Established 1923

> Sycamore Park District
> Regular Board Meeting
> January 24, 2017
> 6:00 pm
> Maintenance Building, 435 Airport Road
> AGENDA

## CALL TO ORDER (Roll Call Vote)

APPROVAL OF REGULAR AND CONSENT AGENDA (Voice Vote)

## APPROVAL OF MINUTES: (Voice Vote)

3. Regular Minutes: December 20, 2016.

Executive Session Minutes: December 20, 2016
TO REMAIN CONFIDENTIAL
8. Special Meeting Minutes: December 23, 2016

## APPROVAL OF MONTHLY CLAIMS:

10. Claims Paid Since Board Meeting (Roll Call Vote)
11. Claims Presented (Roll Call Vote)

## CONSENT AGENDA:

23. Superintendent of Finance Monthly Report
24. Budget Report
25. Superintendent of Golf Operations Monthly Report
26. Superintendent of Parks and Facilities Monthly Report
27. Recreation Report
28. Executive Director Monthly Report
"Sycamore Park District - we put the MORE in Sycamore"
"Sycamore Park District is an equal opportunity provider and employer"

## CORRESPONDENCE-

53. Kishwaukee College Foundation Thank You from 2015
54. Marine Corps Reserve Toys For Tots Thank You

PUBLIC INPUT

## POSITIVE FEEDBACK/REPORTS

MONTHLY STAFF REPORT—Sarah

## OLD BUSINESS:

Update on Recreation Campus--Dan
Setting Date for Study Session-Dan
56. Executive Summary—Jeanette
58. Final Review and Approval of Action 2020: Goals, Objectives and Action Statements-Dan/Staff
79. Approve FY 2017 Budget—Jackie

## NEW BUSINESS:

190. Recommendation to Authorize Executive Director to Finalize Contract with Engineers/IDOT: Trail Engineering Phase II—Dan
191. Tax Abatement-Jackie
192. Bi-Annual Review of Executive Session Minutes—Dan

## PUBLIC INPUT

## EXECUTIVE SESSION (Roll Call Vote):

In accordance with 5 ILCS, Par. 120/2c, I move that the Board convene in Executive Session to discuss:

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.
2. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

# Minutes of the Regular Meeting of the Board of Commissioners <br> Sycamore Park District <br> Tuesday December 20, 2016 

The regular meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, held at the Sycamore Park District Maintenance Building located at 435 Airport Road in Sycamore, Illinois is called to order at 6:01 p.m. on Tuesday, December 20, 2016.

Will the recording secretary please call the roll.
The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: Commissioners Graves, Kroeger, Schulz, Tucker and Strack.

The following Sycamore Park District Commissioners are not physically present, but will be participating in the meeting via video and/or audio conferencing: None

The following Sycamore Park District Commissioners are not physically present, and will not be participating in the meeting: None

Staff members present were Jeanette Freeman, Director Gibble, Jackie Hienbuecher, Jeff Donahoe, Kirk Lundbeck, and Lisa Metcalf.

## Guests at the Board meeting were:

Julie Eggleston, KSRA - 1403 Sycamore Road, DeKalb, IL

## Regular and Consent Agenda Approval -

At this time, Director Gibble added to the agenda under New Business, Discussion on steel and prefab concrete.

## Motion

Commissioner Schulz moved to approve the Regular Agenda as amended and the Consent Agenda. Commissioner Kroeger seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Approval of Minutes -

## Motion

Commissioner Schulz moved to approve the November 22, 2016 Regular Meeting Minutes. Commissioner Tucker seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Motion

Commissioner Schulz moved to approve the November 22, 2016 Executive Session Meeting Minutes to remain confidential. Commissioner Kroeger seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Minutes of the Regular Meeting of the Board of Commissioners
Sycamore Park District
Tuesday December 20, 2016
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## Claims and Accounts Approval

## Motion

Commissioner Tucker moved to approve and pay the bills in the amount of $\$ 331,142.88$. Commissioner Schulz seconded the Motion.

## Roll Call

President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Correspondence -

- Marlyn Burkart - Family Thank You
- DCCF Letter/Newsletter
- Family Service Agency Letter
- Clubhouse Rental - Ellen Matejka


## Public Input

- President Strack noted we had agreed to donate $\$ 1000$ to Pathway to Live Health DeKalb County and asked when this would be paid. Supt. of Finance Hienbuecher asked for documentation or an invoice from them for backup.
- President Strack noted he had a meeting with the people that are involved with the Kishwaukee River Water Shed. They are talking about doing some cleanup along the river bed to help the water flow from about $11 / 2$ miles south of us to the Golf Course. They are asking if the Park District would be willing to help fund some of the cleanup being that we own some of the property along the river in this area. Some other parties are paying for the cleanup on their properties and the cost may be around $\$ 5000$ to $\$ 10,000$. He is not looking for a decision on this tonight, just wanted to bring it to the attention of the board.
- Commissioner Schulz noted she has received phone calls from the neighbors in Wetzel Park reminding us that they are concerned about the parking in their neighborhood when there is practice and/or games at the park. The neighbors wanted to make sure the Park District is talking to the league about their concerns on the parking and safety.


## Positive Feedback

- Commissioner Schulz noted it has been a great week.
- President Strack gave accolades to Director Gibble getting us to where we are at and he commented that everyone has pitched in on this.

Monthly Department Presentation - None

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Sycamore Park District
Tuesday December 20, 2016
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## Old Business

Agreements to Permit Flagg-Rochelle Park District and Sandwich Park District to Join
KSRA - Julie Eggleston - Director Gibble noted this was given to the Board awhile ago and Julie is here to answer any questions if the Board has any concerns on this. He gave kudos to Julie as she did all the leg work on this. Julie noted they are very excited about Rochelle and Sandwich joining them. With them joining they will be going from 3 to 5 Park Districts and will be adding about $\$ 70,000$ to their revenue.

## Motion

Commissioner Schulz moved to approve the Agreement to Permit Flagg-Rochelle and Sandwich Park Districts to Join the KSRA. Commissioner Kroeger seconded the Motion.

## Roll Call

President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Tax Levy Ordinance - Supt. of Finance Hienbuecher noted her staff recommendation has all the information.

## Motion

Commissioner Schulz moved to approve the adoption of Tax Levy Ordinance \#09-2016. Commissioner Graves seconded the Motion.
Roll Call
President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Approve Design of Splashpad - Director Gibble noted he just tallied the votes and everyone voted for Design D - this included the Citizens Group, the Board, and staff. He gave the Board an email from Bruce Brown on the proposals which had the bid tabulation on it also. He went over some of the figures. He noted the Board is just being asked to award the equipment cost, and engineering cost this evening. He recommends approving Vortex for the equipment cost and engineering at $\$ 211,815.00$.

## Motion

Commissioner Schulz moved to approve Design D from Vortex for equipment and engineering the total amount of $\$ 211,815.00$. Commissioner Graves seconded the Motion.

## Roll Call

President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

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Tuesday December 20, 2016
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## New Business

Second Draft of FY2017 Budget - Supt. of Finance Hienbuecher noted her staff recommendation has pointed out any changes from the first draft. Next month the final version will come back to the board for approval.

Approve Cleaning Contract - Supt. of Golf Operations Lundbeck - He noted he sent out 8 and only received 2 back. There was discussion on the current cleaning company and the issues we have had with them. Kirk gave examples of emails to the current company expressing our concerns. Kirk suggested a meeting between Sparkle, Jeff, Jackie and himself to go over all the concerns and issues we have had with them. Also, to let them know if they do not comply with everything, we will not pay the entire invoice. Staff is concerned we are not getting the service we are paying for. The Board agreed with this and Director Gibble said to state clearly to them the contract can be termed at any time if there are issues.

## Motion

Commissioner Schulz moved to approve the contract for cleaning with Sparkle Janitorial of Sycamore in the amount of $\$ 16,900.00$. Commissioner Kroeger seconded the Motion.

## Roll Call

President Strack called for a roll call to approve the motion. All commissioners present voted Aye. Motion Carried 5-0.

## Consider Next Year's Meeting Dates and Times -

## Motion

Commissioner Schulz moved to approve the 2017 Board Meeting Dates and Times as presented. Commissioner Tucker seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Consider New Year's Holidays -

## Motion

Commissioner Schulz moved to approve the 2017 Holidays as presented. Commissioner Graves seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

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Sycamore Park District
Tuesday December 20, 2016
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Update on Recreation Campus - Director Gibble noted he handed out to the Board the agenda and background information for the meeting on Friday. At that meeting, there will be a vote on the bids for the steel and prefab concrete.

Setting of Date for Next Study Session - Nothing at this time.

## Public Input - None

## Motion

The Board adjourned the Regular Session to go into Executive Session at $6: 40 \mathrm{pm}$ on a motion made by Commissioner Schulz for the reasons listed below. The motion was seconded by Commissioner Tucker.

## Roll Call

President Strack called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

The Board convened to Executive Session at $6: 43 \mathrm{pm}$. The roll was called with Commissioners Graves, Kroeger, Schulz, Tucker, and Strack present along with Recording Secretary Jeanette Freeman.

## Motion

The Board adjourned the Executive Session at 7:00 p.m. and reconvened to Regular Session on a motion made by Commissioner Graves. The motion was seconded by Commissioner Kroeger.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Motion

The Board adjourned the Regular Session at 7:00 p.m. on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Graves.
Voice Vote
President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Respectfully Submitted,
Jeanette Freeman
Recording Secretary
Sycamore Park District

President Strack called the meeting to order at 7:06 a.m.
The Special meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, held at the Sycamore Park Maintenance Building located at 435 Airport Road in Sycamore, Illinois is called to order at 7:06 a.m. on Friday, December 23, 2016.

Will the secretary please call the roll.
The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: Commissioners Graves, Kroeger, Schulz, Tucker, and Strack.

The following Sycamore Park District Commissioners are not physically present, but will be participating in the meeting via video and/or audio conferencing: None.

The following Sycamore Park District Commissioners are not physically present, and will not be participating in the meeting: None

Staff members present were Director Dan Gibble.
Also present was Brent Johnson from Ringland-Johnson the park district's Construction Manager (CM).

## Regular Agenda Approval -

 MotionCommissioner Schulz moved to approve the Regular Agenda. Commissioner Graves seconded the Motion.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

## Accept and Award Bids for RECREATION CAMPUS

President Strack turned over the conversation to Director Gibble.

## a. Structural Steel

Director Gibble asked the Board if they had any issues or concerns related to the Structural Steel Bids and the Recommendation of the CM? Hearing none, he suggested the board take action on that recommendation first, before moving onto the PreFabricated Concrete Panels.

## Motion

Commissioner Kroeger made the motion to accept the CM's recommendation and award Custom Iron Works the contract for furnishing structural steel for the Recreation Campus project in the amount of $\$ 289,616$. Commissioner Schulz seconded the motion.

## Roll Call Vote

President Strack called for a roll call to approve the motion. All commissioners voted Aye. Motion carried 5-0.

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Friday December 23, 2016
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## b. Pre-fabricated Concrete Panels

Director Gibble referenced the late arrival of information from the CM about the steel and concrete bids, and that Commissioner Kroeger had some information that was of concern regarding the low bidder, DuKane, for the pre-fabricated concrete panels. Those concerns were shared, in advance with CM and Farnsworth Group who conducted further review of DuKane's background and history. CM and Director Gibble shared experiences that Counsel, CM, and Farnsworth Group had with DuKane that was very positive, overall. The CM reassured the Board, provided numerous successful contracts, and Safety Director information. CM indicated their internal Safety Program is very strong, and that they would take the responsibility for their safety. It was agreed that CM would:
A. On site-at the plant-inspections of the fabrication of our panels.
B. Pre-Erection Meetings with a Focus on Safety with the park district, DuKane, the erector, and RJ's Safety Directors present.
C. Careful selection of the erector for the project.

President Strack thanked Commissioner Kroeger for his care and concern on this matter.

## Motion

Commissioner Kroeger made the motion to accept the CM's recommendation with items b.A, b.B, and b.C, above, included as provisos of that recommendation, and to award DuKane Precast, Inc. the contract for furnishing pre-cast concrete wall panels for the Recreation Campus project in the amount of $\$ 771,693$. Commissioner Tucker seconded the motion.

## Roll Call Vote

President Strack called for a roll call to approve the motion. All commissioners voted Aye. Motion carried 5-0.

## Adjournment

## Motion

The Board adjourned the Special Meeting at 7:33 a.m. on a motion made by Commissioner Schulz. The motion was seconded by Commissioner Tucker.

## Voice Vote

President Strack called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Respectfully Submitted,

Daniel Gibble
Secretary
Sycamore Park District






PAGE: 7

4,950.24
TOTAL --- ALL INVOICES:
VENDOR \# NAME FISCAL YEAS FIS AMOUNT DUE

| CORPORATE |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 | ADMINISTRATION |  |  |
| AFLAC | AFLAC |  | 459.50 |
| ANCEL | ANCEL, GLINK - LAW OFFICES OF |  | 3,494.95 |
| CINTA | CINTAS CORPORATION \#355 |  | 41.70 |
| COMCA | COMCAST |  | 99.93 |
| DEKAM | DEKALB MECHANICAL INC |  | 1,391.12 |
| DYNEGY E | DYNEGY ENERGY SERVICES |  | 197.45 |
| ECO | ECOWATER SYSTEMS, INC. |  | 6.97 |
| FRONTIER | ERONTIER |  | 305.48 |
| GRAI | GRAINGER | 12.94 | -100.60 |
| IL | IL ASSOC. OF PARK DISTRICTS |  | 1,965.99 |
| ILLIN | ILLINI SECURITY SYSTEMS, INC. |  | 151.88 |
| INNERSP | INNERSPACE ENVIRONMENTAL ASSES |  | 865.00 |
| INTEG | INTEGRA BUSINESS SYSTEMS, INC. |  | 89.28 |
| MIDWENV | MIDWEST ENVIRONMENTAL CONSULT |  | 1,800.00 |
| NICOR | NICOR GAS |  | 173.92 |
| PDRMA | PDRMA |  | 4,049.76 |
| SOFT | SOFT WATER CITY |  | 226.80 |
| SPARKLE | SPARKLE JANITORIAL SERVICE |  | 704.50 |
| StApLeS | STAPLES ADVANTAGE |  | 123.15 |
| SUNDOG | SUN DOG IT |  | 417.12 |
| SYC | SYCAMORE CHAMBER OF COMMERCE |  | 72.50 |
| WASTE | WASTE MANAGEMENT |  | 57.84 |

ADMINISTRATION
$16,594.24$

12 MARKETING
KAR KAR-FRE FLOWERS 67.95
MARKETING
67.95

15 PARKS
ARCO ARCO MECHANICAL EQUIP SALES 345.00
CEDAR CEDAR RAPIDS TIRE 635.79
CINTA CINTAS CORPORATION \#355 47.75
CINTA2 CINTAS CORP
16.89

COMMO COMMONWEALTH EDISON
209.21

CONS CONSERV FS
610.14

CSR CSR BOBCAT EQUIPMENT CO. 26.88
DEKAM DEKALB MECHANICAL INC $\quad 542.50$
DYNEGY E DYNEGY ENERGY SERVICES 656.40

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DATE: 01/19/2017

SYCAMORE PARK DISTRICT
PAGE: 2
\begin{tabular}{|c|c|c|c|}
\hline VENDOR \# & NAME & \[
\begin{array}{r}
\text { PAID THIS } \\
\text { EISCAL YEAR }
\end{array}
\] & AMOUNT DUE \\
\hline \multicolumn{4}{|l|}{CORPORATE} \\
\hline 15 & PARKS & & \\
\hline FEECEOIL & FEECE OIL COMPANY & & 741.51 \\
\hline FOX1 & FOX VALLEY FIRE \& SAFETY CO. & & 165.00 \\
\hline FRONTIER & ERONTIER & & 67.99 \\
\hline MENA & MENARDS - SYCAMORE & 136.35 & 6.26 \\
\hline NICOR & NICOR GAS & & 631.26 \\
\hline PARENT & PARENT PETROLEUM INC & & 460.03 \\
\hline PDRMA & PDRMA & & 581.61 \\
\hline REIN & REINDERS, INC. & & 2,234.13 \\
\hline SOET & SOET WATER CITY & & 110.25 \\
\hline THIELSEN & THIELSEN, CHRIS & & 120.00 \\
\hline WASTE & WASTE MANAGEMENT & & 84.09 \\
\hline & PARKS & & 8,292.69 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{RECREATION} \\
\hline 10 & ADMINISTRATION & \\
\hline CINTA & CINTAS CORPORATION \#355 & 23.30 \\
\hline COMCA & COMCAST & 99.92 \\
\hline DYNEGY E & DYNEGY ENERGY SERVICES & 197.45 \\
\hline ECO & ECOWATER SYSTEMS, INC. & 6.97 \\
\hline ERONTIER & ERONTIER & 305.49 \\
\hline II & IL ASSOC. OF PARK DISTRICTS & 1,965.98 \\
\hline ILLIN & ILIINI SECURITY SYSTEMS, INC. & 151.87 \\
\hline INTEG & INTEGRA BUSINESS SYSTEMS, INC. & 89.29 \\
\hline NICOR & NICOR GAS & 115.44 \\
\hline PDRMA & PDRMA & 4,133.67 \\
\hline SPARKLE & SPARKLE JANITORIAL SERVICE & 704.50 \\
\hline STAPLES & STAPLES ADVANTAGE & 156.16 \\
\hline SUNDOG & SUN DOG IT & 417.12 \\
\hline \multirow[t]{2}{*}{SYC} & SYCAMORE CHAMBER OF COMMERCE & 72.50 \\
\hline & ADMINISTRATION & 8,439.66 \\
\hline 21 & SPORTS COMPLEX MAINTENANCE & \\
\hline AIRGAS & AIRGAS USA LLC & 23.08 \\
\hline ARCO & ARCO MECHANICAL EQUIP SALES & 345.00 \\
\hline BSN & BSN SPORTS & 163.99 \\
\hline CONS & CONSERV FS & 27.99 \\
\hline DEEGANS & DEEGANS GARAGE INC & 34.50 \\
\hline DEKA & DEKALB LAWN \& EQUIPMENT CO. & 442.48 \\
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\end{tabular}
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DATE: 01/19/2017
TIME: 14:13:54

SYCAMORE PARK DISTRICT
PAGE:
3 DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 01/19/2017
VENDOR \# NAME FISAID THIS $\quad$ EISCAL YEAR AMOUNT DUE
RECREATION SPORTS COMPLEX MAINTENANCE
$\quad 21$
DEKA2 DEKALB IMPLEMENT CO., 677.36
DYNEGY E DYNEGY ENERGY SERVICES 10.17
$\begin{array}{lll}\text { GRAI GRAINGER } & 12.94 & 375.68\end{array}$
$\begin{array}{ll}\text { PARENT PARENT PETROLEUM INC } & 460.03\end{array}$
PDRMA PDRMA 5,322.32
REIN REINDERS, INC. 2,576.60
SAF SAFETY-KLEEN CORP. 217.88
WASTE WASTE MANAGEMENT 35.28
SPORTS COMPLEX MAINTENANCE
$10,712.36$
25 MIDWEST MUSEUM OF NATURAL HIST
CINTA3 CINTAS EIRE PROTECTION 565.00
DEKAM DEKALB MECHANICAL INC 8,493.18
ROCKVA ROCK VALLEY GLASS CO 60.00
MIDWEST MUSEUM OF NATURAL HIST 9,118.18
50 PROGRAMS - YOUTH
$\begin{array}{ll}\text { TOOO1453 CALLAWAY, STACIA } & 156.00\end{array}$
$\begin{array}{ll}\text { T0001455 KIM, MINA } & 10.00\end{array}$
PROGRAMS - YOUTH 166.00
52 PROGRAMS - ADULT
FRANK FRANKOWSKI, MIKE 87.50
TOOO1457 MEIER, PAUL 7.99
TOO01460 SPARTZ, JESSICA 80.00
PROGRAMS - ADULT
175.49
55 PROGRAMS - YOUTH ATHLETICS
TOOO1456 MARSOLEK, JENNIFER 8.00
TOOO1462 WOODS, TRACY 83.00
PROGRAMS - YOUTH ATHLETICS
91.00

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DATE: 01/19/2017
    SYCAMORE PARK DISTRICT
PAGE:
DEPARTMENT SUMMARY REPORT
TIME: 14:13:54
ID: AP443000.WOW
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\begin{tabular}{lll} 
SPECIAL RECREATION \\
10 & ADMINISTRATION & \\
WILL2 & WILLIAMS ARCHITECTS/AQUATICS & 4.653 .25
\end{tabular}
INSURANCE
    10 ADMINISTRATION
    PDRMA PDRMA 33,283.50
                                    ADMINISTRATION 33,283.50
CONCESSIONS
    30 CLUBHOUSE CONCESSIONS
    COMCA COMCAST 48.75
    DYNEGY E DYNEGY ENERGY SERVICES 84.63
    NICOR NICOR GAS 49.48
    WASTE WASTE MANAGEMENT 52.85
                                    CLUBHOUSE CONCESSIONS
                                    235.71
    3 3
    SPORTS COMPLEX CONCESSIONS
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|  | INVOICES DUE ON/BEFORE $01 / 19 / 2017$ |  |
| :--- | :--- | :--- |
| VENDOR \# NAME | PAID THIS |  |


| GOLF COURSE |  |  |
| :--- | :--- | :--- |
| 10 | ADMINISTRATION |  |
| ACUSHNET | ACUSHNET COMPANY |  |
|  |  | ADMINISTRATION |

40 GOLF OPERATIONS
COMCA COMCAST 48.74
DYNEGY E DYNEGY ENERGY SERVICES 771.13
FRONTIER FRONTIER 86.53
NICOR NICOR GAS $\quad 49.48$
PDRMA PDRMA 1,965.79
THOR THOR GUARD
85.58

GOLF OPERATIONS
3,007.25

41 GOLE MAINTENANCE
CINTA CINTAS CORPORATION \#355 47.70
CONS CONSERV FS 53.71
DYNEGY E DYNEGY ENERGY SERVICES 667.70
FRONTIER FRONTIER $\quad 67.98$
MENA MENARDS - SYCAMORE 136.35
67.98
2.86

NICOR NICOR GAS
$\begin{array}{ll}\text { PARENT PARENT PETROLEUM INC } & 460.04\end{array}$
PDRMA PDRMA 3,636.04
REIN REINDERS, INC. 3,157.86
WASTE WASTE MANAGEMENT
33.93

GOLF MAINTENANCE
$8,815.73$


```
CAPITAL PROJECTS
    10 ADMINISTRATION
    ENGIN ENGINEERING RESOURCE ASSOC 1,482.50
    SPE SPEER FINANCIAL INC. 5,300.00
ADMINISTRATION 6,782.50
```

ACTION 2020
10 ADMINISTRATION
FARNS FARNSWORTH GROUP INC 163,034.59
SHAW SHAW SUBURBAN MEDIA


To: Board of Commissioners
From: Jackie Hienbuecher
Subject: Monthly Report
Date: January 24, 2017
Administrative Initiatives ( $1 / 1 / 17-1 / 31 / 17$ )

- Attended Superintendent and Board meetings.
- Attended Safety Committee meeting.
- Staff performed year end inventory for pro shop and concessions.
- Reviewed and finalized 2017 FY Operating Budget.
- Completed year-end reporting: W-2s, 1099s, ACA reporting
- Prepared tax abatement ordinance and filed with County Clerk.
- Prepared documentation for Executive Summary.
- Provided data for auditors during preliminary fieldwork.
- Prepared confirmations to be sent out in conjunction with annual audit.
- Completed annual employee value statements.
- Attended 2017 IAPD/IPRA State Conference.
- Finalized table reservations for Awards Luncheon at Conference.
- Assisted with updating and distributing of personnel manuals.
- Presented PATH information to eligible employees.
- Submitted requested documentation to Vermont Systems for new recreation software.
- Began training on new recreation software, Rectrac.
- Submitted bills for workers comp claims.
- Reviewed Community Center plans for data/phone drops.
- Met with Jeff Donahoe, Kirk Lundbeck and Joshua Kruis (Sparkle Cleaning) regarding 2017 contract.
- Reviewed business expense policy with staff attending state conference.
- Continued to review cash flow and opportunities to transfer funds in order to increase earnings.
- Assisted in organizing the holiday party.
- Attended Pumpkin Festival Committee meeting.
- Catering/special events/room rentals: 1 class, 1 rental


## Administrative Initiatives (2/1/17-2/28/17)

- Attend any scheduled "Action 2020" related meetings.
- Attend Superintendent and Board meetings.
- Update accounting software with 2017 FY Operating Budget.
- Continue to work on documentation required for annual audit. Auditors will be out for final fieldwork
- Prepare initial draft of Budget \& Appropriation Ordinance.
- Provide list to county for the purpose of filing Economic Interest Statements.
- Perform further research on writing phone system RFP.
- Participate in second week of training on new recreation software, Rectrac.
- Staff to contact state for review of records for possible disposal.
- Obtain quotes on natural gas.
- Meet with PDRMA regarding 2017 Loss Control Review.
- Complete PCI compliance requirements for credit card procession.
- Continue to review cash flow and opportunities to transfer funds to PFM/IPDLAF to increase earnings.
- Review purchasing card programs for possible implementation.
- Look into purchasing Finepoint software to allow staff to print accounting information to screen.
- Look into ATM options for clubhouse.
- Review outstanding accounts payable checks to determine validity. Review outstanding payroll checks.
- Catering/special events/room rentals: 1 room rental, 1 class, SYB and SGS registration

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\underline{\text { Actual }}}$ | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 19,350.00 | 2,973.40 | -84.6\% | 1,269,555.00 | 1,287,795.01 | 1.4\% (1) | 1,269,555.00 | 1,241,729.28 | 3.7\% (2) |
| Marketing |  | - | 0.17 | \#DIV/0! | 37,300.00 | 12,572.76 | -66.3\% (3) | 37,300.00 | - | (7) |
| Parks |  | - | 2,458.68 | \#DIV/0! | 14,810.00 | 11,388.59 | -23.1\% (4) | 14,810.00 | 8,979.76 | 26.8\% |
|  | Total Revenues | 19,350.00 | 5,432.25 | -71.9\% | 1,321,665.00 | 1,311,756.36 | -0.7\% | 1,321,665.00 | 1,250,709.04 | 4.9\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 642,496.00 | 645,690.29 | 0.5\% | 1,428,694.00 | 1,450,855.75 | 1.6\% (5) | 1,428,694.00 | 567,070.77 | 155.9\% (6) |
| Marketing |  | 4,550.00 | 2,665.55 | -41.4\% | 90,050.00 | 54,243.76 | -39.8\% (7) | 90,050.00 | - | (7) |
| Parks |  | 22,782.00 | 9,967.37 | -56.2\% | 258,709.00 | 223,502.76 | -13.6\% (8) | 258,709.00 | 216,912.40 | 3.0\% (9) |
|  | Total Expenses | 669,828.00 | 658,323.21 | -1.7\% | 1,777,453.00 | 1,728,602.27 | -2.7\% | 1,777,453.00 | 783,983.17 | 120.5\% |
| Total Fund Revenues |  | 19,350.00 | 5,432.25 | -71.9\% | 1,321,665.00 | 1,311,756.36 | -0.7\% | 1,321,665.00 | 1,250,709.04 | 4.9\% |
| Total Fund Expenses |  | 669,828.00 | 658,323.21 | -1.7\% | 1,777,453.00 | 1,728,602.27 | -2.7\% | 1,777,453.00 | 783,983.17 | 120.5\% |
| Surplus (Deficit) |  | (650,478.00) | (652,890.96) | 0.4\% | (455,788.00) | $(416,845.91)$ | -8.5\% | (455,788.00) | 466,725.87 | -189.3\% |

(1) 2016 Real Estate taxes greater than budget $1.3 \%$ \$14,905.
(2) In 2016 Real Estate tax receipts is higher than 2015 by $4.4 \%$ \$48,940.
(3) Overestimated ticket sales for Good Tymes Revivial with majority of sales in September.
(4) 2016 allocation of imrf/ss levy is less than budget since wages are running less than budget.
(5) In 2016 Legal Fees exceed budget by $135.9 \%$ \$24,466
(6) In 2016, $\$ 1,060,000$ was transferred to Action 2020 fund from property tax revenue. After considering this adjustment, 2016 expenses are less than 2015 by $\$ 176,215$ which is primarily due to the paving expense of $\$ 125,152$ in 2015.
(7) New department within the corporate fund 2016. Some of these expenses were reported in both Corporate and Recreation fund in previous years. Spent less on Good Tymes Revival.
(8) Part time wages and related expenses are below budget approx. 25.8\% \$30,800.
(9) 16 exp higher than '15: pt wages/taxes $60.4 \%$ \$19,220

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

Recreation Fund (20)

|  | December | December | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | 2015 YTD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Budget | Actual |  |  |  |  |  | Actual |  |
| Revenues |  |  |  |  |  |  |  |  |  |
| Administration | - | 1,819.87 | \#DIV/0! | 856,359.00 | 870,339.64 | 1.63\% (1) | 856,359.00 | 863,743.47 | 0.8\% (1) |
| Sports Complex | - | - | \#DIV/0! | 35,300.00 | 38,106.00 | 7.95\% (2) | 35,300.00 | 35,963.00 | 6.0\% (2) |
| Sports Complex Maintenenance | - | 20.28 | \#DIV/0! | 38,532.00 | 39,462.01 | 2.41\% (3) | 38,532.00 | 40,959.56 | -3.7\% (3) |
| Midwest Museum of Natural Hist | - | 618.95 |  | 2,528.00 | 3,107.25 | 22.91\% | 2,528.00 | 3,093.39 | 0.4\% |
| Programs-Youth | - | 41.41 | \#DIV/0! | 19,381.00 | 18,046.89 | -6.88\% (4) | 19,381.00 | 18,056.65 | -0.1\% (4) |
| Programs-Teens | - | - | \#DIV/0! | 1,194.00 | 700.00 | -41.37\% (4) | 1,194.00 | 3,343.88 | -79.1\% (4) |
| Programs-Adult | - | 46.24 | \#DIV/0! | 4,005.00 | 5,997.24 | 49.74\% (4) | 4,005.00 | 1,771.95 | 238.5\% (4) |
| Programs-Family | 1,100.00 | (108.59) | -109.87\% | 13,717.00 | 5,383.75 | -60.75\% (4) | 13,717.00 | 14,133.73 | -61.9\% (4) |
| Programs-Leagues | - | 59.67 | \#DIV/0! | 5,034.00 | 4,929.03 | -2.09\% (4) | 5,034.00 | 5,330.91 | -7.5\% (4) |
| Programs-Youth Athletics | - | - | \#DIV/0! | 22,800.00 | 26,891.00 | 17.94\% (4) | 22,800.00 | 25,195.00 | 6.7\% (4) |
| Programs-Fitness | - | 55.79 | \#DIV/0! | 7,743.00 | 9,864.97 | 27.41\% (4) | 7,743.00 | 21,498.50 | -54.1\% (4) |
| Programs-Preschool | - | 3.13 | \#DIV/0! | - | 672.71 | \#DIV/0! (4) | - | - | \#DIV/0! (4) |
| Programs-Senior | - | - | \#DIV/0! | - | - | \#DIV/0! (4) | - | - | \#DIV/0! (4) |
| Programs-Dance | - | 27.05 | \#DIV/0! | 3,925.00 | 3,713.24 | -5.40\% (4) | 3,925.00 | 5,975.17 | -37.9\% (4) |
| Programs-Special Events | - | 2.53 | \#DIV/0! | 3,471.00 | 3,979.57 | 14.65\% (4) | 3,471.00 | 3,487.42 | 14.1\% (4) |
| Programs-Concerts | - | - | \#DIV/0! | 8,800.00 | 5,770.00 | -34.43\% | 8,800.00 | 7,050.00 | -18.2\% |
| Programs-Trips | - | - | \#DIV/0! | - | - | \#DIV/0! (4) | - | - | \#DIV/0! (4) |
| Brochure | - | 300.00 | \#DIV/0! | 8,850.00 | 8,150.00 | -7.91\% | 8,850.00 | 6,300.00 | 29.4\% |
| Weight Room | - | - | \#DIV/0! | - | - | \#DIV/0! | - | 7,978.40 | -100.0\% (5) |
| Community Center | - | - | \#DIV/0! | - | - | \#DIV/0! | - | 1,630.70 | -100.0\% (5) |
| Total Revenues | 1,100.00 | 2,886.33 | 162.39\% | 1,031,639.00 | 1,045,113.30 | 1.31\% | 1,031,639.00 | 1,065,511.73 | -1.9\% |

(1) 2016 Real Estate taxes greater than budget 2.12\% \$17,501 and 2015 2.1\% \$16,949
(2) AYSO and other soccer are a bit higher than budget and 2015.
(3) Only revenue is IMRF/SS tax levy.
(4) Revenue from programs are below budget $1.34 \%$ \$1,092 and decreased $18.8 \%, \$ 18,615$ compared to 2015 primarily due to closing of community center.
(5) Community Center closed

## Sycamore Park District

Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Expenses |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 202,333.00 | 173,626.77 | -14.19\% | 500,887.00 | 438,067.83 | -12.54\% | (1) | 500,887.00 | 377,136.91 | 16.2\% (2) |
| Sports Complex | - | - | \#DIV/0! |  | 1,250.00 | \#DIV/0! |  |  | 250.00 | 400.0\% |
| Sports Complex Maintenenance | 32,055.00 | 25,841.83 | -19.38\% | 393,543.00 | 372,114.48 | -5.45\% |  | 393,543.00 | 380,587.01 | -2.2\% |
| Midwest Museum of Natural Hist | 875.00 | 2,055.00 | 134.86\% | 9,500.00 | 6,891.48 | -27.46\% |  | 9,500.00 | 5,963.34 | 15.6\% |
| Programs-Youth | 1,542.00 | 1,772.64 | 14.96\% | 12,662.00 | 12,803.78 | 1.12\% | (3) | 12,662.00 | 14,679.81 | -12.8\% (3) |
| Programs-Teens | - | - | \#DIV/0! | 727.00 | 560.00 | -22.97\% | (3) | 727.00 | 2,901.65 | -80.7\% (3) |
| Programs-Adult | - | 390.78 | \#DIV/0! | 1,104.00 | 3,793.96 | 243.66\% | (3) | 1,104.00 | 1,329.25 | 185.4\% (3) |
| Programs-Family | 1,076.00 | - | -100.00\% | 19,934.00 | 10,088.57 | -49.39\% | (3) | 19,934.00 | 14,561.65 | -30.7\% (3) |
| Programs-Leagues | 215.00 | 258.36 | 20.17\% | 3,400.00 | 3,933.89 | 15.70\% | (3) | 3,400.00 | 3,418.94 | 15.1\% (3) |
| Programs-Youth Athletics | 4,735.00 | 2,751.00 | -41.90\% | 16,025.00 | 21,778.34 | 35.90\% | (3) | 16,025.00 | 21,493.50 | 1.3\% (3) |
| Programs-Fitness | 285.00 | 322.26 | 13.07\% | 3,814.00 | 5,320.59 | 39.50\% | (3) | 3,814.00 | 10,809.01 | -50.8\% (3) |
| Programs-Preschool | - | - | \#DIV/0! | - | 594.41 | \#DIV/0! | (3) | - | - | \#DIV/0! (3) |
| Programs-Senior | - | - | \#DIV/0! | - | - | \#DIV/0! | (3) | - | - | \#DIV/0! (3) |
| Programs-Dance | 700.00 | 141.35 | -79.81\% | 2,694.00 | 3,237.46 | 20.17\% | (3) | 2,694.00 | 4,736.61 | -31.7\% (3) |
| Programs-Special Events | 717.00 | 215.52 | -69.94\% | 22,010.00 | 9,119.88 | -58.56\% | (3) | 22,010.00 | 16,614.58 | -45.1\% (3) |
| Programs-Concerts | - | - | \#DIV/0! | 8,768.00 | 7,903.20 | -9.86\% |  | 8,768.00 | 9,038.71 | -12.6\% |
| Programs-Trips | - | - | \#DIV/0! | - | - | \#DIV/0! | (3) | - | - | \#DIV/0! (3) |
| Brochure | 7,035.00 | 4,754.65 | -32.41\% | 21,100.00 | 19,039.23 | -9.77\% |  | 21,100.00 | 20,866.75 | -8.8\% |
| Weight Room | - | - | \#DIV/0! | - | - | \#DIV/0! |  | - | 4,533.40 | -100.0\% (4) |
| Community Center | - | - | \#DIV/0! | - | 88.27 | \#DIV/0! |  | - | 93,012.41 | -99.9\% (4) |
| Total Expenses | 251,568.00 | 212,130.16 | -15.68\% | 1,016,168.00 | 916,585.37 | -9.80\% |  | 1,016,168.00 | 981,933.53 | -6.7\% |
| Total Fund Revenues | 1,100.00 | 2,886.33 | 162.39\% | 1,031,639.00 | 1,045,113.30 | 1.31\% |  | 1,031,639.00 | 1,065,511.73 | -1.9\% |
| Total Fund Expenses | 251,568.00 | 212,130.16 | -15.68\% | 1,016,168.00 | 916,585.37 | -9.80\% |  | 1,016,168.00 | 981,933.53 | -6.7\% |
| Surplus (Deficit) | (250,468.00) | (209,243.83) | -16.46\% | 15,471.00 | 128,527.93 | 730.77\% |  | 15,471.00 | 83,578.20 | 53.8\% |

(1) Lower than budget: administrative expenses (primarily: advertising radio, education/training) $29.58 \% \$ 9,828$; wages \& related (new staff was included in budget) $14.76 \% \$ 30,884$.
(2) In 2016, $\$ 150,000$ was transferred to Action 2020 fund from property tax revenue. After considering this adjustment, 2016 expenses are less than 2015 by $\$ 89,069$ which is primarily due to change in recreation staff $5.8 \%$ \$11,011 and radio ads in 2015 \$14,000.
(3) Expenses for programs less than budget $13.52 \%$ \$11,139 and decreased $21.3 \%, \$ 19,314$ compared to 2015.
(4) Community Center closed

Sycamore Park District
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Period ended December 31, 2016

## Donations (21)

Departmen
Revenues
Revenues

Expenses

| Administration |  | 150,000.00 | - | -100.00\% | 356,782.00 | 200,503.42 | -43.80\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Expenses | 150,000.00 | - |  | 356,782.00 | 200,503.42 |  |
| Total Fund Revenues |  | 150,000.00 | 50,530.59 | -66.31\% | 166,000.00 | 164,361.76 | -0.99\% |
| Total Fund Expenses |  | 150,000.00 | - |  | 356,782.00 | 200,503.42 |  |
| Surplus (Deficit) |  | - | 50,530.59 | \#DIV/0! | (190,782.00) | $(36,141.66)$ | -81.06\% |

(1) 2016 Leaf a Legacy donations.
(2) In 2016 transferred $\$ 185,682$ to Action 2020 fund to offset payment on land purchase.

## Special Recreation (22)

| Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\text { Actual }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Administration |  | - | 49.46 | \#DIV/0! | 153,000.00 | 154,755.19 | 1.15\% | 153,000.00 | 144,603.40 | 7.0\% |
|  | Total Revenues | - | 49.46 | \#DIV/0! | 153,000.00 | 154,755.19 | 1.15\% | 153,000.00 | 144,603.40 | 7.0\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 128,123.00 | 3,053.88 | -97.62\% | 216,123.00 | 100,876.97 | -53.32\% | 216,123.00 | 69,992.50 | 44.1\% (1) |
|  | Total Expenses | 128,123.00 | 3,053.88 | -97.62\% | 216,123.00 | 100,876.97 | -53.32\% | 216,123.00 | 69,992.50 | 44.1\% |
| Total Fund Revenues |  | - | 49.46 | \#DIV/0! | 153,000.00 | 154,755.19 | 1.15\% | 153,000.00 | 144,603.40 | 7.0\% |
| Total Fund Expenses |  | 128,123.00 | 3,053.88 | -97.62\% | 216,123.00 | 100,876.97 | -53.32\% | 216,123.00 | 69,992.50 | 44.1\% |
| Surplus (Deficit) |  | $(128,123.00)$ | $(3,004.42)$ | -97.66\% | $(63,123.00)$ | 53,878.22 | -185.35\% | $(63,123.00)$ | 74,610.90 | -27.8\% |

Sycamore Park District
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Period ended December 31, 2016

## Insurance (23)

Department
Revenues
Administration

Expenses
Administration
Total Fund Revenues
Total Fund Expenses Surplus (Deficit)

## Audit (24)

| Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\underline{\text { Actual }}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Administration |  | - | 3.94 | \#DIV/0! | 14,000.00 | 14,197.63 | 69.00\% | 14,000.00 | 13,991.56 | 1.5\% |
|  | Total Revenues | - | 3.94 | \#DIV/0! | 14,000.00 | 14,197.63 | 1.41\% | 14,000.00 | 13,991.56 | 1.5\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Administration |  | - | - | \#DIV/0! | 13,900.00 | 13,900.00 | 0.00\% | 13,900.00 | 14,500.00 | -4.1\% |
|  | Total Expenses | - | - | \#DIV/0! | 13,900.00 | 13,900.00 | 0.00\% | 13,900.00 | 14,500.00 | -4.1\% |
| Total Fund Revenues |  | - | 3.94 | \#DIV/0! | 14,000.00 | 14,197.63 | 1.41\% | 14,000.00 | 13,991.56 | 1.5\% |
| Total Fund Expenses |  | - | - | \#DIV/0! | 13,900.00 | 13,900.00 | 0.00\% | 13,900.00 | 14,500.00 | -4.1\% |
| Surplus (Deficit) |  | - | 3.94 | \#DIV/0! | 100.00 | 297.63 | 197.63\% | 100.00 | (508.44) | -158.5\% |

Sycamore Park District
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(1) Donation towards Sycamore Police Department UTV, \$4,000 in 2016

Sycamore Park District
Summarized Revenue \& Expense Report
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IMRF (27)
Department
Revenues
Administration

## Expenses

Administration
Total Fund Revenues
Total Fund Expenses Surplus (Deficit)

## Social Security (28)

Department
Administration

## Expenses

Administration
Total Fund Revenues
Total Fund Expenses


Variance YTD Budget
\#DIV/0! $\quad 88,000.00 \quad 91,206.08 \quad 3.64 \%$
\#DIV/0! $88,000.00 \quad 91,206.08 \quad 3.64 \%$

2,579.72
Total Expenses

|  | - | $2,579.72$ |
| :---: | :---: | :---: |
| - | $2,579.72$ |  |

\#DIV/0!

| $88,000.00 \quad 87,160.89$ |
| ---: |

\#DIV/0! 88,000.00 87,160.89 $\quad-0.95$

| \#DIV/0! | $88,000.00$ | $91,206.08$ | $3.64 \%$ |
| :--- | :--- | :--- | :--- | 88,000.00 87,160.89 4,045.1


|  | - | - |
| :--- | :--- | :--- |
| Total Revenues | - | - |


| \#DIV/0! | $79,000.00$ | $77,678.56$ | -1.67 |
| :--- | :--- | :--- | :--- |
|  |  |  |  |


| $79,000.00$ |  | $79,016.86$ | $-1.7 \%$ |
| :---: | :---: | :---: | :---: |
|  | $79,000.00$ |  | $79,016.86$ |
|  |  | $-1.7 \%$ |  |
| $79,000.00$ |  | $76,275.32$ | $0.1 \%$ |
| $79,000.00$ |  | $76,275.32$ | $0.1 \%$ |
|  |  |  |  |
| $79,000.00$ |  | $79,016.86$ | $-1.7 \%$ |
| $79,000.00$ | $76,275.32$ | $0.1 \%$ |  |
| - | $2,741.54$ |  |  |

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Department | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\text { Actual }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |
| Clubhouse Concessions | - | (316.47) | \#DIV/0! | 72,371.00 | 81,685.24 | 12.87\% (1) | 72,371.00 | 76,034.58 | 7.4\% (1) |
| Beverage Cart | - | 0.13 | \#DIV/0! | 14,686.00 | 13,152.20 | -10.44\% (1) | 14,686.00 | 14,311.32 | -8.1\% (1) |
| Sports Complex Concessions | - | 6.73 | \#DIV/0! | 28,172.00 | 35,905.09 | 27.45\% (2) | 28,172.00 | 28,123.61 | 27.7\% (2) |
| Pool Concessions | - | 10.23 | \#DIV/0! | 7,179.00 | 8,276.91 | 15.29\% (3) | 7,179.00 | 6,433.84 | 28.6\% (3) |
| Catering | 1,205.00 | 766.45 | -36.39\% | 23,075.00 | 19,989.31 | -13.37\% (4) | 23,075.00 | 20,826.01 | -4.0\% (4) |
| Total Revenues | 1,205.00 | 467.07 | -61.24\% | 145,483.00 | 159,008.75 | 9.30\% | 145,483.00 | 145,729.36 | 9.1\% |
| Expenses |  |  |  |  |  |  |  |  |  |
| Clubhouse Concessions | 2,146.00 | 867.16 | -59.59\% | 88,505.00 | 98,288.92 | 11.05\% | 88,505.00 | 102,868.45 | -4.5\% (5) |
| Beverage Cart | - | - | \#DIV/0! | 10,139.00 | 8,805.64 | -13.15\% | 10,139.00 | 9,157.19 | -3.8\% |
| Sports Complex Concessions | 115.00 | 60.46 | -47.43\% | 23,281.00 | 23,046.26 | -1.01\% | 23,281.00 | 22,776.01 | 1.2\% |
| Pool Concessions | - | - | \#DIV/0! | 6,835.00 | 6,253.04 | -8.51\% | 6,835.00 | 5,718.39 | 9.3\% |
| Catering | 497.00 | 138.74 | -72.08\% | 7,477.00 | 7,472.34 | -0.06\% | 7,477.00 | 5,295.45 | 41.1\% |
| Total Expenses | 2,758.00 | 1,066.36 | -61.34\% | 136,237.00 | 143,866.20 | 5.60\% (6) | 136,237.00 | 145,815.49 | -1.3\% (6) |
| Total Fund Revenues | 1,205.00 | 467.07 | -61.24\% | 145,483.00 | 159,008.75 | 9.30\% | 145,483.00 | 145,729.36 | 9.1\% |
| Total Fund Expenses | 2,758.00 | 1,066.36 | -61.34\% | 136,237.00 | 143,866.20 | 5.60\% | 136,237.00 | 145,815.49 | -1.3\% |
| Surplus (Deficit) | $(1,553.00)$ | (599.29) | -61.41\% | 9,246.00 | 15,142.55 | 63.77\% | 9,246.00 | (86.13) | -17681.0\% |

(1) Revenues are a direct reflection of golf course utilization. Also more golfers are requesting coolers rather than relying on beverage cart staff.
(2) Storm Dayz alone highest year for sales since 2011 (only off $\$ 6.50$ ). $\$ 3,431$ higher than 2015. Credit card processing available for first time. Also increased sales to soccer via cart.
(3) Pool open more in 2016 due to warmer/dryer weather.
(4) While room rental revenue has decreased this year due to stricter hours of availability guidelines (approx $\$ 3,800$ compared to budget and 2015) food/alcohol purchases have increased.
(5) In 2016, a trailered grill was purchased for large events $\$ 4,500$.
(6) Overall, there is an increase in cost of goods sold due to increased sales

Sycamore Park District
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Period ended December 31, 2016


Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

(1) Daily Greens Fees -19.04\% -\$39,712 Golf Events \& Misc $+52.39 \%$ \$8,331
Carts +1.7\% \$1,911
Season passes -13.57\% -\$14,001
Pro shop sales $+7.39 \%$ \$3,655
(2) Daily Greens Fees $+2.65 \%$ \$4,363 Golf Events \& Misc +62.72 \$9,340 Carts +10.14 \$10,498
Season passes -3.98\% -\$3,698
Pro shop sales $3.2 \%$ \$1,645
(3) Over budget in part time wages/taxes $14.5 \%$ \$4,718, cost of goods sold $20.9 \%, \$ 6,227$
(4) Advertising expense moved to marketing. Reduced pt wages/taxes $17.1 \%$ \$7,697 in 2016. 2015 purchased new rental sets.

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Swimming Pool (51) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\text { Actual }}$ |  |
| Revenues |  |  |  |  |  |  |  |  |  |
| Pool | 23,416.00 | - | -100.0\% | 75,975.00 | 47,006.30 | -38.1\% | 75,975.00 | 103,570.06 | -54.6\% |
| Swim Lessons | - | - | \#DIV/0! | 12,067.00 | 12,594.18 | 4.4\% | 12,067.00 | 10,515.70 | 19.8\% |
| Total Revenues | 23,416.00 | - | -100.0\% | 88,042.00 | 59,600.48 | -32.3\% (1) | 88,042.00 | 114,085.76 | -47.8\% ( 2,5 ) |
| Expenses |  |  |  |  |  |  |  |  |  |
| Pool | 48.00 | 54.00 | 12.5\% | 52,983.00 | 48,822.55 | -7.9\% (3) | 52,983.00 | 59,914.35 | -18.5\% (3) |
| Pool Maintenance | 1,570.00 | 592.13 | -62.3\% | 27,200.00 | 29,549.22 | 8.6\% (4) | 27,200.00 | 45,185.92 | -34.6\% (5) |
| Swim Lessons | - | - | \#DIV/0! | 7,859.00 | 6,694.31 | -14.8\% | 7,859.00 | 7,656.48 | -12.6\% |
| Total Expenses | 1,618.00 | 646.13 | -60.1\% | 88,042.00 | 85,066.08 | -3.4\% | 88,042.00 | 112,756.75 | -24.6\% |
| Total Fund Revenues | 23,416.00 | - | -100.0\% | 88,042.00 | 59,600.48 | -32.3\% | 88,042.00 | 114,085.76 | -47.8\% |
| Total Fund Expenses | 1,618.00 | 646.13 | -60.1\% | 88,042.00 | 85,066.08 | -3.4\% | 88,042.00 | 112,756.75 | -24.6\% |
| Surplus (Deficit) | 21,798.00 | (646.13) | -103.0\% | - | $(25,465.60)$ | \#DIV/0! | - | 1,329.01 | -2016.1\% |

(1) Daily Fees -3.28\% -\$575

Season passes -19.31\%-\$5,357
Misc income (includes oscar, pool rentals and middle school pool party) +13.4\% \$584
Swim Lessons $+5.38 \%$ \$620
(2) Daily Fees $-12.38 \% \$ 1,865$

Season passes +7.88\% \$1,654
Misc income (includes oscar, pool rentals and middle school pool party) $+6.57 \%$ \$140 Swim Lessons $+21.91 \%$ \$2,182
(3) Wages/taxes are less than budget 8.5\% \$4,140 and higher than 2015 14.6\% \$5,674
(4) mechanical room parts
(5) Insurance proceeds $\$ 11,300$ are included in 2015 revenue as well as related expenses

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Debt Service (60) <br> Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\text { Actual }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |
|  | Total Revenues | - | 10.74 | \#DIV/0! | 590,000.00 | 594,955.78 | 0.8\% | 590,000.00 | 586,555.14 | 1.4\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |
|  | Total Expenses | 81,869.00 | 81,868.75 |  | 585,020.00 | 585,019.94 |  | 585,020.00 | 580,375.47 | 0.8\% |
| Total Fund Revenues |  | - | 10.74 | \#DIV/0! | 590,000.00 | 594,955.78 | 0.8\% | 590,000.00 | 586,555.14 | 1.4\% |
| Total Fund Expenses |  | 81,869.00 | 81,868.75 |  | 585,020.00 | 585,019.94 |  | 585,020.00 | 580,375.47 | 0.8\% |
| Surplus (Deficit) |  | $(81,869.00)$ | $(81,858.01)$ | 0.0\% | 4,980.00 | 9,935.84 | 99.5\% | 4,980.00 | 6,179.67 | 60.8\% |
| Capital Projects (70) |  |  |  |  |  |  |  |  |  |  |
| Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\underline{\text { Actual }}}$ |  |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 535,000.00 | 543,112.26 | 1.5\% | 577,900.00 | 581,990.33 | 0.7\% (1) | 577,900.00 | 2,161,558.44 | -73.1\% (2) |
|  | Total Revenues | 535,000.00 | 543,112.26 | 1.5\% | 577,900.00 | 581,990.33 | 0.7\% | 577,900.00 | 2,161,558.44 | -73.1\% |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 163,812.00 | 57,775.75 | -64.7\% | 608,303.00 | 566,536.68 | -6.9\% | 608,303.00 | 2,187,682.93 | -74.1\% (2) |
|  | Total Expenses | 163,812.00 | 57,775.75 | -64.7\% | 608,303.00 | 566,536.68 | -6.9\% | 608,303.00 | 2,187,682.93 | -74.1\% |
| Total Fund Revenues |  | 535,000.00 | 543,112.26 |  | 577,900.00 | 581,990.33 | 0.7\% | 577,900.00 | 2,161,558.44 | -73.1\% |
| Total Fund Expenses |  | 163,812.00 | 57,775.75 | -64.7\% | 608,303.00 | 566,536.68 | -6.9\% | 608,303.00 | 2,187,682.93 | -74.1\% |
| Surplus (Deficit) |  | 371,188.00 | 485,336.51 | 30.8\% | $(30,403.00)$ | 15,453.65 | -150.8\% | $(30,403.00)$ | $(26,124.49)$ | -159.2\% |

(1) DCCF Watershed Grant
(2) refunding of alternate bond in 2015

Sycamore Park District
Summarized Revenue \& Expense Report
Period ended December 31, 2016

| Action 2020 (71) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department |  | $\frac{\text { December }}{\text { Budget }}$ | $\frac{\text { December }}{\text { Actual }}$ | Variance | YTD Budget | YTD Actual | Variance | Annual Budget | $\frac{2015 \text { YTD }}{\text { Actual }}$ |  |
| Revenues |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 831,000.00 | 766,158.41 | -7.8\% | 1,465,782.00 | 1,401,086.03 | -4.4\% | 1,465,782.00 |  | \#DIV/0! |
|  | Total Revenues | 831,000.00 | 766,158.41 | -7.8\% | 1,465,782.00 | 1,401,086.03 | -4.4\% | 1,465,782.00 | - | \#DIV/0! |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 51,000.00 | 118,438.59 | 132.2\% | 956,268.00 | 726,375.55 | -24.0\% | 956,268.00 | - | \#DIV/0! |
|  | Total Expenses | 51,000.00 | 118,438.59 | 132.2\% | 956,268.00 | 726,375.55 | -24.0\% | 956,268.00 | - | \#DIV/0! |
| Total Fund Revenues |  | 831,000.00 | 766,158.41 |  | 1,465,782.00 | 1,401,086.03 | -4.4\% | 1,465,782.00 | - | \#DIV/0! |
| Total Fund Expenses |  | 51,000.00 | 118,438.59 | 132.2\% | 956,268.00 | 726,375.55 | -24.0\% | 956,268.00 | - | \#DIV/0! |
| Surplus (Deficit) |  | 780,000.00 | 647,719.82 | -17.0\% | 509,514.00 | 674,710.48 | 32.4\% | 509,514.00 | - | \#DIV/0! |
| Total Fund Revenues |  | 1,574,332.00 | 1,373,336.33 |  | 6,373,076.00 | 6,249,606.69 | -1.9\% | 6,373,076.00 | 6,310,224.50 |  |
| Total Fund Expenses |  | 1,627,226.00 | 1,222,743.05 | -24.9\% | 6,582,431.00 | 5,862,169.07 | -10.9\% | 6,582,431.00 | 5,711,998.84 |  |
| Surplus (Deficit) |  | $(52,894.00)$ | 150,593.28 | -384.7\% | $(209,355.00)$ | 387,437.62 | -285.1\% | (209,355.00) | 598,225.66 |  |

Sycamore Park District
Fund Balances

|  | 1/1/2016 | Revenues | Expenses | 12/31/2016 | 12/31/2016 <br> Cash balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 Corporate | 623,417.61 | 1,311,756.36 | 1,728,602.27 | 206,571.70 | 202,534.27 |
| 20 Recreation | 170,651.86 | 1,045,113.30 | 916,585.37 | 299,179.79 | 306,684.57 |
| 21 Donations | 191,230.86 | 164,361.76 | 200,503.42 | 155,089.20 | 155,089.20 |
| 22 Special Recreation | 113,256.88 | 154,755.19 | 100,876.97 | 167,135.10 | 167,135.10 |
| 23 Insurance | 9,246.71 | 80,037.59 | 37,121.10 | 52,163.20 | 52,163.20 |
| 24 Audit | 13,002.88 | 14,197.63 | 13,900.00 | 13,300.51 | 13,300.51 |
| 25 Paving \& Lighting | 21,854.17 | 103.20 | - | 21,957.37 | 21,957.37 |
| 26 Park Police | 8,069.74 | 82.38 | 5,044.50 | 3,107.62 | 3,107.62 |
| 27 IMRF | 649.10 | 91,206.08 | 87,160.89 | 4,694.29 | 4,694.29 |
| 28 Social Security | 2,741.51 | 77,678.56 | 76,347.05 | 4,073.02 | 4,073.02 |
| 30 Concessions | 36,049.99 | 159,008.75 | 143,866.20 | 51,192.54 | 48,609.40 |
| 32 Developer Contributions | 152,339.53 | 23,234.65 | 57,016.09 | 118,558.09 | 118,558.09 |
| 60 Debt Service | 26,365.79 | 594,955.78 | 585,019.94 | 36,301.63 | 36,301.63 |
| 70 Capital Projects | 564,743.04 | 581,990.33 | 566,536.68 | 580,196.69 | 580,196.69 |
| 71 Action 2020 | - | 1,401,086.03 | 726,375.55 | 674,710.48 | 674,710.48 |
| Total governmental fund balance | 1,933,619.67 | 5,699,567.59 | 5,244,956.03 | 2,388,231.23 | 2,389,115.44 |
| 50 Golf Course Net Assets | $\begin{gathered} 180,879.87 \\ (228,350.52) \\ \hline \end{gathered}$ | 490,438.62 | 532,146.96 | $\begin{gathered} 139,171.53 \\ (228,350.52) \\ \hline \end{gathered}$ |  |
|  | $(47,470.65)$ |  |  | $(89,178.99)$ | $(49,692.14)$ |
| 51 Swimming Pool Net Assets | 263,475.83 | 59,600.48 | 85,066.08 | 238,010.23 |  |
|  | $(262,870.72)$ |  |  | (262,870.72) |  |
|  | 605.11 |  |  | (24,860.49) | $(25,205.49)$ |
| Total proprietary funds | 444,355.70 | 550,039.10 | 617,213.04 | 377,181.76 |  |
| Net assets | $(491,221.24)$ |  |  | $(491,221.24)$ |  |
| Proprietary funds minus net assets | $(46,865.54)$ |  |  | $(114,039.48)$ |  |
|  | 1,886,754.13 |  |  | 2,274,191.75 | 2,314,217.81 |

## Summary of depository accounts as of $\quad 1 / 18 / 2017$

| Location | Balance |  | Interest |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  | YTD Interest |  |
| First National Bank | $15,668.02$ |  | 0.10 | 15.66 |
| First Midwest Bank | $759,550.89$ |  | 0.13 | 949.37 |
| Resource Bank | $561,973.24$ | 0.43 | 199.58 |  |
| IPDLAF | $1,250,893.90$ | 0.57 | 893.9 |  |
| **DCCF - Action 2020 | $179,286.63$ |  | 594.60 |  |
| *Dekalb Co. Community Foundation | $15,246.89$ |  |  |  |
|  |  |  |  |  |

[^0]To: Board of Commissioners
From: Kirk T. Lundbeck
Subject: Monthly Report
Date: January 24, 2017

## Administrative Initiatives (1/1/17-1/31/17)

- Attended weekly Department Head meetings as scheduled.
- Developed January Golf Insight newsletter, promoting Swing into Spring Sale.
- Met with Critical Success factor groups as directed.
- Began to develop part-time staffing schedule for spring of 2017.
- Contacted all third-party affiliates and begin plans for the 2017 season with the affiliates.
- Closed Pro Shop for the month of January.
- Began to develop eblasts for leagues, outings and special events for the 2017 season including the Swing into Spring Sale.
- Continued to schedule 2017 outings and leagues.
- Attended Soaring to New Heights IPRA Conference in Chicago.
- Cleaned pro shop and displays. Began to modify pro shop look by changing display locations and touch up pro shop walls.
- Began Inventorying and sorting all lost and found clubs left during the 2016 season.
- Began maintenance on all push carts.
- Completed December Pre-Season Season Pass sale. 1.) Sold 68 season passes for a total of $\$ 26,972.35$
2.) Sold $\$ 3,571.99$ in merchandise sales.
- Assisted with end of year inventory when requested.
- Prepared year end golf reports as requested by the Superintendent of Finance.
- Completed Golf Operations portion of the Executive Summary.


## Administrative Initiatives (2/1/17-1/28/17)

- Attend weekly Department Head meetings as scheduled.
- Attend All Staff Meeting as scheduled.
- Develop February Golf Insight newsletter, promoting Swing into Spring Sale.
- Meet with Critical Success factor groups as directed.
- Complete part-time staffing schedule for spring of 2017.
- Contact all third-party affiliates and finish plans for the 2017 season with the affiliates and also social media promotions with Coursetrends using Facebook and Twitter.
- Finish development of eblasts for leagues, outings and special events for the 2017 season including the Swing into Spring Sale.
- Complete schedule for 2017 outings and leagues.
- Finish pro shop and displays for the 2017 season
- Complete maintenance on all push carts.
- Finalize all spring merchandise orders in preparation of the Swing into Spring Sale.
- Begin spring golf promotion schedule with Sarah Rex with use of different marketing techniques including, eblasts, radio, website and Facebook promotions.

To: Board of Commissioners
From: Jeff Donahoe
Subject: Monthly Report
Date: January 24, 2017
Administrative Initiatives (1/1/17-1/31/17)

## Golf

- Nearly two inches of rain in the middle of the month caused minor river flooding due to frozen ground conditions. The river was back in its' banks within two days and we expect zero turf issues with dormant conditions present.
- Staff has sand blasted and painted all ball washers, painted flag sticks, tee markers, broken tee holders, and bunker rake handles.
- Staff continues to perform winter preventive maintenance on all machinery equipment and sharpen/rebuild all mower reels.
- We acquired a lightly used automated mower blade sharpener which saved over 7 K off a new unit, and will now allow us to refurbish used blades to nearly new condition saving almost 3 K each year in new blades.
- I have placed orders for our annual flower beds for 2017. We will once again be using the DeKalb County Community Gardens program to grow our planting materials.
- I have been meeting with several golf and sports turf product reps to obtain product information and pricing for the 2017 season. I will use the data to formulate an application plan for pesticides and fertilizers for all turf areas during the next couple of months.
- Golf and sports staff attended an Illinois Turf Grass Foundation turf clinic day on January $10^{\text {th }}$. Keynote speaker was Supt. of Wrigley Field (evidently they host a pro baseball team there).
- Will receive and open irrigation system RFQ proposals for design companies on the $27^{\text {th }}$ of January. Will then meet with irrigation committee to begin selection process.


## Sports

- Started hosting spring AYSO registration in the shop. Baseball and softball will follow suite in early February at the clubhouse.
- Lisa and I have already been talking with user groups for this seasons field requests and events.
- Staff is working on all winter preventive maintenance on field rakes, mowers, and trimmers. Also, doing inventory of bases, mounds and other field equipment for repair and replacement ordering.
- Plowing for all staff continues as needed. No plowing yet in 2017.
- I have begun to analyze quantity and costs of products needed to place early bird savings ordering of amenities for next month.
- Applied with Illinois Dept. of Agriculture to renew chemical containment rinse pad permit for sprayer unit.


## Parks

- I attended staff, board, and Action 20/20 related committee and architect meetings.
- Attended staff planning meetings for Action 20/20 projects. Also, attended pre-bid construction meeting with contractors and architects on the $16^{\mathrm{th}}$.
- Attended pool ADA architect meetings.
- Pool ADA and renovation work began on January $17^{\text {th }}$. We are working with Williams architects and Sjostrom Construction daily as the project proceeds.
- Reviewed campus project plans and supplied input for corrections with other staff.
- Completed Executive Summary major events data for maintenance department.
- Began 2017 PDRMA audit process and will hold kick off meeting in early February with our rep. Attended PDRMA employee PATH webinar for staff wellness program.
- The Midwest Museum had HVAC roof unit heat exchangers and electric boards replaced.
- Began collecting formal quotes and making purchases for projects and equipment which has been approved on the Capital Budget for 2017.
- Reviewed IDOT required engineering RFQs and supplied ratings for the three submittals for selecting next phase engineering of trail project.
- Beginning process of upgrading clubhouse and shop lighting fixtures using available efficient electrical grants thru the State.
- Attended State Conference the $19^{\text {th }}-21^{\text {st }}$.


## Administrative Initiatives (2/1/17-2/28/17)

- Attend staff, board, and study session meetings along with Action 20/20 planning and construction meetings.
- Attend pool ADA meetings and aid contractor as work continues.
- Work with committee to obtain professional services for irrigation system replacement.
- Staff will continue equipment repair and preventive maintenance work on all equipment and carts along with snow plowing as needed.
- Work on procuring process for approved capital budget equipment and project items.
- Plan PDRMA safety compliance standards process for confined space, respirators, and schedule other staff training for the winter/spring. Attend lockout/tagout seminar at the end of the month.
- Continue goals and objective research for Action 20/20 projects. Will include site visits to other agencies for information gathering on maintenance practices of community centers.
- Continue to work with other staff on staffing and operations planning for the new Action 20/20 amenities.
- Work on energy audit for the district.
- Work with Steve Tritt on golf turf product application program and ordering process.
- Organize required annual Fire system and emergency signage inspections for all buildings.

To: Board of Commissioners
From: Lisa Metcalf \& Sarah Elm Rex
Subject: Monthly Report
Date: January 24, 2017

## Administrative Initiatives (1/1/17-1/31/17)

- Attended monthly Board meeting, presented monthly report and Park Partner Award. - Sarah
- Attended weekly Department Head meetings as scheduled.
- $1^{\text {st }}$ Session of Winter/Spring Programs started early January. Prepared instructors, and updated schedules for South Prairie School. - Lisa
- Attended a meeting with Williams and Sjostrom about the ADA work at the pool. - Lisa
- Attended campus project meeting with Caius.
- Attended Annual IPRA State Conference in Chicago.
- Submitted the District's information to be a part of the DeKalb County 211 database - Sarah
- Graduated Sycamore Chamber’s Leadership Academy, Class of 2016. Sarah
- Met with Michelle Donahoe to discuss development of a Sycamore Park District $100^{\text {th }}$ anniversary booklet. - Sarah
- Began work on a District-wide park sign policy - Sarah
- Coordinated 2017 logo apparel order. - Sarah
- Prepared documents for Vermont Systems to make sure they had everything they needed to start setting us up with the new software. - Lisa
- Vermont Systems made their first training trip the week of January 23.
- Attended NRPA Maintenance Management School in West Virginia. - Lisa


## Administrative Initiatives (2/1/17-2/28/17)

- Will attend monthly Board meeting. - Lisa
- Will attend weekly Department Head meetings as scheduled.
- Will continue to attend NRPA Maintenance Management School in West Virginia. - Lisa
- Will hold Feb 2017 Green Drinks. - Sarah
- Will attend PDRMA Lost Control Review meeting.
- Will coordinate and attend Daddy-Daughter Dance on February 12, located at St. Mary's Memorial Hall. - Lisa
- Will prepare more documents for Vermont Systems setup. - Lisa
- Vermont Systems $2^{\text {nd }}$ training trip will be February 13-17.

To: Board of Commissioners
From: Daniel Gibble, Executive Director
Subject: Monthly Report
Date: January 24, 2017

## Administrative Initiatives (1/1/17-1/31/17)

- Coordinated the long-range planning process for management of the new facilities that will be developed as part of ACTION 2020.
- Met with Construction Manager.
- Distributed Personnel Policy.
- AttendedMeetings/Serve On:
- KSRA
- Rotary
- Chamber
- Pumpkin Festival
- Worked on Fundraising and Leaf a Legacy.
- Coordinated meetings with staff, Construction Manager, Citizen Committees, and Farnsworth Group.
- Supervised ADA Pool Work and Ovitz/Chief Black Partridge Parks.
- Finalized and presented to Board: ACTION 2020 Goals, Objectives, and Action Statements.
- Began selection process for Golf Course Irrigation Professional Services.
- Continued work on Reston Ponds Park dedications.
- DID NOT get my head shaved.
- 57
- Update Agenda Planner for Staff/Board.
- Attend Meetings/Serve On:
- KSRA
- Rotary
- Chamber
- Continue work on CAMPUS project development:
- Community Center
- Dog Park
- Sled Hill
- Splashpad
- Continue coordinating Citizen Committee meetings, staff meetings, and meetings with Board regarding the CAMPUS project.
- Continue contacting potential donors for Leaf a Legacy.
- Carriy out all staff planning sessions for Time Task Analysis and Development of Staff Structure for ACTION 2020.
- Continue supervision of Outdoor Pool construction.
- Hold further meetings with NIU, Edwards, Sycamore Integrated Health, and KISH/NW Medicine about joint ventures.
- Hold meetings with IDOT in Ottawa to start up final phases of Trail Engineering and preparation for construction.
- Finalize GATA documentation and IDOT Contracts for Engineering and Construction on Trail Project.
- Finalize Route 64 Lighted Sign bid documents and put out to bid.
- Begin review of PT Personnel Policy.
- Complete Recreation Campus bid process. Hold Special Meeting on February 16, 2017 to approve bids.
- Meet with Developer of Property Adjacent to Old Mill Park.

September 26, 2015

Sycamore Park District
Daniel Gibble
940 E. State Street
Sycamore, IL 60178

## Dear Dan,

The Kishwaukee College Foundation would like to thank you for your donation of the golf foursome gift certificate and the Sycamore Golf Club Towels which will be used in the silent auction at our 2016 Gala Benefit Dinner \& Silent Auction.

Because of your extraordinary generosity and leadership, life-changing opportunities are provided to Kishwaukee College students each year through scholarships and program enhancements. Your participation fuels our efforts to provide the best possible education and training opportunities for our community, while making a positive impact in the lives of thousands of students.

Thank you again for helping us make this year's Gala a success!
Sincerely,


Bill Nicklas
Executive Director

January 2, 2017
DeKalb County Toys for Tots
P.O. Box 729

Sycamore, IL 60178-0729
Sycamore Park District
940 E. State Street
Sycamore, Illinois 60178

Dear Sycamore Park District;
Thank you for your support of Toys for Tots by having one or more of our boxes in your establishment and/or having a special promotion. It is the generosity of businesses such as yours along with the entire community that made Christmas 2016 merrier for the almost 2000 less fortunate children of DeKalb County.

Please accept the enclosed "Commander's Award" as a token of our appreciation.
Our 2017 campaign will run from November $1^{\text {st }}$ until December $17^{\text {th }}$. We will be contacting you again at that time. However, you don't have to wait until then. Anytime you wish to run a special promotion for Toys for Tots please contact us so that we may assist you in advertising and spreading the word.

Thanks again,


Kathi and Kara
Kathi Hogshead Davis, PhD
Coordinator
Kara E. Eckhardt
Assistant Coordinator
U.S. Marine Corps Reserve Toys for Tots Program

DeKalb County Toys for Tots
toysfortots60115@comcast.net
sycamore-il.toysfortots.org
www.facebook.com/toysfortots60115
779-777-5896


Your generous contributions have enabled the Marine Corps to bring the joy of Christmas and send a message of hope to America's less fortunate children.


Rex C. McMillian
LtGen, USMC
Commander
Marine Forces Reserve


Chathi CHogshead CDavis
Coordinator
U.S. Marine Corps Reserve Toys for Tots Program

# SYCAMORE PARK DISTRICT <br> Board of Commissioners <br> Date of Board Meeting: January 24, 2017 <br> STAFF RECOMMENDATION 

## AGENDA ITEM: EXECUTIVE SUMMARY: First Review and Discussion Only

BACKGROUND INFORMATION: It is important that key staff and all Board members have at their access a resource that can answer most of the broad policy and budget issues facing the Sycamore Park District. This resource allows the staff and board to have a "go-to" source of information. This $1^{\text {st }}$ draft will not have the budget in it, but it will be in the final review in February. This $1^{\text {st }}$ draft will have the Vision 2020 in it, but this will be changed to the Action 2020 after the January board meeting Action 2020 is approved by the Board.

To provide this resource-one that could also be on our website-the Executive Summary will be created in February of each year to put in place all the guiding information, and key budget information for the coming year. This Executive Summary will contain:

## Background

Mission Statement
Commissioner Contact Information
Executive Director Contact Information
Board Meeting Dates
Brief History
Holiday Schedule
Organizational Chart
Full Time Staff
FT/PT Pay Schedules

## Financial Analysis

Major Fund Comparison of Operating Budget 2016 vs 2017
Appropriation Comparison 2016 vs 2017
Comparison of Tax Levy 2016 vs 2017
Historical Comparison of EAV and Tax Rate
Bond Analysis

Historical Levy Rates of Various Taxing Bodies w/Pie Cha
Budget
FY2017 Operating Budget Summary
FY2017 Operating Budget Detail
Vision 20/20
Vision 20/20 as of December, 2014

## Program and Facility Use Stats

Program Participation Numbers
Golf Course Comparative Analysis
Pavilion Use Summary

Maior Fee Categories
Pool Fees
Program Fees
Golf Course Fees
Pavilion Fees

## Significant Events from 2016

Parks and Facilities
Recreation (includes Pool)
Golf
Administration (includes Concessions)

FISCAL IMPACT: None.
STAFF RECOMMENDATION: For review and discussion only at this point.

PREPARED BY: Jeanette Freeman, Office Manager
EXECUTIVE DIRECTOR REVIEW/APPROVAL:


BOARD ACTION:

# SYCAMORE PARK DISTRICT 

Board of Commissioners
Date of Board Meeting: January 24, 2017
STAFF RECOMMENDATION

## AGENDA ITEM: FINAL REVIEW and APPROVAL of ACTION 2020 Goals, Objectives and Action Statements: Recommend Approval

BACKGROUND INFORMATION: Since October the Board has seen several versions of the staff's goal, objectives and action statements. Attached you will find the final version for your review and approval.

Staff have worked long and hard on this process and we have laid out some very challenging goals for the next five years.

From this point, Staff are working on work-task analysis to determine staffing needs to accomplish all that is set out for Sycamore Park District in ACTION 2020. At the February Regular meeting the Superintendents will present you with that analysis and a preliminary review of a future staffing plan that is a natural outgrowth of ACTION 2020 and the Goal-Setting Process.

FISCAL IMPACT: None.

STAFF RECOMMENDATION: Staff will be glad to answer any questions and make minor tweaks, but we would now ask for your approval of the Action 2020 Goals, Objectives and Action Statements.

PREPARED BY: Daniel Gibble, Executive Director


## BOARD ACTION:

| G1: Maintain Park District records in organized fashion |  |  |
| :---: | :---: | :---: |
| O1: Have an electronic file of all District ordinances and resolutions. |  |  |
| A1: Determine format for electronic file for consistency | JH | Oct-16 |
| A2: Review work already done to make sure files are manageable. Staff was having problems with some of the conversion from PDF to Word. (by Nov. 1) - Jackie | JH | Nov-16 |
| A3: Add any new ordinances and resolutions to master file. | AB | Dec-16 |
| A4: Develop a procedure to ensure future ordinances and resolutions are immediately added to electronic file. | JH | Jan-17 |
| A5: Pull manual records as far back as can locate, scan and consolidate. | AB | Mar-17 |
| A6: Determine if any missing documents and determine if obtainable by the county. | JH AB | Apr-17 |
| A7: Semi-annually review electronic file to ensure current | JH | Jul-17 |
| O2: Establish a written records retention policy. |  |  |
| A1: Complete inventory of current records for the state. | JF | Jan-17 |
| A2: Request State to review for disposal/retainage guideline | JF | Feb-17 |
| A3: Develop policy based upon state recommendation | JH | Mar-17 |
| A4: Pull records and set up for disposal | JF | May-17 |
| A5: Each odd year going forward, send request to state for disposal based upon 3. | JF | Feb-19 |
| G2: Enhance appearance of clubhouse landscaping |  |  |
| O1: Consult with professional landscape design company to determine budget for design and install. |  |  |
| A1: By end of October of 2016, consult with design firm for basic overview and general cost estimate for removal and install of plant material to form more formal look on the east side of the clubhouse and more formal natural look to the west bed. | JD ST | Nov-16 |
| A2: Determine man hours needed for in-house portions of new landscaping based on professional input and staff consultation to determine if some portions of project can be done in-house with current staff. Maintenance of beds possible to combine with future park maintenance seasonal positions maintaining new community center landscape beds. | JD ST | 2017 |
| A3: After collecting data, budget for staffing or possible professional installation in 2017 or 2018. | JD ST | 2017 |
| G3: Maintain a welcoming and pleasant atmosphere at the clubhouse for all patrons. |  |  |
| 01: Keep inside of clubhouse clean and inviting. |  |  |
| A1: Develop a procedure and checklist for concessions staff to ensure that proper cleaning is being done. | MD | Spring-17 |
| A2: Obtain quotes for replacement of carpeting. (Fall 2016) Budget replacement (Spring 2017) | MD | Spring-17 |
| A3: Have doors (admin and clubhouse) tinted. | JH | Spring-17 |
| A4: Add signage to assist patrons (restrooms, pro shop, operating hours) | KLJD MD | Spring-17 |
| A5: Have HVAC company come in and evaluate and make recommendation to improve system in clubhouse. Obtain quotes (by Dec 2016) and have work completed (by Spring 2018) depending on budget. | JB | Spring-18 |

G4: Take care of equipment in order to extend life and minimize "downtime"
O1: Make concessions staff responsible for upkeep on the beverage carts.

| A1: Develop checklist for staff to use when taking out and putting away cart. Checklist to include basic maintenance items such as checking oil and gas. | MD | Feb-17 |
| :---: | :---: | :---: |
| A2: Train staff to use checklist. | MD | Spring-17 |
| A3: Set up reporting mechanism in order to communicate any problems. | JH | Spring-17 |
| O2: Ensure appropriate range hood for current equipment. |  |  |
| A1: Contact appropriate companies to evaluate range hood. | MD | Fall-16 |
| A2: Obtain quotes for any changes needed. | MD | Fall-16 |
| A3: Have work completed. | MD | Spring-18 |
| G5: Maintain a professional atmosphere in the golf/clubhouse concessions operation. |  |  |
| 01: Staff will maintain a consistently professional appearance. |  |  |
| A1: Develop, document and notify staff of an appropriate dress code for the clubhouse concessions and beverage cart staff. This will include proper pants or shorts, a staff shirt, proper shoes, and name badge. The following will not be allowed while on duty: t-shirts, jeans, sandals or open-toed shoes. | MD | Spring-17 |
| A2: Reinforce throughout the season. | MD | Ongoing |
| G6: Continue to update equipment and asset replacement schedule |  |  |
| 01: Determine needed changes in current Capital replacement plan of equipment. |  |  |
| A1: By mid - October, work with staff to determine if current plan for equipment replacement needs changed or updated based on equipment wear, issues, or new demands for maintenance. |  <br> STAFF | Oct-17 |
| A2: By the beginning of November, collect pricing for replacement equipment to add to 2017 capital budget and beyond. | JD | Nov-17 |
| O2: Prioritize repairs, projects for parks, sports complex, buildings. Amend fixed asset replacement plan if needed and add to capital budget for 2017 and beyond. Budget for in-house projects for 2017 budget and beyond. |  |  |
| A1: Parks - determine cost of drainage for Leon Larson Park both in-house materials and by contractor. Determine cost of materials for new border for Leon Larson Park. Determine cost of seed, in-house labor time for 2017 seeding of 4 farm acres near Good Tymes Shelter south area. | JD BH | Mar-17 |
| A2: Sports - determine cost of improved dugout drainage fields 2,3,4. Replacement of underground primary power to lights building - to be completed 9/2016. Collect and determine costs for replacement of ballfield light fixtures and poles. Determine cost of adding safety fencing or netting for foul balls on fields 1-8. | JD | Jul-17 |
| A3: Buildings - determine cost of clubhouse south wall replacement for 2017. Working with Clubhouse staff, determine thru professional contractors, adding new $\mathrm{a} / \mathrm{c}$ and furnace unit to north clubhouse. Apply by April 1 for grant to update clubhouse light fixtures. | JD JH | Nov-16 |
| G7: Train and certify certain staff to maintain all current natural areas |  |  |
| O1: Train staff to perform controlled burns on native areas |  |  |
| A1: By the end of February 2017, research Chicago area trainings and certification programs for performing controlled burns of native areas. | JD | Mar-17 |
| A2: Register Supt of Parks, full time and IMRF Parks staff for classroom requirements related to control burn certification when class available. | JD |  |
| A3: Attend classes and obtain certifications by the end of the 2018 winter. | PARK | Winter-18 |
| O2: Research Chicago area continued education and on-line training for horticulture classes related to plants used in natural areas and their care throughout the growing season. |  |  |
| A1: Call hort. extension services, schools, encap, winter conference education seminars, and others to locate training on plant specifics and maintenance. | JD | Mar-17 |

A2: Send key parks staff to classroom training during the 2017/winter 2018 season to educate on desired plants vs. weed control and properspraying techniques.

O3: Collect material and equipment needs and cost by interviewing Encap Inc., and other control burn agencies including other Park Districts.

| A1: Collect information from Encap and St. Charles Park District on what equipment is needed for burns of our size, vendors of that equipment. | JD | May-17 |
| :--- | :--- | :--- |
| A2: Have researched costs of needed equipment for a controlled burn. | Mar-17 |  |

04: Develop burn plans for all areas we treat.
A1: Complete written plans for all areas we maintain and burn. Includes sizes, areas, prepared wind direction for burn, what neighbors to contact, JD BH Jan-18 equipment needed, etc.
A2: Contact PDRMA by winter of 2017 and provide plans for burns and what requirements are from their perspective. JD Winter-17

O5: Determine staffing needs for complete maintaining of natural areas.
A1: Using collected data from working with Encap, determine total man hours needed to perform burns every three years on our specific locations.
JD
Jan-18

A2: Determine man hour time for three sprayings a season for weed control per natural area. Base on time collected from Encap performing during JD Winter-18 the season on current natural areas. Include cost of pesticides, PPE for staff, etc. Send staff into the field with Encap as these sprayings are performed.

G8: Update and increase directional signage on golf course to help increase awareness of transitional areas and improve pace of place
A1: Coordinate with the Superintendent of Parks and Facilities and the Golf Course Superintendent to strategically place cart directional signage inkey areas of the course where confusion exists and slows down play.

A2: Have the course map on the scorecard enlarged and have a course map facing the riders of each cart to help minimize confusion.
KL Spring-17A3: Have Cart Return area sign posted by practice putting green to help in the management of carts when low staffed and better inspection of cartsKLFall-16when returned after use.

G9: Create a maintenance plan for the maintenance or replacement of all bridges.
O1: Prepare a list of all bridges, last replacements or repairs recently completed in-house or by contractor.
A1: Work with ERA as they begin river bridge inspections late summer. We will provide a list of all creek bridges as well with dates of recent DG JD Aug-16 replacements.
O2: Obtain a professional engineering company to assess the condition and repair/replacement needs for bridges over the river and the small bridge at
18 tee.
A1: ERA engineers have been retained in mid-July to begin inspections of all golf course river bridges by the end of August 2016.
A2: Staff will provide engineers any know knowledge of bridge history when inspections begin.
DG JD
O3: Budget and plan for recommended replacements or repairs.
A1: Staff will meet with engineers at the end of summer 2016 with analysis of bridge inspections to plan cost and prioritize repairs for bridge $\quad$ DG JD improvements.
G10: Continue with equipment replacement schedule.
01: Assess on an annual basis the current schedule and add or change replacement years on current equipment and needed new equipment.
A1: Meet with golf staff by the end of September 2017 prior to Capital budget requirements to determine any changes in equipment replacement JD Sep-17
schedule or priority of replacement of equipment.
A2: Price out thru distributors any changes in current for equipment and add to Capital budget request list.

A2: Price out thru distributors any changes in current for equipment and add to Capital budget request list.
G11: Maintain road and paths as budget allows.
O1: Replace road thru course from rt. 64 entrance to \#1 ladies tee area.
 entrance to first curve in the road, followed by half the straight section to 1 ladies tee, etc.

O2: Add cart paths to select areas of the course with either quality path rock or asphalt. Includes: 6 tee to fairway, 13 green to 14 forward tee, move 12 green to 13 tee closer to the tee.


expense works into future Capital budgets. Optional phasing of paths and priorities will also be rated at this time. Steve/Jeff

## G12: Address creek banks from 7 tee to 15 green

O1: Budget for Encap type regrading and native grass planting for bank stabilization.
 naturalization of the creek edges.
 in place for 2018 Capital budget plan. October 2017
G13: Develop master tree and mapping plan
01: Perform a tree inventory for the course naming species present
 2018/2019 project.

O2: Develop maintenance/pruning plan from data collected.

A2: Use data to produce maintenance priority maintenance and safety plan for existing trees during winter of 2018. Use plan starting in 2019 to maintain trees at the course.
G14: Improve drainage to certain course locations
01: Add drainage to key wet or low areas: 2 fairway, beginning 3 fairway, 11 tee and path area, and asses other areas.
 and consider locations for number of drain basins.
O2: Determine cost of professional installation
A1: Receive professional cost quotes for installation of drainage systems to larger noted areas from experienced golf course construction companies.
Consider phasing in project over a couple of years for Capital budget purposed based on other Park District scheduled projects and purchases.
G15: Enhance appearance of clubhouse landscaping
01: Consult with professional landscape design company to determine budget for design and install.
 east side of the clubhouse and more formal natural look to the west bed.

| A2: Determine man hours needed for in-house portions of new landscaping based on professional input and staff consultation to determine if some portions of project can be done in-house with current staff. Maintenance of beds possible to combine with future park maintenance seasonal positions maintaining new community center landscape beds. | ST | 2017 |
| :---: | :---: | :---: |
| A3: After collecting data, budget for staffing or possible professional installation in 2018. | JD | 2018 |
| G16: Maintain the current level of programming, until increased facility space allows for growth. |  |  |
| O1: Communicate effectively with current recreation instructors to keep them informed of the District's plans and any changes to their programs | LM SR | Ongoing |
| A1: Develop meeting plan to discuss changes, expanded programming and facilities with current recreation staff | LM | Jul-17 |
| O2: Communicate and work with Kreg at South Prairie School in order to continue holding programs at the school until the new center is built. |  |  |
| A1: Email planned schedules and changes as needed | LM | Ongoing |
| A2: Keep borrowed space clean and orderly | LM | Ongoing |
| G17: Keep Recreation department supplies and equipment in good working order |  |  |
| O1: The equipment Lifecycle Spreadsheet will be kept up to date |  |  |
| A1: Take inventory annually | LM | Ongoing |
| O2: Communicate and work with Kreg at South Prairie School in order to continue storing supplies and equipment at the school until the new center is built. | LM | Ongoing |
| 2. Continue to seek and carry-out more efficient and effective ways of managing the park district to improve our financial position. | Staff <br> Assigned | Completion Date |
| G1: Create more efficient ways of communication. |  |  |
| O1: Develop employee portal for personnel information. This will reduce costs for reproducing various manuals. |  |  |
| A1: Contact Visionary Webworks to see what would be required to make this happen. | SR | Spring-17 |
| A2: Determine appropriate documents to make available. | JH | Fall 17 |
| A3: Complete work necessary to get online. | JH SR | Spring-18 |
| A4: Develop written explanation for employees. | JH | Spring-18 |
| O2: Streamline clubhouse rental/catering process. This will reduce the number of people that a patron will have to talk to and the potential for miscommunication. |  |  |
| A1: Make Food \& Beverage Manager primary contact. | MD | Fall-16 |
| A2: Ensure all documentation has been updated to include F\&B Manager contact information. | MD SR | Fall-16 |
| A3: Develop procedures and train office staff regarding handling of phone calls and walk ins regarding clubhouse rentals. | JH | Spring-17 |
| G2: Look for opportunities to increase revenues with our current offerings. |  |  |
| O1: Promote corporate card program in an effort to increase patron base. Allows for non-resident employees of companies within to pay resident rates. |  |  |
| A1: Evaluate the current program to determine if any changes need to be made. | JH | Fall-17 |
| A2: Create a mailing that provides information regarding the program. | SR | Dec-17 |
| A3: Obtain list of businesses within the District boundaries and send out mailing. | SR | Mar-18 |
| O2: Automate sales on the beverage cart including credit card capabilities. Will allow for better inventory control. |  |  |
| A1: Research alternatives for automating. | JH MD | Dec-16 |
| A2: Set up automated POS. | JH | Spring-17 |


| A3: Include credit card capability as potential to increase sales. | JH | Spring-17 |
| :---: | :---: | :---: |
| O3: Maximize rentals in clubhouse without majorly impacting the golf operations. |  |  |
| A1: Work with Superintendent of Golf to allow more flexibility in rental hours. | JH | Fall-16 |
| A2: F\&B Manager will work with marketing to update rental/catering materials. | MD SR | Feb-17 |
| A3: Review rates to determine if they are competitive and covering costs. | MD | Spring-17 |
| A4: F\&B Manager to find two new avenues per year to promote the clubhouse. - Melissa | MD | Spring-17 |
| G3: Continue to look for ways to reduce costs. |  |  |
| O1: Train/support staff on MSI accounting software in order to eliminate duplication of work. |  |  |
| A1: Complete training of appropriate staff on purchase order entry. | JH | Fall-16 |
| A2: Train staff on entering budgets. | JH | Fall-16 |
| A3: Work with staff on an individual basis on running individual financial statements and review. | JH | Spring-17 |
| O2: Look into purchasing cards as a possible way to earn rebates. |  |  |
| A1: Research vendors that offer purchasing cards. | JH | Winter-16 |
| A2: Select vendor and train appropriate staff on utilization of purchasing cards. | JH | Spring-17 |
| G4: Develop procedures in the clubhouse concessions operation that increase efficiency and improve the overall experience of our golf patrons. |  |  |
| O1: Increase speed/efficiency in the concessions operation. |  |  |
| A1: Develop a system for taking and preparing orders in a more time efficient manner. Train staff. | MD | Mar-17 |
| A2: Using the historical data in the POS system, evaluate menu items and their level of ordering to determine if the menu should be adjusted. Can also use data to evaluate peak hours to assist in setting future hours. | JH MD | Mar-17 |
| A3: Increase training time with concession staff to ensure they are comfortable making all items on the menu with a consistent preparation and presentation. Reinforce using cooking manual as a reference. | MD | Spring-17 |
| A4: Consider options for foods that are "grab and go" without jeopardizing food quality and potential waste. Space restrictions limit the ability to add equipment that might allow for additional offerings. Develop guidelines for when to utilize steamer for hot dogs/brats. | MD | May-17 |
| A5: Discuss with staff problems that they experience in using the pos, what takes the most time. Review Rectrac POS to see if operates more efficiently than current system. If not making the conversion for 2017 season, find ways to streamline the current pos. | JH | Mar-17 |
| A6: Find ways to reduce some of the inefficiencies due to lack of space. Possibly rearrange items in the kitchen and purchase equipment that concessions could increase productivity. | MD | Spring-17 |
| A7: During the winter of 2016-2017 develop a copy of the Caddyshack Grill Menu to placed next to the $8^{\text {th }}$ tee of the golf course with a portion of the Menu stating, "Place your Order now and it will be ready for pick up at the turn." To do this properly the grill should have printed order forms which should include customer name, cart number if applicable, items ordered, option for payment, and any additional information necessary for better completion of order and better customer service. | MD | Winter16/17 |
| A8: Consider additional viable options for getting hot food on the course. Examples of this might be offering a hotdog/hamburger cart on the $10^{\text {th }}$ tee or installing a hot box on the beverage cart. Need to keep in mind Health Department compliance and potentially added costs. | MD | Spring-17 |
| O2: Improve the overall beverage cart operation for staff and patrons. |  |  |


| A1: All beverage cart operators will be trained by the Supt of Golf Operations on proper cart etiquette on the golf course. This training will include where, when and how to serve the patrons of the facility. He will also point out where to properly drive the cart for safety and how to best travel throughout the facility to serve the most customers on each trip traveled on the course. | KL MD | Spring-17 |
| :---: | :---: | :---: |
| A2: With the assistance of the Supt of Golf Operations, create a single page, bullet point document highlighting specific golf course etiquette. Post on beverage cart. | MD | May-17 |
| A3: Food \& Beverage manager will properly train each beverage cart operator in customer service techniques to better serve the customers, as well as increasing sales from the cart through upselling of product lines | MD | May-17 |
| A4: Have a sign installed that can be updated daily on the daily operational status of the cart. When the cart is not on the course, post the availability of coolers. | JH | May-17 |
| A5: Automate sales on the cart with a tablet, including credit card capabilities. This should speed up the service on the cart, improve the accuracy of calculating the sale and inventory control. | JH | May-17 |
| O3: Develop new ways to promote concessions menu items to patrons. |  |  |
| A1: Offer food tasting opportunities throughout the season. Many patrons are unaware of what is available or the quality. | MD | Spring-17 |
| A2: Create special pricing packages, items grouped together and sold at a price slightly less than sold individually, to encourage additional purchasing. | JH MD | May-17 |
| A3: Consider impact of offering a slight discount to our pass holders. Discount would not be applied to alcohol. | JH MD | Apr-17 |
| G5: Reduce cost of maintenance operations |  |  |
| O1: Seek cost saving options for current methods of how the parks are maintained. |  |  |
| A1: By April 2018, staff will meet to collect input and analyze each task performed for how to better streamline tasks and driving routes to reduce staff time where possible. Jeff- all maint. staff | $\begin{gathered} \text { JD \& } \\ \text { STAFF } \end{gathered}$ | Apr-18 |
| A2: Work with mechanic by February of 2017 to determine all available options for discounted public purchasing programs for parts, fluids, tires, and fuels. Jeff/Bob | JD BS | Feb-17 |
| A3: During winter 2017, Consider replacement parts for as needed equipment during winter refurbish work based on hours machine used during the season (if not used many hours, what work needs done) All maint. staff | MAINT STAFF | Winter-17 |
| G6: Reduce Cost of Maintenance Operations |  |  |
| O1: Seek cost saving options for current methods of how the course is maintained. |  |  |
| A1: Analyze each task performed on the course and collect input for how to better streamline tasks to reduce staff time needed where possible. | GOLF <br> STAFF | Nov-16 |
| A2: Conduct plant protectant analysis by December of 2016 to determine areas to reduce spending in pesticides, and fertilizer products. | JD ST | Dec-16 |
| A3: With above key staff, determine staffing used this season, and based on Action 1, consider staffing needs for 2017. |  | Feb-17 |
| O2: Work with mechanic to determine all available options for equipment maintenance cost reductions. |  |  |
| A1: Research options for any more discounted public purchasing programs for parts, fluids, and tires. | BS | Winter-17 |
| A2: Consider replacement parts for as needed equipment. Work with mechanic to determine as needed replacements during winter work based on hours machine used during the season (if not used many hours - does it need full replacement of certain parts, etc.) | BS | Ongoing |
| G7: Control golf operation pay roll costs by limited part time staff hours. |  |  |
| A1: Reduce pro shop staff hours to afternoon hours only on 3 weekdays only and reduce weekend pro shop staff hours to 6 hours per weekend day. In October of 2016 reduce weekday Proshop staff hours to 2 afternoons per weekday and 4 hours per weekend day. In November of 2016 eliminate part time pro shop staff altogether. | KL | Fall-16 |



## G10: Integration of Strong Customer - Service Training for Full-Time and Part-Time Seasonal Staff

| A1: Begin to seek out information from local businesses and organizations like the Sycamore and DeKalb Chamber of Commerce groups about instructors/speakers on the customer service topic. Contacts with these individuals or organizations who educate on customer service will be contacted and met with concerning future activities at the Sycamore Park District. | KL | Summer-16 |
| :---: | :---: | :---: |
| A2: Attend as many customer service type topics at the IPRA/IAPD Conference in Chicago. | KL | Jan-17 |
| A3: When part-time staff is hired meeting/seminars will be held for all golf operation staff bimonthly. Each meeting/seminar will be on a different customer service topic. These bimonthly meetings/seminars will continue until staff is cut in September of 2017. | KL | May-17 |
| A4: Develop a customer service handbook to be issued to all part-time employees of the Golf Operation | KL | Winter- 17/18 |
| A5: Require all part-time Golf Operation Staff to be trained in customer service techniques and required to read newly created the customer service handbook prior to their first shift of work. | KL | Spring-18 |

## G11: The District will maintain a sponsorship base that helps support events, programs, concerts, etc.

01: Sponsors will know that their contributions are appreciated and make a difference in the community


A2: Establish a structured and consistent sponsorship recognition system to go along with event advertising and signs/announcements the day of.
O2: Grow sponsorship base $\quad$ SR


G12: Staff will consider grants to help supplement projects and programming costs
01: Raise awareness of local, regional, state and national grant opportunities that are a good match for District projects and programs.


G13: The Golf Course will be competitive with others in the region
01: Promote the golf course aggressively as a revenue generating facility





|  | ncorporate Golf Course events and general advertising in Park District Eblast. | Apr-17 |
| :---: | :---: | :---: |
|  | Provide each golf outing coordinator with a promotional "package" of graphic | Mar-17 | their event.

G14: Area residents will think of the District as a facility rental venue for their gatherings and events
01: Increase advertising of the Clubhouse and shelters that will eventually incorporate the community center and splashpad

| A1: Enhance rentals page on the website (Feb 2017) SR | SR | Feb-17 |
| :---: | :---: | :---: |
| A2: Utilize social media to advertise: Facebook, Pinterest (Feb 2017) SR | SR | Feb-17 |
| A3: Advertise in the Daily-Chronicle's wedding planning guide (Jan 2017) SR | SR | Feb-17 |

3. Serve as good stewards of our citizens' resources in order to garner trust and support for VISION 2020.

| Staff | Completion |
| :---: | :---: |
| Assigned | Date |

G1: Maintain records to support expenditures.
O1: Keep Equipment Replacement/Capital spreadsheets current.
A1: Attend PDRMA class for AssetMax software training. This is the program that PDRMA wants us to use to keep the asset information up to date.
JH Oct-16

| A2: | Distribute to staff the last record of equipment in order to make current. | JH |
| :--- | :--- | :--- |
| A3: | Develop written procedure for notification of additions/disposals. | JH |
| A4: | Train appropriate staff to maintain excel spreadsheet. | JH |
| A5: | Perform annual review to ensure information is current prior to audit. | $\mathrm{Apr}-17$ |

G2: Increase customer service training in order to gain a better relationship with our patrons.
O2: Provide customer service training to staff dealing with the public for a positive reflection upon the District.

| A1: Research opportunities for customer service training. | JH | Winter- 16/17 |
| :---: | :---: | :---: |
| A2: Select training to be used District-wide for consistency and send managers for initial training. | JH | Winter- 16/17 |
| A3: Managers utilize training to begin to develop a department specific training. | JH | Spring-17 |
| A4: F\&B Manager will develop key customer service guidelines and train seasonal staff. | MD | Spring-17 |
| A5: F\&B Manger will provide additional customer service training throughout the season. This training will commonly be based upon feedback given from customers. | MD | Summer-17 |
| A6: F\&B Manager will develop concessions operation customer service manual to be used as a reference for employees. | MD | Winter-17/18 |
| trive to have a more positive environment in the golf and concessions operation. |  |  |
| 1: Give "management" the tools that enable them to be more positive. |  |  |
| A1: Develop realistic staffing plan in an attempt to reduce pressure on management. Allow to focus on customer service. | KL JH MD | 1st Q-17 |
| A2: Review conference material for customer service/management sessions and attend. | KL | Jan-17 |
| A3: Look for outside customer service training and arrange for front line staff to attend prior to season opening. | KL JH MD | 1st Q-17 |
| A4: Golf/Concession management responsible for continued customer service training and evaluation. | KL MD | Spring-17 |

O2: Educate patrons on the fiscal realities of the golf/concessions operation.
A1: Develop an annual informational flyer for patrons of our facility explaining the costs of running and maintaining a golf and food service
JH KL Spring-17 operation. Include maintenance costs per golf hole, how staff and maintenance schedules are developed, food costs and preparation and overall staffing requirements. Explain why profits are important in concessions to offset expenses in the golf operations.
O3: Increase the quality of staff.

| A1: Advertise at the beginning of the season to increase the pool of available staff. | JH MD | 1st Q-17 |
| :--- | :--- | :--- |
| A2: Develop and utilize a more in depth hiring process. Check references or require a letter of recommendation. | Spring-17 |  |
| A3: Increase the training provided to staff. | Ongoing |  |
| A4: Periodically review staff so that they don't keep making the same mistakes or to reinforce things that are being done the correct way. | Ongoing |  |


| A5: Provide timely evaluations at the end of the season. (each year Aug/Sep) | MD | Ongoing |
| :---: | :---: | :---: |
| A6: Beginning in May of 2017 retrain ALL part-time staff in both the Golf Operation and Concession Operations in proper customer service, as well as all operations necessary to do their jobs properly. This includes proper procedures for using the POS Systems, learning to upsell product lines, attracting new business and retaining existing business. | KL MD |  |
| G1: Residents will have a strong sense of ownership of the District |  |  |
| O1: Community engagement and communication will be the cornerstone of planning |  |  |
| A1: Include ACTION 2020 projects' progress in seasonal program catalogs, e-blasts, facebook, press releases, etc. | SR | Ongoing |
| G2: Residents will have a heightened awareness of sustainable planning and operations |  |  |
| O1: "Advertise" the sustainable practices at the District and how they save tax payers money |  |  |
| A1: Wright press releases about major projects highlighting these themes | SR | Ongoing |
| A2: Use social media to tell people this story and raise awareness | SR | Ongoing |
| 5. Establish the key facilities identified by public input and the community wide strategic planning team: | Staff <br> Assigned | Completion Date |
| Community Center: The healthy heart of Sycamore beats for everyone. A place for wellness, enrichment and fun. <br> Fitness Center: Meeting people at their level of wellness and growing with them to build a dynamic relationship that lasts a lifetime. <br> Recreation: Something for Everyone <br> Dog Park: Run. Jump. Wag. Sniff. Dogs and their people deserve a safe friendly place to play together. <br> Splashpad: A refreshing water oasis for kids to engage with the world around them and each other where parents feel safe and relaxed. <br> Sled Hill: Embracing and embodying the simple joy of playing outdoors in all seasons and for all individuals. |  |  |
| G1: Seek out concessions opportunities at new facilities. |  |  |
| O1: Community Center |  |  |
| A1: Investigate vending options, contracted vs. in-house. | MD | Fall-17 |
| A2: Meet with Recreation staff to discuss possible opportunities for concessions. | MD | Fall-17 |
| O2: Splashpad |  |  |
| A1: Look into a portable cart to allow for weather appropriate beverages and snacks. (Fall 2018) | MD | Fall-18 |
| A2: Meet with Recreation staff to discuss possible opportunities for concessions. - Melissa | MD | Fall-18 |
| O2: Sled Hill |  |  |
| A1: Look into a portable cart to allow for weather appropriate beverages and snacks. (Fall 2018) | MD | Fall-18 |
| A2: Meet with Recreation staff to discuss possible opportunities for concessions. - Melissa | MD | Fall-18 |
| O3: Sports Complex Improvements and Expansion |  |  |
| A1: Begin to research options (trailer, carts) for offering concessions to newer fields and soccer complex. (Fall 2017) - Melissa | MD | Fall-17 |
| G2: Maintain 2 additional miles of new park trails. |  |  |
| O1: Figure staff time needed to maintain one mile of current park trail and double that time to determine two additional miles of trail. |  |  |
| A1: Measure distance of 1 mile at Emil Cassier Path around Merry Oaks Dr. - generally from beginning of south path near rt. 23 to path split to formal Emil Cassier Park. Complete by spring 2017 when pruning of trails takes place and calculate total staff time for 3 workers to prune trail brush each side of the path. | BH/STAFF | Spring-17 |


| A2: Time staff to travel to site and perform the following tasks: Mowing the grass on each side of the path weekly, blowing off path with tractor blower weekly, pruning vegetation on each side of the path, plowing time required to clear path. Complete by end of October 2016 when mowing, pruning, blowing all take place on current paths. Determine plowing time this winter after first snow falls. | MAINT STAFF | Oct-17 |
| :---: | :---: | :---: |
| A3: As these jobs are performed, keep record of time for each mile and multiply by two to determine staff hours needed to complete each job for two miles of additional trail. Winter and spring 2017 - Jeff and all staff | $\begin{gathered} \text { JD \& } \\ \text { STAFF } \end{gathered}$ | Winter-Spring-17 |
| O2: Consider equipment needs to maintain additional miles of trail. |  |  |
| A1: Collect cost of tractor mounted shrub trimmer/vertical mower to decrease staff time pruning with pole saws, chainsaws. Compare cost to time taken to maintain current mile of trail times two. Also compare cost of additional staff members and saws. Based on $10 \$ / \mathrm{hr}$. for 999 hours or $\$ 9.50 / \mathrm{hr}$. for 640 hours -summer seasonal expense for labor. Complete by mid-May after other data collected. Jeff and all staff | $\begin{gathered} \text { JD \& } \\ \text { STAFF } \end{gathered}$ | May-17 |
| G3: Add 6 ball fields and maintain them in addition to the existing 12 fields. |  |  |
| **Have done some timing this season for staff to mow, prep ball fields. |  |  |
| O1: Compute staff time to drag infield, chalk lines and boxes as a daily maintenance act. |  |  |
| A1: Timed two staff members as they drag/chalk fields $2,3,5-7$ and 4. Current time for these six fields is almost 1.5 hours per employee dragging, and 1-hour chalking including drive time so 2.5 man hours for six fields per daily field prep. | BP TB | Spring-17 |
| O2: Compute staff time for weekly tasks like mowing, trim mowing, line painting. All below completed fall 2016 by Jeff/Bounie/Tyler |  |  |
| A1: Timed one staff member mowing same six fields with $16^{\prime}$ deck mower. Current time of 65 minutes observed. Surrounds outside fence add another 20 minutes for 85 total currently. | JD BP TB | Fall-16 |
| A2: Timed one staff member mowing between fields and along fences on same fields with 6-foot trim mower. Current weekly time of 70 minutes to mow and another 30 minutes to weed eat needed areas. | JD BP TB | Fall-16 |
| A3: Time staff member to paint foul lines for 6 fields. Current time of 40 minutes observed. | JD BP TB | Fall-16 |
| A4: Time staff to add ag-lime monthly to fields, drag and level. Complete by end of September when new material is added. | JD BP TB | Fall-16 |
| A5: Timed staff to roll six fields of equal size of proposed is 75 minutes done bi-monthly. | JD BP TB | Fall-16 |
| O3: Use man hour data and compute total hours for six new fields. |  |  |
| A1: By the end of May 2017, when all user groups have completed some games, calculate total games played on six fields by staff time needed for daily, weekly, and monthly care of fields to provide total time needed to maintain six new fields of similar size. Can then use current staff pay data to determine cost of labor for fields. | BP TB | May-17 |
| O4: Consider materials and costs used to maintain additional fields using current parameters. |  |  |
| A1: Have measured chalk used to prep fields $2,3,4,5,6,7$. Currently use 2.5 bags on average to chalk 6 fields of proposed size on average per day of use. By end of March 2017, calculate frequency of chalking for these fields based on current user group schedules and total cost based on current $\$ 5.50$ per bag expense. | JD | Mar-17 |
| A2: Paint measured and used for six current fields of similar size is 5 gallons. Determine by mid-March 2017, how many times fields were lined when all user groups done for the season to figure total gallons needed for six new fields. | JD BP TB | Mar-17 |
| A3: At the end of July 2017, compute ag-lime used for six fields as top dressing throughout the season to determine additional figure for new fields. Divide total used by 11 fields that use ag-lime. | JD BP | Jul-17 |
| A4: By end of February 2017, collect estimate from lawn service company to provide 2 applications of weed-n-feed to six fields based on area of turf. | JD | Feb-17 |
| A5: By mid-July 2017 - determine fuel used in mowers for six fields of similar size throughout the year based on time collected and mower fuel use for weekly or bi weekly mowing data. | JD BP TB | Jul-17 |


| A6: Collect all material costs listed above by mid-August and calculate total material costs for six new fields. | JD BP TB | Aug-17 |
| :---: | :---: | :---: |
| G4: Maintain an additional 16 soccer fields at the new south complex. |  |  |
| O1: Determine staff time to mow, paint, roll 16 soccer fields. |  |  |
| ** Have begun this process on existing fields - Fall 2016 - Jeff, Bounie, Tyler | JD BP TB | Fall-16 |
| A2: All 12 large and 5 mini fields are in place for fall soccer, timed mowers both large scale mow and trim mowers around goals for one mowing, including surrounds/between fields, then multiply by weeks of mowing for the season. Separately time 4 mid-sized fields to account for the net gain of 4 fields. Currently takes 5 hours for one mow of the soccer complex. Takes 2.5 hours for trim mow. The additional mowing takes 1 hour for the extra four fields and surrounds for the big mower and .5 hours for the trim mower. | JD BP TB | Fall-16 |
| A3: Timed paint machine to determine staff time to mix and paint all fields then clean the sprayer plus 4 additional for one spray per week. Current fields take 6 hours staff time, four separate fields take one more hour to complete. | JD BP TB | Fall-16 |
| A4: Roll all soccer fields plus 4 extra to determine time of staff to complete task. Performed once per month so time per roll by months of season. Takes 5 hours to roll all the fields and one extra hour to roll four additional fields. | JD BP TB | Fall-16 |
| A5: Time for two staff members to layout 16 fields by measuring, string, paint markings for side lines, goal boxes, circles, etc. for all fields during fall layout period. Takes 16 man hours and two more for four additional fields. | JD BP TB | Fall-16 |
| A6: Collected all data for staff time maintaining additional soccer complex. Equals time per event times number of times tasks performed. Can then use current staff pay scale to determine cost of labor for additional fields. | JD BP TB | Fall-16 |
| O2: Consider materials used and costs to maintain additional soccer complex. |  |  |
| A1: Measured paint used to paint 12 current fields and 4 separate fields per spray for one week as 25 gallons. By mid-February, multiply gallons per use by times sprayed to collect grand total. | JD | Feb-17 |
| A2: Obtained an estimate from turf care company to treat fields with weed-n-feed for one application for estimated acreage. Current fields one application is $\$ 800$. Extra four fields adds $\$ 250$ for $\$ 1050$ total per application. | JD | Feb-17 |
| A3: Measured fuel used to mow our current complex plus four separate fields to measure per mowing fuel use and cost and multiply by number of times fields are mowed during the season. Currently use 8 gallons of fuel at $\$ 2.50$ per mowing for a total of $\$ 20$ per weekly mow. Extra four fields uses 2 gallons for 10 gallons per mowing for 16 total fields. At the end of November will determine number of mowings by 10 gallons used for total cost of 16 fields of fuel use for mowers. | JD BP | Fall-16 |
| A4: By end of March 2017, combine above data to obtain all material costs for additional fields throughout a growing season. | JD | Mar-17 |
| G5: Determine additional maintenance needs for new recreation campus exterior. |  |  |
| O1: Staff hours needed to mow, trim, clean campus. |  |  |
| A1: Time large scale mower and trim mowers as they mow approximately 10-11 acres of existing park lands (size of site minus building, splash pad footprint. Complete by mid-May. Time for one mowing then multiply by usual number of cuttings per year at existing parks. Repeat for each machine used and string trimming for equal sized sites. | JD BH | Summer-17 |
| A2: By mid-May, time staff for garbage, dog park pick-up. Consider time to currently remove garbage from parks of similar size. Brent | BH | May-17 |
| O2: Staff hours and possible additional equipment for maintaining new, unfamiliar features. |  |  |
| A1: By the end of March 2017, call three area Park Districts to discuss maintaining a sled hill. Issues of snow cover, mud control, mowing practices, step or access clearing and staff scheduling will help determine winter staff needs. | JD | Mar-17 |
| A2: Call two or three other Park Districts to discuss details of maintaining a dog park. Includes timing of mowing, cleaning, avoiding mud areas, turf maintenance in the park, fencing or landscaping issues, and staff time used and frequency of maintenance. | JD | May-17 |


| A3: Talk with and visit with current staff, two or three other Park Districts to observe and discuss maintaining a splash pad. Determine amount of chemicals used per season, labor time and numbers of staff to daily maintain/clean/repair pad. Frequency of operations and set up/take down staff time. | JD | Aug-17 |
| :---: | :---: | :---: |
| O3: Combine staff hours needed from all areas of the site to maintain all areas of maintenance on new campus. |  |  |
| A1: Take data from visits, timings, and calls to determine per week staff hours and materials used. Multiply by frequencies and current average pay scale of staff for yearly addition of staff time. | JD | Sep-17 |
| A2: This winter 2017, determine time for plowing of lots and paths and staff time/cost of similar lots we currently plow and shovel. Add to overall hours for complex exterior maintenance. | $\begin{gathered} \hline \text { JD \& } \\ \text { STAFF } \end{gathered}$ | Winter- 16/17 |
| G6: Determine additional staffing needs during planning and installation of irrigation system |  |  |
| 01: During initial meetings with architectural and install companies assess their needs for a course staff member to be present along with system education and operation. |  |  |
| A1: By end of November of 2016, staff will compile list for Director of all know regional golf irrigation architects, installation companies, and supplier brands for system (heads, controllers, etc.) and pump station. Staff will contact several other Park Districts, course, and service reps to obtain recent irrigation system install agencies to interview for information. | JD DG | Nov-16 |
| A2: Winter of 2017, have discussions with architect groups to determine plan of action for new system installation. Consider RFQ plan for retaining architect/engineering group. | JD ST | Winter-17 |
| O2: During and once installed, time to maintain system and perform checks on system and pumping station. |  |  |
| A1: Send key personal to meetings and involve in education process of a new system. Have involved in planning and install of new system. | JD |  |
| A2: Send key staff to education forums given by system brand installers on how to use software, and run system from computer based platform as well as repairs of new pumping station and irrigation heads. | JD |  |
| G7: The Community Center atmosphere will be inviting and lively |  |  |
| O1: Front desk staff will have excellent customer service |  |  |
| A1: Form a committee to research and seek out options for customer service trainings | LM JH SR | Sep-17 |
| A2: Staff will attend researched training as part of other safety training in the spring of the year. Seasonal staff will also be trained by full-time staff on customer relations and shown any available training media. | ALL STAFF | Ongoing |
| O2: Cleanliness will be seen as all staff's responsibility |  |  |
| O3: The décor will reflect this atmosphere |  |  |
| A1: Visit other sites and research options and others' examples for creating a vibrant atmosphere through interior design | LM | Feb-17 |
| G8: The Community Center will be the "hub" of Park District Information |  |  |
| O1: Front desk staff will be knowledgeable about all Park District happenings and where to go for specific information (Apr 2018) |  |  |
| A1: Recreation Supervisors will create a "review sheet" every season for the Front Desk Staff to use and refer to (Apr 2018) LM | LM | Apr-18 |
| A2: Establish an information sharing system that is effective for multiple shifts per day, weekends shifts and non-consecutive work days | LM | Nov-17 |
| O2: Informational signs and handouts about all things happening at the District will be displayed in a centralized public location |  |  |
| A1: Develop a policy for District and community advertising inside District building and in parks (Oct 2017) SR | SR | Oct-17 |
| O3: Front desk staff will handle all incoming calls for recreation, administration, general info and maintenance (golf will have its own number) |  | Apr-18 |
| A1: Set up direct lines for staff with work stations to share with colleagues and customers as needed - as they would a cell phone - to reduce the call volume at the front desk | JH | Jan-18 |

A2: Put a backup plan in place for when the front desk staff cannot get to the phone. For example, if they do not pick it up in 3 rings, recreationsupervisors' phones begin to ring as well.

G9: Community Center internal operations and information sharing will run efficiently
01: Front desk staff and instructors will know the first step to take or staff member to talk with to initiate all visitor requests
A1: A training/orientation will be developed and held for all new employees to go over procedures, expectations, etc. LM

O2: Internal marketing will ensure staff who manage the front desk are kept abreast of District news and information
A1: Front desk staff will have the most recent information readily available and kept up to date (brochure, phone lists, golf course information, Mar-18
policies, calendar of events, etc.)

A2: Recreation supervisors will maintain an internal information hub behind the front desk for news, announcements, mailboxes, recognition, etc
A3: Begin an employee newsletter to be distributed in paychecks, in break areas or electronically. May-17

O3: Develop employee portal for personnel information. This will reduce costs for reproducing various materials.
A1: Contact Visionary Webworks to see what would be required to make this happen. SR Spring-17
A2: Complete work necessary to get this online. Fall-17

G10: Every customer will find it easy to accomplish their purpose for visiting the Community Center
O1: Wayfinding signs will be easy to find upon arrival
A1: Research a digital sign system that can be updated daily JR Jul-17

A2: Determine names or numbers for each room/space in the facility and use them consistently JR Jul-17
G11: The Community Center front desk will be a "one stop shop" for Park District transitions
O1: Registration software will process registrations, golf and pool passes, memberships, community center rentals, filed reservations, but NOT tee times, Clubhouse reservations and outings
A1: Develop registration software training materials and procedures $\quad$ May-17
A2: Train new staff and current instructors (Sep 2017 - Mar 2018) LM Sep-17

G12: Visitors and staff will feel the Community Center is a safe place to be at all times
O1: Best practices outlined by PDRMA will be the forefront of all staff's operation and decision making

| A1: Each step of the design phase will be analyzed to ensure it is meeting these guidelines | Ongoing |  |
| :--- | :--- | :--- |
| A2: | Current and new staff will receive proper training | Ongoing |
| A3: Appropriate information will be displayed to staff | JD |  |

O2: Users will always feel safe while accessing the building 24 hour a day
A1: Research proper outdoor lighting for this unique situation
A2: Look into a police emergency box Jul-
A3: Research ideal screen with photo ID behind the desk as members swipe in Oct-17

G13: Establish a set of standards for maintenance of the Community Center which will include input from the recreation staff.
O1: Collect input from other facilities at other Districts to gain a knowledge of cleaning staff, products, and budgets along with repetition schedules
used for daily and less frequent janitorial maintenance.
A1: By Feb 2017, call three other Park Districts with similar design and discuss what is involved with the maintenance side of running a community

| A2: Determine special needs of the building beyond day to day operations. Includes asking about gym floor/walking track resurfacing, HVAC replacements, plumbing, elevator, and electrical requirements and equipment used to maintain all systems. | JD LM | Feb-17 |
| :---: | :---: | :---: |
| A3: By the end of winter 2017, use collected data to estimate labor costs, maintenance equipment cost, special repair needs cost, etc. and develop schedule of expenses and materials. | JD | Apr-17 |
| A4: Decide after interviewing other agencies, with the Recreation staff, who will be responsible for hiring of the building cleaning and maintenance repair staff. | JD LM | Apr-17 |
| O2: Develop fixed asset inventory and replacement schedule for building mechanics, operations, flooring, roofing, etc. |  |  |
| A1: By the end of 2017, collect data from interviews, architects, and builders with cost info to form inventory sheet and replacement date schedules. | JD | Dec-17 |
| G14: The Fitness Center will be competitive with others in the area |  |  |
| 01: Find the balance between service and revenue generation |  |  |
| A1: Research other fitness facilities in the area to identify its niche and the best way to communicate it through competitive advertising. | LM | Oct-17 |
| A2: Study community-wide surveys and ACTION 2020 committees' feedback to determine demographics and desired amenities to drive advertising message. | SR | Oct-17 |
| G15: All visitors will understand the etiquette and rules of the fitness area |  |  |
| O1: Signs at the entrance, the District website and member orientation will convey proper conduct and rules |  | Apr-18 |
| A1: Look for PDRMA's and other community centers' examples of best practices | SR | Oct-17 |
| G16: Users will find it easy to exercise at a pace and style they are comfortable with |  |  |
| 01: Users will be able to access the building 24 hours a day to workout at a time that is best for them |  | Apr-18 |
| A1: Research similar facilities' operation and consideration for safety and security. | LM SR | Summer-17 |
| O2: There will be staff available during peak hours to help with any questions and to provide personal training, etc. |  | Apr-18 |
| A1: Develop graduate student assistantship program with NIU | Supt of Rec |  |
| G17: It will be a modern well maintained facility |  |  |
| O1: Users will have access to up-to-date equipment |  |  |
| A1: Research renting vs. owning | LM | Jun-17 |
| O2: Equipment and the facility will be kept clean and well maintained |  | Apr-18 |
| A1: Research content and decide what's appropriate for our facility | LM | Oct-17 |
| A2: Clearly display equipment wipe down etiquette to users at the facility and upon purchase of a membership | SR | Apr-18 |
| G18: Seasonal recreation program lineups will include a diverse and abundant array of programs |  |  |
| O1: Recreation staff will have designated programming areas to focus on |  |  |
| A1: Define what this breakdown will be: age range, category, program type, etc. | Supt of Rec | Jun-17 |
| A2: Establish job descriptions that reflect these roles | Supt of Rec | Jun-17 |
| G19: Recreation staff will have good communication with participants and know their needs |  |  |
| O1: Implement a program evaluation process (Sep 2017) |  |  |
| A1: Utilize the registration software's capabilities for communication and obtaining feedback from participants | SR | Apr-17 |


| A2: Once a year ask the public for feedback through an electronic survey on Facebook and eblasts. | SR | Ongoing |
| :---: | :---: | :---: |
| O2: Recreation supervisors will play an active role in marketing their programs |  |  |
| A1: Develop a list/spectrum of advertising mediums and associated costs for recreation supervisors to incorporate into each program's budget. | SR | Mar-18 |
| A2: Utilize the registration software to establish more personal communication between rec supervisors and their participants - for example email them with reminders, new class announcements, etc. | LM | Apr-17 |
| O3: Instructors will have a more active role in monitoring and managing their programs |  |  |
| A1: Train instructors on managing their classes and printing rosters. | LM | Apr-17 |
| A2: Instructors will be responsible for communicating with participants over the course of a session to send reminders, special requests, class cancelations, etc. | LM | Apr-17 |
| G20: The recreation department will be balanced with a combination of full- and part-time staff that ensures programming and the recreation campus operations are run efficiently. |  |  |
| O1: Establish an efficient staffing structure for the community center and recreation campus |  |  |
| A1: Hire 6 front desk staff to share 3 shifts per day. | LM | Oct-17 |
| A2: Study other park districts to learn how they utilize Facility Coordinators to see if this option is a good fit for us in managing the community center, fitness center and all operations at the recreation campus. | Supt. of Rec. | Oct-17 |
| G21: All Dog Park visitors will be made aware of the etiquette and rules of the facility |  |  |
| O1: Signs at the entrance, the District website and member orientation will convey proper conduct and rules |  |  |
| A1: Research content and decide what's appropriate for our facility | LM | Oct-17 |
| A2: Clearly display rules and etiquette to users at the facility and upon purchase of a membership | SR | Apr-19 |
| G22: Community Center staff will be knowledgeable about general Dog Park operations and maintenance |  |  |
| A1: Work with Jeff to determine community center staff's responsibilities for operation of the dog park and incorporate it into the community center operations manual (Jan 2019) JD | JD | Jan-19 |
| G23: Develop a staffing requirement schedule for maintaining the Dog Park |  |  |
| 01: Through acquired information from other dog park operators and field observation, complete a task sheet of daily and less frequent needs for the area to decide staffing numbers and frequency of tasks. Organize timing of maintenance while working with dog park users. |  |  |
| A1: By February of 2017, call and visit at least two other area dog park maintenance staff to discuss actual daily staff labor needs and time to maintain the parks. Include mowing, seeding, landscape work, repairs and cleanup of dog waste. Use info to develop written plan for staff time and materials used to maintain dog park on a weekly basis so hours can be multiplied out for the entire season. | JD BH | Feb-17 |
| A2: Use gathered info from visits and interviews to collect cost of any other materials, objects used in the dog park. | JD | Feb-17 |
| O2: Schedule fixed asset maintenance needs and replacement intervals. |  |  |
| A1: Use current inspection sheets to develop specific sheets for new building systems. | JD | Summer-17 |
| A2: Work with architects once solid plans developed to acquire specific model information on HVAC, furnishings, electrical, plumbing and other fixtures for adding to current fixed asset list for replacement. | JD | Mar-17 |
| G24: All Splashpad visitors will be made aware of the etiquette and rules of the facility |  |  |
| O1: Signs at the entrance, the District website and member orientation will convey proper conduct and rules |  |  |
| A1: Research content and decide what's appropriate for our facility | LM | Oct-17 |
| A2: Clearly display rules and etiquette to users at the facility and upon purchase of a membership | SR | Jan-18 |

## G25: Community Center staff will be knowledgeable about general Splashpad operations and maintenance

A1: Work with Jeff to determine community center staff's responsibilities for operation of the splashpad and incorporate it into the community
LM JD
Jan-18 center operations manual
G26: Work with pool maintenance staff to organize schedules and maintenance operation policies for Splashpad.
O1: Collect requirements for start-up, daily maintenance, and end-of-year shut down procedures from manufacture and other Park Districts
A1: By fall of 2017, using data collected from specific splash pieces from the architects, manufacture of equipment, and staff from other districts, develop daily maintenance needs for splash pad and develop opening, closing, and winterizing schedules for the beginning and end of seasons.

O2: Use above data to organize staffing needs throughout the year from start up to shut down.
A1: Based on collected data, by end of fall of 2017, determine time needed from in-house staff for maintaining all aspects of pad and surrounds and JD Nov-17 configure total hours per season for staffing.

## G27: Determine additional budget and supply needs for maintaining the splashpad.

O1: Collect data from manufacture of pad and other districts to determine chemical and material needs to formulate maintenance operating budget.
A1: By the fall of 2017, using tangible data from the manufacturer and other similar researched splash pad users, determine general amount of chlorine products, acid, stabilizer and other water chemicals for budgeting purposes.
A2: Collect electrical usage requirements from equipment manufacturer and other agencies to determine power needs and cost for season.

## G28: All Sled Hill visitors will be made aware of the etiquette and rules of the facility

O1: Signs at the entrance, the District website and member orientation will convey proper conduct and rules
A1: Research content and decide what's appropriate for our facility $\quad$ Oct-17
A2: Clearly display rules and etiquette to users at the facility and upon purchase of a membership JR Jan-18

G29: Community Center staff will be knowledgeable about general facility operations and maintenance
A1: Work with Jeff to determine community center staff's responsibilities for operation of the sled hill and incorporate it into the community centeroperations manual

O2: Develop year-long maintenance schedule for care of the sled hill.
A1: Collect information from other regional Districts that maintain sled hills to plan mowing, plowing, landscaping, and wear-point upkeep for JD BH Oct-17 longevity of the sledding complex.

A2: By Feb 2017, call three area Park Districts with sled hills to acquire information on staff used, hours per day or week to maintain the hill and
JD BH Feb-17 access, determine if fire pit used and requirements for use and safety. Determine any specialized equipment used to maintain and cost involved.
A3: Also collect info on summer maintenance and seeding, grassing challenges, mowing time and safe mowing methods. JD Feb-17
A4: Summer of 2017, use collected data to develop extra staffing hour expenses and equipment costs. JD Summer-17

G30: Develop PDRMA approved safety plan for staff and users of the sled hill and fire pit area.
O1: Organize meetings with PDRMA and other Districts with a sled hill to formulate needed signage, user traffic control methods, safety plans, fire pit protection and use and emergency plans.
A1: Meet with PDRMA during early summer of 2017 to discuss requirements for safety plans and operations procedures for a sled hill along with

| 6. Keep the current outdoor pool open as long as fiscally responsible. | Staff <br> Assigned | Completion Date |
| :---: | :---: | :---: |
| G1: Staff will be friendly and provide good customer service |  |  |
| O1: Work closely with the pool manager to ensure operations are held to a high standard |  |  |
| A1: Have regular meetings | LM | Ongoing |
| O2: Ensure staff are well trained |  |  |
| A1: Hold preseason, weekly and "as needed" trainings to keep their skills sharp | LM | Ongoing |
| G2: The pool will meet standards set by PDRMA, the health Department and the American with Disabilities Act |  |  |
| O1: Staff will be informed of any necessary changes to policy or maintenance |  |  |
| A1: Attend annual PDRMA workshop and communicate updates with staff | LM | Ongoing |
| A2: Monitor Health Department website for updates and policy changes | LM | Ongoing |
| 7. Continue to work with the City and Neighborhoods to transition park dedications in developing neighborhoods. | Staff <br> Assigned | Completion Date |
| G1: Residents will know the status of their neighborhood's park. |  |  |
| O1: Once acquired, display signs on future park sites that communicate the status and steps that need to be taken to make it a park |  |  |
| A1: Establish a standard sign that can be customized with each future parks amenities and the steps that must be taken before the site becomes a park. | SR | Dec-17 |
| A2: Communicate with neighbors with letter to update them on the process or make them aware of important milestones. | SR | Ongoing |
| 8. Further develop our already substantial cooperation/partnership within the community. | Staff <br> Assigned | Completion Date |
| G1: Maintenance staff customer service training |  |  |
| O1: Seek out options for customer service training |  |  |
| A1: By the end of April 2017, search for training options with other departments for staff dealing with customer relations. | JD ST | Apr-17 |
| A2: Maintenance staff will attend researched training as part of other safety trainings in the spring of 2017. Seasonal staff will also be trained by fulltime staff on customer relations and shown any available training media. | MAINT <br> STAFF | Spring-17 |
| G1: Maintenance Staff Customer Service Training |  |  |
| 01: Seek out options for customer service training |  |  |
| A1: search for training options for staff dealing with customer relations to improve community relations and cooperation. | KL ST | Mar-17 |
| A2: Maintenance staff will attend researched training as part of other safety training in the spring of the year 2017. Season staff will also be trained by full-time staff on customer relations and shown any available training media. | MAINT STAFF |  |
| G1: Current partners will know that their relationship with the District is appreciated and valued in the community |  |  |
| O1: Annually recognize outstanding sponsors/volunteers with the District's Park Partner award |  |  |
| A1: At the December Board meeting select individuals for a presentation at the January meeting | SR | Ongoing |
| O2: Raise awareness in the community about these partnerships. |  |  |
| A1: Include partnerships in press releases and other communication about projects | SR | Ongoing |


| 9. Work toward being the most recognized provider of recreational opportunities in Sycamore. | Staff <br> Assigned | Completion Date |
| :---: | :---: | :---: |
| G1: Residents will be familiar with the Park District before their specific recreational needs arise. |  |  |
| 01: The Park District brand will have a presence in homes and throughout the community. |  |  |
| A1: Provide residents with a seasonal catalog 3 times a year plus late February Spring/Summer preview pamphlet | SR | Ongoing |
| A2: Increase presence in local magazines, merchant windows, schools, facebook, radio, newspaper, internet, etc. | SR | Dec-16 |
| G2: When a need arises, residents will know where to go to find the information they need about how to fulfill that need at the Park District |  |  |
| O1: The Community Center front desk with be the "hub" of information for the District |  |  |
| O2: The website will have easy to find information about what the District offers residents |  |  |
| A1: Update website to include all new ACTION 2020 projects as they open | SR | Dec-20 |
| A2: Continually enhance website content and features-interactive map, photo gallery, etc. | SR | Ongoing |
| A3: Claim and enhance the District's business sites on all search engines | SR | May-17 |
| 10. Grow the district's endowment and define how its proceeds will be used. | Staff <br> Assigned | Completion Date |
| G1: Area residents will be familiar with the endowment as the means of donating to the park district |  |  |
| O1: After Leaf a Legacy is complete, raise awareness about the endowment |  |  |
| A1: Establish an ongoing awareness campaign for the District's endowment that includes information on the District website, program catalogs, brochures, etc. | SR | Sep-17 |
| A2: Establish an annual appeal to Sycamore businesses | SR | Oct-17 |
| A3: Hold an annual public fundraiser to support the endowment | SR | 2017 |

# SYCAMORE PARK DISTRICT <br> Board of Commissioners <br> Date of Board Meeting: January 24, 2017 <br> STAFF RECOMMENDATION 

## AGENDA ITEM: APPROVE FY 2017 OPERATING BUDGET:

 Recommend AdoptionBACKGROUND INFORMATION: Attached is the final draft of the 2017 Operating Budget for your consideration. The following are the most significant changes from the last presentation:

- Transfers were budgeted from the Corporate and Recreation Fund to the Action 2020 Fund. These transfers were calculated to keep the $25 \%$ reserve intact.
- Transfers were budgeted from the Recreation Fund to cover the budgeted losses in the Pool $(\$ 30,000)$ and Golf $(\$ 11,000)$ operations.
- Transfer was budgeted from the Donation Fund to the Action 2020 Fund.
- Expenses of $\$ 100,000$ was budgeted in the Development Fund for the east entry property.

FISCAL IMPACT: Bottom Line: Comparing FY 2016's Budget to the Proposed Budget for FY2017 we are proposing an increase in Revenues of $\$ 4,968,219$ and Expenses by $\$ 3,567,088$. Most of the increases are related to Action 2020 and transfers between funds which abnormally inflates numbers. Careful consideration was given to maintain our fund balances at $25 \%$ according to the approved policy.

STAFF RECOMMENDATION: Staff Recommends Approval/Adoption of the Proposed Operating Budget attached to this recommendation.

PREPARED BY: Jacqueline Hienbuecher, Superintendent of Finance.







|  |  |  |  |  |  |  |  |  | $2017$ <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Budget | 9/30/2016 | Projected | Requested Budget |
|  |  |  |  |  |  | 90,050 | 31,269 | 49,601 | 45,575 |
| \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | 90,050 | 31,487 | 49,820 | 45,575 |
| \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | 37,300 | 5,573 | 21 | - |
| \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | 90,050 | 31,487 | 49,820 | 45,575 |
| \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | \#REF! | $(52,750)$ | $(25,915)$ | $(49,799)$ | $(45,575)$ |




| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 9/30/2016 | $2016$ | $2017$ <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Budget | 9/30/2016 | Projected | Requested Budget |
| 716,909 | 549,263 | 567,785 | 536,799 | 583,112 | 783,983 | 1,777,453 | 953,408 | 1,738,583 | 1,328,750 |
| 2,833 | 48,960 | 91 | 71,571 | 22,408 | 466,726 | $(451,158)$ | 281,119 | $(439,650)$ | $(9,907)$ |


|  | CREATION | - ADMIN | NISTRATION | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | $2012$ <br> Actual | $\begin{gathered} 2013 \\ \text { Actual } \end{gathered}$ | $2014$ <br> Actual | $\begin{gathered} 2015 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20100000 |  | 3001 | real estate taxes current | 297,367 | 334,865 | 358,895 | 450,491 | 495,000 | 500,221 | 479,000 | 478,067 | 494,633 | 469,000 |
|  |  | 3002 | real estate taxes current interest | 40 | 24 | 19 | 17 |  | 13 |  |  | 46 |  |
|  |  | 3003 | $r$ e taxes current rec ctr | 263,901 | 301,864 | 337,597 | 354,718 | 325,000 | 325,310 | 346,000 | 336,142 | 347,790 | 377,000 |
|  |  | 3004 | $r$ e taxes current rec ctr interest | 36 | 21 | 18 | 13 |  | 8 |  |  | 32 |  |
|  |  | 3007 | interest income | 98 | 39 | 35 | 44 |  | 54 |  | 9 | 75 |  |
|  |  | 3010 | donations | 1,392 |  |  | 10,000 |  |  |  |  |  |  |
|  |  | 3022 | transfers from other accounts | 19,056 | 21,828 | 22,233 | 28,308 | 29,024 | 28,688 | 35,886 | 25,651 | 27,541 | 36,081 |
|  |  | 3028 | miscellaneous | - | 390 | 44 | - |  | 9,449 |  |  |  |  |
|  |  |  | total revenue | 581,890 | 659,031 | 718,841 | 843,590 | 849,024 | 863,743 | 860,886 | 839,868 | 870,117 | 882,081 |
| EXPENSES <br> WAGES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20100001 |  | 6000 | wages-full time <br> Staff to be named later 50000 | 104,066 | 96,499 | 108,956 | 152,744 | 154,986 | 159,727 | 174,571 | 114,502 | 149,225 | 210508 |
|  |  | 6002 | wages part-time |  |  |  |  |  | 6 |  |  |  |  |
|  |  | 6023 | INTERN |  |  |  |  | 2,400 |  | 2,400 | 1,875 | 1,875 |  |
|  |  | rec intern? |  |  |  |  |  |  |  |  |  |  |
|  |  | 6005 | part-time maintenance | , | 367 | 785 | 74 |  |  |  |  |  |  |
|  |  | 104,066 |  | 96,866 | 109,741 | 152,744 | 157,386 | 159,733 | 176,971 | 116,377 | 151,100 | 210,508 |  |
| PAYROLL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20100002 |  |  | 6100 | imrf expense | 10,479 | 10,582 | 12,204 | 17,062 | 17,777 | 17,693 | 18,697 | 12,263 | 15,982 | 19,977 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 6101 | social security expense | 6,269 | 5,754 | 6,601 | 9,016 | 9,758 | 9,651 | 10,972 | 7,091 | 9,368 | 13,051 |
|  |  | 6102 | medicare expense | 1,466 | 1,346 | 1,544 | 2,109 | 2,282 | 2,257 | 2,566 | 1,658 | 2,191 | 3,052 |
|  |  |  | 18,214 | 17,682 | 20,349 | 28,186 | 29,817 | 29,600 | 32,235 | 21,013 | 27,541 | 36,081 |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20100003 |  |  | $\begin{aligned} & 6125 \\ & 6130 \end{aligned}$ | misc consultants |  | 9,450 | 4,195 | 6,888 | 6,000 | - |  |  | 300 |  |
|  |  | website management |  | - |  | 626 | 5,311 | 7,500 | 1,781 | 1,500 | 600 | 600 | 600 |
|  |  | - |  | 9,450 | 4,821 | 12,199 | 13,500 | 1,781 | 1,500 | 600 | 900 | 600 |  |
| ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20100004 |  |  | $\begin{aligned} & 6200 \\ & 6201 \\ & 6202 \end{aligned}$ | office supplies | 947 | 1,465 | 2,167 | 1,839 | 1,800 | 2,308 | 1,900 | 1,010 | 1,900 | 1900 |
|  |  | office equipment |  | 56 | 95 | 84 | 24 |  | 25 | 200 |  |  | 200 |
|  |  | postage normal business 1,000 |  | 1,116 | 1,116 | 873 | 682 | 1,000 | 558 | 1,000 | 291 | 936 | 1000 |
|  |  | 6203 | printing \& publication truth in taxation 150 (11) budget notice 30 (3) treasurers report 50 (6) misc 370 decrease 200 | 947 | 1,219 | 525 | 544 | 400 | 1,859 | 2,500 | (126) | 250 | 600 |
|  |  | 6204 | dues \& subscriptions ipra 470 - lisa/sarah (1) sams 45 (4) chamber 75 -split (1) ambassador 65-split (1) postmaster 110 - split (1) iapd 2,050 - split (1) | 2,874 | 3,043 | 3,493 | 3,201 | 4,000 | 3,750 | 4,000 | 3,318 | 3,936 | 4015 |



| RECREATION - ADMINISTRATION |  | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | $2012$ Actual | $2013$ Actual | 2014 <br> Actual | $2015$ Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Requested } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6305 criminal background | 410 | 385 | 420 | 510 | 500 | 500 | 500 | 705 | 500 | 600 |
|  | 6306 bank service charge | 559 | 845 | 928 | 554 | 600 | 350 | 600 | 235 | 600 | 600 |
|  | 6310 credit card system exp |  |  |  |  |  | 29 |  | 381 | 750 | 750 |
|  | 6311 MEDICAL SERVICES |  |  |  | 92 | 500 | - | 500 | - |  | 500 |
|  |  | 8,662 | 7,754 | 13,643 | 17,310 | 29,472 | 25,306 | 27,035 | 17,910 | 27,570 | 27,010 |
| MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| 20100006 | 6401 buildings pool work 45400 clubhouse 2000 |  |  |  |  |  |  |  |  |  | 47,400 |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 20100007 | 6500 misc | - | 330 | 25 | 375 | 500 | 4,624 | 600 | 288 | 400 | 600 |
|  |  | - | 330 | 25 | 375 | 500 | 4,624 | 600 | 288 | 400 | 600 |
| utilities |  |  |  |  |  |  |  |  |  |  |  |
| 20100009 | 6700 phone | 1,114 | 3,886 | 4,008 | 4,000 | 4,180 | 3,727 | 3,900 | 2,870 | 4,000 | 4000 |
|  | 6701 cell | 662 | 410 | 536 | 387 | 900 | 575 | 600 | 450 | 600 | 600 |
|  | monthly stipend $2^{*} 25$ |  |  |  |  |  |  |  |  |  |  |
|  | 6702 electricity - split | - | 3,127 | 3,825 | 3,119 | 3,400 | 3,340 | 4,000 | 2,453 | 3,750 | 3500 |
|  | 6703 gas - split | - | 491 | 877 | 965 | 1,500 | 787 | 1,500 | 573 | 1,300 | 1500 |
|  | 6706 internet | - | - | 607 |  |  | 1,380 | 1,300 | 799 | 1,200 | 1200 |
|  | (comcast) | 1,776 | 7,914 | 9,853 | 8,472 | 9,980 | 9,809 | 11,300 | 7,145 | 10,850 | 10,800 |
| insurance |  |  |  |  |  |  |  |  |  |  |  |
| 20100010 | 6800 unemployment | 3,539 | - |  |  |  |  |  |  |  |  |
|  | 6801 health ins premiums threshold reduction (2) | 26,530 | 15,575 | 16,046 | 27,835 | $\begin{array}{r} 24,972 \\ 4,643 \end{array}$ | 47,944 | 44,605 | 36,037 | 53,600 | 54000 |
|  | 6803 addl funds for employee wellness | 1,200 | 14,400 | 2,367 | 2,629 | 5,557 |  |  |  |  |  |
|  |  | 31,269 | 29,975 | 18,413 | 30,464 | 35,172 | 47,944 | 44,605 | 36,037 | 53,600 | 54,000 |
| miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
| 20100011 | 6860 operating transfer to <br> for loss at pool 30000-2017 <br> for loss at golf 11000-2017 <br> to action $2020110000-2017$ | 4,143 | 184,074 | 135,737 | 152,492 |  | 57,602 | 173,416 | 176,774 | 213,088 | 151000 |
|  | total expenses | 180,995 | 369,264 | 332,136 | 448,773 | 304,837 | 377,137 | 500,887 | 392,532 | 509,227 | 579,185 |
|  | total revenue | 581,890 | 659,031 | 718,841 | 843,590 | 849,024 | 863,743 | 860,886 | 839,868 | 870,117 | 882,081 |
|  | TOTAL EXPENSES | 180,995 | 369,264 | 332,136 | 448,773 | 304,837 | 377,137 | 500,887 | 392,532 | 509,227 | 579,185 |
|  | NET INCOME(LOSS) | 400,895 | 289,767 | 386,705 | 394,817 | 544,187 | 486,607 | 359,999 | 447,336 | 360,889 | 302,896 |


| RECREATION - SPORTS COMPLEX |  |  | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $2011$ <br> Actual | $2012$ <br> Actual | $2013$ <br> Actual | $2014$ <br> Actual | $2015$ <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |
| 20200000 | 3050 | marketing income | 2,129 | - | 400 | - | 200 | 300 |  |  |  |  |
|  | 3012 | lal contribution |  |  |  |  |  |  |  |  |  | 6000 |
|  | 4010 | little league-SYB | 4,852 | 4,679 | 4,900 | 3,960 | 4,000 | 2,608 | 3,500 | 3,779 | 3,779 | 5700 |
|  | 4011 | asa girls SGS | 2,745 | 3,015 | 2,500 | 2,706 | 2,500 | 2,819 | 2,500 | 2,426 | 2,930 | 2500 |
|  | 4012 | pony league TITANS titans | 1,938 | 2,356 | 1,500 | 828 | 1,000 | 874 | 1,000 | 1,958 | $\begin{aligned} & 1,958 \\ & 1,467 \end{aligned}$ | 1600 |
|  | 4013 | mens 16" | 1,855 | 1,740 | 1,700 | 1,508 | 1,500 | 1,152 | 1,200 | 1,024 | 1,024 | 1145 |
|  | 4014 | womens softball | 1,559 | 1,128 | 1,104 | 1,250 | 1,100 | 1,224 | 1,200 | 1,152 | 1,152 | 1250 |
|  | 4015 | church league | 1,920 | 1,728 | 1,600 | 1,658 | 1,600 | 1,200 | 1,500 | 1,464 | 1,464 | 2000 |
|  | 4016 | specials leagues | 113 | 828 | - | - |  | - |  | (494) |  |  |
|  | 4017 | ayso | 8,290 | 7,980 | 7,500 | 5,360 | 6,000 | 6,708 | 8,500 | 9,792 | 9,792 | 9000 |
|  | 4020 | other soccer | 2,380 | 2,625 | 2,500 | 2,000 | 2,000 | 6,821 | 3,000 | 4,500 | 4,500 | 5500 |
|  | 4021 | football leagues | 2,528 | 800 | 800 | 400 | 600 | - | 500 |  | 325 | 300 |
|  | 4025 | team fees | 725 | 283 | 400 | 158 | 400 | - |  | 87 | 591 |  |
|  | 4026 | team light fees | 3,000 | 1,401 | 3,000 | 2,375 | 2,000 | 2,195 | 1,900 | - |  |  |
|  | 4027 | field rental | 3,695 | 1,955 | 2,000 | 3,548 | 3,500 | 3,262 | 3,500 | 906 | 2,728 | 3000 |
|  | 4028 | miscellaneous | 4,395 | 6,600 | 6,500 | 7,000 | 7,000 | 6,800 | 7,000 | 6,900 | 6,900 | 7000 |
|  | 4030 | liners | - | 5,000 | - | - | - |  |  |  |  |  |
|  |  | TOTAL REVENUE | 42,124 | 42,118 | 36,404 | 32,751 | 33,400 | 35,963 | 35,300 | 33,494 | 38,610 | 44,995 |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6207 | education \& training |  |  |  |  |  |  |  | 1,000 | 1,000 | 1000 |
| 20200004 | 6220 | sport complex banners | 620 | - | 200 | - |  |  |  |  |  |  |
|  |  |  | 620 | - | 200 | - | - | - | - | 1,000 | 1,000 | 1,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES <br> $20 \quad 2000076500$ miscellaneous |  |  | - | - | 150 | 552 |  | 250 |  | 250 | 250 | 250 |
|  |  |  | - | - | 150 | 552 | - | 250 | - | 250 | 250 | 250 |
|  |  | total expenses | 620 | - | 350 | 552 | - | 250 |  | 1,250 | 1,250 | 1,250 |
|  |  | TOTAL REVENUE | 42,124 | 42,118 | 36,404 | 32,751 | 33,400 | 35,963 | 35,300 | 33,494 | 38,610 | 44,995 |
|  |  | TOTAL EXPENSES | 620 | - | 350 | 552 | - | 250 | - | 1,250 | 1,250 | 1,250 |
|  |  | NET INCOME(LOSS) | 41,504 | 42,118 | 36,054 | 32,199 | 33,400 | 35,713 | 35,300 | 32,244 | 37,360 | 43,745 |



| sports complex | maint | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | 2012 <br> Actual | $\begin{gathered} 2013 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Actual } \end{gathered}$ | $\begin{array}{r} 2015 \\ \text { Actual } \end{array}$ | 2016 Budget | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | $2017$ <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6510 janitorial | 1,267 | 231 | - | 269 | 200 | - | 50 | 12 | 12 | 50 |
|  | 6511 hardware | 328 | 202 | 320 | 271 | 250 | 121 | 250 | 234 | 250 | 250 |
|  | 6512 tools | 1,682 | 186 | 95 | 259 | 200 | 150 | 200 |  | 100 | 200 |
|  | 6513 first aid | 67 | 623 | 159 | 249 | 300 | 147 | 200 | 62 | 100 | 200 |
|  | 6514 safety | - | 34 | - | 100 | 100 | 220 | 300 | 272 | 300 | 500 |
|  | 6515 gas/oil | 5,259 | 4,545 | 3,711 | 5,521 | 5,000 | 3,888 | 5,000 | 2,317 | 3,000 | 4,000 |
|  | 6516 land development | - | - | 303 | - |  | - | - |  |  |  |
|  | 6519 athletic supplies | - | - | - | - |  | - | - |  |  |  |
|  | 6520 seed/sod baseball | 528 | 497 | - | 290 | 400 | - | 400 |  |  | 400 |
|  | 6521 seed/sod soccer | - | 58 | 100 | - | 200 | - | 200 | 104 | 104 | 200 |
|  | 6522 seed/sod football | - | - | - | - | 100 | - | 100 |  |  | 100 |
|  | 6523 athletic field marking baseball | 2,510 | 807 | 1,715 | 1,154 | 2,500 | 2,500 | 2,500 | 3,030 | 3,030 | 2,500 |
|  | 6524 athletic field marking soccer | 1,528 | 207 | 796 | 2,792 | 1,500 | 2,571 | 2,700 | 2,746 | 2,746 | 3,000 |
|  | 6525 athletic field marking football | 1,528 | 29 | 703 | 631 | 700 | 553 | 700 |  |  | 700 |
|  | 6526 ball diamond lighting | - | 6,846 | 316 | 1,451 | 4,000 | 714 | 3,000 | 1,130 | 1,500 | 3,000 |
|  | 6527 fertilizer baseball | 2,229 | 2,816 | 2,816 | 2,310 | 2,500 | 2,310 | 2,500 | 1,540 | 2,310 | 2,500 |
|  | 6528 fertilizer soccer | 2,800 | - | 20 | - | 400 | - | 400 |  |  | 400 |
|  | 6529 fertilizer football | 446 | - | - | - | 300 | - | 200 | 200 | 200 | 200 |
|  | 6530 pesticides baseball | - | - | 47 | 160 | 200 | 377 | 200 |  |  | 200 |
|  | 6531 pesticides soccer | 10 | - | - | 214 | 200 | - | 200 | 375 | 506 | 200 |
|  | 6532 pesticides football | - | - | - | - |  | - | - |  |  |  |
|  | 6533 top soils/amendments baseball | 4,002 | 680 | 856 | 1,143 | 1,000 | 1,358 | 1,000 | 2,506 | 3,000 | 1,500 |
|  | 6534 top soils/amendments soccer | - | - | - | - | 300 | 270 | 300 | 250 | 250 | 300 |
|  | 6535 top soils/amendments football | - | - | - | - |  | - | - |  |  |  |
|  | 6536 accessories baseball | 1,986 | 1,832 | 1,106 | 1,631 | 1,800 | 2,261 | 1,800 | 1,557 | 1,700 | 1,800 |
|  | 6537 accessories soccer | 39 | 607 | 3 | 417 | 500 | 681 | 500 | 115 | 115 | 500 |
|  | 6538 accessories football | - | 12 | 10 | - | 50 | - | - |  |  |  |
|  |  | 28,240 | 21,488 | 15,474 | 20,025 | 25,300 | 19,340 | 24,800 | 18,666 | 21,798 | 24,800 |
| utilities |  |  |  |  |  |  |  |  |  |  |  |
| 20210009 | 6701 cell | 1,531 | 1,262 | 1,482 | 1,229 | 1,984 | 1,273 | 1,323 | 992 | 1,323 | 1,323 |
|  | jeff $81 \%$, bob $60 \%$, tyler, boune, brent 702 electricity | 6,438 | 6,238 | 5,741 | 4,625 | 4,500 | 2,673 | 3,100 | 1,458 | 2,000 | 1,800 |
|  |  | 7,969 | 7,500 | 7,223 | 5,854 | 6,484 | 3,946 | 4,423 | 2,450 | 3,323 | 3,123 |
| insurance |  |  |  |  |  |  |  |  |  |  |  |
| 20210010 | 6801 health ins premiums | 44,440 | 48,789 | 51,328 | 62,633 | 60,444 | 75,623 | 83,470 | 46,276 | 68,851 | 69,000 |
|  | 6803 h.s.a. contribution | 2,480 | - | 5,828 | 5,365 |  |  |  |  |  |  |
|  | 6804 allowance for employee wellness |  |  |  | - | 14,015 |  |  |  |  |  |
|  | 6805 wellness threshold reduction |  |  |  | - | 11,239 |  |  |  |  |  |
|  |  | 46,920 | 48,789 | 57,156 | 67,998 | 85,698 | 75,623 | 83,470 | 46,276 | 68,851 | 69,000 |
| total expenses |  | 308,901 | 288,580 | 315,361 | 362,838 | 391,122 | 380,587 | 393,543 | 291,293 | 379,832 | 388,336 |
| TOTAL REVENUE |  | 31,198 | 35,148 | 37,342 | 40,299 | 39,350 | 40,960 | 39,005 | 39,442 | 39,533 | 39,216 |
| TOTAL EXPENSES |  | 308,901 | 288,580 | 315,361 | 362,838 | 391,122 | 380,587 | 393,543 | 291,293 | 379,832 | 388,336 |
| NET INCOME(LOSS) |  | $(277,703)$ | $(253,432)$ | $(278,019)$ | $(322,539)$ | $(351,772)$ | $(339,627)$ | $(354,538)$ | $(251,851)$ | $(340,299)$ | $(349,120)$ |


| RECREATION - MMNH | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $2011$ <br> Actual | $2012$ <br> Actual | $\begin{array}{r} 2013 \\ \text { Actual } \end{array}$ | 2014 <br> Actual | $\begin{array}{r} 2015 \\ \text { Actual } \end{array}$ | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 202500003010 donations | - | 1,128 | 1,728 | 2,887 | 2,300 | 3,093 | 2,528 | 2,488 | 2,488 | 2476 |
| TOTAL REVENUE | - | - | - | - |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |  |  |  |  |
| 202500056300 buildings maint services | 1,214 | 5,562 | 10,279 | 2,969 | 5,000 | 5,798 | 5,000 | 4,561 | 5,500 | 5000 |
|  | 1,214 | 5,562 | 10,279 | 2,969 | 5,000 | 5,798 | 5,000 | 4,561 | 5,500 | 5,000 |
| MAINTENANCE |  |  |  |  |  |  |  |  |  |  |
| 202500066401 buildings | 3,703 | 2,829 | 1,299 | 16 | 3,000 | 56 | 3,000 | 232 | 2,000 | 3000 |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |  |  |
| 202500076500 miscellaneous | 31 | 653 | - | - | 1,500 | 109 | 1,500 |  |  | 750 |
|  | 31 | 653 | - | - | 1,500 | 109 | 1,500 | - | - | 750 |
| total expenses | 4,948 | 9,044 | 11,578 | 2,985 | 9,500 | 5,963 | 9,500 | 4,794 | 7,500 | 8,750 |
| total revenue | - | 1,128 | 1,728 | 2,887 | 2,300 | 3,093 | 2,528 | 2,488 | 2,488 | 2,476 |
| TOTAL EXPENSES | 4,948 | 9,044 | 11,578 | 2,985 | 9,500 | 5,963 | 9,500 | 4,794 | 7,500 | 8,750 |
| NET INCOME(LOSS) | $(4,948)$ | $(7,916)$ | $(9,850)$ | (98) | $(7,200)$ | $(2,870)$ | $(6,972)$ | $(2,305)$ | $(5,012)$ | $(6,274)$ |






PROGRAMS - YOUTH
expense

| 20 | 50 | 1026 | 6128 | contractual instruction |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 6218 | REFUND |  |
|  |  | 6222 | FACILITY COST |  |


| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Budget | 9/30/2016 | Projected |

TOT ROCK

4
100

| 395 |
| ---: |
| 207 |
| 1,223 |
| 1,825 | |  | 300 |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 124 | 124 |
|  |  |  | 124 |

$(1,083)$
500
700 $\begin{array}{r}1,223 \\ \hline 1,825\end{array}$

2017 Budget

而

SYCAMORE STARS
$\begin{array}{llll}20 & 50 & 1027 & 4100\end{array}$
expense

| 20 | 50 | 1027 | 6020 | INSTRUCTORS |
| :--- | :--- | :--- | :--- | :--- |

## SYCAMORE STARS

MUSIC TOGETHER

| $20 \quad 501030$ | 4100 program fees |
| :---: | :---: |
| expense |  |
| $20 \quad 501030$ | 6128 contractual instruch 6218 REFUND |
| YOUNG ARTIST CLUBrevenue |  |
|  |  |
| 20501035 | 4100 program fees |
| expense |  |
| $20 \quad 501035$ | 6020 INSTRUCTORS |
|  | 6216 SUPPLIES |
|  | 6218 REFUND |

## MUSIC TOGETHER

## YOUNG ARTIST CLUB

PIANO PLAY
revenue
$\begin{array}{llll}20 & 50 & 1038 & 4100\end{array}$ program fees
expense
205010386218 REFUND

## CHEER \& POM STARS

| PROGRAMS revenue | YOUTH |  | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ |  | $2011$ <br> Actual |  | $\begin{gathered} 2012 \\ \text { Actual } \end{gathered}$ |  | $\begin{gathered} 2013 \\ \text { Actual } \end{gathered}$ |  | $2014$ <br> Actual |  | $2015$ <br> Actual |  | $2016$ <br> Budget |  | 0/2016 |  | 2016 <br> Projected |  | $2017$ <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $20 \quad 501039$ | 4100 | program fees | - |  | - |  | - |  |  |  |  |  | 210 |  | 395 |  | 1,205 |  | 1,281 |  | 1,200 |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501039$ | 6020 | INSTRUCTOR |  |  |  |  |  |  |  |  |  |  | 131 |  | 210 |  | 356 |  | 469 |  | 500 |
|  | 6216 | SUPPLIES |  |  |  |  |  |  |  |  |  |  | 57 |  |  |  | 391 |  | 526 |  | 550 |
| $20 \quad 501039$ | 6218 | REFUND | - |  | - |  | - |  |  |  |  |  | 70 |  |  |  | 110 |  | 110 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 258 |  | 210 |  | 858 |  | 1,105 |  | 1,050 |
|  |  | CHEER \& POM STARS | - |  | - |  | - |  | - |  | - |  | (48) |  | 185 |  | 347 |  | 176 |  | 150 |
| POMS JR revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501031$ | 4100 | program fees | - |  | - |  | - |  | 116 |  |  |  |  |  |  |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501031$ | 6218 | refund | - |  | - |  | - |  | 58 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | POMS JR | - |  | - |  | - |  | 58 |  | - |  | - |  |  |  |  |  |  |  |  |
| KIDS NATURE YOGA revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501033$ | 4100 | program fees | - |  | - |  | - |  | 60 |  |  |  |  |  |  |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501033$ | 6218 | refund | - |  | - |  | - |  | 60 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | KIDS NATURE YOGA | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  |  |  |  |
| DISCOVER \& LEARN revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 501040$ | 4100 | program fees | - |  | - |  | - |  |  |  |  |  | 45 |  |  |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20501040 | 6218 | refund | - |  | - |  | - |  |  |  |  |  | 45 |  |  |  |  |  |  |  |  |
|  |  | KIDS NATURE YOGA | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  |  |  |  |
|  |  | TOTAL REVENUE | 5,519 | \# | 5,464 | \# | 5,870 | \# | 14,377 | \# | 12,159 | \# | 18,012 | \# | 19,420 | \# | 17,550 | \# | 17,224 | \# | 16,767 |
|  |  | TOTAL EXPENSES | 2,541 | \# | 3,280 | \# | 2,455 | \# | 7,366 | \# | 5,732 | \# | 14,508 | \# | 12,662 | \# | 10,001 | \# | 11,738 | \# | 11,347 |
|  |  | NET INCOME(LOSS) | 2,978 | \# | 2,184 | \# | 3,415 | \# | 7,011 | \# | 6,427 | \# | 3,504 | \# | 6,758 | \# | 7,550 | \# | 5,486 | \# | 5,420 |


| PROGRAMS - TEEN |  |  |  | 2010 Actual | 2011 Actual | 2012 <br> ACTUAL | 2013 Actual | 2014 Actual | 2015 Actual | 2016 <br> Budget | 9/30/2016 | $2016$ <br> Projected | $2017$ <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 439 |  |  |  |  |  |  | - | 130 |
|  | 510000 | 3022 | transfers from other accounts |  | 100 | 179 | 179 | 146 | 126 | 98 | 10 |  |  | 10 |
| PAYROLL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 510002 | 6101 | social security expense | 77 | 126 | 126 | 120 | 105 | 77 | 27 |  |  | 8 |
|  |  | 6102 | medicare expense | 18 | 29 | 29 | 28 | 25 | 18 | 6 |  |  | 2 |
|  |  |  |  | 95 | 155 | 155 | 148 | 130 | 95 | 33 | - | - | 10 |
| TEEN DANCE revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 512003 | 4100 | program fees | 3,391 | 5,269 | 5,269 | 5,188 | 5,000 | 2,565 |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 512003 | 6020 | instructors/supervisors | 1,242 | 1,949 | 1,949 | 1,901 | 1,700 | 1,236 |  |  |  |  |
|  |  | 6128 | contractual instruction | 1,750 | 1,000 | 1,000 | - | 800 |  |  |  |  |  |
|  |  | 6216 | program supplies/expenses | 741 | 1,531 | 1,531 | 1,477 | 1,000 | 1,071 |  |  |  |  |
|  |  |  |  | 3,733 | 4,480 | 4,480 | 3,378 | 3,500 | 2,307 | - |  |  |  |
|  |  |  | TEEN DANCE | (342) | 789 | 789 | 1,811 | 1,500 | 258 | - |  |  |  |
| STRINGS BOOSTER revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 512008 | 4100 | program fees |  |  |  | 380 |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 512008 | 6218 | refunds |  |  |  | 380 |  |  |  |  |  |  |
|  |  |  | STRINGS BOOSTER |  |  |  | - | - | - |  |  |  |  |
| SKATEBOARDING revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 512010 | 4100 | program fees |  |  |  | 63 |  |  |  |  |  | 480 |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 512010 | 6128 | contractual instruction |  |  |  | - |  |  |  |  |  | 360 |
|  | 512010 | 6218 | refund |  |  |  | 39 |  |  |  |  |  |  |
|  |  |  | SKATEBOARDING |  |  |  | 24 | - | - |  |  |  | 120 |
| LONGBOARDING revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 512011 | 4100 | program fees |  |  |  | 74 |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 512011 | 6218 | refund |  |  |  | 50 |  |  |  |  |  |  |
|  |  |  | LONGBOARDING |  |  |  | 24 | - | - |  |  |  |  |
|  | roposed 2016 budget 2017 worksheet 3RD draft |  |  |  |  | Page 23 of 110 |  |  |  |  |  | 1/1 |  |


| PROGRAMS - TEEN | 2010 Actual | 2011 Actual | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | 2013 Actual | 2014 Actual | 2015 Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOFTBALL FAST PITCH revenue |  |  |  |  |  |  |  |  |  |  |
| 205120124100 program fees |  |  |  | 660 |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |
| 205120126020 instructors/supervisors |  |  |  |  |  |  |  |  |  |  |
| SOFTBALL FAST PITCH |  |  |  | 660 | - | - |  |  |  |  |
| PLAYWRIGHT 101 revenue |  |  |  |  |  |  |  |  |  |  |
| 205120134100 program fees |  |  |  | 120 |  |  |  |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |
| 205120136218 refund |  |  |  | 120 |  |  |  |  |  |  |
| PLAYWRIGHT 101 |  |  |  | - | - | - |  |  |  |  |
| CADENCE PERCUSSION revenue |  |  |  |  |  |  |  |  |  |  |
| $20512014 \quad 4100$ program fees |  |  |  |  |  | 545 |  | 700 | 700 | 600 |
| expense |  |  |  |  |  |  |  |  |  |  |
| 205120146128 contractual instruction |  |  |  |  |  | 400 |  | 560 | 560 | 500 |
| CADENCE PERCUSSION |  |  |  | - | - | 145 |  | 140 | 140 | 100 |
| INTRO TO DRAWING revenue |  |  |  |  |  |  |  |  |  |  |
| 205120154100 program fees |  |  |  |  |  | 136 | 630 |  |  |  |
| expense |  |  |  |  |  |  |  |  |  |  |
| 205120156020 instructor |  |  |  |  |  | 100 | 394 |  |  |  |
| INTRO TO DRAWING |  |  |  | - | - | 36 | 236 |  |  |  |
| HIGH ROPES COURSE revenue |  |  |  |  |  |  |  |  |  |  |
| $20512016 \quad 4100$ program fees |  |  |  |  |  |  | 531 |  |  | 230 |
| expense |  |  |  |  |  |  |  |  |  |  |
| 205120166020 instructor |  |  |  |  |  |  | $45$ |  |  | 130 |
| 6216 PROGRAM SUPPLIES |  |  |  |  |  |  | 255 |  |  | 50 |
| HIGH ROPES COURSE |  |  |  | - | - | - | 231 |  |  | 50 |


| PROGRAMS - TEEN |  | 2010 Actual | 2011 Actual | 2012 <br> ACTUAL | 2013 Actual | 2014 Actual | 2015 Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | total revenue | 3,491 | 5,448 | 5,448 | 6,631 | 5,126 | 3,344 | 1,171 | 700 | 700 | 1,320 |
|  | TOTAL EXPENSES | 3,828 | 4,635 | 4,635 | 4,114 | 3,630 | 2,902 | 727 | 560 | 560 | 1,050 |
|  | NET INCOME(LOSS) | (337) | 813 | 813 | 2,517 | 1,496 | 442 | 444 | 140 | 140 | 270 |



ESSENTIAL OILS
revenue
$\begin{array}{llll}20 & 52 & 3001 & 4100 \text { program fees }\end{array}$
expense
205230016128 CONTRACTUAL INSTRUCTION
6218 refunds $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## ESSENTIAL OILS

KNIT \& CROCHET
revenue
$20 \quad 52 \quad 3002 \quad 4100$ program fees
expense
$20 \quad 5230026128$ CONTRACTUAL INSTRUCTION
6218 refunds


$$
\begin{array}{r}
40 \\
\hline 40
\end{array}
$$

$\square$ $-$

$$
40
$$

80

## KNIT \& CROCHET

$$
\begin{array}{lll}
- & - \\
- &
\end{array}
$$

## 9

$\qquad$

20
80 -

QUILTING
revenue
$20 \quad 52 \quad 3003 \quad 4100$ program fees
120
90
60
expense
205230036128 CONTRACTUAL INSTRUCTION
6218 refunds $\qquad$ $\underline{\square}+100$


QUILTING
20
20
BEGINNING SEWING
revenue
$20 \quad 52 \quad 3004 \quad 4100$ program fees
410
345
200
expense
$20 \quad 5230046128$ CONTRACTUAL INSTRUCTION
700
300
300
200
160


ULTIMATE FRISBEE
revenue

PROGRAMS - ADULT
$20 \quad 52 \quad 3010 \quad 4100$ program fees
expense
205230106020 INSTRUCTORS 6216 SUPPLIES

ULTIMATE FRISBEE
HORSEBACK RIDING
revenue
$20 \quad 52 \quad 3011 \quad 4100$ program fees
expense
205230116128 CONTRACTUAL INSTRUCTION 6218 refunds

HORSEBACK RIDING
FOODSCAPING
revenue
$\begin{array}{lll}20 & 52 & 3013\end{array} 4100$ program fees
expense
$20 \quad 5230136020$ INSTRUCTORS
6216 SUPPLIES

## FOODSCAPING

NTRO TO PAINTING
revenue
$\begin{array}{llll}20 & 52 & 3015 & 4100\end{array}$ program fees
expense
$20 \quad 5230156020$ instructors
6216 supplies
6218 refunds

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | Actual | Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | udget 90 90

57

$\qquad$

$\qquad$

$\qquad$

$\qquad$


| 124 | 210 | 562 |
| ---: | ---: | ---: |
|  |  |  |
| 150 | 132 | 323 |
| 75 |  | 34 |
| 40 |  | 132 |
| 265 | 78 | 500 |
| $(141)$ |  | 62 |


| 562 | 400 |
| ---: | ---: |
|  |  |
| 323 | 300 |
| 34 | 50 |
| 144 | 350 |
|  | 50 |

BEGINNING UKULELE
revenue
$\begin{array}{lll}20 & 52 & 3020 \quad 4100 \text { program fees }\end{array}$
20
expense
205230206128 CONTRACTUAL INSTRUCTION
6218 refunds

## NTRO TO PAINTING

(141)

20


| PROGRAMS - ADULT |  | $2010$ Actual | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | $2012$ <br> Actual | $2013$ Actual | 2014 <br> Actual | $2015$ <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL REVENUE | 2,645 | 2,210 | 2,210 | 2,655 | 1,475 | 1,772 | 4,103 | 5,556 | 5,990 | Budget 5,336 |
|  | TOTAL EXPENSES | 2,187 | 1,621 | 1,621 | 1,865 | 1,200 | 1,203 | 1,104 | 2,264 | 3,775 | 3,330 |
|  | NET INCOME(LOSS) | 458 | 589 | 589 | 790 | 275 | 569 | 2,999 | 3,292 | 2,215 | 2,006 |




| PROGRAMS - LEAGUES | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $2011$ Actual | 2012 actual | $\begin{gathered} 2013 \\ \text { Actual } \end{gathered}$ | $2014$ <br> Actual | $\begin{gathered} 2015 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEDNESDAY VOLLEYBALL | 807 | 705 | 4 | 746 | 160 | 840 | 565 | 1,240 | 778 | 825 |
| total revenue | 7,485 | 5,541 | 4,443 | 5,053 | 4,212 | 5,331 | 5,009 | 4,869 | 4,915 | 5,181 |
| total expenses | 5,023 | 4,534 | 3,978 | 3,352 | 3,713 | 3,419 | 3,400 | 2,129 | 3,729 | 2,891 |
| NET INCOME(LOSS) | 2,462 | 1,007 | 465 | 1,701 | 499 | 1,912 | 1,609 | 2,740 | 1,186 | 2,290 |












PROGRAMS - FITNESS
$20 \quad 56 \quad 6057 \quad 4100$ program fees
expense
205660576020 INSTRUCTOR
205660576218 refund

BODY BOOT CAMP

MOMMY \& ME FITNESS
revenue
$20 \quad 56 \quad 6058 \quad 4100$ program fees
expense
$20 \quad 566058 \quad 6128$ instructor

## MOMMY \& ME FITNESS

0
0
BARRE ABOVE
revenue
$20 \quad 56 \quad 6059 \quad 4100$ program fees
expense
205660596020 INSTRUCTOR
205660596216 program supplies/expenses
205660596218 refund
$20 \quad 5660596222$ facility cost

INSANITY
revenue
$20 \quad 56 \quad 6060 \quad 4100$ program fees
expense
205660606020 INSTRUCTORS
205660606128 refund
BARRE ABOVE
0
0
0

INSANITY
0
0

| TOTAL REVENUE | 21456 | 30367 |
| ---: | ---: | ---: |
| TOTAL EXPENSES | 19204 | 22687 |
| NET INCOME(LOSS) | 2252 | 7680 |

2012
Actual
2011
Actual
2013
Actual
2013
Actual
2013

| 2014 | 201 |
| :---: | ---: |
| Actual | Actua |


| 2016 <br> Budget | $9 / 30 / 2016$ | 2016 <br> Projected | 2017 <br> Requested <br> Budget |
| ---: | ---: | ---: | ---: |
| 520 | 36 | 36 | 156 |

108

42
66
0
1100

| 831 | 896 | 800 |
| ---: | ---: | ---: |
|  |  |  |
| 473 | 540 | 500 |
| 222 | 222 |  |
| 49 | 49 | 300 |
| 210 | 420 | 800 |
|  | 1231 | 0 |
| -122 | -335 |  |


| 1141 | 1227 | 1200 |
| ---: | ---: | ---: |
|  |  |  |
| 374 | 700 | 700 |
| 170 | 213 | 913 |

9059
9059
4212
484
$9653 \quad 9341$

4025

4027



4025
5316
7790
3814
3976

38484
23628
14856

667
10689

0
320
$\qquad$

0

3814
3976



|  |  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |  | 2016 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAMS - PRESCHOOL |  | Actual | Actual | Actual | Actual | Actual | Actual | Budget | 9/30/2016 | Projected | Requested |
|  | NET INCOME(LOSS) | 736 | 718 | 79 | 562 | - | - | - | 157 | 84 | 160 |




| PROGRAMS - DANCE <br> SCHOOL BALLET \& DANCE (SARAH) <br> revenue |  | 2010 Actual | 2011 Actual | 2012 actual | 2013 Actual | 2014 Actual | 2015 Actual | 2016 <br> Budget | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Requested } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 20598006 | 4100 program fees | 1,608 | 2,108 | 3,308 | 3,794 | 2,500 | 4,013 | 2,520 | 1,321 | 1,321 |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |
| 20598006 | 6128 contractual instruction 6218 REFUND | 1,405 | 1,260 | 2,965 | 3,058 | 2,000 | $\begin{array}{r} 2,745 \\ 518 \end{array}$ | 2,100 | $\begin{array}{r} 1,255 \\ 297 \end{array}$ | $\begin{array}{r} 1,255 \\ 297 \end{array}$ |  |
|  |  |  |  |  |  |  |  | 2,100 | 1,552 | 1,552 | - |
|  | SCHOOL BALLET \& DANCE | 203 | 848 | 343 | 736 | 500 | 750 | 420 | (231) | (231) | - |
| INTRO JAZZ KIDS revenue |  |  |  |  |  |  |  |  |  |  |  |
| 20598010 | 4100 program fees |  |  |  |  |  |  |  | 384 | 452 |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |
| 20598010 | 6020 INSTRUCTOR |  |  |  |  |  |  |  | 143 | 296 |  |
|  | 6218 REFUND |  |  |  |  |  |  |  | 42 | 42 |  |
|  |  |  |  |  |  |  |  |  | 185 | 338 | - |
|  | INTRO JAZZ KIDS | - | - | - | - | - | - | - | 242 | 156 | - |
| PRE-DANCE revenue |  |  |  |  |  |  |  |  |  |  |  |
| 20598011 | 4100 program fees |  |  |  |  |  | 50 | 300 | 640 | 640 |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |
| 20598011 | 6020 INSTRUCTOR |  |  |  |  |  | 163 | 156 | 195 | 296 |  |
|  | 6218 REFUND |  |  |  |  |  | 50 |  |  |  |  |
|  |  |  |  |  |  |  | 213 | 156 | 195 | 296 | - |
|  | PRE-DANCE | - | - | - | - | - | (163) | 144 | 445 | 344 | - |
| HIP HOP revenue |  |  |  |  |  |  |  |  |  |  |  |
| 20598012 | 4100 program fees |  |  |  |  |  | 50 | 288 | 36 | 36 |  |
| expense |  |  |  |  |  |  |  |  |  |  |  |
|  | 6020 instructor |  |  |  |  |  |  | 33 |  |  |  |
| 20598012 | 6218 REFUND |  |  |  |  |  | 50 |  |  |  |  |
|  |  |  |  |  |  |  |  | 33 | - | - | - |
|  | HIP HOP | - | - | - | - | - | - | 255 | 36 | 36 | - |

CONTEMPORARY
revenue


| PROGRAMS - DANCE |  | 2010 Actual | 2011 Actual | 2012 actual | 2013 Actual | 2014 Actual | 2015 Actual | 2016 <br> Budget | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL EXPENSES | 2,080 | 2,490 | 3,466 | 3,894 | 2,450 | 4,737 | 2,694 | 2,710 | 3,226 | 968 |
|  | NET INCOME(LOSS) | 593 | 1,711 | 620 | 1,160 | 550 | 1,239 | 1,218 | 592 | 342 | 440 |



MOTHER SON DATE NIGHT
revenue

PROGRAMS - SPECIAL EVENTS
$20 \quad 60 \quad 9504 \quad 4100$ program fees

## expense

206095046020 instructors/supervisors 6218 refunds
6216 program supplies/expenses 6218 refunds

| 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Budget | $9 / 30 / 2016$ |

MOTHER SON DATE NIGHT
44
FISHING DERBY
revenue
$20 \quad 60 \quad 9505 \quad 4100$ program fees
expense
206095056128 contractual
6216 program supplies/expenses


13
MONSTER BASH
revenue
$20 \quad 60 \quad 9507 \quad 4100$ program fees
expense
206095076020 instructors/supervisors
6128 contractual instruction 6216 program supplies/expenses 6217 trophies/awards

| 59 |
| ---: |
| 325 |
| 200 |
| 93 |
| 677 |

MONSTER BASH
(677)

SANTA VISITS
revenue
$20 \quad 60 \quad 9508 \quad 4100$ program fees
90

60

| 126 | 91 | - | 40 |  |
| ---: | ---: | ---: | ---: | ---: |
| 150 |  | - | 100 |  |
| 306 | 363 | - | 150 |  |
|  | 69 | - |  |  |
|  | 523 | - | 290 | - |
|  |  | - | $\mathbf{( 2 9 0 )}$ | - |

xpense
206095086020 instructors/supervisors
60

60
30
PARK PRIDE DAY
revenue
206095093010 donations
200
700
200
600
expense
$20 \quad 60 \quad 9509 \quad 6128$ contractual instruction


COMMUNITY HEALTH FAIRS
revenue


| PROGRAMS - SPECIAL EVENTS |  | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Actual } \end{gathered}$ | $2013$ <br> Actual | $\begin{gathered} 2014 \\ \text { Actual } \end{gathered}$ | $2015$ <br> Actual | 2016 <br> Budget | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Requested } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL EXPENSES | 3,591 | 5,247 | 4.814 | 5,079 | 4,703 |  | 22,010 | 8,425 |  |  |
|  | NET INCOME(LOSS) | (978) | $(1,860)$ | (145) | (290) | 366 | $(13,127)$ | $(18,542)$ | $(4,448)$ | $(5,328)$ | $(13,705)$ |


| PROGRAMS - | CONC | ERTS | $\begin{array}{r} 2010 \\ \text { Actual } \end{array}$ | $2011$ <br> Actual | 2012 <br> Actual | $2013$ <br> Actual | 2014 <br> Actual | $2015$ <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| 20619400 | 3050 | marketing income | 6,600 | 8,600 | 10,400 | 7,100 | 8,000 | 7,050 | 8,800 | 5,770 | 5,770 | 8000 |
| expense 94006128 contractual instruction |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 6,375 | 8,300 | 9,500 | 6,700 | 7,200 | 7,725 | 8,000 | 7,100 | 7,100 | 7400 |
| 20619400 | 6209 | ADVERTISING - RADIO |  |  |  |  |  | 525 |  |  |  |  |
|  | 6210 | LICENSES |  |  | 222 | 355 | 555 | 736 | 606 | 433 | 433 | 600 |
|  | 6216 | program supplies |  |  |  | 7 |  | 52 | 162 | 370 | 370 |  |
|  | 6203 | printing \& publication | 102 | 365 | 150 |  |  |  |  |  |  |  |
|  |  |  | 6,477 | 8,665 | 9,872 | 7,062 | 7,755 | 9,039 | 8,768 | 7,903 | 7,903 | 8,000 |
|  |  | total revenue | 6,600 | 8,600 | 10,400 | 7,100 | 8,000 | 7,050 | 8,800 | 5,770 | 5,770 | 8,000 |
|  |  | TOTAL EXPENSES | 6,477 | 8,665 | 9,872 | 7,062 | 7,755 | 9,039 | 8,768 | 7,903 | 7,903 | 8,000 |
|  |  | NET INCOME(LOSS) | 123 | (65) | 528 | 38 | 245 | $(1,989)$ | 32 | $(2,133)$ | $(2,133)$ | - |

## 2010

2011
2012
Actual
2013
2014
Actua
2015
Actual
2016 Budget

9/30/2016
2016
Projected
201

| BULLS TRIP revenue |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20629801 | 4100 program fees | 1,355 | 2,210 |  |  |  |
| expense |  |  |  |  |  |  |
| 20629803 | 6216 program supplies/expenses | 1,053 | 2,253 |  |  |  |
|  | 6221 transportation | 704 | 851 |  |  |  |
|  |  | 1,757 | 3,104 |  | - | - |
|  | BULLS TRIP | (402) | (894) |  | - | - |
| CUBS TRIP revenue |  |  |  |  |  |  |
| 20629803 | 4100 program fees | 1,549 | 1,604 | 428 |  |  |
| expense |  |  |  |  |  |  |
| 20629803 | 6216 program supplies/expenses | 1,366 | 1,476 | 372 |  |  |
|  | 6221 transportation | 728 | 848 | 333 |  |  |
|  |  | 2,094 | 2,324 | 705 | - | - |
|  | CUBS TRIP | (545) | (720) | (277) |  |  |
|  | TOTAL REVENUE | 2,904 | 3,814 | 428 | - | - |
|  | TOTAL EXPENSES | 3,851 | 5,428 | 705 | - | - |
|  | NET INCOME(LOSS) | (947) | $(1,614)$ | (277) | - | - |


| PROGRAMS - BROCHURE | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $2011$ <br> Actual | 2012 actual | $\begin{array}{r} 2013 \\ \text { Actual } \end{array}$ | $2014$ <br> Actual | $2015$ <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $2016$ <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |
| 206500003050 marketing income | 7,600 | 5,950 | 8,650 | 8,350 | 7,300 | 6,300 | 8,850 | 3,800 | 8,550 | 8850 |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |
| ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 206500046202 postage | 3,855 | 4,143 | 4,718 | 4,396 | 5,600 | 4,952 | 5,100 | 2,960 | 4,500 | 5000 |
| 6203 printing \& publication | 14,701 | 17,668 | 19,716 | 19,421 | 19,000 | 15,915 | 16,000 | 9,825 | 15,500 | 16500 |
|  | 18,556 | 21,811 | 24,434 | 23,817 | 24,600 | 20,867 | 21,100 | 12,785 | 20,000 | 21,500 |
| TOTAL REVENUE | 7,600 | 5,950 | 8,650 | 8,350 | 7,300 | 6,300 | 8,850 | 3,800 | 8,550 | 8,850 |
| TOTAL EXPENSES | 18,556 | 21,811 | 24,434 | 23,817 | 24,600 | 20,867 | 21,100 | 12,785 | 20,000 | 21,500 |
| NET INCOME(LOSS) | $(10,956)$ |  | $(15,784)$ | $(15,467)$ | $(17,300)$ | $(14,567)$ | $(12,250)$ | $(8,985)$ | $(11,450)$ | $(12,650)$ |

RECREATION - WEIGHT ROOM REVENUE

207000003022 transfers from other accounts

- 4 $8 \quad 5$ 5 15 $\qquad$
RESIDENT
$20 \quad 700500 \quad 4200$ daily youth
4201 daily adult
4210 college
42113 month adult
42123 month senior
4213 semi annual youth
4214 semi annual adult
4215 semi annual senior
4216 annual youth
4217 annual adult
4218 annual senio
4219 MONTHLY
NONRESIDENT
$20 \quad 70 \quad 0501 \quad 4200$ daily youth
4201 daily adult
4210 college
42113 month adult
42123 month senior
4213 semi annual youth
4214 semi annual adult
4215 semi annual senior
4216 annual youth
4217 annual adult
4218 annual senior

TOTAL REVENUE
XPENSES
WAGES
207000016020 instructors/supervisors
PAYROLL EXPENSES

ADMINISTRATIVE EXPENSES


207000046216 program supplies/expenses 6218 REFUND

| - | - | - | - |  | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 996 | 1,100 | 1,108 | 675 | 1,000 | 464 |  |
| 246 | 249 | 114 | 109 |  | 42 |  |
| 7,918 | 7,783 | 8,020 | 6,055 | 7,500 | 2,430 |  |
| 1,155 | 800 | 470 | 980 | 1,000 | 105 |  |
| 160 | 74 | 256 | 192 | 200 | 64 |  |
| 2,100 | 2,637 | 2,737 | 1,690 | 1,500 | 600 |  |
| 1,450 | 1,069 | 1,044 | 1,508 | 1,100 | 435 |  |
| 235 | 190 | 536 | 376 | 400 | 329 |  |
| 3,875 | 5,411 | 5,425 | 3,500 | 4,900 | 1,625 |  |
| 1,300 | 1,655 | 1,796 | 2,400 | 2,000 | 1,055 |  |
|  |  |  |  |  | 316 |  |
| 19,435 | 20,968 | 21,506 | 17,485 | 19,600 | 7,465 | - |
| - | - | - |  |  |  |  |
| 182 | 186 | 7 | - |  |  |  |
| - | - | - |  |  |  |  |
| 680 | 602 | 634 | 204 | 500 | 408 |  |
| - | 106 | 106 | 53 | 150 | - |  |
| - | - | 48 | - |  |  |  |
| 188 | - | - | 113 | 100 | - |  |
| 87 | 174 | 261 | 261 | 300 | 87 |  |
| - | - | - | - |  |  |  |
| 188 | - | - | 188 | 300 |  |  |
| 150 | 150 | 400 | 300 |  |  |  |
| 1,475 | 1,218 | 1,456 | 1,119 | 1,350 | 495 | - |
| 20,910 | 22,190 | 22,970 | 18,604 | 20,965 | 7,978 | - |

2010 Actual 2011 Acul
2010 Actual
2011 Actual
2012 actual
2013 Actual

2015 Actual

2016 Budget 9/30/2016 2016 Projected 2017 Requested Requested
Budget

| RECREATION - WEIGHT ROOM |  | 2010 Actual | 2011 Actual | 2012 actual | 2013 Actual | 2014 Actual | 2015 Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACTED SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 207000056307 | equipment maintenance | 2,938 | 2,965 | 1,681 | 1,270 | 2,200 | 860 |  |  |  |  |
|  | total expenses | 3,170 | 3,493 | 2,142 | 1,497 | 3,115 | 4,533 | - |  |  |  |
|  | total revenue | 20,910 | 22,190 | 22,970 | 18,604 | 20,965 | 7,978 | - |  |  |  |
|  | TOTAL EXPENSES | 3,170 | 3,493 | 2,142 | 1,497 | 3,115 | 4,533 | - |  |  |  |
|  | NET INCOME(LOSS) | 17,740 | 18,697 | 20,828 | 17,107 | 17,850 | 3,445 | - |  |  |  |


| RECREATION | - COMMUNITY CENTER | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | 2011 <br> Actual | $\begin{gathered} 2012 \\ \text { Actual } \end{gathered}$ | $\begin{array}{r} 2013 \\ \text { Actual } \end{array}$ | 2014 Actual | $\begin{array}{r} 2015 \\ \text { Actual } \end{array}$ | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 750000$ | 3022 transfers from other accounts | 3,625 | 4,204 | 3,954 | 3,717 | 3,199 | 1,671 | - |  |  |  |
|  | 3060 rental income | 50 | 100 | 170 | 20 |  |  |  |  |  |  |
|  | 4530 coupons redeemed |  | - | - | (38) |  | 6 |  |  |  |  |
|  | 3090 cash over/short | 9 | 21 | 16 | (2) |  | (46) |  |  |  |  |
|  | TOTAL REVENUE | 3,684 | 4,325 | 4,140 | 3,697 | 3,199 | 1,631 | - |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| WAGES |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 750001$ | 6005 part time maintenance | 5,062 | 6,096 | 5,946 | 4,697 | 1,000 | - |  |  |  |  |
|  | 6020 INSTRUCTORS |  |  |  |  |  |  |  |  |  |  |
|  | 6021 community center front desk | 40,059 | 41,960 | 42,285 | 44,469 | 42,000 | 20,316 |  |  |  |  |
|  |  | 45,121 | 48,056 | 48,231 | 49,166 | 43,000 | 20,316 | - |  |  |  |
| PAYROLL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| 20750002 | 6101 social security expense | 2,786 | 2,968 | 2,991 | 3,045 | 2,666 | 1,307 |  |  |  |  |
|  | 6102 medicare expense | 651 | 694 | 699 | 712 | 624 | 306 |  |  |  |  |
|  |  | 3,437 | 3,662 | 3,690 | 3,758 | 3,290 | 1,613 | - |  |  |  |
| ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 750004$ | 6200 office supplies | 1,325 | 1,216 | 854 | 742 | 1,000 | - |  |  |  |  |
|  | 6020 INSTRUCTORS |  |  |  |  |  | 25 |  |  |  |  |
|  | 6201 office equipment | 643 | 807 | 2,728 | 2,863 | 1,800 | 1,264 |  |  |  |  |
|  | 6204 dues \& subscriptions | 45 | - | - | - |  | - |  |  |  |  |
|  | 6215 uniforms | 352 | 312 | 216 | 329 | 300 | 105 |  |  |  |  |
|  | 6216 program supplies/expenses | 518 | 265 | - | 459 | 200 | 941 |  |  |  |  |
|  |  | 2,883 | 2,600 | 3,798 | 4,393 | 3,300 | 2,335 | - |  |  |  |
| CONTRACTED SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 750005$ | 6300 building maintenance services | 945 | 3,070 | 1,985 | 1,475 |  | 7,232 |  |  |  |  |
|  | 6302 refuse removal | 1,131 | 981 | 1,011 | 827 | 1,020 | 574 |  |  |  |  |
|  | 6310 credit card system expense | 2,099 | 1,943 | 1,751 | 2,350 | 2,000 | 2,544 |  |  |  |  |
|  |  | 4,175 | 5,994 | 4,747 | 4,652 | 3,020 | 10,350 | - |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| 20750006 | 6401 buildings | 81 | 140 | 13 | - |  | - |  |  |  |  |
|  |  | 81 | 140 | 13 | - | - | - | - |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 20750007 | 6500 misc | 2,501 | 2,505 | 2,635 | 2,474 | 2,000 | 1,089 |  |  |  |  |
|  | 6510 janitorial | 1,501 | 1,376 | 1,713 | 433 | 1,500 | 34 |  |  |  |  |
|  |  | 4,002 | 3,881 | 4,348 | 2,907 | 3,500 | 1,122 | - |  |  |  |
| utilities |  |  |  |  |  |  |  |  |  |  |  |
| $20 \quad 750009$ | 6700 phone | 5,597 | 5,456 | 5,522 | 5,322 | 5,200 | 3,824 |  |  |  |  |
|  | 6702 electricity | 4,641 | 4,984 | 4,564 | 3,999 | 4,300 | 2,617 |  |  |  |  |
|  | 6703 gas | 1,917 | 1,718 | 1,677 | 2,052 | 2,200 | 1,118 |  |  |  |  |
|  | 6704 water/sewer | 212 | 206 | 224 | 220 | 240 | 123 |  |  |  |  |


| RECREATION - COMMUNITY CENTER |  | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{array}{r} 2011 \\ \text { Actual } \end{array}$ | $2012$ Actual | $2013$ | 2014 <br> Actual | $2015$ Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6705 cable/satellite | 1,109 | 1,044 | 1,087 | 1,089 | 1,135 | 610 |  |  |  |  |
|  |  | 13,476 | 13,408 | 13,074 | 12,682 | 13,075 | 8,291 |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
| 20750011 | 6850 property tax expense | 5,829 | 5,909 | 6,040 | 5,985 | 6,000 | 10,079 |  | 88 |  |  |
|  | 6853 lease expense | 57,996 | 57,996 | 57,996 | 60,168 | 64,518 | 38,906 |  |  |  |  |
|  |  | 63,825 | 63,905 | 64,036 | 66,153 | 70,518 | 48,985 | - | 88 |  |  |
|  | total expenses | 137,000 | 141,646 | 141,937 | 143,709 | 139,703 | 93,012 | - | 88 |  |  |
|  | total revenue | 3,684 | 4,325 | 4,140 | 3,697 | 3,199 | 1,631 | - | - |  |  |
|  | TOTAL EXPENSES | 137,000 | 141,646 | 141,937 | 143,709 | 139,703 | 93,012 | - | 88 |  |  |
|  | NET INCOME(LOSS) | $(133,316)$ | $(137,321)$ | $(137,797)$ | $(140,012)$ | $(136,504)$ | $(91,382)$ | - | (88) |  |  |
|  |  | 782,496 | 881,384 | 935,026 | 1,067,506 | 1,064,349 | 1,065,325 | 1,036,042 | 1,001,387 | 1,044,880 | 1,053,329 |
|  |  | 733,557 | 927,044 | 908,774 | 1,063,881 | 951,839 | 981,748 | 1,016,168 | 766,848 | 992,438 | 1,064,305 |
|  |  | 48,939 | $(45,660)$ | 26,252 | 3,625 | 112,510 | 83,577 | 19,874 | 234,539 | 52,442 | $(10,976)$ |



| SPECIAL RECREATION |  |  |  |  | $2010$ <br> Actual | $2011$ <br> Actual | $2012$ <br> Actual | $\begin{array}{r} 2013 \\ \text { Actual } \end{array}$ | 2014 <br> Actual | $2015$ <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 10 | 0000 | $\begin{aligned} & 3001 \\ & 3007 \end{aligned}$ | real estate taxes interest | $\begin{array}{r} 90,659 \\ 13 \end{array}$ | $\begin{array}{r} 186,723 \\ 25 \\ \hline \end{array}$ | $\begin{array}{r} 175,316 \\ 47 \\ \hline \end{array}$ | $\begin{array}{r} 157,659 \\ 62 \end{array}$ | 144,000 | $\begin{array}{r} 144,585 \\ 18 \end{array}$ | 153,000 | $\begin{array}{r} 149,395 \\ 6 \\ \hline \end{array}$ | $\begin{array}{r} 154,571 \\ 14 \end{array}$ | 166000 |
|  |  |  |  |  | 90,672 | 186,748 | 175,363 | 157,720 | 144,000 | 144,603 | 153,000 | 149,400 | 154,586 | 166,000 |
|  | 10 | 0003 | 6125 | consultants | 5,215 | 14,747 | - | - | - | - |  | 6,096 | 20,000 |  |
|  | 10 | 0007 | 6500 | miscellaneous | - | - | 2,805 | 11,633 | 303,674 | 963 | 63,123 | 3,100 | 5,000 | 180350 |
|  |  |  | 6860 | operating transfer to action 2020 |  |  |  | - | - | - | 75,000 |  |  |  |
| 22 | 10 | 0011 | 6855 | ksra operations | 74,799 | 74,799 | 74,799 | 75,270 | 76,000 | 69,030 | 78,000 | 76,959 | 76,989 | 83000 |
|  |  |  |  |  | 80,014 | 89,546 | 77,604 | 86,903 | 379,674 | 69,993 | 216,123 | 86,155 | 101,989 | 263,350 |
|  |  |  |  | total revenue | 90,672 | 186,748 | 175,363 | 157,720 | 144,000 | 144,603 | 153,000 | 149,400 | 154,586 | 166,000 |
|  |  |  |  | TOTAL EXPENSES | 80,014 | 89,546 | 77,604 | 86,903 | 379,674 | 69,993 | 216,123 | 86,155 | 101,989 | 263,350 |
|  |  |  |  | NET INCOME(LOSS) | 10,658 | 97,202 | 97,759 | 70,817 | $(235,674)$ | 74,611 | $(63,123)$ | 63,245 | 52,597 | $(97,350)$ |


| INSURANCE |  |  | 2010 <br> Actual | 2011 <br> Actual | 2012 <br> Actual | $2013$ <br> Actual | 2014 <br> Actual | 2015 <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | $\begin{gathered} 2016 \\ \text { Projected } \end{gathered}$ | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| 23100000 | 3001 | real estate taxes | 135,448 | 97,984 | 114,656 | 42,726 | 51,000 | 55,015 | 77,000 | 75,856 | 78,492 | 69000 |
|  | 3007 | interest |  | 2 | 6 | 9 |  | 7 |  | 1 |  |  |
|  |  |  | 135,448 | 97,986 | 114,662 | 42,734 | 51,000 | 55,023 | 77,000 | 75,857 | 78,492 | 69,000 |
| miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |
| 23100010 | 6800 | unemployment | - | 6,385 | 9,934 | 12,840 | 15,000 | 8,606 | 5,000 | 3,838 | 5,000 | 5000 |
|  | 6805 | workers comp | 17,365 | 17,291 | 17,206 | 20,739 | 7,900 | 26,110 | 25,969 | 12,985 | 25,969 | 25879 |
|  | 6806 | general liability | 80,834 | 55,622 | 59,032 | 44,669 | 49,660 | 34,303 | 40,598 | 20,299 | 40,598 | 37791 |
|  | 6807 | liquor liability | 848 | 862 | 884 | 525 |  |  |  |  |  |  |
|  |  |  | 99,047 | 80,160 | 87,056 | 78,773 | 72,560 | 69,019 | 71,567 | 37,121 | 71,567 | 68,670 |
|  |  | total revenue | 135,448 | 97,986 | 114,662 | 42,734 | 51,000 | 55,023 | 77,000 | 75,857 | 78,492 | 69,000 |
|  |  | TOTAL EXPENSES | 99,047 | 80,160 | 87,056 | 78,773 | 72,560 | 69,019 | 71,567 | 37,121 | 71,567 | 68,670 |
|  |  | NET INCOME(LOSS) | 36,401 | 17,826 | 27,606 | $(36,038)$ | $(21,560)$ | $(13,996)$ | 5,433 | 38,736 | 6,925 | 330 |

## AUDIT

Revenues
$\begin{array}{lllll}24 & 10 & 0000 & 3001 & \text { real estate taxes }\end{array}$ 3007 interest
miscellaneous
$24 \quad 10 \quad 0003 \quad 6122$ audit services


| PAVING \& LIGHTING |  | $2010$ <br> Actual | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | 2012 <br> Actual | 2013 <br> Actual | 2014 <br> Actual | 2015 <br> Actual | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | 9/30/2016 | 2016 <br> Projected | 2017 <br> Requested Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 25100000 | 3001 real estate taxes | - | - | - | 80 | 100 | 14,459 | 100 | 76 | 78 | 100 |
|  | 3007 interest | 114 | 64 | 18 | 15 |  | 4 |  | 2 |  |  |
|  |  | 114 | 64 | 18 | 95 | 100 | 14,463 | 100 | 77 | 78 | 100 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |  |
| 25100006 | 6406 bridges \& roads |  |  |  | 65,642 |  |  |  |  |  |  |
|  | 6410 lighting | 507 |  |  |  |  |  |  |  |  |  |
|  |  | 507 | - | - | 65,642 | - | - | - | - | - | - |
|  | total revenue | 114 | 64 | 18 | 95 | 100 | 14,463 | 100 | 77 | 78 | 100 |
|  | TOTAL EXPENSES | 507 | - | - | 65,642 | - | - | - | - | - | - |
|  | NET INCOME(LOSS) | (393) | 64 | 18 | $(65,547)$ | 100 | 14,463 | 100 | 77 | 78 | 100 |

## POLICE

Revenues
$26 \quad 10 \quad 0000 \quad 3001$ real estate taxes 3007 interest

MISCELLANEOUS

```
\(26 \quad 10 \quad 0003 \quad 6129\) patrol services 00076500 misc
``` 00066405 signs

TOTAL REVENUE TOTAL EXPENSES NET INCOME(LOSS)
\begin{tabular}{ccccccccc}
2010 & 2011 & 2012 & 2013 & 2014 & 2015 & 2017 & 2ctual & Actual \\
Actual & Actual & Actual & Actual & Actual & Budget & 9/30/2016 & Projected & Requested \\
& & & & & & &
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{9}{*}{2} & \[
\begin{array}{r}
80 \\
2
\end{array}
\] & 100 & \[
\begin{array}{r}
73 \\
2 \\
\hline
\end{array}
\] & 100 & \[
76
\] & 78 & 1000 \\
\hline & 82 & 100 & 75 & 100 & 76 & 78 & 1,000 \\
\hline & - & & & 3,000 & & & \\
\hline & & & & & 4,500 & 4,500 & \\
\hline & & 4,000 & & 2,500 & 545 & 545 & 1000 \\
\hline & - & - & - & 5,500 & 5,045 & 5,045 & 1,000 \\
\hline & 82 & 100 & 75 & 100 & 76 & 78 & 1,000 \\
\hline & - & 4,000 & - & 5,500 & 5,045 & 5,045 & 1,000 \\
\hline & 82 & \((3,900)\) & 75 & \((5,400)\) & \((4,968)\) & \((4,967)\) & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline IMRF & & & 2010 Actual & 2011 Actual & 2012 Actual & 2013 Actual & 2014 Actual & 2015 Actual & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline \multicolumn{13}{|l|}{Revenues} \\
\hline 27100000 & \[
\begin{aligned}
& 3001 \\
& 3007
\end{aligned}
\] & real estate taxes interest & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 89,030 & 88,000 & 88,143 & 91,206 & 83000 \\
\hline & & & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 89,030 & 88,000 & 88,143 & 91,206 & 83,000 \\
\hline \multicolumn{13}{|l|}{MISCELLANEOUS} \\
\hline \multirow[t]{5}{*}{27100011} & 6860 & OPERATING TRANSFER TO & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 88,381 & 88,000 & 84,581 & 85,000 & 88000 \\
\hline & & & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 88,381 & 88,000 & 84,581 & 85,000 & 88,000 \\
\hline & & total revenue & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 89,030 & 88,000 & 88,143 & 91,206 & 83,000 \\
\hline & & TOTAL EXPENSES & 88,648 & 97,984 & 96,730 & 85,372 & 87,000 & 88,381 & 88,000 & 84,581 & 85,000 & 88,000 \\
\hline & & NET INCOME(LOSS) & - & - & - & - & - & 649 & - & 3,562 & 6,206 & \((5,000)\) \\
\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{CONCESSIONS-CLUBHOUSE} & 2010 & 2011 & 2012 & 2013 & 2014 & 2015 & 2016 & 9/30/2016 & \({ }_{2016}\) & \begin{tabular}{l}
2017 \\
Requested
\end{tabular} \\
\hline & Actual & Actual & Actual & Actual & Actual & Actual & Budget & ,30/2016 & Projected & Budget \\
\hline 6640 CATERING COSTS & & & & & & & & 106 & - & \\
\hline \multirow[t]{2}{*}{6638 wine} & 204 & 253 & 253 & 100 & 100 & (194) & 150 & 403 & 390 & 250 \\
\hline & 25,528 & 30,043 & 30,043 & 24,150 & 25,575 & 23,656 & 25,525 & 33,861 & 33,657 & 29,825 \\
\hline \multicolumn{11}{|l|}{UTILITIES} \\
\hline 303000096700 phone & 10 & 10 & 10 & 25 & 25 & 1 & 25 & 1 & 5 & 25 \\
\hline 6701 cell & 571 & 207 & 207 & 250 & 450 & 300 & 300 & 225 & 300 & 300 \\
\hline 6702 electricity & 2,116 & 1,870 & 1,870 & 1,400 & 1,400 & 1,431 & 1,600 & 1,051 & 1,600 & 1,500 \\
\hline 6703 gas & 601 & 649 & 649 & 500 & 500 & 337 & 500 & 245 & 500 & 500 \\
\hline 6705 cable & 480 & 465 & 465 & 520 & 500 & 653 & 600 & 392 & 600 & 600 \\
\hline & 3,778 & 3,201 & 3,201 & 2,695 & 2,875 & 2,723 & 3,025 & 1,915 & 3,005 & 2,925 \\
\hline \multicolumn{11}{|l|}{MISCELLANEOUS} \\
\hline 303000116852 sales tax & 4,071 & 4,913 & 4,913 & 5,200 & 5,400 & 6,379 & 6,000 & 5,134 & 5,600 & 5,600 \\
\hline 6860 operating transfer to & & & & & & 24,900 & & & & \\
\hline & 4,071 & 4,913 & 4,913 & 5,200 & 5,400 & 31,279 & 6,000 & 5,134 & 5,600 & 5,600 \\
\hline total expenses & 75,676 & 78,722 & 78,722 & 75,571 & 83,011 & 102,868 & 88,505 & 86,640 & 96,288 & 89,715 \\
\hline total Revenue & 53,917 & 64,744 & 70,292 & 66,417 & 68,491 & 76,035 & 72,890 & 73,419 & 80,323 & 78,065 \\
\hline TOTAL EXPENSES & 75,676 & 78,722 & 78,722 & 75,571 & 83,011 & 102,868 & 88,505 & 86,640 & 96,288 & 89,715 \\
\hline NET INCOME(LOSS) & \((21,759)\) & \((13,978)\) & \((8,430)\) & \((9,154)\) & \((14,520)\) & \((26,834)\) & \((15,615)\) & \((13,221)\) & \((15,965)\) & \((11,650)\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CONCESSIONS-CART} & \[
\begin{array}{r}
2010 \\
\text { Actual }
\end{array}
\] & \begin{tabular}{l}
\[
2011
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2012
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2013 \\
Actual
\end{tabular} & \begin{tabular}{l}
2014 \\
Actual
\end{tabular} & \[
\begin{array}{r}
2015 \\
\text { Actual }
\end{array}
\] & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline 30310000 & 3022 transfers from other funds & 380 & 417 & 367 & 341 & 334 & 293 & 335 & 319 & 319 & 337 \\
\hline & 3090 cash over/short & 9 & 50 & - & & & 34 & & 21 & 21 & \\
\hline & 4359 SALES TAX & & & & & & 3 & & 59 & 59 & \\
\hline & 4501 MUFFINS ETC & & & & & & 1 & & 2 & 2 & \\
\hline & 4502 cold sandwiches & - & 8 & 8 & - & & & & & & \\
\hline & 4508 cookies, etc & 93 & 77 & 77 & 75 & 75 & 94 & 100 & 107 & 108 & 100 \\
\hline & 4512 chips & 123 & 109 & 109 & 125 & 200 & 225 & 200 & 137 & 137 & 150 \\
\hline & 4513 cold snacks & 2 & 4 & 4 & - & & 2 & & 4 & 4 & \\
\hline & 4514 candy \& gum & 213 & 247 & 247 & 200 & 300 & 276 & 300 & 244 & 243 & 250 \\
\hline & 4521 pop & 3,013 & 3,163 & 3,163 & 3,000 & 2,400 & 1,950 & 2,000 & 2,138 & 2,142 & 2,200 \\
\hline & 4522 HOT DRINKS & & & & & & 2 & & 3 & 3 & \\
\hline & 4524 beer & 9,257 & 9,542 & 9,542 & 10,000 & 11,000 & 9,984 & 10,500 & 8,788 & 8,788 & 10,000 \\
\hline & 4525 specialty drinks & 676 & 734 & 734 & 750 & 900 & 509 & 600 & 675 & 675 & 600 \\
\hline & 4526 mixed drinks & 868 & 688 & 688 & 600 & 500 & 922 & 600 & 634 & 644 & 600 \\
\hline & 4528 wine & - & - & - & - & & 18 & 50 & 7 & 7 & 50 \\
\hline & TOTAL REVENUE & 14,634 & 15,039 & 14,939 & 15,091 & 15,709 & 14,311 & 14,685 & 13,136 & 13,152 & 14,287 \\
\hline \multicolumn{2}{|l|}{WAGES} & & & & & & & & & & \\
\hline 30310001 & 6041 staff & 4,712 & 4,746 & 4,746 & 4,600 & 4,500 & 3,693 & 4,500 & 4,109 & 4,167 & 4,400 \\
\hline & & 4,712 & 4,746 & 4,746 & 4,600 & 4,500 & 3,693 & 4,500 & 4,109 & 4,167 & 4,400 \\
\hline \multicolumn{2}{|l|}{PAYROLL EXPENSES} & & & & & & & & & & \\
\hline 30310002 & 6101 social security expense & 292 & 294 & 294 & 285 & 279 & 229 & 279 & 255 & 258 & 273 \\
\hline & 6102 medicare expense & 68 & 69 & 69 & 67 & 65 & 54 & 65 & 60 & 61 & 64 \\
\hline & & 360 & 363 & 363 & 352 & 344 & 283 & 344 & 315 & 319 & 337 \\
\hline \multicolumn{2}{|l|}{MAINTENANCE} & & & & & & & & & & \\
\hline 30310006 & 6409 GOLF CARTS & - & 118 & 118 & 500 & 500 & 450 & 500 & 10 & 10 & 500 \\
\hline & & - & 118 & 118 & 500 & 500 & 450 & 500 & 10 & 10 & 500 \\
\hline \multicolumn{2}{|l|}{COST OF GOODS SOLD} & & & & & & & & & & \\
\hline \multirow[t]{11}{*}{30310008} & 6611 MUFFINS ETC & - & - & - & & & 0 & & 1 & 1 & \\
\hline & 6618 cookies, etc & 17 & 20 & 20 & 25 & 20 & 28 & 30 & 32 & 32 & 30 \\
\hline & 6622 chips & 52 & 45 & 45 & 60 & 60 & 90 & 75 & 62 & 62 & 70 \\
\hline & 6623 cold snacks & - & - & - & - & & 1 & & 1 & 1 & \\
\hline & 6624 candy & 124 & 106 & 106 & 100 & 130 & 116 & 115 & 101 & 101 & 120 \\
\hline & 6631 pop & 1,229 & 1,090 & 1,090 & 1,200 & 1,000 & 658 & 750 & 708 & 710 & 750 \\
\hline & 6634 beer & 2,450 & 2,079 & 2,079 & 2,300 & 2,250 & 2,178 & 2,250 & 1,922 & 1,922 & 2,200 \\
\hline & 6635 specialty drinks & 276 & 196 & 196 & 200 & 150 & 132 & 150 & 176 & 176 & 150 \\
\hline & 6636 mixed drinks & 230 & 187 & 187 & 200 & 200 & 265 & 200 & 147 & 148 & 175 \\
\hline & 6638 wine & 1 & - & - & - & & 6 & 25 & 2 & 2 & 20 \\
\hline & & 4,379 & 3,723 & 3,723 & 4,085 & 3,810 & 3,474 & 3,595 & 3,151 & 3,155 & 3,515 \\
\hline \multicolumn{2}{|l|}{MISCELLANEOUS} & & & & & & & & & & \\
\hline \multirow[t]{2}{*}{30310011} & 6852 sales tax & 1,259 & 1,316 & 1,316 & 1,320 & 1,450 & 1,258 & 1,200 & 1,006 & 1,150 & 1,110 \\
\hline & & 1,259 & 1,316 & 1,316 & 1,320 & 1,450 & 1,258 & 1,200 & 1,006 & 1,150 & 1,110 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline CONCESSIONS-CART & \begin{tabular}{l}
2010 \\
Actual
\end{tabular} & \begin{tabular}{l}
2011 \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2012
\] \\
Actual
\end{tabular} & \[
\begin{array}{r}
2013 \\
\text { Actual }
\end{array}
\] & \[
\begin{array}{r}
2014 \\
\text { Actual }
\end{array}
\] & \[
\begin{array}{r}
2015 \\
\text { Actual }
\end{array}
\] & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline total expenses & 10,710 & 10,266 & 10,266 & 10,857 & 10,604 & 9,157 & 10,139 & 8,591 & 8,801 & 9,862 \\
\hline total Revenue & 14,634 & 15,039 & 14,939 & 15,091 & 15,709 & 14,311 & 14,685 & 13,136 & 13,152 & 14,287 \\
\hline TOTAL EXPENSES & 10,710 & 10,266 & 10,266 & 10,857 & 10,604 & 9,157 & 10,139 & 8,591 & 8,801 & 9,862 \\
\hline NET INCOME(LOSS) & 3,924 & 4,773 & 4,673 & 4,234 & 5,105 & 5,154 & 4,546 & 4,545 & 4,351 & 4,425 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CONCESSIONS-SPORTS COMPLEX} & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2011 \\
Actual
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{array}{r}
2013 \\
\text { Actual }
\end{array}
\] & \[
\begin{gathered}
2014 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2015 \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2016
\] \\
Budget
\end{tabular} & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested \\
Budget
\end{tabular} \\
\hline \multicolumn{12}{|l|}{MATERIALS \& SUPPLIES} \\
\hline 30330007 & 6500 misc+ CONTRACTED 2015 & 787 & 406 & 126 & 200 & 150 & 174 & 400 & 573 & 573 & 500 \\
\hline & 6510 janitorial & 497 & 4 & 158 & 250 & 200 & 4 & 100 & & & \\
\hline & 6550 paper/plastic & 616 & 414 & 568 & 600 & 500 & 419 & 500 & 677 & 677 & 650 \\
\hline & 6551 cleaning - concessions & - & 6 & 17 & 25 & 50 & 57 & 100 & 20 & 20 & 100 \\
\hline & & 1,900 & 830 & 869 & 1,075 & 900 & 653 & 1,100 & 1,270 & 1,270 & 1,250 \\
\hline \multicolumn{12}{|l|}{COST OF GOODS SOLD} \\
\hline \(30 \quad 330008\) & 6610 breakfast sandwiches & 21 & 39 & 40 & 25 & 20 & 23 & 30 & 16 & 16 & 30 \\
\hline & 6610 donuts, etc. & & & & & & 61 & 70 & 56 & 60 & 70 \\
\hline & 6612 cold sandwiches & 96 & 555 & 109 & 135 & 80 & 100 & 110 & 95 & 95 & 125 \\
\hline & 6613 burgers & 917 & 1,053 & 908 & 950 & 1,000 & 790 & 700 & 1,088 & 1,092 & 900 \\
\hline & 6615 hot dogs,etc & 1,076 & 1,538 & 1,084 & 1,100 & 1,300 & 973 & 800 & 939 & 944 & 900 \\
\hline & 6616 chicken & & 42 & 45 & 75 & 150 & 38 & 50 & 90 & 90 & 100 \\
\hline & 6618 cookies, etc & 199 & 433 & 187 & 250 & 200 & 118 & 110 & 187 & 192 & 175 \\
\hline & 6619 pretzels & 1,028 & 848 & 762 & 750 & 750 & 500 & 500 & 457 & 464 & 500 \\
\hline & 6620 nachos & 850 & 615 & 379 & 400 & 300 & 215 & 300 & 270 & 272 & 300 \\
\hline & 6621 popcorn & 131 & 288 & 944 & 800 & 500 & 199 & 300 & 182 & 300 & 300 \\
\hline & 6622 chips & 415 & 364 & 285 & 200 & 300 & 408 & 400 & 502 & 515 & 500 \\
\hline & 6623 cold snacks & 321 & 328 & 194 & 100 & 100 & 128 & 150 & 86 & 87 & 100 \\
\hline & 6624 candy & 1,949 & 811 & 1,183 & 1,100 & 1,100 & 1,032 & 1,000 & 1,009 & 1,020 & 1,100 \\
\hline & 6626 ice cream & 985 & 591 & 131 & 300 & 250 & 207 & 250 & 415 & 415 & 400 \\
\hline & 6629 condiments & 195 & 204 & 194 & 200 & 200 & 140 & 200 & 98 & 98 & 200 \\
\hline & 6630 fountain drinks & 1,147 & 495 & 566 & 700 & 700 & 1,356 & 1,400 & & 1,400 & 1,400 \\
\hline & 6631 pop & 5,212 & 669 & 3,876 & 4,000 & 3,500 & 3,244 & 3,500 & 2,645 & 2,678 & 4,000 \\
\hline & 6632 hot drinks & 109 & 137 & 18 & 100 & 50 & - & 200 & 65 & 65 & 200 \\
\hline & 6633 juice boxes & 23 & 35 & 22 & 25 & 15 & 6 & 25 & 11 & 11 & 25 \\
\hline & & 15,363 & 9,519 & 11,157 & 11,335 & 10,615 & 9,538 & 10,095 & 8,213 & 9,814 & 11,325 \\
\hline \multicolumn{12}{|l|}{UTILITIES} \\
\hline \(30 \quad 330009\) & 6702 electricity & 1,713 & 1,415 & 1,035 & 1,000 & 1,000 & 1,434 & 1,400 & 811 & 1,200 & 1,200 \\
\hline & & 1,713 & 1,415 & 1,035 & 1,000 & 1,000 & 1,434 & 1,400 & 811 & 1,200 & 1,200 \\
\hline \multicolumn{12}{|l|}{MISCELLANEOUS} \\
\hline \multirow[t]{6}{*}{30330011} & 6852 sales tax & 2,115 & 2,643 & 2,389 & 2,760 & 2,650 & 2,472 & 2,450 & 3,132 & 3,220 & 2,700 \\
\hline & & 2,115 & 2,643 & 2,389 & 2,760 & 2,650 & 2,472 & 2,450 & 3,132 & 3,220 & 2,700 \\
\hline & total expenses & 25,996 & 20,684 & 20,738 & 21,813 & 21,536 & 22,776 & 23,281 & 22,332 & 24,682 & 25,962 \\
\hline & TOTAL REVENUE & 24,754 & 29,927 & 28,514 & 28,957 & 28,434 & 28,124 & 28,274 & 35,625 & 35,905 & 34,652 \\
\hline & TOTAL EXPENSES & 25,996 & 20,684 & 20,738 & 21,813 & 21,536 & 22,776 & 23,281 & 22,332 & 24,682 & 25,962 \\
\hline & NET INCOME(LOSS) & \((1,242)\) & 9,243 & 7,776 & 7,144 & 6,898 & 5,348 & 4,993 & 13,293 & 11,223 & 8,690 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CONCESSIONS-POOL} & \[
\begin{gathered}
2010 \\
\text { Actual }
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\end{tabular} \\
\hline & 6551 cleaning - concessions & - & 15 & 154 & 150 & 100 & 21 & 50 & 19 & 19 & 50 \\
\hline & & 180 & 503 & 638 & 550 & 500 & 179 & 250 & 114 & 114 & 225 \\
\hline \multicolumn{12}{|l|}{COST OF GOODS SOLD} \\
\hline \(30 \quad 340008\) & 6613 burgers & 93 & 89 & 55 & 50 & 50 & - & & & & \\
\hline & 6614 pizza & 120 & 18 & - & & & - & & & & \\
\hline & 6611 MUFFINS ETC & & & & & & 9 & 10 & 3 & 3 & 10 \\
\hline & 6615 hot dogs, etc & 130 & 243 & 340 & 350 & 350 & 144 & 125 & 157 & 157 & 150 \\
\hline & 6618 cookies, etc & 32 & 44 & 103 & 75 & 100 & 70 & 75 & 38 & 38 & 75 \\
\hline & 6619 pretzels & 502 & 486 & 788 & 800 & 700 & 258 & 300 & 366 & 366 & 400 \\
\hline & 6620 nachos & 110 & 459 & 592 & 600 & 500 & 237 & 300 & 271 & 271 & 300 \\
\hline & 6621 popcorn & (17) & 57 & 178 & 150 & 150 & 77 & 100 & 44 & 44 & 75 \\
\hline & 6622 chips & 34 & - & 63 & 125 & 125 & 78 & 75 & 81 & 81 & 75 \\
\hline & 6623 cold snacks & 41 & 27 & 51 & 50 & 25 & 8 & 15 & 7 & 7 & 10 \\
\hline & 6624 candy & 255 & 651 & 1,283 & 950 & 900 & 500 & 650 & 622 & 622 & 700 \\
\hline & 6625 monkey bags & 8 & - & 16 & - & & - & & & & \\
\hline & 6626 ice cream & 523 & 519 & 589 & 450 & 450 & 313 & 400 & 276 & 276 & 400 \\
\hline & 6629 condiments & 15 & - & 27 & 50 & 50 & 4 & 50 & & & 50 \\
\hline & 6630 fountain drinks & 476 & 225 & 793 & 800 & 500 & 86 & 200 & 300 & & 300 \\
\hline & 6631 pop & - & 50 & 327 & 350 & 350 & 106 & 150 & 134 & 134 & 125 \\
\hline & 6633 juice boxes & 23 & 11 & 40 & 15 & 25 & 4 & 20 & 1 & 1 & \\
\hline & 6637 smoothies & - & 111 & 367 & 300 & 100 & - & & & & \\
\hline & & 2,345 & 2,990 & 5,612 & 5,115 & 4,375 & 1,894 & 2,470 & 2,298 & 1,998 & 2,670 \\
\hline \multicolumn{12}{|l|}{MISCELLANEOUS} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\(\begin{array}{lll}30 & 34 & 0011\end{array}\)}} & 1,002 & 1,112 & 1,064 & 1,165 & 1,100 & 560 & 600 & 730 & 730 & 600 \\
\hline & & 1,002 & 1,112 & 1,064 & 1,165 & 1,100 & 560 & 600 & 730 & 730 & 600 \\
\hline \multicolumn{2}{|r|}{total expenses} & 8,320 & 9,025 & 12,016 & 11,711 & 10,581 & 5,718 & 6,835 & 6,553 & 6,253 & 7,131 \\
\hline & TOTAL REVENUE & 11,618 & 12,725 & 12,042 & 12,147 & 11,497 & 6,434 & 7,194 & 8,267 & 8,267 & 8,021 \\
\hline & TOTAL EXPENSES & 8,320 & 9,025 & 12,016 & 11,711 & 10,581 & 5,718 & 6,835 & 6,553 & 6,253 & 7,131 \\
\hline & NET INCOME(LOSS) & 3,298 & 3,700 & 26 & 436 & 916 & 715 & 359 & 1,714 & 2,014 & 890 \\
\hline
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{CONCESSIONS-CATERING} & 2010 Actual & 2011 Actual & 2012 Actual & 2013 Actual & 2014 Actual & 2015 Actual & \[
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\hline 30350000 & 3022 transfers from other funds & \multirow[t]{3}{*}{9} & \multirow[t]{3}{*}{59} & \multirow[t]{3}{*}{63} & \multirow[t]{3}{*}{60} & \multirow[t]{3}{*}{56} & 53 & \multirow[t]{3}{*}{114} & 82 & 107 & 115 \\
\hline & 3090 CASH OVER/SHORT & & & & & & 23 & & (2) & (2) & \\
\hline & 4359 SALES TAX COLLECTED & & & & & & 683 & & 552 & 800 & 750 \\
\hline & 4530 food & 8,237 & 11,187 & 11,762 & 11,000 & 10,000 & 4,880 & 6,000 & 6,184 & 7,600 & 7,500 \\
\hline & 4531 bar & 5,115 & 2,704 & 2,570 & 3,000 & 4,000 & 6,382 & 8,000 & 4,020 & 6,000 & 6,000 \\
\hline & 4532 room rental/bartendar & 3,529 & 3,510 & 4,956 & 4,000 & 5,500 & 8,805 & 9,000 & 4,320 & 5,000 & 7,000 \\
\hline & total revenue & 16,890 & 17,460 & 19,351 & 18,060 & 19,556 & 20,826 & 23,114 & 15,157 & 19,505 & 21,365 \\
\hline \multicolumn{12}{|l|}{WAGES} \\
\hline \multicolumn{2}{|l|}{303500016041 staff} & 110 & 672 & 762 & 800 & 750 & 668 & 1,000 & 1,073 & 1,400 & 1,500 \\
\hline & & 110 & 672 & 762 & 800 & 750 & 668 & 1,000 & 1,073 & 1,400 & 1,500 \\
\hline \multicolumn{12}{|l|}{PAYROLL EXPENSES} \\
\hline \multirow[t]{3}{*}{30350002} & 6101 social security expense & 7 & 42 & 47 & 50 & 47 & 41 & 62 & 67 & 87 & 93 \\
\hline & \multirow[t]{2}{*}{6102 medicare expense} & 2 & 10 & 11 & 12 & 11 & 10 & 15 & 16 & 20 & 22 \\
\hline & & 9 & 52 & 58 & 62 & 58 & 51 & 77 & 82 & 107 & 115 \\
\hline \multicolumn{12}{|l|}{MATERIALS \& SUPPLIES} \\
\hline \multirow[t]{3}{*}{30350007} & 6500 misc & - & 390 & 469 & 400 & 500 & (13) & 500 & 10 & 50 & 50 \\
\hline & \multirow[t]{2}{*}{6550 paper/plastic} & - & - & - & & & 31 & & 51 & 50 & 50 \\
\hline & & - & 390 & 469 & 400 & 500 & 18 & 500 & 61 & 100 & 100 \\
\hline \multicolumn{12}{|l|}{COST OF GOODS SOLD} \\
\hline \multirow[t]{2}{*}{30350008} & \multirow[t]{2}{*}{6640 catering costs} & 4,579 & 4,409 & 5,351 & 5,000 & 3,500 & 3,500 & 4,600 & 3,636 & 6,000 & 6,000 \\
\hline & & 4,579 & 4,409 & 5,351 & 5,000 & 3,500 & 3,500 & 4,600 & 3,636 & 6,000 & 6,000 \\
\hline \multicolumn{12}{|l|}{MISCELLANEOUS} \\
\hline \multirow[t]{10}{*}{\[
\begin{array}{lll}
30 & 35 & 0011
\end{array}
\]} & \multirow[t]{2}{*}{6852 sales tax} & 1,144 & 1,344 & 1,263 & 1,375 & 1,375 & 1,058 & 1,300 & 878 & 1,150 & 1,125 \\
\hline & & 1,144 & 1,344 & 1,263 & 1,375 & 1,375 & 1,058 & 1,300 & 878 & 1,150 & 1,125 \\
\hline & total expenses & 5,842 & 6,867 & 7,903 & 7,637 & 6,183 & 5,295 & 7,477 & 5,730 & 8,757 & 8,840 \\
\hline & total revenue & 16,890 & 17,460 & 19,351 & 18,060 & 19,556 & 20,826 & 23,114 & 15,157 & 19,505 & 21,365 \\
\hline & TOTAL EXPENSES & 5,842 & 6,867 & 7,903 & 7,637 & 6,183 & 5,295 & 7,477 & 5,730 & 8,757 & 8,840 \\
\hline & \multirow[t]{5}{*}{NET INCOME(LOSS)} & 11,048 & 10,593 & 11,448 & 10,423 & 13,373 & 15,531 & 15,637 & 9,427 & 10,748 & 12,525 \\
\hline & & & & & & & & 146,157 & 145,604 & 157,152 & 156,390 \\
\hline & & 121,813 & 139,895 & 145,388 & 140,672 & 143,687 & 145,729 & 136,237 & 129,846 & 144,781 & 141,510 \\
\hline & & 126,544 & 125,564 & 129,770 & 127,589 & 131,915 & 145,815 & 9,920 & 15,758 & 12,371 & 14,880 \\
\hline & & \((4,731)\) & 14,331 & 15,618 & 13,083 & 11,772 & (86) & & & & \\
\hline
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{DEVELOPER CONTRIBUTIONS} & \[
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\hline \multicolumn{13}{|l|}{Revenues} \\
\hline \multirow[t]{3}{*}{32100000} & 3007 & interest & & 4 & 6 & & & 37.34 & & 12 & & \\
\hline & 3015 & developer contributions & & 11,812 & 17,587 & 42,640 & 28,181 & 50,027 & 45,000 & 22,915 & 22,915 & 40000 \\
\hline & & & & 11,816 & 17,593 & 42,640 & 28,181 & 50,064 & 45,000 & 22,927 & 22,915 & 40,000 \\
\hline \multicolumn{13}{|l|}{MISCELLANEOUS} \\
\hline \multirow[t]{6}{*}{\(\begin{array}{rr}32 \quad 10 \quad 0011 \\ & 0007\end{array}\)} & & operating transfer to to capital & & & & & & & 55,000 & & 55,000 & 0 \\
\hline & 6500 & misc expenses & & & & & & & & & & 100000 \\
\hline & & & & & & - & - & - & & & & \\
\hline & & total revenue & & & & 42,640 & 28,181 & 50,064 & 45,000 & 22,927 & 22,915 & 40,000 \\
\hline & & TOTAL EXPENSES & & & & - & - & - & 55,000 & - & 55,000 & 100,000 \\
\hline & & NET INCOME(LOSS) & & & & 42,640 & 28,181 & 50,064 & \((10,000)\) & 22,927 & \((32,085)\) & \((60,000)\) \\
\hline
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{GOLF} & \[
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Requested Budget
\end{tabular} \\
\hline \multirow[t]{5}{*}{\(50 \quad 400000\)} & 3022 transfers from other accounts plus 11000 from rec fund for loss & 23,447 & 193,497 & 159,806 & 162,542 & 17,653 & 68,723 & 14,685 & 17,904 & 17,625 & 25,767 \\
\hline & 3010 donation & & & & & & 102 & & 227 & 242 & 300 \\
\hline & 3028 miscellaneous & & & 1,685 & 501 & & & & & & \\
\hline & 3040 contributed asset & & 40,540 & 30,973 & & & & & & & \\
\hline & 3090 cash over/short & & & & 4 & & (76) & & 4 & - & \\
\hline & 3080 administration fee & & & 125 & 75 & & & & & & \\
\hline & & 23,447 & 234,037 & 192,589 & 163,122 & 17,653 & 68,750 & 14,685 & 18,135 & 17,867 & 26,067 \\
\hline \multicolumn{2}{|l|}{DAILY GREENS FEES, RESIDENT} & & & & & & & & & & \\
\hline 50400300 & 4300 weekday 18 hole before 2 & 7,797 & 6,666 & 9,989 & 9,702 & 9,000 & 7,173 & 9,000 & 8,039 & 8,039 & 11,000 \\
\hline & 4301 weekday 18 hole after 2 & 1,953 & 16,840 & 4,684 & 3,744 & 4,000 & 1,470 & 4,500 & 1,848 & 3,412 & 4,000 \\
\hline & 4302 weekday 9 hole before 6 & 11,057 & 15,680 & 15,758 & 12,017 & 11,900 & 9,255 & 16,300 & 10,088 & 10,131 & 14,000 \\
\hline & 4303 weekday 9 hole after 6 & 4,455 & 3,520 & 3,520 & 4,136 & 4,430 & 33 & 5,000 & 11 & 77 & 5,000 \\
\hline & 4304 weekend 18 hole before 2 & 16,103 & 17,318 & 23,270 & 18,004 & 17,000 & 13,140 & 18,500 & 18,447 & 18,915 & 19,000 \\
\hline & 4305 weekend 18 hole after 2 & 8,784 & 3,190 & 3,703 & 3,869 & 3,920 & 2,509 & 5,000 & 3,290 & 5,769 & 5,500 \\
\hline & 4306 weekend 9 hole before 6 & 12,255 & 13,791 & 12,427 & 11,320 & 13,900 & 9,593 & 14,500 & 12,340 & 12,985 & 14,500 \\
\hline & 4307 weekend 9 hole after 6 & 5,300 & 820 & 1,020 & 2,238 & 1,350 & 973 & 3,000 & 1,040 & 1,568 & 6,000 \\
\hline & 4308 off season green fees & - & 5,908 & 20,020 & 19,453 & 19,790 & 13 & - & 12,730 & 12,730 & 14,000 \\
\hline & 4309 outing greens fees & - & 100 & 19,500 & 22,100 & 22,660 & 23,678 & 27,000 & 22,385 & 24,345 & 23,500 \\
\hline & 4318 walking 18 holes & - & 3,888 & 5,670 & 3,915 & 3,900 & 4,947 & 9,500 & 7,769 & 9,554 & 9,500 \\
\hline & 4319 walking 9 holes & - & 3,591 & 5,823 & 5,108 & 5,150 & 9,345 & 9,500 & 10,535 & 12,055 & 13,000 \\
\hline & & 67,704 & 91,312 & 125,384 & 115,606 & 117,000 & 82,129 & 121,800 & 108,521 & 119,579 & 139,000 \\
\hline \multicolumn{2}{|l|}{DAILY GREENS FEES, NONRESIDENT} & & & & & & & & & & \\
\hline 50400301 & 4300 weekday 18 hole before 2 & 4,185 & 6,673 & 5,902 & 16,346 & 17,500 & 30,940 & 31,000 & 8,641 & 8,883 & 12,500 \\
\hline & 4301 weekday 18 hole after 2 & 31,002 & 8,142 & 3,927 & 714 & 5,600 & 3,245 & 5,500 & 5,646 & 7,107 & 7,000 \\
\hline & 4302 weekday 9 hole before 6 & 3,556 & 2,870 & 2,205 & 1,440 & 2,800 & 286 & 2,200 & 209 & 239 & 2,200 \\
\hline & 4303 weekday 9 hole after 6 & 15,812 & 210 & 270 & 380 & 800 & 418 & 400 & 1,561 & 2,007 & 1,600 \\
\hline & 4304 weekend 18 hole before 2 & 9,184 & 7,848 & 5,858 & 16,182 & 15,900 & 28,887 & 27,500 & 14,644 & 15,294 & 17,500 \\
\hline & 4305 weekend 18 hole after 2 & 3,755 & 4,920 & 3,350 & 1,160 & 1,500 & 6,428 & 7,000 & 5,639 & 6,241 & 6,000 \\
\hline & 4306 weekend 9 hole before 6 & 4,215 & 2,009 & 1,496 & 2,737 & 1,860 & 169 & 200 & 63 & 82 & 500 \\
\hline & 4307 weekend 9 hole after 6 & 2,005 & 550 & 130 & 439 & 600 & 1,415 & 1,500 & 548 & 1,350 & 2,500 \\
\hline & 4318 walking 18 holes & - & 8,040 & 6,360 & 8,786 & 4,900 & 2,417 & 3,500 & 532 & 532 & 600 \\
\hline & 4319 walking 9 holes & - & 5,830 & 8,610 & 4,094 & 5,320 & 8,193 & 8,000 & 4,476 & 7,576 & 5,000 \\
\hline & & 73,714 & 47,092 & 38,108 & 52,278 & 56,780 & 82,397 & 86,800 & 41,958 & 49,310 & 55,400 \\
\hline \multicolumn{2}{|l|}{} & & & & & & & & & & \\
\hline \multicolumn{2}{|l|}{GOLF EVENTS \& MISC
\(50 \quad 40 \quad 0305 \quad 4310\) LEAGUE RATE} & 10,660 & 9,812 & 10,738 & 8,086 & 8,000 & 7,833 & 8,000 & 17,412 & 17,693 & 17,500 \\
\hline \multirow{3}{*}{50400305} & 4312 HANDICAP SERVICE & 1,377 & 1,332 & 2,486 & 2,068 & 2,200 & 1,628 & 1,800 & 1,276 & 1,298 & 1,350 \\
\hline & 4313 PERMANENT TEE TIMES & 4,125 & 3,165 & 3,150 & 3,450 & 3,500 & 2,775 & 2,800 & 2,700 & 2,700 & 2,800 \\
\hline & 4314 LOCKER RENTAL & 550 & 650 & 700 & 600 & 600 & 125 & 300 & 175 & 175 & 200 \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{4319 LEAGUES}} & 3,405 & 3,205 & 2,950 & 3,120 & 3,400 & 2,530 & 3,000 & 2,365 & 2,365 & 2,400 \\
\hline & & 20,117 & 18,164 & 20,024 & 17,324 & 17,700 & 14,891 & 15,900 & 23,928 & 24,231 & 24,250 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{3}{*}{GOLF LESSONS
4317 PRIVATE LESSONS}} & & & & & & & & & & \\
\hline & & 3,035 & 2,320 & 1,910 & 1,365 & 1,500 & 1,025 & 1,000 & 45 & 45 & \\
\hline & & 17,795 & 14,661 & 6,650 & 3,775 & 1,500 & 1,025 & 1,000 & 45 & 45 & - \\
\hline
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\(2011 \quad 2012\)
\(2013 \quad 2014\)
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2017 Requested EXPENSES

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{GOLF}} & \begin{tabular}{l}
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2017 \\
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\hline & & 8,196 & 7,830 & 9,066 & 12,787 & 11,500 & 10,292 & 7,000 & 7,175 & 7,990 & 7,500 \\
\hline \multicolumn{12}{|l|}{COST OF GOODS SOLD} \\
\hline 50400008 & 6600 golf balls & 10,660 & 11,844 & 16,659 & 13,130 & 9,000 & 11,502 & 9,000 & 10,362 & 13,296 & 10,500 \\
\hline & 6601 clothing & 9,043 & 10,210 & 20,149 & 7,357 & 7,500 & 7,551 & 7,500 & 6,192 & 6,943 & 4,000 \\
\hline & 6602 clubs & 22,133 & 18,533 & 21,429 & 9,764 & 8,000 & 10,942 & 8,000 & 9,550 & 10,414 & 8,500 \\
\hline & 6603 club repair supplies & 1,504 & 3,258 & 4,080 & 2,110 & 2,000 & 1,748 & 2,000 & 1,447 & 1,666 & 2,000 \\
\hline & 6604 golf bags & 2,348 & 2,616 & 5,306 & 1,212 & 1,100 & 2,323 & 1,100 & 1,391 & 1,391 & 1,400 \\
\hline & 6605 shoes & 2,333 & 2,857 & 8,263 & 1,828 & 1,700 & 1,914 & 1,700 & 2,958 & 3,678 & 2,000 \\
\hline & 6606 miscellaneous golf & 4,168 & 7,626 & 4,030 & 2,380 & 1,600 & 1,760 & 1,600 & 1,393 & 1,489 & 1,500 \\
\hline & & 52,189 & 56,944 & 79,916 & 37,781 & 30,900 & 37,739 & 30,900 & 33,293 & 38,877 & 29,900 \\
\hline \multicolumn{12}{|l|}{utilities} \\
\hline \(50 \quad 400009\) & 6700 phone & 1,096 & 1,106 & 1,147 & 956 & 1,100 & 934 & 1,100 & 784 & 1,052 & 1,100 \\
\hline & 6701 cell & 1,550 & 1,159 & 362 & 315 & 450 & 300 & 300 & 225 & 300 & 300 \\
\hline & 6702 electricity & 10,206 & 11,518 & 6,029 & 5,776 & 5,000 & 9,961 & 9,000 & 7,024 & 9,000 & 8,500 \\
\hline & 6703 gas & 901 & 973 & 376 & 414 & 500 & 337 & 550 & 245 & 500 & 550 \\
\hline & 6705 cable & 480 & 465 & 522 & 494 & 500 & 653 & 600 & 392 & 600 & 600 \\
\hline & & 14,233 & 15,221 & 8,436 & 7,954 & 7,550 & 12,186 & 11,550 & 8,671 & 11,452 & 11,050 \\
\hline \multicolumn{12}{|l|}{insurance} \\
\hline \multirow[t]{2}{*}{\(50 \quad 400010\)} & 6801 health ins premiums & 27,522 & 30,132 & 27,340 & 21,327 & 18,888 & 24,934 & 25,230 & 17,188 & 25,539 & 25,539 \\
\hline & 6805 wellness threshold reduction & & & & & 3,512 & & & & & \\
\hline & & 27,522 & 30,132 & 27,340 & 21,327 & 25,578 & 24,934 & 25,230 & 17,188 & 25,539 & 25,539 \\
\hline \multicolumn{12}{|l|}{miscellaneous} \\
\hline \(50 \quad 400011\) & 6852 sales tax & 4,836 & 4,535 & 5,999 & 3,642 & 3,700 & 3,644 & 3,261 & 2,873 & 3,500 & 3,700 \\
\hline \multicolumn{12}{|l|}{depreciations} \\
\hline \(50 \quad 400025\) & 8000 depreciation & & & & & & & & & & \\
\hline & total expenses & 305,281 & 313,722 & 325,743 & 242,665 & 245,640 & 268,328 & 232,152 & 197,032 & 246,402 & 228,848 \\
\hline
\end{tabular}

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\hline \multicolumn{2}{|l|}{GOLF - MAINTENANCE} & \[
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\] & 2016 Budget & 9/30/2016 & \begin{tabular}{l}
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Projected
\end{tabular} & Requested Budget \\
\hline & 6512 tools & 966 & 512 & 58 & - & 50 & - & 50 & & & 100 \\
\hline & 6513 first aid & 74 & 19 & - & 14 & & 2 & & & & \\
\hline & 6514 safety & - & 70 & - & 22 & 100 & 241 & 100 & 20 & 20 & 100 \\
\hline & 6515 gas/oil & 9,686 & 14,775 & 14,805 & 13,257 & 15,000 & 8,543 & 10,000 & 5,625 & 7,000 & 8,500 \\
\hline & 6517 GOLF COURSE ACCESSORIES & 826 & 1,070 & 1,594 & 907 & 1,000 & 1,484 & 1,000 & 2,155 & 2,155 & 1,000 \\
\hline & & 58,929 & 60,694 & 52,868 & 46,716 & 53,700 & 39,584 & 44,650 & 38,878 & 43,595 & 43,250 \\
\hline \multicolumn{12}{|l|}{utilities} \\
\hline 50410009 & 6700 phone & 2,134 & 2,342 & 2,169 & 2,454 & 2,500 & 1,090 & 1,200 & 549 & 840 & 800 \\
\hline & 6701 cell & 931 & 662 & 609 & 419 & 990 & 885 & 960 & 720 & 960 & 960 \\
\hline & 6702 electricity & 5,504 & 4,066 & 6,205 & 4,251 & 4,200 & 12,093 & 12,000 & 8,511 & 12,500 & 12,000 \\
\hline & 6703 gas & 4,469 & 4,122 & 3,532 & 5,129 & 4,200 & 4,145 & 6,000 & 2,870 & 5,000 & 5,000 \\
\hline & 6704 water/sewer & - & - & - & - & & - & & & & \\
\hline & & 13,038 & 11,192 & 12,515 & 12,253 & 11,890 & 18,213 & 20,160 & 12,650 & 19,300 & 18,760 \\
\hline \multicolumn{12}{|l|}{insurance} \\
\hline \multirow[t]{6}{*}{\(50 \quad 410010\)} & 6801 health ins premiums 6805 wellness threshold reduction & 52,746 & 57,759 & 44,563 & 38,377 & \[
\begin{array}{r}
34,308 \\
6,380 \\
\hline
\end{array}
\] & 46,815 & 46,815 & 31,675 & 47,083 & 47,500 \\
\hline & & 55,306 & 57,759 & 49,523 & 41,677 & 47,680 & 46,815 & 46,815 & 31,675 & 47,083 & 47,500 \\
\hline & total expenses & 362,871 & 365,349 & 293,437 & 269,370 & 286,674 & 280,302 & 296,916 & 225,069 & 290,674 & 300,994 \\
\hline & TOTAL GOLF REVENUE & 549,428 & 726,501 & 748,894 & 657,398 & 529,799 & 519,125 & 529,513 & 452,786 & 490,760 & 529,866 \\
\hline & TOTAL GOLF EXPENSES & 668,152 & 679,071 & 619,180 & 512,035 & 532,314 & 548,630 & 529,068 & 422,101 & 537,077 & 529,843 \\
\hline & NET INCOME(LOSS) & \((118,724)\) & 47,430 & 129,714 & 145,363 & \((2,515)\) & \((29,505)\) & 445 & 30,685 & \((46,316)\) & 23 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
2010 & 2011 & 201 \\
Actual & Actual & Actu
\end{tabular}

2013 \(\begin{array}{lr}\text { Actual } & 2014 \\ \text { Actual }\end{array}\)

2015 Actual


9/30/2016

REVENUE
MISC

\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{HALF SEASON} \\
\hline \multicolumn{5}{|c|}{RESIDENT} \\
\hline \multirow[t]{3}{*}{51} & 80 & 0407 & 4410 & youth 4-17 \\
\hline & & & 4411 & adult 18-64 \\
\hline & & & & enior 65 \\
\hline
\end{tabular}

4412 senior 65
4413 family
\[
\begin{array}{cccccc}
145 & 145 & - & - & - & - \\
136 & 68 & - & - & - & - \\
(26) & - & - & - & - & - \\
828 & 1,407 & 170 & 112 & - & 48 \\
\hline
\end{array}
\]
\[
18
\]
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)

NON-RESIDENT
518004084410 youth 4-17
4411 adult 18-64
POOL \begin{tabular}{l}
4412 senior 65+ \\
4413 family
\end{tabular}
\begin{tabular}{cccccccc}
2010 & 2011 & 2012 & 2013 & 2014 & 2015 & 2016 & 2017 \\
Actual & Actual & Actual & Actual & Actual & Actual & Budget & \(9 / 30 / 2016\)
\end{tabular} \begin{tabular}{c}
2016 \\
- \\
364
\end{tabular}
MISCELLANEOUS
\(\begin{array}{llll}51 & 80 & 0409 & 4420 \\ \text { floating theatre }\end{array}\)
4421 middle school pool party
4422 pool rental
4423 locker rental
4424 replacement ids
4425 misc
4427 oscar

TOTAL REVENUE
364
364
-
754
780
52
30
-
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline POOL & \multirow[t]{2}{*}{0025} & & & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2011 \\
Actual
\end{tabular} & \[
\begin{array}{r}
2012 \\
\text { Actual }
\end{array}
\] & \[
\begin{array}{r}
2013 \\
\text { Actual }
\end{array}
\] & \[
\begin{array}{r}
2014 \\
\text { Actual }
\end{array}
\] & \[
\begin{array}{r}
2015 \\
\text { Actual }
\end{array}
\] & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline 5180 & & 8000 & depreciation & & & & & & 14,883 & & & & \\
\hline & & & total expenses & 68,756 & 54,051 & 54,379 & 48,265 & 44,430 & 59,914 & 52,983 & 48,201 & 48,986 & 54,846 \\
\hline & & & total revenue & 68,033 & 83,068 & 82,140 & 65,865 & 58,199 & 88,050 & 76,175 & 44,306 & 46,991 & 76,821 \\
\hline & & & TOTAL EXPENSES & 68,756 & 54,051 & 54,379 & 48,265 & 44,430 & 59,914 & 52,983 & 48,201 & 48,986 & 54,846 \\
\hline & & & NET INCOME(LOSS) & (723) & 29,017 & 27,761 & 17,600 & 13,769 & 28,136 & 23,192 & \((3,895)\) & \((1,995)\) & 21,975 \\
\hline
\end{tabular}



PROFESSIONAL SERVICES
518200036129 american red cross fees
ADMINISTRATIVE EXPENSES
\(\begin{array}{lll}51 & 82 \quad 0004 \quad 6216 \text { program supplies/expenses }\end{array}\) 6218 refunds
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline - & 143 & 16 & 81 & 100 & 20 & & 80 & 80 & \multirow[t]{2}{*}{100} \\
\hline 109 & 60 & 382 & 368 & - & 98 & & 255 & 255 & \\
\hline 109 & 203 & 398 & 449 & 100 & 118 & & 335 & 335 & 100 \\
\hline 12,803 & 6,258 & 7,607 & 8,662 & 8,201 & 7,656 & 7,859 & 6,694 & 6,694 & 6,882 \\
\hline 12,552 & 10,062 & 11,929 & 15,142 & 14,235 & 10,516 & 12,001 & 12,594 & 12,594 & 13,262 \\
\hline 12,803 & 6,258 & 7,607 & 8,662 & 8,201 & 7,656 & 7,859 & 6,694 & 6,694 & 6,882 \\
\hline (251) & 3,804 & 4,322 & 6,480 & 6,034 & 2,859 & 4,142 & 5,900 & 5,900 & 6,380 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{POOL-LESSONS} & & 2010 Actual & 2011 Actual & 2012 Actual & 2013 Actual & 2014 Actual & 2015 Actual & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \begin{tabular}{l}
2016 \\
Projected
\end{tabular} & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline & TOTAL FUND REVENUE & 80,585 & 93,130 & 94,069 & 81,007 & 72,434 & 98,566 & 88,176 & 56,900 & 59,584 & 90,082 \\
\hline & TOTAL FUND EXPENSES & 116,776 & 92,672 & 90,240 & 85,527 & 78,031 & 112,757 & 88,042 & 80,536 & 86,358 & 90,077 \\
\hline & FUND NET INCOME(LOSS) & \((36,191)\) & 458 & 3,829 & \((4,519)\) & \((5,597)\) & \((14,191)\) & 134 & \((23,636)\) & \((26,774)\) & 5 \\
\hline
\end{tabular}
Revenues
\(60 \quad 10 \quad 0000 \quad 3001\) real estate taxes current
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
\[
2011
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2012
\] \\
Actual
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2014 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2015 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \[
\begin{gathered}
2016 \\
\text { Projected }
\end{gathered}
\] & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline 526,913 & 543,262 & 549,799 & 565,000 & 577,000 & \[
\begin{array}{r}
586,513 \\
41.65
\end{array}
\] & 590,000 & \[
\begin{array}{r}
574,801 \\
2
\end{array}
\] & 594,774 & 594,000 \\
\hline 526,913 & 543,262 & 549,799 & 565,000 & 577,000 & 586,555 & 590,000 & 574,803 & 594,774 & 594,000 \\
\hline \[
\begin{array}{r}
85,255 \\
438,405 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
54,913 \\
482,890 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
51,376 \\
494,490 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
44,703 \\
517,540
\end{array}
\] & \[
\begin{array}{r}
43,680 \\
528,120 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
40,710 \\
539,665
\end{array}
\] & \[
\begin{array}{r}
38,490 \\
546,530 \\
\hline
\end{array}
\] & 16,869 & \[
\begin{array}{r}
38,490 \\
546,530 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
40,813 \\
550,630 \\
\hline
\end{array}
\] \\
\hline 523,660 & 537,803 & 545,866 & 562,243 & 571,800 & 580,375 & 585,020 & 16,869 & 585,020 & 591,443 \\
\hline 526,913 & 543,262 & 549,799 & 565,000 & 577,000 & 586,555 & 590,000 & 574,803 & 594,774 & 594,000 \\
\hline 523,660 & 537,803 & 545,866 & 562,243 & 571,800 & 580,375 & 585,020 & 16,869 & 585,020 & 591,443 \\
\hline 3,253 & 5,459 & 3,933 & 2,757 & 5,200 & 6,180 & 4,980 & 557,934 & 9,754 & 2,558 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{CAPITAL} & & \[
2010
\]
Actual & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \[
2012
\]
Actual & \[
\begin{gathered}
2013 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{array}{r}
2014 \\
\text { Actual }
\end{array}
\] & \[
2015
\]
Actual & \[
\begin{gathered}
2016 \\
\text { Budget }
\end{gathered}
\] & 9/30/2016 & \[
\begin{gathered}
2016 \\
\text { Projected }
\end{gathered}
\] & \begin{tabular}{l}
2017 \\
Requested Budget
\end{tabular} \\
\hline & total revenue & 556,213 & 458,849 & 458,731 & 462,000 & 472,680 & 2,161,558 & 577,900 & 38,350 & 578,437 & 490,000 \\
\hline & TOTAL EXPENSES & 1,013,543 & 392,771 & 411,091 & 594,765 & 662,200 & 2,187,683 & 608,303 & 309,904 & 590,727 & 641,775 \\
\hline & NET INCOME(LOSS) & \((457,330)\) & 66,078 & 47,640 & \((132,765)\) & \((189,520)\) & \((26,124)\) & \((30,403)\) & \((271,555)\) & \((12,290)\) & \((151,775)\) \\
\hline
\end{tabular}
\begin{tabular}{cccc}
2010 & 2011 & 2012 & 20 \\
Actual & Actual & Actual & Act
\end{tabular}

\section*{Revenues}
\(71 \quad 100000 \quad 3030\) Bonds proceeds
3010 donations
3011 grant income
3028 miscellaneous
3022 OPERATING TRANSFER IN
corporate fund 545,000
recreation fund 110,000
special recreation fund 0
donations fund 300,000
3007 interes

\section*{EXPENSES}

PROFESSIONAL SERVICES
\(\begin{array}{lll}71 & 10 & 0003 \\ 6125 & \text { misc consultants }\end{array}\)
6131 preconstruction/campus
6132 general conditions/campus
6133 construction prof fees

\section*{ADMINISTRATIVE EXPENSE}

711000046203 printing \& publication
6210 licenses, etc
6214 public relations

CONTRACTED SERVICES
\(71 \quad 10 \quad 0005 \quad 6312\) SITE PREPARATION

UTILITIES
711000096703 GAS
DEBT SERVICE EXPENSES
\(71 \quad 10 \quad 0015 \quad 6900\) interest - carls farm
6901 principle - carls farm
6902 agent fees
6903 bond issue costs

TOTAL EXPENSES

TOTAL REVENUE
TOTAL EXPENSES NET INCOME(LOSS)

Sycamore Park District
Summarized Revenue \& Expense Report
2016 Approved Budget vs. Projected Year End
With 2017 Proposed Budget

\section*{Corporate Fund (10)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & 2016 Approved Budget & \begin{tabular}{l}
\[
2016
\] \\
Projections
\end{tabular} & Diff & 2017 Proposed Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline Administration & & 1,274,481.00 & 1,287,794.28 & 13,313.28 & 1,307,454.18 \\
\hline Marketing & & 37,300.00 & 20.76 & \((37,279.24)\) & - \\
\hline Parks & & 14,514.00 & 11,117.50 & \((3,396.50)\) & 11,388.59 \\
\hline & Total Revenues & 1,326,295.00 & 1,298,932.54 & \((27,362.46)\) & 1,318,842.77 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline Administration & & 1,428,694.00 & 1,455,810.25 & 27,116.25 & 1,032,950.43 \\
\hline Marketing & & 90,050.00 & 49,820.00 & (40,230.00) & 45,575.00 \\
\hline Parks & & 258,709.00 & 232,952.55 & \((25,756.45)\) & 250,224.55 \\
\hline & Total Expenses & 1,777,453.00 & 1,738,582.81 & \((38,870.19)\) & 1,328,749.99 \\
\hline Total Fund Revenues & & 1,326,295.00 & 1,298,932.54 & \((27,362.46)\) & 1,318,842.77 \\
\hline Total Fund Expenses & & 1,777,453.00 & 1,738,582.81 & \((38,870.19)\) & 1,328,749.99 \\
\hline Surplus (Deficit) & & \((451,158.00)\) & \((439,650.26)\) & 11,507.74 & \((9,907.21)\) \\
\hline
\end{tabular}

Department
Revenues
Administration
Sports Complex
Sports Complex Maintenenance
Midwest Museum of Natural Hist
Programs-Youth
Programs-Teens
Programs-Adult
Programs-Family
Programs--eagues
Programs-Youth Athletics
Programs-Fitness
Programs-Dance
Programs-Special Events
Programs-Concerts
Programs-Trips
Brochure
Weight Room
Community Center

Expenses
Administration
Sports Complex Revenues
Sports Complex Maintenenance
Midwest Museum of Natural Hist
Programs-Youth
Programs-Teens
Programs-Adult
Programs-Family
Programs-Leagues
Programs-Youth Athletics
Programs-Fitness
Programs-Dance
Programs-Special Events
Programs-Concerts
Programs-Trips
Brochure
Weight Room
Community Center
\begin{tabular}{lrr} 
& & \\
& Total Expenses & \(1,016,421.00\) \\
Total Fund Revenues & & \(1,037,057.00\) \\
Total Fund Expenses & & \(1,016,421.00\) \\
Surplus (Deficit) & \(20,636.00\)
\end{tabular}

860,886.00
35,300.00 39,005.00 2,528.00
19,420.00 1,171.00
4,103.00
13,000.00
5,009.00
22,800.00 7,790.00 3,912.00 3,468.00 8,800.00

8,850.00
\(-\quad-\)
\(1,037,057.00\)

500,887.00
Sports Complex
Sports Complex Maintenenance
Programs-Youth
Programs-Adult
Programs-Family
Programs-Leagues

Programs-Fitness
Programs-Special Events
Programs-Concerts
Brochure
Weight Room
Community Center
Total Expenses
1,037,057.00
20,636.00

Budget
2016 Approved

2016 Projections

2017 Proposed
Diff

Budget
\begin{tabular}{r}
\(870,116.72\) \\
\(38,610.00\) \\
\(39,532.89\) \\
\(2,488.00\) \\
\(17,223.82\) \\
700.00 \\
\(5,989.77\) \\
\(5,383.75\) \\
\(4,915.24\) \\
\(27,776.00\) \\
\(9,652.81\) \\
\(3,568.24\) \\
\(3,929.89\) \\
\(5,770.00\) \\
- \\
\(8,550.00\) \\
- \\
- \\
\hline \(1,044,807.14\)
\end{tabular}
\begin{tabular}{rr}
\(9,230.72\) & \(882,081.07\) \\
\(3,310.00\) & \(44,995.00\) \\
527.89 & \(39,216.31\) \\
\((40.00)\) & \(2,476.00\) \\
\((2,196.18)\) & \(16,766.99\) \\
\((471.00)\) & \(1,319.95\) \\
\(1,886.77\) & \(5,335.58\) \\
\((7,616.25)\) & - \\
\((93.76)\) & \(5,180.54\) \\
\(4,976.00\) & \(24,425.00\) \\
\(1,862.81\) & \(9,340.69\) \\
\((343.76)\) & \(1,408.31\) \\
461.89 & \(3,622.95\) \\
\((3,030.00)\) & \(8,000.00\) \\
- & - \\
\((300.00)\) & \(8,850.00\) \\
- & - \\
- & - \\
\(7,750.14\) & \(1,053,018.37\) \\
& \\
\(8,340.34\) & \(579,185.07\) \\
\(1,250.00\) & \(1,250.00\) \\
\((13,711.11)\) & \(388,336.31\) \\
\((2,000.00)\) & \(8,750.00\) \\
\((924.18)\) & \(11,346.99\) \\
\((67.00)\) & \(1,049.95\) \\
\(2,670.77\) & \(3,329.58\) \\
\((9,845.43)\) & - \\
329.24 & \(2,890.54\) \\
\(2,111.00\) & \(16,195.00\) \\
\(1,812.31\) & \(4,024.69\) \\
532.24 & 968.31 \\
\((12,52.11)\) & \(17,327.95\) \\
\((865.00)\) & \(8,000.00\) \\
- & - \\
\((1,100.00)\) & \(21,500.00\) \\
- & - \\
& \\
\hline & - \\
\hline\((24,271.92)\) & \(1,064,154.37\) \\
\(7,750.14\) & \(1,053,018.37\) \\
\((24,271.92)\) & \(1,064,154.37\) \\
\(32,022.06\) & \((11,136.00)\) \\
&
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \(\frac{2016 \text { Approved }}{\text { Budget }}\) & \[
\underline{\frac{2016}{\text { Projections }}}
\] & Diff & \[
\frac{2017 \text { Proposed }}{\text { Budget }}
\] \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 166,000.00 & 90,300.00 & (75,700.00) & 200,000.00 \\
\hline & Total Revenues & 166,000.00 & 90,300.00 & \((75,700.00)\) & 200,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 356,782.00 & 200,503.00 & (156,279.00) & 300,000.00 \\
\hline & Total Expenses & 356,782.00 & 200,503.00 & \((156,279.00)\) & 300,000.00 \\
\hline Total Fund Revenues & & 166,000.00 & 90,300.00 & \((75,700.00)\) & 200,000.00 \\
\hline Total Fund Expenses & & 356,782.00 & 200,503.00 & (156,279.00) & 300,000.00 \\
\hline Surplus (Deficit) & & (190,782.00) & \((110,203.00)\) & 80,579.00 & \((100,000.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Special Recreation (22)} \\
\hline & & 2016 Approved & 2016 & & 2017 Proposed \\
\hline Department & & Budget & Projections & Diff & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 153,000.00 & 154,585.66 & 1,585.66 & 166,000.00 \\
\hline & Total Revenues & 153,000.00 & 154,585.66 & 1,585.66 & 166,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 216,123.00 & 101,989.00 & \((114,134.00)\) & 263,350.00 \\
\hline & Total Expenses & 216,123.00 & 101,989.00 & \((114,134.00)\) & 263,350.00 \\
\hline Total Fund Revenues & & 153,000.00 & 154,585.66 & 1,585.66 & 166,000.00 \\
\hline Total Fund Expenses & & 216,123.00 & 101,989.00 & \((114,134.00)\) & 263,350.00 \\
\hline Surplus (Deficit) & & \((63,123.00)\) & 52,596.66 & 115,719.66 & \((97,350.00)\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \(\frac{2016 \text { Approved }}{\text { Budget }}\) & \[
\begin{aligned}
& \frac{2016}{\text { Projections }}
\end{aligned}
\] & Diff & \(\frac{2017 \text { Proposed }}{\text { Budget }}\) \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 77,000.00 & 78,492.19 & 1,492.19 & 69,000.00 \\
\hline & Total Revenues & 77,000.00 & 78,492.19 & 1,492.19 & 69,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 71,567.00 & 71,567.00 & - & 68,670.00 \\
\hline & Total Expenses & 71,567.00 & 71,567.00 & - & 68,670.00 \\
\hline Total Fund Revenues & & 77,000.00 & 78,492.19 & 1,492.19 & 69,000.00 \\
\hline Total Fund Expenses & & 71,567.00 & 71,567.00 & - & 68,670.00 \\
\hline Surplus (Deficit) & & 5,433.00 & 6,925.19 & 1,492.19 & 330.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Audit (24)} \\
\hline & & 2016 Approved & 2016 & & 2017 Proposed \\
\hline Department & & Budget & Projections & Diff & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 14,000.00 & 14,184.48 & 184.48 & 14,500.00 \\
\hline & Total Revenues & 14,000.00 & 14,184.48 & 184.48 & 14,500.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 13,900.00 & 13,900.00 & - & 14,200.00 \\
\hline & Total Expenses & 13,900.00 & 13,900.00 & - & 14,200.00 \\
\hline Total Fund Revenues & & 14,000.00 & 14,184.48 & 184.48 & 14,500.00 \\
\hline Total Fund Expenses & & 13,900.00 & 13,900.00 & - & 14,200.00 \\
\hline Surplus (Deficit) & & 100.00 & 284.48 & 184.48 & 300.00 \\
\hline
\end{tabular}

\section*{Paving \& Lighting (25)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \(\frac{2016 \text { Approved }}{\text { Budget }}\) & \[
\frac{2016}{\text { Proiections }}
\] & Diff & \[
\frac{2017 \text { Proposed }}{\text { Budaet }}
\] \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 100.00 & 78.36 & (21.64) & 100.00 \\
\hline & Total Revenues & 100.00 & 78.36 & (21.64) & 100.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & - & - & - & - \\
\hline & Total Expenses & - & - & - & - \\
\hline Total Fund Revenues & & 100.00 & 78.36 & (21.64) & 100.00 \\
\hline Total Fund Expenses & & - & - & - & - \\
\hline Surplus (Deficit) & & 100.00 & 78.36 & (21.64) & 100.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Park Police (26)} \\
\hline & & 2016 Approved & 2016 & & 2017 Proposed \\
\hline Department & & Budget & Projections & Diff & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 100.00 & 78.36 & (21.64) & 1,000.00 \\
\hline & Total Revenues & 100.00 & 78.36 & (21.64) & 1,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 5,500.00 & 5,045.00 & (455.00) & 1,000.00 \\
\hline & Total Expenses & 5,500.00 & 5,045.00 & (455.00) & 1,000.00 \\
\hline Total Fund Revenues & & 100.00 & 78.36 & (21.64) & 1,000.00 \\
\hline Total Fund Expenses & & 5,500.00 & 5,045.00 & (455.00) & 1,000.00 \\
\hline Surplus (Deficit) & & \((5,400.00)\) & \((4,966.64)\) & 433.36 & - \\
\hline
\end{tabular}

\section*{IMRF (27)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \[
\frac{2016 \text { Approved }}{\text { Budget }}
\] & \[
\xrightarrow{\frac{2016}{\text { Projections }}}
\] & Diff & \[
\frac{2017 \text { Proposed }}{\text { Budget }}
\] \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 88,000.00 & 91,206.08 & 3,206.08 & 83,000.00 \\
\hline & Total Revenues & 88,000.00 & 91,206.08 & 3,206.08 & 83,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline Administration & & 88,000.00 & 85,000.00 & \((3,000.00)\) & 88,000.00 \\
\hline & Total Expenses & 88,000.00 & 85,000.00 & \((3,000.00)\) & 88,000.00 \\
\hline Total Fund Revenues & & 88,000.00 & 91,206.08 & 3,206.08 & 83,000.00 \\
\hline Total Fund Expenses & & 88,000.00 & 85,000.00 & (3,000.00) & 88,000.00 \\
\hline Surplus (Deficit) & & - & 6,206.08 & 6,206.08 & \((5,000.00)\) \\
\hline
\end{tabular}

\section*{Social Security (28)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} & 2016 Approved & 2016 & \multirow[b]{2}{*}{Diff} & 2017 Proposed \\
\hline Department & & Budget & Projections & & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 79,000.00 & 77,678.56 & \((1,321.44)\) & 83,000.00 \\
\hline & Total Revenues & 79,000.00 & 77,678.56 & \((1,321.44)\) & 83,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 79,000.00 & 76,500.00 & \((2,500.00)\) & 87,000.00 \\
\hline & Total Expenses & 79,000.00 & 76,500.00 & \((2,500.00)\) & 87,000.00 \\
\hline Total Fund Revenues & & 79,000.00 & 77,678.56 & \((1,321.44)\) & 83,000.00 \\
\hline Total Fund Expenses & & 79,000.00 & 76,500.00 & \((2,500.00)\) & 87,000.00 \\
\hline Surplus (Deficit) & & - & 1,178.56 & 1,178.56 & (4,000.00) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & 2016 Approved & \(\underline{2016}\) & & 2017 Proposed \\
\hline Department & Budget & Projections & Diff & Budget \\
\hline \multicolumn{5}{|l|}{Revenues} \\
\hline Clubhouse Concessions & 72,890.00 & 80,323.15 & 7,433.15 & 78,065.30 \\
\hline Beverage Cart & 14,685.00 & 13,152.00 & \((1,533.00)\) & 14,286.60 \\
\hline Sports Complex Concessions & 28,274.00 & 35,905.00 & 7,631.00 & 34,652.30 \\
\hline Pool Concessions & 7,194.00 & 8,266.68 & 1,072.68 & 8,020.68 \\
\hline Catering & 23,114.00 & 19,505.00 & \((3,609.00)\) & 21,364.75 \\
\hline Total Revenues & 146,157.00 & 157,151.83 & 10,994.83 & 156,389.63 \\
\hline \multicolumn{5}{|l|}{Expenses} \\
\hline Clubhouse Concessions & 88,505.00 & 96,288.15 & 7,783.15 & 89,715.30 \\
\hline Beverage Cart & 10,139.00 & 8,801.00 & \((1,338.00)\) & 9,861.60 \\
\hline Sports Complex Concessions & 23,281.00 & 24,682.00 & 1,401.00 & 25,962.30 \\
\hline Pool Concessions & 6,835.00 & 6,253.04 & (581.96) & 7,130.68 \\
\hline Catering & 7,477.00 & 8,757.10 & 1,280.10 & 8,839.75 \\
\hline Total Expenses & 136,237.00 & 144,781.29 & 8,544.29 & 141,509.63 \\
\hline Total Fund Revenues & 146,157.00 & 157,151.83 & 10,994.83 & 156,389.63 \\
\hline Total Fund Expenses & 136,237.00 & 144,781.29 & 8,544.29 & 141,509.63 \\
\hline Surplus (Deficit) & 9,920.00 & 12,370.54 & 2,450.54 & 14,880.00 \\
\hline
\end{tabular}

\section*{Developer Contributions (32)}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \(\frac{2016 \text { Approved }}{\text { Budget }}\) & \[
\underline{\frac{2016}{\text { Projections }}}
\] & Diff & \(\frac{2017 \text { Proposed }}{\text { Budget }}\) \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 45,000.00 & 22,915.00 & (22,085.00) & 40,000.00 \\
\hline & Total Revenues & 45,000.00 & 22,915.00 & \((22,085.00)\) & 40,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 55,000.00 & 55,000.00 & - & 100,000.00 \\
\hline & Total Expenses & 55,000.00 & 55,000.00 & - & 100,000.00 \\
\hline Total Fund Revenues & & 45,000.00 & 22,915.00 & \((22,085.00)\) & 40,000.00 \\
\hline Total Fund Expenses & & 55,000.00 & 55,000.00 & & 100,000.00 \\
\hline Surplus (Deficit) & & \((10,000.00)\) & \((32,085.00)\) & \((22,085.00)\) & (60,000.00) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} & 2016 Approved & \multicolumn{2}{|l|}{2016} & 2017 Proposed \\
\hline Department & & Budget & Projections & Diff & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline Golf Operations & & 504,899.00 & 467,309.00 & \((37,590.00)\) & 505,117.33 \\
\hline Golf Maintenance & & 24,614.00 & 23,451.47 & \((1,162.53)\) & 24,748.24 \\
\hline & Total Revenues & 529,513.00 & 490,760.47 & \((38,752.53)\) & 529,865.57 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline Golf Operations & & 232,152.00 & 246,402.38 & 14,250.38 & 228,848.33 \\
\hline Golf Maintenance & & 296,916.00 & 290,674.47 & \((6,241.53)\) & 300,994.24 \\
\hline & Total Expenses & 529,068.00 & 537,076.85 & 8,008.85 & 529,842.57 \\
\hline Total Fund Revenues & & 529,513.00 & 490,760.47 & \((38,752.53)\) & 529,865.57 \\
\hline Total Fund Expenses & & 529,068.00 & 537,076.85 & 8,008.85 & 529,842.57 \\
\hline Surplus (Deficit) & & 445.00 & \((46,316.38)\) & \((46,761.38)\) & 23.00 \\
\hline
\end{tabular}

Swimming Pool (51)
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} & 2016 Approved & 2016 & & 2017 Proposed \\
\hline Department & & Budget & Projections & Diff & Budget \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline Pool & & 76,175.00 & 46,990.50 & \((29,184.50)\) & 76,820.50 \\
\hline Swim Lessons & & 12,001.00 & 12,593.89 & 592.89 & 13,261.95 \\
\hline & Total Revenues & 88,176.00 & 59,584.39 & \((28,591.61)\) & 90,082.45 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline Pool & & 52,983.00 & 48,985.50 & \((3,997.50)\) & 54,845.50 \\
\hline Pool Maintenance & & 27,200.00 & 30,679.00 & 3,479.00 & 28,350.00 \\
\hline \multirow[t]{2}{*}{Swim Lessons} & & 7,859.00 & 6,693.89 & \((1,165.11)\) & 6,881.95 \\
\hline & Total Expenses & 88,042.00 & 86,358.39 & \((1,683.61)\) & 90,077.45 \\
\hline Total Fund Revenues & & 88,176.00 & 59,584.39 & \((28,591.61)\) & 90,082.45 \\
\hline Total Fund Expenses & & 88,042.00 & 86,358.39 & \((1,683.61)\) & 90,077.45 \\
\hline Surplus (Deficit) & & 134.00 & \((26,774.00)\) & \((26,908.00)\) & 5.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Department} & & \multirow[t]{2}{*}{\(\frac{2016 \text { Approved }}{\underline{\text { Budget }}}\)} & \[
\underline{2016}
\] & \multirow[t]{2}{*}{Diff} & \multirow[t]{2}{*}{\[
\frac{2017 \text { Proposed }}{\text { Budget }}
\]} \\
\hline & & & Projections & & \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline Administration & & 590,000.00 & 594,774.20 & 4,774.20 & 594,000.00 \\
\hline & Total Revenues & 590,000.00 & 594,774.20 & 4,774.20 & 594,000.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline Administration & & 585,020.00 & 585,020.00 & - & 591,442.50 \\
\hline & Total Expenses & 585,020.00 & 585,020.00 & - & 591,442.50 \\
\hline Total Fund Revenues & & 590,000.00 & 594,774.20 & 4,774.20 & 594,000.00 \\
\hline Total Fund Expenses & & 585,020.00 & 585,020.00 & - & 591,442.50 \\
\hline Surplus (Deficit) & & 4,980.00 & 9,754.20 & 4,774.20 & 2,557.50 \\
\hline
\end{tabular}

\section*{Capital Projects (70)}

Department
Revenues
Administration
Administration
Expenses
Administration

Total Fund Revenues
Total Fund Expenses Surplus (Deficit)

2016 Approved Budget
\begin{tabular}{|c|c|c|c|c|}
\hline & 577,900.00 & 578,437.00 & 537.00 & 490,000.00 \\
\hline \multirow[t]{2}{*}{Total Revenues} & 577,900.00 & 578,437.00 & 537.00 & 490,000.00 \\
\hline & 608,303.00 & 590,727.00 & (17,576.00) & 641,775.00 \\
\hline \multirow[t]{6}{*}{Total Expenses} & 608,303.00 & 590,727.00 & \((17,576.00)\) & 641,775.00 \\
\hline & 577,900.00 & 578,437.00 & 537.00 & 490,000.00 \\
\hline & 608,303.00 & 590,727.00 & \((17,576.00)\) & 641,775.00 \\
\hline & \((30,403.00)\) & \((12,290.00)\) & 18,113.00 & (151,775.00) \\
\hline & & 590,867.53 & 1/0/1900 & 578,577.53 \\
\hline & - & 578,577.53 & 1/0/1900 & 426,802.53 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Department & & \(\frac{2016 \text { Approved }}{\text { Budget }}\) & \[
\xrightarrow{\frac{2016}{\text { Projections }}}
\] & Diff & \[
\frac{2017 \text { Proposed }}{\text { Budget }}
\] \\
\hline \multicolumn{6}{|l|}{Revenues} \\
\hline \multirow[t]{2}{*}{Administration} & & 1,465,782.00 & 1,400,782.00 & \((65,000.00)\) & 6,462,500.00 \\
\hline & Total Revenues & 1,465,782.00 & 1,400,782.00 & \((65,000.00)\) & 6,462,500.00 \\
\hline \multicolumn{6}{|l|}{Expenses} \\
\hline \multirow[t]{2}{*}{Administration} & & 956,268.00 & - & \((956,268.00)\) & 4,840,000.00 \\
\hline & Total Expenses & 956,268.00 & - & \((956,268.00)\) & 4,840,000.00 \\
\hline Total Fund Revenues & & 1,465,782.00 & 1,400,782.00 & (65,000.00) & 6,462,500.00 \\
\hline Total Fund Expenses & & 956,268.00 & , - & \((956,268.00)\) & 4,840,000.00 \\
\hline \multirow[t]{3}{*}{Surplus (Deficit)} & & 509,514.00 & 1,400,782.00 & 891,268.00 & 1,622,500.00 \\
\hline & & - & - & 1/0/1900 & 1,400,782.00 \\
\hline & & - & 1,400,782.00 & 1/0/1900 & 3,023,282.00 \\
\hline Total Fund Revenues & & 6,383,080.00 & 6,154,748.26 & \((163,331.74)\) & 11,351,298.79 \\
\hline Total Fund Expenses & & 6,582,684.00 & 5,284,199.42 & (342,216.58) & 10,149,771.50 \\
\hline Surplus (Deficit) & & (199,604.00) & 870,548.85 & 178,884.85 & 1,201,527.29 \\
\hline
\end{tabular}

\title{
SYCAMORE PARK DISTRICT
}

Board of Commissioners

Date of Board Meeting: January 24, 2017
STAFF RECOMMENDATION

\section*{AGENDA ITEM: RECOMMENDATION TO AUTHORIZE EXECUTIVE DIRECTOR TO NEGOTIATE CONTRACT WITH ENGINEERS/IDOT for PHASE II TRAIL ENGINEERING: Recommend Approval}

BACKGROUND INFORMATION: Late last year the park district was awarded a trail grant for over \(\$ 600,000\) to complete the segment from Route 23 to Brickville Road. New rules for these grants require the district to follow a QBS Process for selecting an Engineer to complete the next phase of required engineering work before construction-even though we were already using an Engineer to complete the first phase required by IDOT.

Over the last month we have advertised and sought submittals from firms for this work. The deadline for submittals was January 6, 2017. We received three submittals from Collins Engineers Inc., Engineering Resource Associates, and GreenbergFarrow. A panel of three-Commissioner Kroeger, Jeff Donahoe and myself evaluated those submittals using guidelines from IDOT for the scoring of those submittals. Each person scored the firms independently of the other panelists. Upon review of the scoring, the panel unanimously selected Engineering Resource Associates to complete the work.

The district must now publish these findings in a local newspaper, and then work with Engineering Resource Associates to finalize a contract-using STATE of ILLINOIS CONTRACT FORMS under the auspices of IDOT

FISCAL IMPACT: None at this time. The expected final cost will be somewhere around \(\$ 60,000\)-which will be reimbursed to SPD by the State at \(80 \%\) of the final total.

STAFF RECOMMENDATION: I recommend the Board Authorize the Executive Director to negotiate a final contract with Engineering Resource Associates with final authorization from IDOT using the their contract forms and required process.

PREPARED BY: Daniel Gibble, Executive Director


\title{
SYCAMORE PARK DISTRICT
}

\section*{Board of Commissioners}

Date of Board Meeting: January 24, 2017
STAFF RECOMMENDATION

\section*{AGENDA ITEM: TAX ABATEMENT: ALTERNATE REVENUE BONDS ORDINANCE 01-2017: Recommend Approval}

BACKGROUND INFORMATION: In April of 2015, the Sycamore Park District issued \(\$ 1,620,000\) in Alternate Revenue G.O. Bonds in order to refund the balance of the 2006 Alternate Revenue G.O. Bonds. The intent of this type of bond is that "alternate revenues", not levied taxes, are to be used to repay this debt. Currently, the District is using a portion of our annual G.O. Bond to make the annual payment.

The county has record of all bonds issued by the District. They use this information to assist in determining the tax levy amount for debt repayment. Since taxes are not used to repay this Alternate Bond, the District has to formally communicate to the county to abate the taxes for this specific issuance. The ordinance is the appropriate form of communication necessary to do this.

FISCAL IMPACT: The amount payable for this bond in 2017 is \(\$ 173,025\). This and the abatement are already in the approved budget.

STAFF RECOMMENDATION: Recommend approval of Ordinance 012017.

PREPARED BY: Jacqueline Hienbuecher, Superintendent of Finance. EXECUTIVE DIRECTOR REVIEW/APPROVAL:
 BOARD ACTION:

\section*{ORDINANCE NO. 01-2017}

An Ordinance abating the tax heretofore levied for the year 2016 to pay debt service on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015A of the Sycamore Park District, DeKalb County, Illinois

Whereas, the Board of Park Commissioners (the "Board") of the Sycamore Park District, DeKalb County, Illinois (the "District"), by ordinance adopted on the \(28^{\text {th }}\) day of April, 2015 (the "Bond Ordinance"), did provide for the issue of \(\$ 1,620,000\) General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015A (the "Bonds"), and the levy of a direct annual tax sufficient to pay principal and interest on the Bonds; and

Whereas, the Board hereby determines that the Pledged Revenues (as defined in the Bond Ordinance) will be available for the purpose of paying the debt service due on the Bonds during the next succeeding bond year; and

Whereas, it is necessary and in the best interests of the District that the tax heretofore levied for the year 2016 to pay such debt service on the Bonds be abated:

Now, Therefore, Be It and It is Hereby Ordained by the Board of Park Commissioners of the Sycamore Park District, DeKalb County, Illinois, as follows:

Section 1. Abatement of Tax. The tax heretofore levied for the year 2016 in the Bond Ordinance is hereby abated in its entirety.

Section 2. Filing of Ordinance. Forthwith upon the adoption of this ordinance, the Secretary of the Board shall file a certified copy hereof with the County Clerk of DeKalb County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2016 in accordance with the provisions hereof.

Section 3. Effective Date. This ordinance shall be in full force and effect upon its adoption.

Adopted \(\qquad\) , \(\qquad\) .

\author{
President, Board of Park Commissioners
}

Attest:

Secretary, Board of Park Commissioners
[SEAL]

STATE OF ILLINOIS )
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                                ) SS
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COUNTY OF \(\qquad\) )

\section*{Filing Certificate}

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of DeKalb County, Illinois, and as such official I do further certify that on the \(\qquad\) day of \(\qquad\)
\(\qquad\) , there was filed in my office a duly certified copy of Ordinance No.

01-2017 entitled:

AN ORDINANCE abating the tax heretofore levied for the year 2016 to pay debt service on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015A of the Sycamore Park District, DeKalb County, Illinois
duly adopted by the Board of Park Commissioners of the Sycamore Park District, DeKalb County, Illinois, on the 24th day of January, 2017, and that the same has been deposited in the official files and records of my office.

In Witness Whereof, I hereunto affix my official signature and the seal of said County, this \(\qquad\) day of \(\qquad\) , \(\qquad\) .

\title{
SYCAMORE PARK DISTRICT
}

Board of Commissioners
Date of Board Meeting: January 24, 2017
STAFF RECOMMENDATION

\section*{AGENDA ITEM: SYCAMORE PARK DISTRICT BOARD OF COMMISSIONERS EXECUTIVE SESSION MINUTES BI-ANNUAL REVIEW}

BACKGROUND INFORMATION: The Board is required to review Executive Session Meeting Minutes at least twice each year. The purpose of the review is to determine if a need for confidentiality continues to exist with respect to all or part of the meeting minutes. Minutes of "Closed Meetings" should only be released to the public after the Board has determined with certainty, that it is no longer necessary to protect the public interest or the privacy of an individual by keeping them confidential, and should only be released by the Secretary-not a Board member.

It would be best to keep minutes confidential when their release might cause hardship to the park district, individuals, or employees. I would add that there is also a need to protect the district in matters of on-going concern related to any one, or multiple reasons permitted by the law to hold executive sessions in the first place. Should minutes refer to matters that may still require confidentiality to protect the district on these legally allowed purposes for holding executive sessions, than those minutes should remain confidential.

The board receives a binder prior to each bi-annual review which contains the executive session minutes. The Recording Secretary has worked on that binder, and it has been provided to each Commissioner for review and consideration this month. The Executive Director would normally make recommendations as to which dates' Executive Session Minutes should be released, and the Board may suggest additional items for the Board's consideration. AT NO TIME SHOULD THE BOARD COPY OR REMOVE ANY ITEM FROM THE BINDER OR MAKE IT AVAILABLE TO THE PUBLIC IN ANY WAY.

Should discussion be needed about the Minutes, then the Board should convene an Executive Session to discuss those matters. Otherwise, the Board may take the action based upon the Recommendation of the Executive Director to release those minutes that the Executive Director indicates in the Recommendation. All this information is strictly confidential information, and the Board has a fiduciary duty to treat the material that way. Specific discussion of material contained in Executive Session Minutes should
only take place in Executive Session. Board action to release closed session minutes must be in open session.

The Board should consistently return the complete binder to the Secretary with no changes/removals/marks/copies at the first Regular Meeting immediately after the Board member receives the binder.

With all these matters for your consideration, the Executive Director began, several years ago, to "phase" the release of Executive Session Minutes, by year, since this had not been previously done. As of last June's bi-annual review, we have completed through 2014. Now, I have reviewed the minutes from 2015, and at this time I recommend keeping all of those items confidential.

FISCAL IMPACT: None.
STAFF RECOMMENDATION: I have reviewed the Executive Session minutes found in the district's records. At this time, I recommend from the year 2015 Executive Session Minutes there be no releases at this time, but that the Board authorize staff to dispose of all closed session audio tapes more than 18 months old for those meetings that Executive Session Minutes were approved more than 18 months ago.

PREPARED BY: Daniel Gibble, Executive Director


\section*{BOARD ACTION:}```


[^0]:    * There is currently an gain on investments which has increased the original \$10,000 that was placed with the foundation. This balance is as of 10/31/16.
    ** As of 10/31/16 per DCCF.

