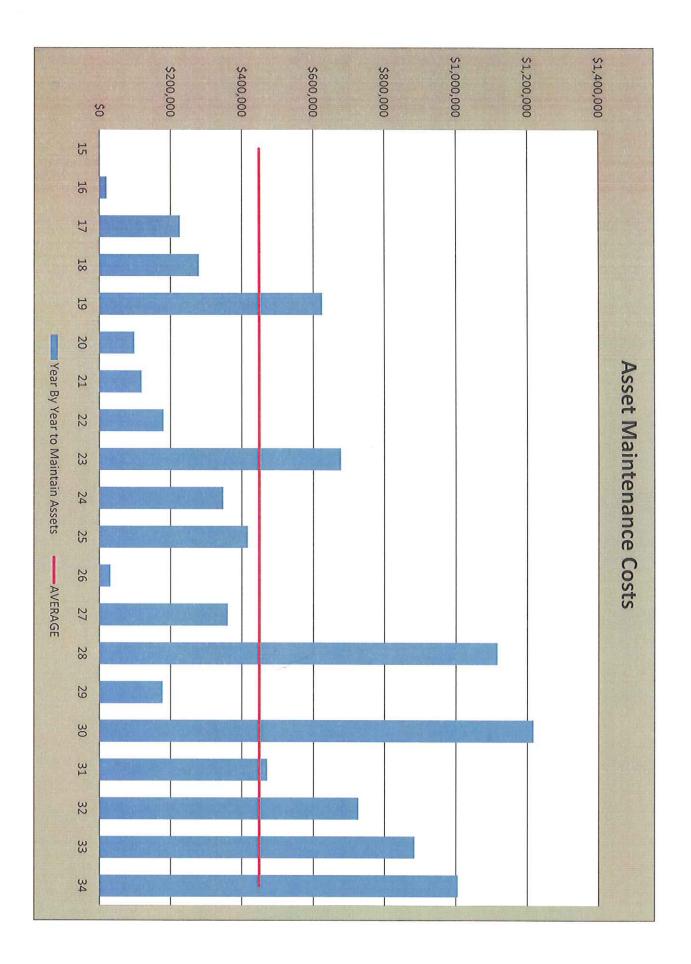
## WE NOW HAVE THE DATA WE NEED TO BEGIN TO PLAN !!!

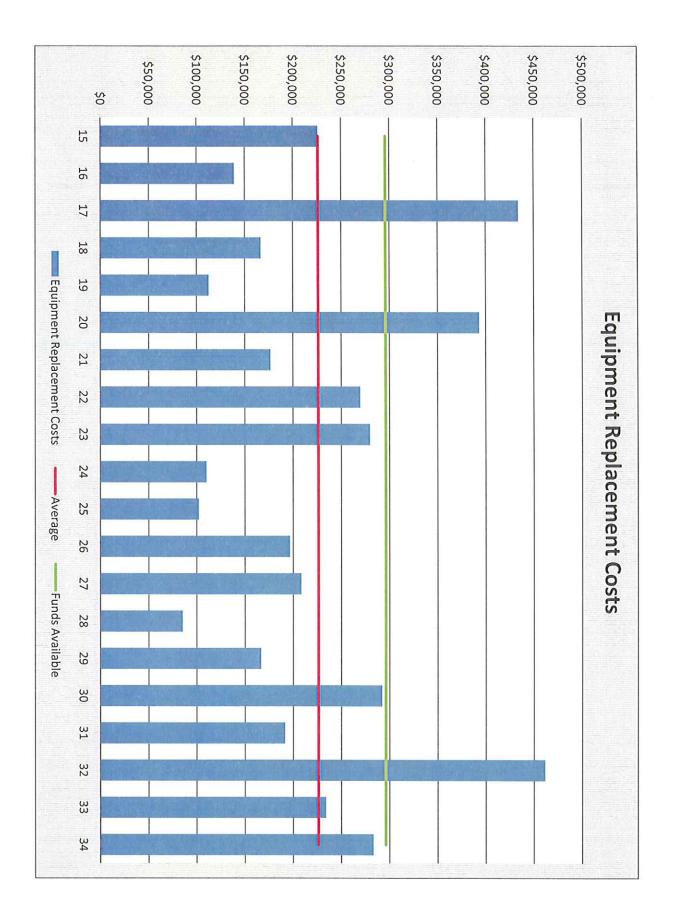
**FISCAL IMPACT**: None at this time.

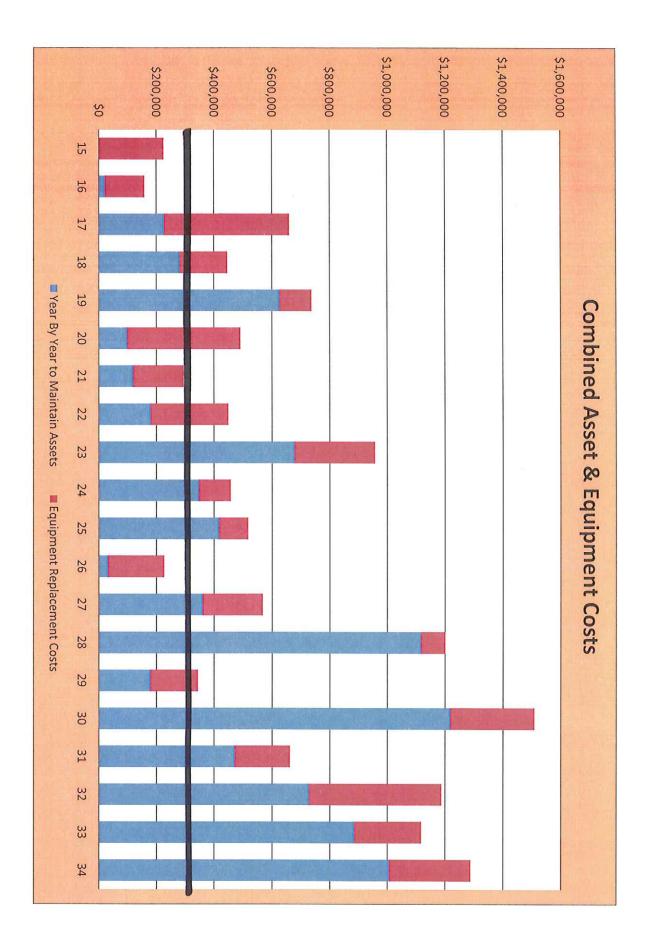
STAFF RECOMMENDATION: I recommend the Board review this information, ask questions, and make general comments.

PREPARED BY: Daniel Gibble, Executive Director

**BOARD ACTION:** 







\$700 \$20,810 \$226,734 \$280,245 \$625,419 \$98,739 \$118,822 \$180,102 \$677,773 \$347,360 \$416,130 \$30,906 \$359,879 \$1,115,857 \$178,010 \$1,217,141 \$470,650 \$726,826 \$883,913 \$1,005,080 \$226,107 \$139,098 \$434,325 \$166,905 \$112,645 \$393,465 \$176,690 \$269,717 \$279,687 \$110,060 \$101,910 \$196,700 \$208,300 \$85,120 \$166,680 \$292,065 \$191,595 \$461,327 \$234,047 \$283,235 IJ ដ 16 16 5 1 18 18 19 19 20 20 21 21 2 EQUIPMENT REPLACEMENT COSTS 22 ដ ß 24 24 К 25 26 92 27 27 28 28 29 29 8 30 31 31 32 32 ы С **ж ω** 4 <del>3</del>4 AVERAGE

Current Annual Average Cost for Assets + Equipment = \$675,539

Current Funds Available for Defraying These Costs = \$296,000

Annual Bond Payment to Borrow Amount 20 Year Total Cost for Assets + Equipment

=\$ 1,200,600 =\$13,510,776

NET SHORTFALL = \$379,539

Tax Rate Necessary to Generate Shortfall = \$0.144 per hundred

\$4,529,680

\$226,484 AVERAGE TOTAL

8,981,096

449,055 TOTAL

97

ASSET MAINTENANCE COSTS

## SYCAMORE PARK DISTRICT

## Board of Commissioners Date of Board Meeting: October 27, 2015 STAFF RECOMMENDATION

## **AGENDA ITEM:** ABATEMENT POLICY: Preliminary Discussion

**BACKGROUND INFORMATION:** As part of an effort late last year, the DeKalb County Economic Development Corporation was working hard to bring local units of government "on board" with tax abatements and commitments to a larger effort to bring an Enterprise Zone designation to the County. City Manager Brian Gregory spoke to the Board about a consideration for a longer term commitment than three years (see the current "Intergovernmental Agreement" on abatements, attached) for an abatement period (an example of that is attached, as well).

At that time the Board tabled the idea because it was all being pushed too quickly and at last minute with no formal request from the City, County, or DCEDC. Furthermore, we wished to speak with the School District about their approach to abatements and whether they were "re-visiting" their abatement policy. The thought was that we might want to mimic whatever the school district might do since they were not a part of the original intergovernmental agreement.

TO DATE, the school district has studied but has not been able to land on an approach, and City Manager Gregory has encouraged us to move on. I think it is time to make changes OR just rest on what already exists with the attached Inter-Governmental Agreement.

I have asked Brian Gregory for a written response to these questions:

- 1. Do you want the wording of any of the items in the Agreement to change?
- 2. If so, what, specifically, are you requesting of the Sycamore Park District?
- 3. Have the other agencies (Sycamore Township, Cortland Township, Kishwaukee College, Sycamore Public Library, City of Sycamore) that are party to this agreement made any changes to their terms in the agreement?
- 4. If so, please detail, by agency, what those changes are.
- 5. Will CUSD #427 be joining this Agreement?

6. Is there a need to renew this Agreement completely? – for clarity and for good communication to the public/businesses???

With no expiration date in the current agreement, I feel, and Counsel agrees, that we want to keep it simple, and the current agreement accomplishes that. I am not sure why a whole lot needs to be changed. However, I understand City Manager Gregory's desire for a 5 year sliding scale rather than the 3 years in the current agreement. Otherwise, re-inventing the wheel for us becomes less attractive.

## **<u>FISCAL IMPACT</u>**: None at this time.

**STAFF RECOMMENDATION:** I recommend the Board discuss this and give direction to the Executive Director.

**PREPARED BY**: Daniel Gibble, Executive Director

## **BOARD ACTION:**

EAV:	\$435,484.00
2014 Taxes:	\$49,091.42
Park District:	\$3,516.97

2.12 Acre Undeveloped Site in Sycamore Prairie Business Park

EAV:	\$389.00
2014 Taxes:	\$43.86
Park District:	\$3.14

Difference: \$3,513.83

## Five Year Abatement Comparison:

	Developed	Undeveloped
Year 1 (90%)	\$351.70	\$3.14
Year 2 (80%)	\$703.39	\$3.14
Year 3 (70%)	\$1,055.09	\$3.14
Year 4 (60%)	\$1,406.79	\$3.14
Year 5 (50%)	\$1,758.48	\$3.14
Park Share:	\$5,275.45	\$15.71

## Surrounding Community Comparison:

Using the Developed Site Value Shown Above

Tax Rate:	11.27284	13.06666
Tax Bill:	\$49,091.41	\$56,903.21

\$4,909.14	\$5,690.32
\$9,818.28	\$11,380.64
\$14,727.42	\$17,070.96
\$19,636.57	\$22,761.29
\$24,545.71	\$28,451.61
\$49,091.41	\$34,141.93
\$49,091.41	\$39,832.25
\$49,091.41	\$45,522.57
\$49,091.41	\$51,212.89
\$49,091.41	\$56,903.21
\$49,091.41	\$56,903.21
\$368,185.61	\$369,870.89
	\$9,818.28 \$14,727.42 \$19,636.57 \$24,545.71 \$49,091.41 \$49,091.41 \$49,091.41 \$49,091.41 \$49,091.41 \$49,091.41

Page 1 of 1 101



Tax Extension Clerk Administration Building 110 East Sycamore Street, Sycamore, IL 60178 Hours: 8:30 A.M. - 4:30 P.M. (815) 895-7152 FAX: (815) 895-7148 dchappell@dekalbcounty.org

## Tax Code Details for: CO10

Unit Name	Tax Rate 0.71234	
CC 523 KISHWAUKEE		
CITY OF SYCAMORE	0.78579	
CORTLAND ROAD & BRIDGE	0.23459	
CORTLAND TOWNSHIP	0.12931	
COUNTY	1.24825	
FOREST PRESERVE	0.08761	
SCHOOL DISTRICT 427	6.97957	
SYCAMORE LIBRARY	0.28778	
SYCAMORE PARK	0.80760	

## Total Tax Rate: 11.27284

## <u>Close</u>

Wednesday, October 07, 2015



Tax Extension Clerk Administration Building 110 East Sycamore Street, Sycamore, IL 60178 Hours: 8:30 A.M. - 4:30 P.M. (815) 895-7152 FAX: (815) 895-7148 dchappell@dekalbcounty.org

## Tax Code Details for: DK12

Unit Name	Tax Rate
CC 523 KISHWAUKEE	0.71234
CITY OF DEKALB	1.02452
COUNTY	1.24825
DE KALB LIBRARY	0.38682
DE KALB SANITARY	0.14858
DEKALB PARK	0.79685
DEKALB ROAD & BRIDGE	0.21062
DEKALB TOWNSHIP	0.17971
FOREST PRESERVE	0.08761
SCHOOL DISTRICT 428	8.27136

## Total Tax Rate: 13.06666

## Close

Wednesday, October 07, 2015

## Intergovernmental Agreement Providing for Property Tax Abatement for Industrial Firms in the City of Sycamore

This Intergovernmental Agreement (hereinafter, "Agreement") is entered into this 21st day of April, 2005 by and among the City of Sycamore (hereinafter, the "City"), the County of DeKalb (hereinafter, the "County"), the Sycamore Park District (hereinafter, the "Park"), the Sycamore Public Library (hereinafter, the "Library"), Sycamore Township (hereinafter, "Sycamore Township"), Cortland Township (hereinafter "Cortland Township"), Kishwaukee College (hereinafter, "College"), all hereinafter collectively referred to as the "Parties."

Whereas, the Parties have statutory authority to levy property taxes for various public purposes; and

Whereas, the City has legal authority under its home rule power, and pursuant to various state statutes and provisions contained in the Illinois Municipal Code, to consider and implement economic development programs and to enter into economic incentive agreements in order to attract new businesses to the City; and

Whereas, the Parties recognize that the City, in behalf of the Parties, may lead the community's negotiations to attract or retain industrial businesses; and

Whereas, it is in the best interest of the Parties to articulate a clear and consistent policy on incentives that may become available for the purpose of attracting or retaining industrial businesses; and

Whereas, the Parties desire to enter into a joint property tax abatement program, pursuant to Section 18-165 of the Revenue Code (35 ILCS 200/18-165) and the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et. seq.); and

Whereas, the Parties recognizes that each local governmental unit reserves the right, and has sole discretion, to determine whether or not it will participate in any economic incentive package proposed by the City pursuant to this Agreement; and

Whereas, any abatement of taxes by any or all of the Parties will provide a public benefit in any or all of the following ways:

a) The project will create a significant increase in industrial valuation and generate substantial property tax revenues.

b) The project will contribute a diversity of jobs, skills, products and services that will enhance the business climate and result in increased business activity.

c) The project will enhance the economic base of the area through wages paid or products or services sold, and diminish the need to leave the service area to acquire goods and services.

d) The project will utilize new technology in the expansion of existing operations or the development of new operations.

e) The project will result in the creation of professional and skilled employment opportunities.

f) The project will provide a means to recover local governmental operating or capital costs through substantial tax contributions.

g) The project will contribute significantly to the overall quality of life in the area.

Now, Therefore, in consideration of the mutual agreements contained herein and upon the further consideration of the recitals hereinabove set forth, it is hereby agreed by, between and among the parties hereto as follows:

- 1. The intergovernmental property tax abatement program may follow one of several schedules. Exhibit "A" illustrates the maximum benefit available from the Parties.
- 2. Incentive information and applications shall be provided to interested industrial businesses by the City.
- 3. Within two weeks of the receipt of a completed application, the City shall circulate copies of the application and all relevant information to the other taxing bodies.
- 4. It is expected that each of the Parties shall take the completed application under consideration and either accept or reject the application within sixty (60) days of the receipt of such application.
- 5. During deliberation on an application, the City shall serve as the point of contact with the interested company. At the applicant's discretion, representatives of the interested business may be available to explain their project to representatives of local taxing bodies.
- 6. Each of the Parties reserves the right to consider additional incentives apart from the property tax abatement program if the potential impact of the business merits such consideration.
- 7. The Parties agree that no property tax abatement shall be extended to a business unless that business shall enter a "Business Partnership Agreement," the form of which is detailed as **Exhibit "B."** According to the terms of such partnership agreement,
  - a) Neither the business nor any of the Parties shall contest the EAV upon which the abatement is based for a period of five (5) years after the full value of the improvements is entered on the County Assessor's rolls. It is understood that, in any one year of this five year period, the assessed valuation, excluding multipliers, shall not be greater than one hundred and five percent (105%) nor less than ninety-five percent (95%) of the previous year's assessment, or that the cumulative assessed valuation of the property for the five year period, excluding multipliers, is not greater than one hundred fifteen percent (115%) nor less than eighty-five percent (85%) of the base year's assessment.
  - b) For a period of ten years, any business receiving property tax abatement is obliged to indemnify each of the Parties for the value of all abated taxes if that business shall move out of Sycamore, or sell to another entity which removes said enterprise and its jobs from the community.
- 8. Any Party may terminate its participation in this agreement without cause, upon thirty days prior written notice to the other participating local governmental units.
- 9. Severability. Should any clause or paragraph in this Agreement be held unenforceable, void, or unconstitutional, it is the intent of the Parties that all

remaining clauses of this Agreement shall survive and be deemed enforceable despite such occurrence.

- 10. Laws of Illinois. The Parties agree that this Agreement shall be governed by the laws of the State of Illinois. Should any dispute concerning the terms of this Agreement arise between the Parties that requires litigation through a court system, the Parties agree that all litigation shall be resolved through the Sixteenth Judicial Circuit Court of the State of Illinois.
- 11. Entire Agreement. This Agreement constitutes the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on any party except to the extent incorporated in this Agreement.

Wherefore, the Parties have executed this Agreement this  $21^{51}$  day of April 2005.

CITY OF SYCAMORE By: OF SYC Mayo Mit Attest 1858 Clerk COUNT& OF DEKALB LINOIS Chairman County Clerk

SYCAMORE PARK DISTRICT

By: President Attest:

SYCAMORE PUBLIC LIBRARY

noin) By: President Jah a Talin

105

SYCAMORE TOWNSHIP

By:\_ \$ Chairman, Board of Trus Attes CORTLAND TOWNSHIP lia By: Chairman. Trustees Attest: Millin

**KISHWAUKEE COLLEGE** 

By: Sugarne Chairman, Board of Toustees Attest:

## EXHIBIT A

## LOCAL TAX ABATEMENT OPTIONS\*

Maximum Abatement:

٠

Taxing Body	Year 1**	Year 2**	Year 3**
City of Sycamore	90%	75%	50%
County of DeKalb	90%	75%	50%
Sycamore Library	90%	75%	50%
Sycamore Township	90%	75%	50%
Sycamore Park District	90%	75%	50%
Kishwaukee College	90%	75%	0%
Cortland Township	90%	75%	50%

\*Each taxing body, in its sole discretion, will review abatement requests and determine whether it will support or modify an abatement application. \*\*Abatement begins in the first year of full assessment, or after the full value of the improvements is entered on the County Assessor's rolls.

### EXHIBIT B MODEL BUSINESS PARTNERSHIP AGREEMENT

This Business Partnership Agreement is made between \_\_\_\_\_\_\_(business name), and the City of Sycamore (hereinafter, the "City"), the County of DeKalb (hereinafter, the "County"), the Sycamore Community Unit School District Unit No. 427 (hereinafter, the "District 427'), the Sycamore Park District (hereinafter, the "Park"), the Sycamore Public Library (hereinafter, the "Library"), Sycamore Township (hereinafter, "Sycamore Township"), Cortland Township (hereinafter "Cortland Township"), Kishwaukee College (hereinafter, "College"), all hereinafter collectively referred to as the "Parties."

Whereas, \_\_\_\_\_\_\_ (business name) is registered to do business in the State of Illinois and is the owner/contract purchaser of certain property (property address) within the corporate limits of the City of Sycamore, a legal description of which is attached hereto and made a part hereof; and

Whereas, the development or redevelopment of the property at \_\_\_\_\_\_ by \_\_\_\_\_\_ by \_\_\_\_\_\_ (business name) will serve the public purposes of creating job opportunities for Sycamore residents, stimulating economic activity and a more balanced tax base, and broadening Sycamore's motivated and skilled and work force; and

Whereas, pursuant to the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et. seq.) the Parties have the authority under the Constitution of the State of Illinois and Illinois state statutes to contract or otherwise associate among themselves to obtain or promote services in any manner not prohibited by law or local ordinance; and

Whereas, pursuant to Section 18-165 of the Revenue Code (35 ILCS 200/18-165) the Parties are authorized to abate taxes on industrial property under certain constraints in law and in the aggregate amount of taxes to be abated; and

Whereas, the development or redevelopment proposed by \_\_\_\_\_\_ (business name) is expected to expand the tax bases of the participating local governmental units by generating additional property tax revenues even after a portion of the combined property tax extension is abated and paid to \_\_\_\_\_\_ (business name);

Whereas, the Parties hereto have each authorized the execution of this Agreement as an exercise of their respective governmental authorities, as an exercise of their intergovernmental authority under the Constitution of the State of Illinois, and specifically pursuant to statutory authority to abate taxes on certain designated property; and their purposes, powers, rights, objectives, and responsibilities hereunder are fully set forth herein.

Now, Therefore, in consideration of the mutual agreements contained herein and upon the further consideration of the recitals hereinabove set forth, it is hereby agreed by, between, and among the parties hereto as follows:

- A. Undertakings on the Part of \_\_\_\_\_\_(business name):
  1. If the subject property at \_\_\_\_\_\_(address) is not already owned by \_\_\_\_\_\_(business name), such business shall have obtained fee simple title to the subject property by
  - 2. Within thirty (30) days after executing this Agreement or acquiring title to the subject property, (business name) shall deliver to the City a certified copy (certified by the Recorder of Deeds of DeKalb County, Illinois) of its recorded deed to the subject property. The City shall in turn, upon the receipt of the certified copy, make photocopies of said deed for the other participating taxing bodies.
  - 3. Using its reasonable best efforts, (business name) shall, within calendar year \_\_\_\_\_, obtain approvals from the City to develop or redevelop the subject property. Such approvals shall include, but not be limited to, annexation, rezoning, demolition, grading, site preparation, building permits and other applicable permits and shall have paid all associated fees.
  - 4. (business name) shall use its reasonable best efforts to satisfy all conditions precedent to obtaining an occupancy permit from the City no \_\_\_\_\_, 200\_, except in the event later than (business name) is unable to open for business due to any civil disorder, war, casualty or acts of God, or other adverse events beyond the reasonable control of (business name).
  - 5. For a period of ten years, (business name) is obliged to indemnify each of the Parties for the value of all abated taxes if that business shall move out of Sycamore, or sell to another entity which removes said enterprise and its jobs from the community.
  - б. (business name) agrees to promptly pay any and all taxes and governmental charges of any kind that may be lawfully imposed upon the subject property.
  - 7. (business name) shall give each of the participating governmental units written notice regarding any delinquency or defaults in the payment of any property taxes levied or extended upon the subject property which are due to the County Clerk when notice is received.
  - (business name) warrants that its projected investment in 8. the subject property shall total approximately \$\_\_\_\_\_ over the term of this Agreement, a sum which includes property acquisition, site preparation, architectural and engineering plans, and construction or rehabilitation.
  - 9. (business name) warrants it is an Illinois corporation (or partnership, LLC, or other) authorized to do business in the State of Illinois.

### B. Undertakings on the Part of the Participating Local Governmental Units:

1. Upon satisfaction by (business name) of all the conditions hereinabove stated, and upon completion of construction (or rehabilitation or

109

repair) and occupancy of the subject property by \_\_\_\_\_(business name), the Parties shall thereafter fulfill their respective obligations to abate their respective property taxes as defined in the schedule of abatement below:

Taxing Body	Year:	Year:	Year:
City of Sycamore			
County of DeKalb			
Sycamore Library			
Sycamore Township			
Sycamore Park District			
Kishwaukee College			····
Cortland Township			

2. To implement the abatements, the respective participating governmental units shall each annually adopt and file with the County Clerk at the appropriate time an ordinance or resolution, whichever is required by law, providing for the abatement in the amounts indicated in the table, above. The amount of each participating government's abatement share shall be calculated following the publication by the DeKalb County Assessor of the corresponding tax year's EAV for the subject property.

## C. Mutual Undertakings on the Part of \_\_\_\_\_\_(business name) and the Parties:

- Neither the business nor any of the Parties shall contest the EAV upon which the abatement is based for a period of five (5) years after the full value of the improvements is entered on the County Assessor's rolls. It is understood that, in any one year of this five year period, the assessed valuation, excluding multipliers, shall not be greater than one hundred and five percent (105%) nor less than ninety-five percent (95%) of the previous year's assessment, or that the cumulative assessed valuation of the property for the five year period, excluding multipliers, is not greater than one hundred fifteen percent (115%) nor less than eighty-five percent (85%) of the base year's assessment.
- 2. Neither the business nor any of the Parties shall contest the fact that if in any year the total real property taxes due (less abated taxes) are not fully paid on the date on which said taxes are due, the right to receive the abatements described herein shall not be reinstated, and the County Clerk shall be notified accordingly.

**D. Termination.** In the event it is determined that \_\_\_\_\_\_(business name) has violated the provisions of this Agreement, then all abatements previously granted shall be repaid in full to each of the participating governmental units and the obligations of said governmental units to any future abatements shall cease.

**E.** Notices. All notices and requests that are required pursuant to this Agreement shall be sent by certified mail as follows:

To (business name):

### To the City:

City Manager City of Sycamore 308 West State Street Sycamore, IL 60178

### To the County:

County Administrator County of DeKalb Legislative Center 200 North Main Street Sycamore, IL 60178

## To the Park District:

Executive Director Sycamore Park District 940 East State Street Sycamore, IL 60178

## To the Library:

Executive Director Sycamore Public Library 103 East State Street Sycamore, IL 60178

To Kishwaukee College: President Kishwaukee College 21193 Malta Road Malta, IL 60150

To Sycamore Township: Supervisor Sycamore Township 545 Brickville Road Sycamore, IL 60178

## To Cortland Township: Supervisor Cortland Township 2010 Prairie Street Cortland, IL 60112

F. Laws Governing. This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois and, for the purposes of any lawsuit between the parties

,

concerning this Agreement, its enforcement, or the subject thereof, the venue shall be in DeKalb County, Illinois.

**G. Binding Effect.** This Agreement shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective corporate successors and assigns. This Agreement shall not run with the land or the subject property.

**H. No Waiver.** Failure of any party to this Agreement to insist upon the strict and prompt performance of the terms, covenants, agreements, and conditions herein contained, or any of them that may be imposed on another party, shall not constitute or be construed as a waiver or relinquishment of any party's right thereafter to enforce any such term, covenant, agreement or condition, but the same shall continue in full force and effect.

I. Headings. All section headings in this Agreement are for general aid of the reader and shall not limit the plain meaning or application of any of the provisions thereof whether relevant to such heading or not.

J. Authorization To Execute. The officers of \_\_\_\_\_\_\_(business name) who shall execute this Agreement warrant that they are lawfully authorized by the firm's board of directors to execute this Agreement on its behalf. The officers or elected officials of the governmental units who shall execute this Agreement warrant that they are also authorized to execute this Agreement on behalf of their respective governing bodies.

K. Amendment. This Agreement sets forth all the promises, inducements, agreements, conditions and understandings among the Parties and \_\_\_\_\_\_\_(business name) relative to the incentive described above. The parties to this Agreement agree that no expressed or implied promises, inducements, agreements, conditions or understandings, other than those herein set forth, shall bind the parties for the purpose of the subject matter hereof. No subsequent alteration, amendment, change or addition to this Agreement shall be binding upon the parties hereto unless authorized in accordance with law and reduced to writing and signed by them jointly.

L. Counterparts. This Agreement may be executed in multiple counterparts, each of which taken together shall constitute one and the same instrument.

M. Severability. If any provision of this Agreement is held invalid by a court of competent jurisdiction or in the event such a court shall determine that the participating local governmental units do not have the power to perform any such provision, such provision shall be deemed to be excised and the invalidity thereof shall not affect any of the other provisions contained herein, and such judgment or decree shall relieve the government units from performance under such invalid provision of this Agreement; provided, however, if the judgment or decree relieves any of the participating local governmental units of any of their monetary obligations under this Agreement then this Agreement shall terminate.

N. Term. Unless earlier terminated pursuant to other provisions of this Agreement, this Agreement shall terminate when property taxes on the subject property have been abated in the aggregate sum of \$\_\_\_\_\_\_ in accordance with Section B, herein, or upon abatement of property taxes in accordance with Section B, herein, for a period of \_\_\_\_\_ years, whichever is the first to occur.

O. Contingency. In the event \_\_\_\_\_\_ business name does not obtain or retain title to the subject property for any reason or does not complete the project or achieve legal occupancy for the property, this Agreement shall automatically terminate and be null and void and of no further force or effect. Upon such termination, all parties shall be relieved of any liability or obligation to the others under this Agreement, except that any abatement monies already paid to \_\_\_\_\_\_(business name) shall be returned to the respective participating governmental units.

IN WITNESS WHEREOF, this Agreement is made and executed as of the date and year first written above.

CITY	OF	SY	CAM	ORE

By: \_\_\_\_\_

Mayor

Attest: \_\_\_\_\_ City Clerk

COUNTY OF DEKALB

By: \_\_\_\_\_

Chairman

Attest:

County Clerk

SYCAMORE PARK DISTRICT

By: \_\_\_\_\_

President

Attest:

SYCAMORE PUBLIC LIBRARY

By: \_\_\_\_\_

President

Attest:

## SYCAMORE TOWNSHIP

By: \_\_\_\_\_ Chairman, Board of Trustees

Attest:

CORTLAND TOWNSHIP

Attest:

KISHWAUKEE COLLEGE

By: \_\_\_\_\_\_ Chairman, Board of Trustees

Attest: \_\_\_\_\_

Revised 03/01/2005