

### Sycamore Park District Regular Board Meeting November 22, 2022 6:00 PM Sycamore Golf Club, A Facility of the Sycamore Park District Riverview Room 940 E. State Street, Sycamore, IL

### AGENDA

CALL TO ORDER (Roll Call Vote) Motion to permit any Commissioners to participate remotely. (Roll Call Vote)

### APPROVAL OF REGULAR AND CONSENT AGENDA (Voice Vote)

### **APPROVAL OF MINUTES: (Voice Vote)**

3. Regular Minutes: August 23, 2022 (Voice Vote) Executive Session Minutes: August 23, 2022 (to remain confidential)

### **APPROVAL OF MONTHLY CLAIMS:**

- 09. Claims Paid Since Board Meeting (Roll Call Vote)
- 28. Claims Presented (Roll Call Vote)

### **CONSENT AGENDA:**

- **30.** Superintendent of Finance Monthly Report
- **33.** Budget Report
- 47. Superintendent of Recreation Monthly Report
- 51. Superintendent of Golf Operations Monthly Report
- 53. Superintendent of Parks and Facilities Monthly Report
- 55. Executive Director Monthly Report

### CORRESPONDENCE:

57. Kiwanis Club - Tim Bagby VP

PUBLIC INPUT:

### **POSITIVE FEEDBACK/REPORTS:**

PLANNING COMMISSION REPORT: Ted

AGENDA November 22, 2022, 6:00 PM Page 2

**OLD BUSINESS:** 

- 58. Construction Updates: Jeff/Jonelle
  - Reston ponds design changes
  - Memorial Park
- 60. Riverside parking lot design: Jonelle
- --- Pool Update: Staff (ES)
- 65. Bridge #1/Hole 10 Status.
  - New schedule
- 68. 100<sup>th</sup> anniversary events: Staff
- --- Softball Field: Jonelle

**NEW BUSINESS:** 

- 72. Capital Budget first draft: Jackie
- 76. Operation Budget first draft: Jackie
- 78. Holiday Party Flyer: Jonelle
- 79. RFP for Audit Services: Jackie (Roll Call)
- 81. Resolution 03-2022: A resolution determining the amounts of money exclusive of election costs estimated to be necessary to be raised by taxation pursuant to the proposed levy of the Sycamore Park District Jackie (Roll Call)
- 86. Accept Bid for Annual General Obligation Bond (Roll Call): Jackie
- 87. Bond Ordinance 06-2022 (Roll Call): An Ordinance providing for the issue of approximately \$576,990 General Obligation Limited Tax Park Bonds, Series 2022, for the payment of land for parks, for the building, maintaining, improving and protecting the same and the existing land and facilities of the Park District, to provide the revenue source for the payment of certain outstanding bonds of the Park District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.: Jackie
- --- Golf Cart Status: Kirk
- 107. Purchasing Policy update: Jonelle/Jackie

### **Special Announcements**

Study Session December 6, 2022, at 6:00 PM—940 E. State St.

### PUBLIC INPUT

## EXECUTIVE SESSION (Roll Call Vote): In accordance with 5 ILCS, Par. 120/2c, I move that the Board convene in Executive Session to discuss:

- 5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

### Minutes of the Regular Meeting of the Board of Commissioners Sycamore Park District Tuesday, October 18, 2022

The regular meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, being held at our Clubhouse, located at 940 E. State St., Sycamore, Illinois is called to order at 6:00 p.m. on Tuesday, October 18, 2022.

Will the recording secretary please call the roll.

The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: <u>Commissioners Ackmann, Doty, Graves, Strack and Kroeger.</u>

The following Sycamore Park District Commissioners are not physically present but will be participating in the meeting via video and/or audio conferencing: <u>None.</u>

The following Sycamore Park District Commissioners are not physically present and will not be participating in the meeting: <u>None.</u>

Staff members present were Director Bailey, Jeff Donahoe, Jeanette Freeman, Jackie Hienbuecher, Kirk Lundbeck, and Theresa Tevsh.

### Guests at the Board meeting were: There were none.

### **Regular and Consent Agenda Approval** –

### Motion

Commissioner Graves moved to approve the Regular Agenda and the Consent Agenda with Commissioner Strack requesting pulling of Supt. Hienbuecher report for discussion. Commissioner Doty seconded the Motion.

### **Voice Vote**

President Kroeger called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### <u>Approval of Minutes –</u>

### Motion

Commissioner Strack moved to approve the August 23, 2022, Regular Meeting Minutes. Commissioner Graves seconded the Motion.

### **Voice Vote**

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Motion

Commissioner Doty moved to approve the August 23, 2022, Executive Session Meeting Minutes to remain confidential. Commissioner Ackmann seconded the Motion.

### **Voice Vote**

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### **Claims and Accounts Approval**

### Motion

Commissioner Doty moved to approve and pay the bills in the amount of \$276,934.05. Commissioner Strack seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### <u>Correspondence –</u>

- Reston Ponds Neighbors.
- Marge Johnson & Family
- Sue Spahr Swanhills GC
- Valerie Myers Preschool

### **<u>Public Input – None</u>**

### Positive Feedback -

• President Kroeger thanked all for getting the pickleball courts done at west school.

Plan Commission: Commissioner Strack noted there is a small revision in the City UDO.

**Supt. of Finance Report:** Commissioner Strack asked about the financial reports and the difference in the YTD actual budget and annual budget. Supt. Hienbuecher noted there are some things that are still coming.

### **Old Business:**

### **Construction Updates:**

- **<u>Great Western Trail:</u>** Director Bailey noted segment 1 is closed out with the City and the EPA. She confirmed is it officially closed as of today.
  - <u>Memorial Park:</u> Director Bailey noted we closed our segment of Memorial Park for IEPA. ERA and William Charles still have a few things they need to get to the City.
  - <u>North Grove:</u> Director Bailey noted they are surveying Reston Ponds and North Grove Park between October 24<sup>th</sup> and November 11<sup>th</sup>. Then we will be doing a survey of the neighborhood.

**Pool Update:** Supt. Donahoe noted it will be approximately \$20,000 to fix the pump which \$4000 is the labor. We are able to save the existing motor and use it. Facility Manager Metcalf noted we are still lower in attendance then 2020. She is not sure what the reasons are for the low attendance – if COVID still has something to do with it. Commissioner Strack noted an amazing job was done opening the pool and staffing it. Commissioner Strack noted the \$20,000 repair bill does not dissuade him from trying to open the pool next year. Supt. Tevsh noted there will also be approximately \$35,000 operating loss for this year. President Kroeger then noted that it looks like there is a \$56,500 projected loss for next year and then add the \$20,000 pump repair cost. The total net loss would be around \$76,500 for 2023.

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**Pool Update – Cont'd:** Director Bailey noted our limit for the pool loss was \$25,000 for repairs. President Kroeger noted that we know now that we have a pump problem, but we do not know what else could happen next year. Supt. Tevsh reminded everyone of the list that WT Engineering gave us of what should be looked at in the coming years. President Kroeger asked the board if they would like a study session to discuss the pool. Director Bailey noted we would need to know something by February for the spring mailer. Supt. Donahoe noted he would need to know as soon as possible due to the lead times for the repair of the pump. Facility Manager Metcalf also noting she starts hiring staff in January. Commissioner Strack noted his threshold was \$50,000 for the year and now it looks like it will be over \$75,000 next year. President Kroeger asked for the pool to be put on the agenda for November. Commissioner Graves noted that we need to explain to the community the reasons. All the commissioners felt that the sooner we communicate to the community, the better. President Kroeger asked if Sarah could put together something that we can release to the public and let the board see it before it goes out. Director Bailey noted she can reach out to Belvidere Park District to see how they handled it. They were in the same situation last year as we are now. Supt. Donahoe noted it is important to let the community know what is next, since he feels there will be those questions.

**<u>Reston Ponds</u>**: Director Bailey went over the design and the parking lot requirements and where we are moving it to. There was more discussion on this.

**Bridge #1 Hole 10 Status:** Director Bailey noted that construction should start around November  $1^{st}$  and the construction schedule is in the packet.

**<u>Riverside Soccer Complex:</u>** Director Bailey noted the quote is just engineering cost and not any construction fees are included. The city wants us to have this done by August 2023. There was more discussion on this.

### Motion

Commissioner Doty moved to move forward with the engineering for the parking lot. Commissioner Ackmann seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. Commissioners Doty, Graves, Ackmann and Kroeger voted Aye. Commissioner Strack vote Naye. Motion carried 4-1.

### New Business

**2023 Park Board Elections:** Director Bailey noted the packets are ready for pickup.

**Health Insurance Recommendation:** Supt. Hienbuecher noted her recommendation is in the packet.

Motion

Commissioner Strack moved to approve the Health Insurance as recommended. Commissioner Graves seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

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**IAPD Annual Business meeting Delegates:** There was no delegate nominated at this meeting.

Quarterly Capital Fund Update: Supt. Hienbuecher noted this is just an update.

### 2023 Golf Rates:

### Motion

Commissioner Strack moved to approve as presented. Commissioner Doty seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### **<u>2023 Membership/Rental Rates:</u>** There was discussion on this.

### Motion

Commissioner Strack moved to approve as presented at 5% increase overall with current dog park members being able to lock in at the current rate. Commissioner Doty seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

**Evaluation format review:** Director Bailey noted this is just for the board to see the form being used.

### **Unscheduled Travel:**

### Motion

Commissioner Doty moved to approve option one. Commissioner Ackmann seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Special Announcements –

November Study Session: None was scheduled.

### Public Input – None

### Motion

The Board adjourned the Regular Session to go into Executive Session at 7:15 pm on a motion made by Commissioner Strack for the reasons listed below. The motion was seconded by Commissioner Graves.

### **Roll Call**

President Kroeger called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

The Board convened to Executive Session at 7:21 pm. The roll was called with Commissioners Ackmann, Doty, Graves, Strack, and Kroeger present along with Director Bailey, and Recording Secretary Jeanette Freeman.

### Motion

The Board adjourned the Executive Session at 7:30 p.m. on a motion made by Commissioner Strack. The motion was seconded by Commissioner Doty.

### Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

The Board reconvened to Regular Session at 7:30 pm. The roll was called with Commissioners Ackmann, Doty, Graves, Strack and Kroeger present along with Director Bailey, and Recording Secretary Jeanette Freeman.

**<u>Removal of Merry Oaks from Lease:</u>** This was discussed in Executive Session. Then a motion was made in regular session.

### Motion

Commissioner Strack moved to remove the property south of Merry Oaks from the lease. Commissioner Doty seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### <u>Resolution 02-2022: A Resolution Making Certain Findings of Fact & Authorizing the Sale</u> <u>of Certain Property:</u>

### Motion

Commissioner Strack moved to approve Resolution #02-2022: A Resolution Making Certain Findings of Fact & Authorizing the Sale of Certain Property. Commissioner Doty seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Merry Oaks Property:

### Motion

Commissioner Strack moved to approve selling of the Merry Oaks Property. Commissioner Doty seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### **Acceptance of Property Offer:**

### Motion

Commissioner Doty moved to approve and accept the offer in the amount of \$20,000. Commissioner Ackmann seconded the Motion.

### **Roll Call**

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

### Motion

The Board adjourned the Regular Session at 7:31 p.m. on a motion made by Commissioner Strack. The motion was seconded by Commissioner Graves.

### Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 5-0.

Respectfully Submitted,

Jeanette Freeman Recording Secretary Sycamore Park District

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW |   | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN | STRICT<br>LISTING |                                  | 4       | 1 + RIM  | کر        | PAGE: 1                            |
|-----------------------------------|--|---|---|-------------------|----------------------------------|---------|----------|-----------|------------------------------------|
|                                   |  |   | FROM 10/13/2022                               | 2 TO 11/15/2022   | /2022                            |         |          |           |                                    |
| VENDOR #                          | INVOICE #<br>ITEN                      | ITEM DESCRIPTION  | ACCOUNT NUMBER                                | INV. DATE         | P.O. NUM                         | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT           |
| 1STAYD                            | 1ST AYD CORPC                          | CORPORATION   |   |                   |                                  |         |          |           |                                    |
|                                   | PSI566024<br>01<br>02                  | PENETRANT-CLEANERS-SHOP<br>PENETRANT-CLEANERS-SHOP                  | 101500076500<br>202100076500                  | 10/12/22          |                                  | 65272   | 11/02/22 | 247.46    | 247.46<br>123.73<br>123.73         |
| ACUSHNET                          | ACUSHNET COMPANY                       | ANY   |   |                   |                                  |         | VENDOR   | TOTAL:    | 247.46                             |
|                                   | 914380836<br>01<br>02<br>03            | TITLEIST 15 FAIRWAY<br>DISC INV 914380836<br>SHIPPING INV 914380836 | 501000001302<br>501000001302<br>501000001302  | 10/17/22          | 00005960<br>00005960<br>00005960 | 65263   | 10/28/22 | 284.17    | 284.17<br>275.00<br>-5.50<br>14.67 |
| A DIVANCE                         | ADMANCE AITTO                          | DARTS   |   |                   |                                  |         | VENDOR   | TOTAL:    | 284.17                             |
|                                   | 2454-474471<br>01                      | VAN BRAKE PADS, ROTORS  | 101500066402                                  | 10/04/22          | 00005944                         | 65302   | 11/08/22 | 281.82    | 154.02<br>154.02                   |
|                                   | 2454-474490<br>01                      | VAN BRAKE CALIPERS  | 101500066402                                  | 10/04/22          | 00005943                         | 65302   | 11/08/22 | 281.82    | 100.08<br>100.08                   |
|                                   | 2454-474527<br>01                      | VAN OIL FILTER  | 101500066402                                  | 10/05/22          | 00005942                         | 65302   | 11/08/22 | 281.82    | 7.90<br>7.90                       |
|                                   | 2454-474878<br>01                      | GLASS CLEANER SHOP  | 101500076500                                  | 10/12/22          | 00005956                         | 65302   | 11/08/22 | 281.82    | 13.32<br>13.32                     |
|                                   | 2454-475744<br>01                      | FUEL LINE HOSE  | 101500066403                                  | 10/31/22          | 00005984                         | 65302   | 11/08/22 | 281.82    | 6.50<br>6.50                       |
| AFLAC                             | AFLAC                                  |   |   |                   |                                  |         | VENDOR   | TOTAL:    | 281.82                             |
|                                   | 257037<br>01<br>02                     | AFLAC- PRE TAX<br>AFLAC- AFTER TAX                                  | 10100002006<br>101000002007                   | 10/12/22          |                                  | 65258   | 10/25/22 | 570.26    | 570.26<br>541.46<br>28.80          |
| AIRGAS                            | AIRGAS USA LLC                         | ,<br>v  |   |                   |                                  |         | VENDOR   | TOTAL:    | 570.26                             |
|                                   | 9991457867<br>01                       | SHOP WELDING TANK RENTAL-FILL                                       | 101500066401                                  | 09/30/22          |                                  | 65247   | 10/20/22 | 36.90     | 36.90<br>36.90                     |
|                                   | 9992154473<br>01                       | SHOP WELDING TANK FUEL  | 101500066401                                  | 10/31/22          |                                  | 65303   | 11/08/22 | 37.88     | 37.88<br>37.88                     |

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW   | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN   | STRICT<br>LISTING |  |         |               |           | PAGE: 2  |
|-----------------------------------|--|---|-------------------|--|---------|---------------|-----------|--|
|                                   |  | FROM 10/13/2022   | 22 TO 11/15/2022  | /2022  |         |               |           |  |
| VENDOR #                          | INVOICE #<br>ITEM DESCRIPTION  | ACCOUNT NUMBER  | INV. DATE         | P.O. NUM   | CHECK # | CHK DATE      | CHECK AMT | INVOICE AMT/<br>ITEM AMT   |
| BREAK                             | BREAKTHRU BEVERAGE ILLINOIS LL   |   |                   |  |         | VENDOR        | TOTAL:    | 74.78  |
|                                   | 346082957<br>01 CHAMPAGNE<br>02 BOURBON<br>03 CROWN ROYAL<br>04 SHIPPING   | 303500086640<br>303000086636<br>303000086636<br>303000086636  | 10/14/22          |  | 65259   | 10/25/22      | 809.26    | 809.26<br>120.00<br>378.00<br>306.26<br>5.00   |
| BURRI                             | BURRIS EQUIPMENT CO.   |   |                   |  |         | VENDOR TOTAL: | TOTAL:    | 809.26   |
|                                   | PS3010388-1<br>01 MOWER WHEEL MOTOR REPL   | 504100066403  | 10/20/22          |  | 65264   | 10/28/22      | 162.53    | 162.53<br>162.53   |
| CAPITALO                          | CAPITAL ONE  |   |                   |  |         | VENDOR        | TOTAL:    | 162.53   |
|                                   | 1644795996<br>01 GATORADE<br>02 COFFEE<br>03 COFFEE/CREAMER<br>03 COFFEE/CREAMER<br>04 HOT CHOCOLATE<br>05 HOT CHOCOLATE<br>05 ENGLISH MUFFINS<br>06 ENGLISH MUFFINS<br>06 ENGLISH MUFFINS<br>07 LETTUCE<br>08 BREAD/BRN SUGAR<br>09 NAPKINS<br>09 NAPKINS<br>10 HOT CHOCOLATE<br>11 CREAMER<br>12 LIMES<br>13 COFFEE/CREAMER<br>14 COFFEE | 303000086631<br>207500076555<br>303000086632<br>303000086615<br>303000086610<br>303000086610<br>303000086640<br>3033000866410<br>205011956216<br>303300086632<br>303300086632<br>303300086632<br>303300086632<br>303300086632 | 10/19/22          | 00005931<br>00005931<br>00005931<br>00005931<br>00005931<br>00005931<br>00005931<br>00005963<br>00005963<br>00005963<br>00005963 | 65273   | 11/02/22      | 214.73    | 214.73<br>51.84<br>10.92<br>15.60<br>15.60<br>2.96<br>4.48<br>4.48<br>4.68<br>4.68<br>1.90<br>1.90 |
| CCP                               | CCP INDUSTRIES INC.  |   |                   |  |         | VENDOR        | TOTAL:    | 214.73   |
|                                   | INO3122615<br>01 SHOP TOWELS   | 101500076500  | 10/11/22          | 00005952   | 65237   | 10/18/22      | 201.22    | 201.22<br>201.22   |
| CEDAR                             | CEDAR RAPIDS TIRE  |   |                   |  |         | VENDOR        | TOTAL:    | 201.22   |
|                                   | 890765<br>01 MOWER TIRES   | 101500066403  | 08/26/22          |  | 65265   | 10/28/22      | 118.35    | 118.35<br>118.35   |

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW   | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTING               | RICT<br>STING         |         |          |           | PAGE: 3                                 |
|-----------------------------------|--|--|-----------------------|---------|----------|-----------|---|
|                                   |  | FROM 10/13/2022  | TO 11/15/2022         |         |          |           |   |
| VENDOR #                          | INVOICE #<br>ITEM DESCRIPTION  | ACCOUNT NUMBER   | INV. DATE<br>P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT                |
|                                   | 890765-BALANCE<br>01 MOWER/CART TIRES  | 202100066402   | 10/25/22              | 65274   | 11/02/22 | 384.49    | 72.12<br>72.12                          |
|                                   | 895707 01 PARKS ROUGH MOWER TIRES  | 101500066403   | 11/01/22              | 65274   | 11/02/22 | 384.49    | 312.37<br>312.37                        |
| CHICA                             | CHICAGO DISTRICT GOLF ASSOC.   |  |                       |         | VENDOR T | тотаь:    | 502.84                                  |
|                                   | 2116-227<br>01 CDGD HANDICAP SERVICE   | 50400036127  | 11/01/22              | 65275   | 11/02/22 | 720.00    | 720.00<br>720.00                        |
| CINTA                             | CINTAS CORPORATION #355  |  |                       |         | VENDOR T | TOTAL:    | 720.00                                  |
|                                   | 4133740115<br>01 RAG & RUG SERVICE<br>02 RAG & RUG SERVICE<br>03 RAG & RUG SERVICE<br>04 RAG & RUG SERVICE | 101500056301<br>504100056301<br>201000056301<br>101000056301 | 10/07/22              | 65221   | 10/17/22 | 166.94    | 29.33<br>10.87<br>10.86<br>3.80<br>3.80 |
|                                   | 4133740116<br>01 RAG & RUG SERVICE   | 207500056301   | 10/07/22              | 65221   | 10/17/22 | 166.94    | 36.78<br>36.78                          |
|                                   | 4133740122<br>01 RAG & RUG SERVICE   | 201000056301   | 10/07/22              | 65221   | 10/17/22 | 166.94    | 17.36<br>17.36                          |
|                                   | 4134375653<br>01 RAG & RUG SERVICE   | 207500056301   | 10/14/22              | 65221   | 10/17/22 | 166.94    | 36.78<br>36.78                          |
|                                   | 4134375675<br>01 RAG & RUG SERVICE<br>02 RAG & RUG SERVICE<br>03 RAG & RUG SERVICE<br>04 RAG & RUG SERVICE | 101500056301<br>504100056301<br>201000056301<br>101000056301 | 10/14/22              | 65221   | 10/17/22 | 166.94    | 29.33<br>10.87<br>10.86<br>3.80<br>3.80 |
|                                   | 4134375686<br>01 RAG & RUG SERVICE   | 20100056301  | 10/14/22              | 65221   | 10/17/22 | 166.94    | 17.36<br>17.36                          |
|                                   | 4135105927<br>01 RAG & RUG SERVICE<br>02 RAG & RUG SERVICE<br>03 RAG & RUG SERVICE<br>04 RAG & RUG SERVICE | 101500056301<br>504100056301<br>201000056301<br>101000056301 | 10/21/22              | 65277   | 11/02/22 | 166.94    | 29.33<br>10.87<br>10.86<br>3.80<br>3.80 |

|  | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTING<br>FROM 10/13/2022 TO         | 0                 |              |            |           | PAGE: 4   |
|--|--|-------------------|--------------|------------|-----------|---|
| ITEM DESCRIPTION   | ACCOUNT NUMBER   | INV. DATE<br>P.O. | CHECK<br>NUM | # CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT                            |
| RAG & RUG SERVICE  | 207500056301   | 10/21/22          | 65277        | 11/02/22   | 166.94    | 36.78<br>36.78                                      |
| RAG & RUG SERVICE  | 201000056301   | 10/21/22          | 65277        | 11/02/22   | 166.94    | 17.36<br>17.36                                      |
| RAG & RUG SERVICE  | 201000056301   | 10/28/22          | 65277        | 11/02/22   | 166.94    | 17.36<br>17.36                                      |
| RAG & RUG SERVICE<br>RAG & RUG SERVICE<br>RAG & RUG SERVICE<br>RAG & RUG SERVICE   | 101500056301<br>504100056301<br>201000056301<br>101000056301                 | 10/28/22          | 65277        | 11/02/22   | 166.94    | 29.33<br>10.87<br>10.86<br>3.80<br>3.80             |
| RAG & RUG SERVICE  | 207500056301   | 10/28/22          | 65277        | 11/02/22   | 166.94    | 36.78<br>36.78                                      |
|  |  |                   |              | VENDOR     | R TOTAL:  | 333.88  |
| 1ST AID - COMM CTR   | 207500076513   | 10/03/22          | 65222        | 10/17/22   | 190.89    | 44.87<br>44.87                                      |
| 1ST AID STOCK - CC   | 207500076513   | 10/31/22          | 65278        | 11/02/22   | 27.73     | 27.73<br>27.73                                      |
| IST AID - MAINT<br>IST AID - MAINT   | 101500076513<br>202100076513   | 09/09/22          | 6522         | 10/17/22   | 190.89    | 43.65<br>21.82<br>21.83                             |
| IST AID GUIDE - CC<br>1ST AID SUPPLIES - MAINT<br>1ST AID SUPPLIES - MAINT   | 101500076513<br>202100076513<br>101500076513                                 | 10/07/22          | 6522         | 10/17/22   | 190.89    | 102.37<br>15.25<br>43.56<br>43.56                   |
| SYCAMORE   |  |                   |              | VENDOR     | R TOTAL:  | 218.62  |
| CITY SALES TAX - CLUBHOUSE<br>CITY SALES TAX - EEV CART<br>CITY SALES TAX - BEV CART<br>CITY SALES TAX - BB CONC<br>CITY SALES TAX - VENDING<br>CITY SALES TAX - VENDING | 303000116852<br>303100116852<br>303300116852<br>303500116852<br>207500086650 | 10/18/22          | 65238        | 10/18/22   | 336.00    | 336.00<br>188.00<br>25.00<br>88.00<br>26.00<br>9.00 |

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW                  |  | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN  | STRICT<br>LISTING |            |         |          |           | PAGE: 5  |
|-----------------------------------|---|--|--|-------------------|------------|---------|----------|-----------|--|
|                                   |   |  | FROM 10/13/2022  | то                | 11/15/2022 |         |          |           |  |
| VENDOR #                          | INVOICE #<br>ITEM                                       | DESCRIPTION  | ACCOUNT NUMBER   | INV. DATE         | P.O. NUM   | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT                                       |
|                                   |   |  |  |                   |            |         | VENDOR   | TOTAL:    | 336.00   |
| N<br>                             | 2000  |  | 101500096704   | 10/31/22          |            | 65279   | 11/02/22 | 215.52    | 215.52<br>215.52   |
|                                   | 1271005000-1022<br>01 W                                 | .2<br>WATER/SEWER-CC   | 207500096704   | 10/31/22          |            | 65313   | 11/10/22 | 1,469.85  | 1,469.85<br>1,469.85   |
|                                   | P420560000-0922<br>01 W                                 | 2<br>WATER/SEWER - POOL  | 518100096704   | 09/30/22          |            | 65215   | 10/14/22 | 1,304.90  | 1,304.90<br>1,304.90   |
| СМЈ                               | CMJ TECHNOLOGIES,                                       | es, inc.   |  |                   |            |         | VENDOR   | TOTAL:    | 2,990.27   |
|                                   | 16636<br>01<br>02                                       | PREPAID LABOR<br>PREPAID LABOR   | 10100056304<br>201000056304  | 09/13/22          |            | 65280   | 11/02/22 | 2,520.00  | 2,520.00<br>1,260.00<br>1,260.00                               |
|                                   | 16736<br>01<br>02<br>03<br>03                           | OFFICE 365<br>OFFICE 365<br>MONTHLY MAINT<br>MONTHLY MAINT                     | 101000046206<br>201000046206<br>101000056304<br>201000056304                               | 10/01/22          |            | 65223   | 10/17/22 | 1,511.75  | 1,511.75<br>255.87<br>255.88<br>500.00<br>500.00               |
| COMCA                             | COMCAST   |  |  |                   |            |         | VENDOR   | TOTAL:    | 4,031.75   |
|                                   | 0468024-1022<br>01<br>02<br>03                          | INTERNET<br>INTERNET<br>CABLE  | 10100096706<br>20100096706<br>20750096705  | 10/10/22          |            | 65224   | 10/17/22 | 682.99    | 682.99<br>144.98<br>144.98<br>393.03                           |
|                                   | 0468768-1122<br>01<br>02                                | CABLE<br>CABLE   | 30300096705<br>50400096705   | 10/25/22          |            | 65281   | 11/02/22 | 168.14    | 168.14<br>84.07<br>84.07                                       |
| СОММО                             | COMMONWEALTH E  | EDISON   |  |                   |            |         | VENDOR   | TOTAL:    | 851.13   |
|                                   | 0558722008-1022<br>01 B<br>02 P<br>03 M<br>04 M<br>05 C | 22<br>BASEBALL CONCESSIONS<br>POOL<br>MAINT<br>MAINT<br>CART BLDG<br>CLUBHOUSE | 303300096702<br>518100096702<br>101500096702<br>504100096702<br>50400096702<br>30300096702 | 10/05/22          |            | 65226   | 10/17/22 | 3,779.49  | 2,844.69<br>63.85<br>63.17<br>35.24<br>35.24<br>20.24<br>62.29 |

| PAGE: 6   | INVOICE AMT/<br>ITEM AMT                | 2, 201.28   | 2,920.82<br>65.24<br>60.70<br>21.66<br>21.66<br>21.66<br>116.94<br>41.64<br>97.17<br>97.17<br>5.81<br>2,344.28  | 934.80<br>193.80<br>12.91<br>13.91<br>18.98<br>18.98<br>18.98<br>26.81<br>18.98<br>20.51<br>129.51<br>129.52<br>129.52<br>37.52   | 1,025.65<br>22.27<br>23.25<br>13.27<br>36.27<br>19.26<br>20.02<br>26.31<br>41.12<br>23.25  |
|---|---|---|---|---|--|
|   | CHECK AMT IN                            | 3,779.49  | 3,946.47  | 3,779.49  | 3,946.47   |
|   | CHK DATE                                | 10/17/22  | 11/08/22  | 10/17/22  | 11/08/22   |
|   | CHECK #                                 | 65226   | 65305   | 65226   | 65305  |
| 11/15/2022  | P.O. NUM                                |   |   |   |  |
| сı  | INV. DATE                               | 10/05/22  | 11/03/22  | 10/04/22  | 11/02/22   |
| SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN<br>FROM 10/13/2022 TO | ACCOUNT NUMBER                          | 50400096702<br>10100096702<br>20100096702<br>10100096702<br>20100096702<br>20100096702<br>20100096702<br>207500096702 | 303300096702<br>518100096702<br>504100096702<br>504100096702<br>50400096702<br>504000096702<br>101000096702<br>201000096702<br>101000096702<br>201000096702<br>201000096702<br>201000096702   | 101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>202100096702<br>202100096702<br>202100096702  | 101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702<br>101500096702   |
| 11/15/2022<br>16:05:58<br>AP450000.WOW                              | <pre># INVOICE # ITEM DESCRIPTION</pre> | 0558722008-1022<br>07 PROSHOP<br>08 ADMIN<br>09 ADMIN<br>10 ELEC SIGN<br>11 ELEC SIGN<br>12 COMM CTR                  | 0558722008-1122<br>01 BASEBALL CONCESSIONS<br>02 POOL<br>03 MAINT<br>03 MAINT<br>04 MAINT<br>05 PUMP HOUSE<br>05 PUMP HOUSE<br>06 CART BLDG<br>07 CLUBHOUSE<br>08 PROSHOOP<br>09 ADMIN<br>10 ADMIN<br>10 ADMIN<br>11 ELECTRONIC SIGN<br>11 ELECTRONIC SIGN<br>13 COMM CTR | 100422<br>01 FOUNDERS PARK<br>02 OLD MILL<br>03 BOYNTON PARK<br>04 KIWANIS PARK<br>04 KIWANIS PARK<br>05 EMIL CASSIER PARK<br>05 EMIL CASSIER PARK<br>06 SYCAMORE LAKE<br>07 GOOD TYMES SHELTER<br>08 WETZEL PARK<br>09 ENTRY PARK<br>10 MAINT BLDG<br>11 MAINT BLDG<br>11 MAINT BLDG<br>11 SPORTS COMPLEX<br>13 SPORTS COMPLEX | 1100222<br>01 FOUNDERS PARK<br>02 OLD MILL<br>03 BOYNTON PARK<br>04 KIWANIS PARK<br>05 EMIL CASSIER PARK<br>05 EMIL CASSIER PARK<br>06 SYCAMORE LAKE<br>07 GOOD TYMES SHELTER<br>08 WETZEL PARK<br>09 ENTRY PARK |
| DATE: 11.<br>TIME: 16<br>ID: AP                                     | VENDOR #                                |   |   |   |  |

| PAGE: 7  |                 | K # CHK DATE CHECK AMT INVOICE AMT/<br>ITEM AMT | 305 11/08/22 3,946.47 1,025.65<br>156.91<br>156.91<br>455.08<br>31.03                       | VENDOR TOTAL: 7,725.96 | 82 11/02/22 412.50 412.50 412.50 412.50 | VENDOR TOTAL: 412.50 | 66 10/28/22 2,578.95 1,917.03<br>846.42<br>775.53<br>295.08 | 66 10/28/22 2,578.95 661.92 333.93 27.42 27.32 27.42 27.33                                  | 06 11/08/22 3,417.24 656.55<br>287.25<br>339.52<br>29.78 | 06 11/08/22 3,417.24 668.69<br>332.86<br>25.52<br>44.65<br>265.66 | 06 11/08/22 3,417.24 1,433.27<br>1,433.27 | 06 11/08/22 3,417.24 658.73<br>658.73 | 39 10/18/22 72.50 72.50 |
|--|-----------------|---|---|------------------------|---|----------------------|---|---|--|---|---|---------------------------------------|-------------------------|
|  |                 | CHECK   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                        | 65282                                   |                      | 65266   | 65266   | 65306  | 65306   | 65306                                     | 65306                                 | 65239                   |
|  | 11/15/2022      | P.O. NUM  | <br>   |                        |   |                      |   |   |  |   |   |                                       |                         |
| DISTRICT<br>E LISTING                          | ТО              | INV. DATE                                       | 11/02/22  |                        | 10/30/22                                |                      | 10/21/22  | 10/21/22  | 11/03/22   | 11/03/22  | 11/03/22                                  | 11/03/22                              | 10/17/22                |
| SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTING | FROM 10/13/2022 | COUNT N   | 10150096702<br>504100096702<br>202100096702<br>101500096702                                 |                        | 205231006128                            |                      | 504100076515<br>101500076515<br>202100076515                | 504100076515<br>101500076515<br>202100076515<br>101500076515                                | 504100076515<br>101500076515<br>202100076515             | 504100076515<br>101500076515<br>202100076515<br>101500076515      | 504000076515                              | 504100076515                          |                         |
|  |                 | I DESCRIPTION                                   | MAINT BLDG<br>MAINT BLDG<br>SPORTS COMPLEX<br>SOCCER COMPLEX                                |                        | UKELELE LESSONS                         |                      | DIESEL - GOLF<br>DIESEL - PARKS<br>DIESEL - SC              | GASOLINE - GOLF<br>GASOLINE - PARKS<br>GASOLINE - PARKS<br>GASOLINE -SC<br>GASOLINE -TRUCKS | DIESEL - GOLF<br>DIESEL - PARKS<br>DIESEL - SC           | GASOLINE -GOLF<br>GASOLINE -PARKS<br>GASOLINE -SC<br>GASOLINE -SC | GAS - OLD SHOP TANK 4                     | DIESEL - OLD SHOP TANK 3              |                         |
|  |                 | #<br>ITEM                                       | 10<br>12<br>13  | JEN                    | 01                                      | S<br>L               | 6<br>01<br>03<br>03   | 7<br>01<br>02<br>03<br>04   | .3<br>01<br>03<br>03                                     | 4<br>01<br>02<br>03<br>04   | 5 01                                      | 6 01                                  |                         |
| 11/15/2022<br>16:05:58<br>AP450000.WOW         |                 | INVOICE   | 1100222   | CONLEY,                | 216                                     | CONSERV              | 12101934  | 121019347   | 121019483  | 121019484   | 121019485                                 | 121019486                             | 40017148                |
| DATE: 11/1<br>TIME: 16:0<br>ID: AP45           |                 | VENDOR #  |   | CONLEY                 |   | CONS                 |   |   |  |   |   |                                       |                         |

| TIME: 16<br>ID: AP | 16:05:58<br>AP450000.WOW |                            | PAID INVOICE LISTING         | LISTING   |            |   |          |               |                          |
|--------------------|--------------------------|----------------------------|------------------------------|-----------|------------|---|----------|---------------|--------------------------|
|                    |                          |                            | FROM 10/13/2022              | то        | 11/15/2022 |   |          |               |                          |
| VENDOR #           | INVOICE #<br>IT          | ITEM DESCRIPTION           | ACCOUNT NUMBER               | INV. DATE | P.O. NUM   | CHECK #   | CHK DATE | CHECK AMT     | INVOICE AMT/<br>ITEM AMT |
|                    |                          |                            |                              |           |            | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | VENDOR   | TOTAL :       | 6,068.69                 |
| DEKA               | DEKALB LAWN              | S EQUIPMENT CO.            |                              |           |            |   |          |               |                          |
|                    | 87496<br>01              | 1 EDGER GEAR BOX           | 101500066402                 | 10/11/22  | 00005954   | 65240   | 10/18/22 | 117.39        | 60.00<br>60.00           |
|                    | 87550<br>01              | 1 REWIND STARTER MOWER     | 101500066402                 | 10/14/22  | 00005958   | 65240   | 10/18/22 | 117.39        | 57.39<br>57.39           |
| DEKAM              | DEKALB MECH              | MECHANICAL INC             |                              |           |            |   | VENDOR   | TOTAL:        | 117.39                   |
|                    | 83482<br>01              | 1 CC - HVAC SERVICE/REPAIR | 207500056300                 | 09/27/22  |            | 65248   | 10/20/22 | 1,760.00      | 1,760.00<br>1,760.00     |
| DNM SEAL           | DNM SEALCOATING,         | TING, INC                  |                              |           |            |   | VENDOR   | TOTAL:        | 1,760.00                 |
|                    |                          | щ                          | 251000066406                 | 09/14/22  |            | 65241   | 10/18/22 | 27,350.00     | 27,350.00<br>27,350.00   |
| DOGWASTE           | DOG WASTE                | DEPOT                      |                              |           |            |   | VENDOR   | VENDOR TOTAL: | 27,350.00                |
|                    | 514052<br>01             | 1 DOG PARK BAGS            | 101500076540                 | 10/31/22  |            | 65283   | 11/02/22 | 121.35        | 121.35<br>121.35         |
| ECO                | ECOWATER SY              | systems, inc.              |                              |           |            |   | VENDOR   | TOTAL:        | 121.35                   |
|                    | 130856-1022<br>01<br>02  | 1 SALT<br>2 SALT           | 101000056300<br>201000056300 | 10/01/22  |            | 65227   | 10/17/22 | 43.20         | 43.20<br>21.60<br>21.60  |
| ENGIN              | ENGINEERING              | RESOURCE ASSOC             |                              |           |            |   | VENDOR   | TOTAL:        | 43.20                    |
|                    | 150711GT.01<br>01        | 1 GOOD TYMES STAGE         | 101000036125                 | 10/19/22  |            | 65284   | 11/02/22 | 2,185.53      | 960.00<br>960.00         |
|                    | W2125500.10<br>01        | 1 BRIDGE REPLACEMENT       | 101000036125                 | 10/20/22  |            | 65284   | 11/02/22 | 2,185.53      | 1,225.53<br>1,225.53     |
|                    |                          |                            |                              |           |            |   | VENDOR   | TOTAL:        | 2,185.53                 |

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SYCAMORE PARK DISTRICT

DATE: 11/15/2022

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW   | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN                | STRICT<br>LISTING |  |         |          |           | PAGE: 9                                     |
|-----------------------------------|--|--|-------------------|--|---------|----------|-----------|---|
|                                   |  | FROM 10/13/2022  | TO                | 11/15/2022                                   |         |          |           |   |
| VENDOR #                          | INVOICE #<br>ITEM DESCRIPTION  | ACCOUNT NUMBER   | INV. DATE         | P.O. NUM                                     | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT                    |
| EUCL                              | EUCLID BEVERAGE LTD.   |  |                   |  |         |          |           |   |
|                                   | W-2975825<br>01 COORS LIGHT<br>02 MILLER LITE<br>03 HAZY LITTLE THING<br>04 DELIVERY CHARGE        | 303000086634<br>303000086634<br>303000086634<br>303000086634 | 09/30/22          | 00005935<br>00005935<br>00005935<br>00005935 | 65216   | 10/14/22 | 582.30    | 582.30<br>175.00<br>332.50<br>66.80<br>8.00 |
| FINN                              | FINNEY'S ELECTRIC  |  |                   |  |         | VENDOR   | TOTAL:    | 582.30                                      |
|                                   | 24531<br>01 CH-OLDSHOP LIGHT REPAIRS<br>02 CH-OLDSHOP LIGHT REPAIRS<br>03 CH-OLDSHOP LIGHT REPAIRS | 10100056300<br>101500056300<br>504100056300                  | 10/24/22          |  | 65285   | 11/02/22 | 885.64    | 885.64<br>442.82<br>221.41<br>221.41        |
| FOX1                              | FOX VALLEY FIRE & SAFETY   |  |                   |  |         | VENDOR   | TOTAL:    | 885.64                                      |
|                                   | IN00525449<br>01 QTRLY FIRE SERVICE-MAINT JUNE   | 101500066401   | 06/01/22          |  | 65286   | 11/02/22 | 330.00    | 165.00<br>165.00                            |
|                                   | IN00546527<br>01 QTRLY FIRE SERVICE-MAINT - SEP  | 101500066401   | 09/08/22          |  | 65286   | 11/02/22 | 330.00    | 165.00<br>165.00                            |
| FRONTIER                          | FRONTIER   |  |                   |  |         | VENDOR   | TOTAL:    | 330.00                                      |
|                                   | 0670-100722<br>01 ADMIN<br>02 ADMIN  | 10100096700<br>201000096700                                  | 10/07/22          |  | 65287   | 11/02/22 | 764.49    | 593.58<br>296.79<br>296.79                  |
|                                   | 4818-102222<br>01 MAINT<br>02 MAINT  | 101500096700<br>504100096700                                 | 10/22/22          |  | 65287   | 11/02/22 | 764.49    | 170.91<br>85.45<br>85.46                    |
| GROUPPL                           | GROUP PLAN SOLUTIONS   |  |                   |  |         | VENDOR   | TOTAL:    | 764.49                                      |
|                                   | 3155 01 FSA - OCT<br>02 FSA - OCT  | 101000106801<br>201000106801                                 | 10/04/22          |  | 65228   | 10/17/22 | 60.50     | 60.50<br>30.25<br>30.25                     |
| HARR                              | HARRIS COMPUTER SYSTEMS  |  |                   |  |         | VENDOR   | TOTAL:    | 60.50                                       |
|                                   | MSNMN0000396<br>01 ANNUAL MAINT  | 101000001102   | 08/25/22          |  | 65229   | 10/17/22 | 3,450.69  | 3,450.69<br>280.25                          |

| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW                              | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTING | DISTRICT<br>E LISTING |            |         |          |           | PAGE: 10                 |
|-----------------------------------|---|--|-----------------------|------------|---------|----------|-----------|--------------------------|
|                                   |   | FROM 10/13/2022                                | TO                    | 11/15/2022 |         |          |           |                          |
| VENDOR #                          | INVOICE #<br>ITEM DESCRIPTION                                       | ACCOUNT NUMBER                                 | INV. DATE             | P.O. NUM   | CHECK # | CHK DATE | СНЕСК АМТ | INVOICE AMT/<br>ITEM AMT |
|                                   | MSNMN0000396 MAINT 02 ANNUAL MAINT                                  | 101000046206                                   | 08/25/22              |            | 65229   | 10/17/22 | 3,450.69  | 3,450.69<br>3,170.44     |
|                                   | MSNMN0000396-BALANCE<br>01 ANNUAL MAINT - BALANCE                   | 101000046206                                   | 08/25/22              |            | 65249   | 10/20/22 | 3,000.00  | 3,000.00<br>3,000.00     |
| HAWK                              | HAWKINS INC   |  |                       |            |         | VENDOR   | TOTAL:    | 6,450.69                 |
|                                   | 6313452<br>01 SPLASH PAD CHEM                                       | 518100076550                                   | 10/15/22              |            | 65230   | 10/17/22 | 20.00     | 20.00<br>20.00           |
| INTEG                             | INTEGRA BUSINESS SYSTEMS, INC.                                      |  |                       |            |         | VENDOR   | TOTAL:    | 20.00                    |
|                                   | INV105441<br>01 PRINTER/COPIER - CH<br>02 PRINTER/COPIER - CH       | 10100056304<br>201000056304                    | 10/04/22              |            | 65231   | 10/17/22 | 179.44    | 26.44<br>13.22<br>13.22  |
|                                   | INV105442<br>01 PRINTER/COPIER - MAINT<br>02 PRINTER/COPIER - MAINT | 10100056304<br>201000056304                    | 10/04/22              |            | 65231   | 10/17/22 | 179.44    | 17.65<br>8.83<br>8.82    |
|                                   | INV105443<br>01 PRINTER/COPIER - CC<br>02 PRINTER/COPIER - CC       | 10100056304<br>201000056304                    | 10/04/22              |            | 65231   | 10/17/22 | 179.44    | 102.61<br>51.30<br>51.31 |
|                                   | INV105444<br>01 PRINTER/COPIER - ADMIN<br>02 PRINTER/COPIER - ADMIN | 10100056304<br>201000056304                    | 10/04/22              |            | 65231   | 10/17/22 | 179.44    | 32.74<br>16.37<br>16.37  |
| INTEGRIT                          | INTEGRITY CONCRETE COATINGS   |  |                       |            |         | VENDOR   | TOTAL:    | 179.44                   |
|                                   | 595<br>01 SC BATH FLOORS  | 303300056300                                   | 10/31/22              |            | 65288   | 11/02/22 | 1,500.00  | 1,500.00<br>1,500.00     |
| INTERS                            | INTERSTATE BATTERIES ROCKFORD                                       |  |                       |            |         | VENDOR   | TOTAL:    | 1,500.00                 |
|                                   | 400450314<br>01 MOWER BATTERY                                       | 202100066403                                   | 11/03/22              | 00005985   | 65307   | 11/08/22 | 182.90    | 94.95<br>94.95           |
|                                   | 500518128<br>01 MOWER BATTERY                                       | 101500066403                                   | 11/01/22              | 00005982   | 65307   | 11/08/22 | 182.90    | 96.95<br>96.95           |

| TIME: 16<br>ID: AP | 16:05:58<br>AP450000.WOW |  | PAID INVOICE                 | LISTING   |            |         |          |               |                            |
|--------------------|--------------------------|--|------------------------------|-----------|------------|---------|----------|---------------|----------------------------|
|                    |                          |  | FROM 10/13/2022              | TO        | 11/15/2022 |         |          |               |                            |
| VENDOR #           | INVOICE #<br>ITEM        | DESCRIPTION  | ACCOUNT NUMBER               | INV. DATE | P.O. NUM   | CHECK # | CHK DATE | CHECK AMT     | INVOICE AMT/<br>ITEM AMT   |
|                    | 980985030<br>01          | CORE CHARGE REFUND   | 202100066403                 | 09/14/22  |            | 65307   | 11/08/22 | 182.90        | 00.6-                      |
| JADEHAN            | JADE HANNA SUF           | SURVEYORS  |                              |           |            |         | VENDOR   | TOTAL:        | 182.90                     |
|                    | 29449<br>01              | LEGAL DESC - MERRY OAKS  | 10100036125                  | 10/26/22  |            | 65289   | 11/02/22 | 25.00         | 25.00<br>25.00             |
|                    | 29449-BALANCE<br>01      | LEGAL DESC-MERRY OAKS  | 101000036125                 | 11/07/22  |            | 65301   | 11/07/22 | 225.00        | 225.00<br>225.00           |
| KIWANIS            | KIWANIS CLUB             |  |                              |           |            |         | VENDOR   | TOTAL:        | 250.00                     |
|                    | PUMPKIN INCOME<br>01     | E<br>CUT OF ROLL DOWN INCOME                                   | 206194044100                 | 11/02/22  |            | 65290   | 11/02/22 | 670.00        | 670.00<br>670.00           |
| LARSONEQ           | LARSON EQUIPMENT         | ENT & FURNITURE  |                              |           |            |         | VENDOR   | TOTAL:        | 670.00                     |
|                    | 8306<br>01               | BUBBLE BOYNTON PLYGRD EQUIP                                    | 101500066407                 | 10/26/22  |            | 65267   | 10/28/22 | 345.00        | 345.00<br>345.00           |
| LOWE               | LOWE'S                   |  |                              |           |            |         | VENDOR   | TOTAL ;       | 345.00                     |
|                    | 903220-JSJDWB<br>01      | LIGHTS/PLUG/FASTENER SHOP                                      | 101500076500                 | 10/03/22  | 00005940   | 65291   | 11/02/22 | 154.78        | 25.90<br>25.90             |
|                    | 903388-JRRFGG<br>01      | ROAD PATCH   | 504100066406                 | 09/28/22  | 00005925   | 65291   | 11/02/22 | 154.78        | 108.22<br>108.22           |
|                    | 903974-JTZNPU<br>01      | RACHET WRENCH  | 101500076512                 | 10/13/22  | 00005966   | 65291   | 11/02/22 | 154.78        | 20.66<br>20.66             |
| MART               | MARTENSON TURF           | F PRODUCTS   |                              |           |            |         | VENDOR   | TOTAL:        | 154.78                     |
|                    | 87104<br>01<br>02        | SPORTS-PARKS-NAT AREA ROUNDUP<br>SPORTS-PARKS-NAT AREA ROUNDUP | 101500076507<br>202100076530 | 08/23/22  |            | 65250   | 10/20/22 | 470.00        | 470.00<br>235.00<br>235.00 |
|                    |                          |  |                              |           |            |         | VENDOR   | VENDOR TOTAL: | 470.00                     |

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| DATE: 11/<br>TIME: 16:<br>ID: AP4 | 11/15/2022<br>16:05:58<br>AP450000.WOW |                |   | SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTIN | [STRICT<br>LISTING |            |         |          |           | PAGE: 12                             |
|-----------------------------------|--|----------------|---|---|--------------------|------------|---------|----------|-----------|--------------------------------------|
|                                   |  |                |   | FROM 10/13/2022                               | ТО                 | 11/15/2022 |         |          |           |                                      |
| VENDOR #                          | INVOICE                                | #<br>ITEM      | DESCRIPTION   | ACCOUNT NUMBER                                | INV. DATE          | P.O. NUM   | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT             |
| MENA                              | MENARDS                                |                | SYCAMORE  |   |                    |            |         |          |           |                                      |
|                                   | 76454                                  | 01             | TOOLS, GRINDING DISK SHOP   | 101500076511                                  | 10/03/22           | 00005939   | 65217   | 10/14/22 | 120.10    | 43.34<br>43.34                       |
|                                   | 76677                                  | 01             | ROAD PATCH  | 101500066406                                  | 10/06/22           | 00005941   | 65217   | 10/14/22 | 120.10    | 47.88<br>47.88                       |
|                                   | 76728                                  | 01             | ROAD PATCH FOR PARK PATH  | 101500066406                                  | 10/07/22           | 00005938   | 65217   | 10/14/22 | 120.10    | 28.88<br>28.88                       |
|                                   | 77012                                  | 01             | SHOP DRILL BITS/FASTENERS   | 101500076511                                  | 10/11/22           | 00005948   | 65251   | 10/20/22 | 144.63    | 44.20<br>44.20                       |
|                                   | 77067                                  | 01             | BOARDS - PLAYGROUNDS  | 101500066407                                  | 10/12/22           |            | 65292   | 11/02/22 | 3.48      | 3.48<br>3.48                         |
|                                   | 77084                                  | 01             | REBAR SPORTS FIELD EDGING   | 202100076500                                  | 10/12/22           | 00005957   | 65251   | 10/20/22 | 144.63    | 22.87<br>22.87                       |
|                                   | 77110                                  | 01             | WELDING ROD SHOP  | 101500076500                                  | 10/12/22           | 00005959   | 65251   | 10/20/22 | 144.63    | 11.54<br>11.54                       |
|                                   | 77160                                  | 01             | DOOR REPAIR PARTS RIVERSD ROOM  | 101000066401                                  | 10/13/22           | 00005950   | 65251   | 10/20/22 | 144.63    | 66.02<br>66.02                       |
|                                   | 77438                                  | 01<br>02       | TREATED LUMBER-BB BACKSTOPS<br>TREATED LUMBER-BB BACKSTOPS                    | 202100076500<br>202100066404                  | 10/17/22           |            | 65269   | 10/28/22 | 1,018.16  | 415.84<br>207.92<br>207.92           |
|                                   | 77499                                  | 01             | LIGHTS FOR OLD SHOP   | 504100066401                                  | 10/18/22           | 00005961   | 65269   | 10/28/22 | 1,018.16  | 79.90<br>79.90                       |
|                                   | 77547                                  | 01<br>02<br>03 | PORTABLE AIR COMPRESSOR<br>PORTABLE AIR COMPRESSOR<br>PORTABLE AIR COMPRESSOR | 101500066400<br>202100066400<br>207500066401  | 10/19/22           |            | 65269   | 10/28/22 | 1,018.16  | 369.97<br>123.32<br>123.32<br>123.33 |
|                                   | 77555                                  | 01<br>02       | WASHER FLUID-BALLWASHERS<br>TOOLS   | 504100076500<br>202100076512                  | 10/19/22           |            | 65269   | 10/28/22 | 1,018.16  | 88.38<br>44.82<br>43.56              |
|                                   | 77589                                  | 01             | CANDY FOR PUMKINFEST  | 101200046214                                  | 10/19/22           | 00005969   | 65269   | 10/28/22 | 1,018.16  | 7.19<br>7.19                         |
|                                   | 77630                                  | 10             | CH-FENCE POSTS-TREATED WOOD   | 504100076500                                  | 10/20/22           |            | 65269   | 10/28/22 | 1,018.16  | 56.88<br>56.88                       |

|   |            | 10/13/20   | STING<br>TO<br>INV. D | 022      | CHECK # | СНК DATE | СНЕСК АМТ | INVOICE AMT/  |
|---|------------|--|-----------------------|----------|---------|----------|-----------|---|
| DESCRIPTION   |            | ACCOUNT NUMBER   |                       | P.O. NUM | I       | CHK DATE |           |   |
| BROTHER PRK BBALL HOOPS   | PS TOOL    | 101500066407   | 10/24/22              | 00005968 | 65308   | 11/08/22 | 111.33    | 17  |
| SHOP PARTS ORGANIZER I  | DRAWERS    | 101500066401   | 10/25/22              | 00005967 | 65308   | 11/08/22 | 111.33    | 14<br>14  |
| FLOOR CLEANER   |            | 207500076510   | 10/27/22              | 00005970 | 65308   | 11/08/22 | 111.33    | 6.50<br>6.50  |
| GRINDING DISKS, ROAD  | ROAD PATCH | 101500066406   | 10/28/22              | 00005983 | 65308   | 11/08/22 | 111.33    | 50.4<br>50.4  |
| TOOL-PUNCH SET - SHOP   |            | 101500076512   | 10/28/22              |          | 65308   | 11/08/22 | 111.33    | 21.9<br>21.9  |
| GLUE, NAIL PULL,WOOD  |            | 101500066401   | 11/01/22              | 00005979 | 65314   | 11/10/22 | 48.68     | 32.42<br>32.42  |
| RETURN WOOD   |            | 101500066401   | 11/01/22              | 00005980 | 65314   | 11/10/22 | 48.68     | -8.97<br>-8.97  |
| WOOD POST, FASTENERS  |            | 101500066404   | 11/01/22              | 00005981 | 65314   | 11/10/22 | 48.68     | 25.2<br>25.2  |
|   |            |  |                       |          |         | VENDOR   | TOTAL:    | 1,446.38  |
| PORT-O-POTS - GOLF<br>PORT-O-POTS - SPORTS<br>PORT-O-POTS - PARKS   |            | 504100056309<br>202100056309<br>101500056309   | 10/07/22              |          | 65293   | 11/02/22 | 2,070.00  | 2,070.00<br>330.00<br>870.00<br>870.00  |
|   |            |  |                       |          |         | VENDOR   | TOTAL:    | 2,070.  |
| MAINT BLDG<br>MAINT BLDG<br>POOL<br>UPSTAIRS OFFICE<br>ADMIN<br>ADMIN<br>PRO SHOP<br>CLUBHOUSE<br>PUMP HOUSE<br>PUMP HOUSE<br>AIRPORT RD PROPERTY |            | 101500096703<br>504100096703<br>518100096703<br>10100096703<br>10100096703<br>20100096703<br>504100096703<br>504100096703<br>504100096703<br>20750096703 | 09/28/22              |          | 65232   | 10/17/22 | 763.35    | 763.35<br>110.34<br>110.34<br>159.48<br>50.09<br>34.74<br>34.73<br>34.73<br>14.88<br>14.88<br>14.88<br>14.88<br>14.88<br>14.88<br>14.88 |

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SYCAMORE PARK DISTRICT PAID INVOICE LISTING

| TIME: 16:<br>TD: AP4 | 11/12/2022<br>16:05:58<br>AP450000.WOW  | PAID INVOICE LISTING   | DIISTING         |  |           |          |           |  |
|----------------------|---|--|------------------|--|-----------|----------|-----------|--|
|                      |   | FROM 10/13/2022  | 22 TO 11/15/2022 | /2022  |           |          |           |  |
| VENDOR #             | INVOICE #<br>ITEM DESCRIPTION   | ACCOUNT NUMBER   | INV. DATE        | P.O. NUM   | CHECK #   | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT<br>   |
|                      | 102822<br>01 MAINT BLDG<br>02 MAINT BLDG<br>03 POOL<br>04 UPSTAIRS OFFICE<br>05 PUMP HOUSE<br>06 AIRPORT RD PROPERTY  | 101500096703<br>504100096703<br>518100096703<br>10100096703<br>504100096703<br>207500096703                                  | 10/28/22         |  | 65309     | 11/08/22 | 1,056.94  | 1,056.94<br>205.21<br>205.21<br>171.61<br>54.47<br>61.33<br>359.11                                     |
| OCCREATI             | OC CREATIVE, INC.   |  |                  |  |           | VENDOR   | TOTAL:    | 1,820.29   |
|                      | 2017 01 OC CREATIVE 9/14  | 101200046214   | 10/17/22         | 00005962   | 65252     | 10/20/22 | 1,300.00  | 1,300.00<br>1,300.00   |
| PDRMA                | PDRMA   |  |                  |  |           | VENDOR   | TOTAL:    | 1,300.00   |
|                      | 1657648919<br>01 CHAINSAW CLASS STAFF   | 101500046207   | 10/03/22         | 00005953   | 65242     | 10/18/22 | 500.00    | 500.00<br>500.00   |
|                      | SEPT 2022<br>01 HEALTH INS PREM<br>02 HEALTH INS PREM<br>03 HEALTH INS PREM<br>04 HEALTH INS PREM<br>05 HEALTH INS PREM<br>06 HEALTH INS PREM<br>07 HEALTH INS PREM<br>07 HEALTH INS PREM<br>08 HEALTH INS PREM | 101000106801<br>101500106801<br>504100106801<br>504000106801<br>201000106801<br>202100106801<br>207500106801<br>303000106801 | 10/17/22         |  | 6523<br>3 | 10/17/22 | 24,397.52 | 24, 397.52<br>5,071.23<br>2,300.08<br>1,825.04<br>1,306.08<br>6,824.31<br>5,723.30<br>841.95<br>505.53 |
| PERFOR               | PERFORMANCE FOODSERVICE   |  |                  |  |           | VENDOR   | тотаь:    | 24,897.52  |
|                      | 7113045<br>01 SCRAMBLED EGGS<br>02 POTATOES<br>03 SAUSAGE<br>04 SCRAMBLED EGGS<br>05 POTATOES<br>06 SAUSAGE   | 303000086610<br>30300086610<br>30300086610<br>206095026216<br>30300086617<br>206095026216                                    | 10/26/22         | 00005972<br>00005972<br>00005972<br>00005972<br>00005972<br>00005972 | 65310     | 11/08/22 | 229.47    | 229.47<br>49.60<br>25.34<br>36.16<br>49.61<br>50.68<br>18.08   |
| РГАҮ                 | PLAYERS GOLF CARS   |  |                  |  |           | VENDOR   | TOTAL:    | 229.47   |
|                      | 24314 01 10-29 CART RENTAL  | 504000036126   | 11/01/22         |  | 65311     | 11/08/22 | 1,440.00  | 1,440.00<br>1,440.00   |

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|---------------------|--|--|-----------------------|---------|----------|---------------------|--|
|                     |  | FROM 10/13/2022  | 122 TO 11/15/2022     |         |          |                     |  |
| VENDOR #            | INVOICE #<br>ITEM DESCRIPTION  | ACCOUNT NUMBER   | INV. DATE<br>P.O. NUM | CHECK # | CHK DATE | CHECK AMT           | INVOICE AMT/<br>ITEM AMT   |
| PRIN                | PRINCIPAL LIFE INS GROUP   |  |                       |         | VENDOR   | <pre>% TOTAL:</pre> | 1,440.00   |
|                     | NOV 2022<br>01 DENTAL INS PREM<br>02 DENTAL INS PREM<br>03 DENTAL INS PREM<br>04 DENTAL INS PREM<br>05 DENTAL INS PREM<br>06 DENTAL INS PREM<br>07 DENTAL INS PREM<br>07 DENTAL INS PREM<br>08 DENTAL INS PREM | 101000106801<br>101500106801<br>504100106801<br>504000106801<br>201000106801<br>201000106801<br>207500106801<br>207500106801<br>303000106801 | 11/02/22              | 65294   | 11/02/22 | 1,566.49            | 1,566.49<br>312.45<br>120.53<br>133.45<br>67.03<br>435.86<br>317.11<br>155.23<br>24.83 |
| REIN                | REINDERS, INC.   |  |                       |         | VENDOR   | R TOTAL:            | 1,566.49   |
|                     | 6022273-00<br>01 OIL FILTER ROUGH MOWER  | 504100066403   | 10/17/22              | 65243   | 10/18/22 | 37.15               | 37.15<br>37.15   |
| RESOUR              | RESOURCE BANK  |  |                       |         | VENDOR   | R TOTAL:            | 37.15  |
|                     | 2021-G.O. BOND<br>01 PRINCIPAL<br>02 INTEREST  | 601000156901<br>601000156900   | 11/01/22              | 65297   | 11/02/22 | 561,759.88          | 561,759.88<br>559,795.00<br>1,964.88   |
| RINGCEN             | RINGCENTRAL INC.   |  |                       |         | VENDOR   | R TOTAL:            | 561,759.88   |
|                     | CD_000478336<br>01 PHONE SERVICE<br>02 PHONE SERVICE   | 10100096700<br>201000096700  | 10/21/22              | 65270   | 10/28/22 | 971.80              | 971.80<br>485.90<br>485.90   |
| SITE ONE            | SITE ONE   |  |                       |         | VENDOR   | R TOTAL:            | 971.80   |
|                     | 124372432-001<br>01 2021 GOLF REBATES  | 504100076507   | 10/13/22              | 65295   | 11/02/22 | 275.92              | -274.08<br>-274.08   |
|                     | 124628998-001<br>01 GOLF SNOW MOLD FUNGICIDE   | 504100076507   | 10/31/22              | 65295   | 11/02/22 | 275.92              | 550.00<br>550.00   |
| SOFT                | SOFT WATER CITY  |  |                       |         | VENDOR   | R TOTAL:            | 275.92   |
|                     | 2652-0922<br>01 WATER-RENT   | 101500076500   | 09/30/22              | 65234   | 10/17/22 | 78.37               | 78.37<br>78.37   |

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|--------------------------------|--|--|---|-------------------|--|---------|----------|-----------|--|
|                                |  |  | FROM 10/13/2022   | TO                | 11/15/2022   |         |          |           |  |
| VENDOR #                       | INVOICE #<br>ITEM                          | DESCRIPTION  | ACCOUNT NUMBER  | INV. DATE         | P.O. NUM   | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/<br>ITEM AMT                             |
| STAPLES                        | STAPLES BUSINESS                           | VESS ADVANTAGE   |   |                   |  |         | VENDOR   | TOTAL:    | 78.37  |
|                                | 3515784146<br>01<br>02                     | REFUND DUPL ORDER<br>REFUND DUPL ORDER                             | 101000046200<br>201000046200  | 08/20/22          |  | 65235   | 10/17/22 | 35.22     | -162.94<br>-81.47<br>-81.47                          |
|                                | 3519637680<br>01<br>02<br>03               | TOILET PAPER<br>CLIPS-MARKERS<br>CLIPS-MARKERS                     | 207500076510<br>101000046200<br>201000046200  | 10/01/22          |  | 65235   | 10/17/22 | 35.22     | 119.65<br>107.97<br>5.84<br>5.84                     |
|                                | 3520154786<br>01<br>02<br>03               | ENVELOPES<br>STAPLES-BINDER CLIPS<br>STAPLES-BINDER CLIPS          | $\begin{array}{c} 101000046200\\ 101000046200\\ 201000046200\end{array}$                      | 10/08/22          |  | 65235   | 10/17/22 | 35.22     | 37.02<br>27.44<br>4.79<br>4.79                       |
|                                | 3520634874<br>01<br>02                     | COPY PAPER<br>COPY PAPER   | 101000046200<br>201000046200  | 10/15/22          |  | 65235   | 10/17/22 | 35.22     | 41.49<br>20.74<br>20.75                              |
|                                | 3521828515<br>01<br>02                     | KEYBOARD<br>KEYBOARD   | 101000046200<br>201000046200  | 10/29/22          |  | 65296   | 11/02/22 | 27.30     | 27.30<br>13.65<br>13.65                              |
| SUP                            | SUPERIOR BEVE                              | BEVERAGE   |   |                   |  |         | VENDOR   | TOTAL:    | 62.52  |
|                                | 502879<br>01<br>02<br>03<br>03<br>04<br>05 | BUD LIGHT<br>BUSCH LIGHT<br>NUTRL<br>KEG RETURN<br>DELIVERY CHARGE | 303000086634<br>303000086634<br>303000086634<br>303000086633<br>3030000866334<br>303000086634 | 10/26/22          | 00005974<br>00005974<br>00005974<br>00005974<br>00005974 | 65312   | 11/08/22 | 268.95    | 268.95<br>92.25<br>79.00<br>119.70<br>-30.00<br>8.00 |
| SUPERIND                       | SUPERIOR INDU                              | INDUSTRIAL EQUIPMENT   |   |                   |  |         | VENDOR   | TOTAL:    | 268.95   |
|                                | 22-3743<br>01                              | FIELD SERVICE-POOL PUMP  | 518100066410  | 10/20/22          |  | 65253   | 10/20/22 | 2,000.00  | 2,000.00<br>2,000.00                                 |
| T0000234                       | LUNDBECK, KIRK                             | łK   |   |                   |  |         | VENDOR   | TOTAL:    | 2,000.00   |
|                                | REIMB 10-20-22<br>01                       | 22<br>REIMB-PUMPKINS   | 50400076500   | 10/20/22          |  | 65254   | 10/20/22 | 00.66     | 00.66<br>00.66                                       |

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|-----------------------------------|--|---|--|-------------------|--------------------------|------------|---------------|--------------------------|
|                                   |  |   | FROM 10/13/2022                                | 22 TO 11/15/2022  | 22                       |            |               |                          |
| VENDOR #                          | INVOICE #<br>ITEM                      | ITEM DESCRIPTION  | ACCOUNT NUMBER                                 | INV. DATE<br>P.O. | CHECK<br>D. NUM<br>CHECK | # CHK DATE | CHECK AMT     | INVOICE AMT/<br>ITEM AMT |
| T0001333                          | HORN, BRENT                            |   |  |                   |                          | VENDOR     | DR TOTAL:     | 00.00                    |
|                                   | REIMB - BOOTS<br>01                    | REIMBURSEMENT-BOOT ALLOW                                      | 101500046215                                   | 10/18/22          | 65244                    | 10/18/22   | 111.00        | 111.00<br>111.00         |
| T0001529                          | ELM REX, SARAH                         | н   |  |                   |                          | VENDOR     | JR TOTAL:     | 111.00                   |
|                                   | REIMB 10-25-22<br>01                   | 2<br>REIMB-PUMPKIN ROLLDOWN SUPPLIE                           | E 206194036216                                 | 10/25/22          | 65260                    | 10/25/22   | 60.90         | 60.90<br>60.90           |
| T0001745                          | скоисн, том                            |   |  |                   |                          | VENDOR     | DR TOTAL:     | 60.90                    |
|                                   | REFUND 01                              | BASKETBALL LEAGUE REFUND                                      | 201000002150                                   | 10/20/22          | 65255                    | 10/20/22   | 85.00         | 85.00<br>85.00           |
| T0001746                          | JOHNSON, DIRK                          |   |  |                   |                          | VENDOR     | )R TOTAL:     | 85.00                    |
|                                   | REFUND<br>01                           | REFUND  | 201000002150                                   | 10/20/22          | 65256                    | 5 10/20/22 | 47.60         | 47.60<br>47.60           |
| T0001747                          | MITACEK, LAUREN                        | EN  |  |                   |                          | VENDOR     | )R TOTAL:     | 47.60                    |
|                                   | REFUND 01                              | BASKETBALL REFUND   | 201000002150                                   | 10/25/22          | 65261                    | 10/25/22   | 20.00         | 20.00<br>20.00           |
| T0001748                          | HAHN, KATHLEEN                         | N   |  |                   |                          | VENDOR     | )R TOTAL:     | 20.00                    |
|                                   | REIMBURSEMENT<br>01<br>02              | PRESCHOOL SUPPLIES-HOBBY LOBBY<br>PRESCHOOL SUPPLIES-WAL-MART | Y 205771106216<br>205771106216                 | 10/25/22          | 65262                    | 10/25/22   | 39.71         | 39.71<br>23.71<br>16.00  |
| T0001749                          | CARTER, GARY                           |   |  |                   |                          | VENDO      | VENDOR TOTAL: | 39.71                    |
|                                   | REFUND 01                              | REFUND  | 201000002150                                   | 10/28/22          | 65271                    | 10/28/22   | 35.00         | 35.00<br>35.00           |
|                                   |  |   |  |                   |                          | VENDO      | VENDOR TOTAL: | 35.00                    |

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|--------------------|---|------------------------------|-----------------------|---------------------------|---------------|-----------|-------------------------------|
|                    |   | FROM 10/13/2022              | 122 TO 11/15/2022     |                           |               |           |                               |
| VENDOR #           | NI  | ACCOUNT NUMBER               | INV. DATE<br>P.O. NUM | CHECK #                   | CHK DATE      | CHECK AMT | INVOICE AMT/<br>ITEM AMT      |
| TRUGR              | TRUGREEN  |                              |                       | a and and and and and and |               |           |                               |
|                    | 1682315174<br>01 SOCCER FIELD FERTILIZER                            | 202100076528                 | 11/08/22              | 65298                     | 11/02/22      | 923.12    | 923.12<br>923.12              |
| TYLER              | TYLER ENTERPRISES   |                              |                       |                           | VENDOR        | TOTAL:    | 923.12                        |
|                    | 63600 01 GRUB CONTROL GOLF COURSE                                   | 504100076507                 | 10/12/22              | 65218                     | 10/14/22      | 50.10     | 50.10<br>50.10                |
| ULINE              | ULINE   |                              |                       |                           | VENDOR        | TOTAL:    | 50.10                         |
|                    | 155107162<br>01 DRY ERASE BOARD/ERASER<br>02 DRY ERASE BOARD/ERASER | 101500066401<br>202100066401 | 10/13/22              | 65245                     | 10/18/22      | 286.65    | 286.65<br>143.32<br>143.33    |
|                    | 155205495<br>01 DRY ERASE BOARDS-SHOP<br>02 DRY ERASE BOARDS - SHOP | 101500066401<br>202100066401 | 10/17/22              | 65245                     | 10/18/22      | 286.65    | 281.50<br>140.75<br>140.75    |
|                    | 155270489<br>01 CREDIT-BROKEN ITEM<br>02 CREDIT-BROKEN ITEM         | 101500066401<br>202100066401 | 10/17/22              | 65245                     | 10/18/22      | 286.65    | -281.50<br>-140.75<br>-140.75 |
| UNIT2              | UNITED STATES POSTAL SERVICE  |                              |                       |                           | VENDOR        | TOTAL:    | 286.65                        |
|                    | W/S BROCHURE POSTAGE<br>01 W/S BROCHURE POSTAGE                     | 206500046202                 | 11/15/22              | 65315                     | 11/15/22      | 1,738.69  | 1,738.69<br>1,738.69          |
| UPLAND             | UPLAND DESIGN LTD   |                              |                       |                           | VENDOR        | TOTAL:    | 1,738.69                      |
|                    | 21-932-02<br>01 FOUNDERS RENOVATION                                 | 101000036125                 | 10/20/22              | 65299                     | 11/02/22      | 2,943.36  | 2,943.36<br>2,943.36          |
| VERIZON            | VERIZON   |                              |                       |                           | VENDOR        | TOTAL:    | 2,943.36                      |
|                    | 9918280392<br>01 DATA PLAN TABLETS<br>02 DATA PLAN TABLETS          | 504100096700<br>30300096700  | 10/15/22              | 65300                     | 11/02/22      | 108.03    | 108.03<br>36.02<br>72.01      |
|                    |   |                              |                       |                           | VENDOR TOTAL: | TOTAL:    | 108.03                        |

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SYCAMORE PARK DISTRICT PAID INVOICE LISTING

DATE: 11/15/2022

| PAGE: 19                                       |                          | INVOICE AMT/<br>ITEM AMT      |   | 1,900.00<br>950.00<br>950.00             | 1,900.00             | 226.28<br>226.28                          | 226.28                    | 99.96<br>49.98<br>49.98                                 | 99.96<br>680,460.22              |
|--|--------------------------|-------------------------------|---|--|----------------------|---|---------------------------|---|----------------------------------|
|  |                          | CHECK AMT I                   |   | 1,900.00                                 | rotal:               | 226.28                                    | rotal:                    | 99.96   | FOTAL:<br>DICES:                 |
|  |                          | CHK DATE                      |   | 10/18/22                                 | VENDOR TOTAL:        | 10/14/22                                  | VENDOR TOTAL:             | 10/17/22  | VENDOR TOTAL:<br>L ALL INVOICES: |
|  |                          | CHECK #                       |   | 65246                                    |                      | 65219                                     |                           | 65236   | TOTAL                            |
|  | /2022                    | P.O. NUM                      | <br> |  |                      |   |                           |   |                                  |
| TRICT<br>ISTING                                | 10/13/2022 TO 11/15/2022 | INV. DATE                     |   | 10/18/22                                 |                      | 10/12/22                                  |                           | 10/14/22  |                                  |
| SYCAMORE PARK DISTRICT<br>PAID INVOICE LISTING | FROM 10/13/202           | ACCOUNT NUMBER                |   | 101000046207<br>201000046207             |                      | 202100076533                              |                           | 207500076510<br>303000076510                            |                                  |
| 11/15/2022<br>16:05:58<br>AP450000.WOW         |                          | INVOICE #<br>ITEM DESCRIPTION | VERMONT SYSTEMS INC   | VS005912<br>01 SYMPOSIUM<br>02 SYMPOSIUM | VULCAN MATERIALS CO. | 33066898<br>01 SCREENINGS - SPORTS FIELDS | WAREHOUSE DIRECT BUSINESS | 5350059-0<br>01 MIULTI FOLD - CC<br>02 MIULTI FOLD - CH |                                  |
| DATE: 11/<br>TIME: 16:<br>ID: AP4              |                          | VENDOR #                      | VERMONT   |  | VULC                 |   | WARE                      |   |                                  |

| DATE: 1.<br>TIME: 1.<br>ID: Al | 11/16/22<br>14:13:11<br>AP441000.WOW |                 |           | SYCAMORE PARK DISTRICT<br>DETAIL BOARD REPORT          | PARK DISTRICT<br>BOARD REPORT |                      | $\left( \right) \left( \left) \left( \right) \left( \right) \left( \right) \left( \right) \left( \left) \left( \right) \left( \right) \left( \right) \left( \left) \left( \right) \left( \right) \left( \left) \left( \right) \left( \right) \left( \left) \left( \right) \left( \left) \left( \right) \left( \right) \left( \left) \left( \left( \right) \left( \left( \right) \left( \left) \left( \left( \right) \left( \left( \right) \left( \left( \right) \left( \left( \left) \left( \left( \right) \left$ | PAGE: 1                            |
|--------------------------------|--------------------------------------|-----------------|-----------|--|-------------------------------|----------------------|---|------------------------------------|
|                                |                                      |                 |           | INVOICES DUE ON/BEFORE                                 | FORE 11/16/2022               |                      |   |                                    |
| INVOICE<br>VENDOR #            | #<br>E #                             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION  | ACCOUNT #                     | P.O. #               | PROJECT DUE DATE  | ITEM AMT                           |
| DEKA2                          | DEKALB IMPLE                         | IMPLEMENT CO.,  |           |  |                               |                      |   |                                    |
| 222484                         |                                      | 11/11/22        | 01        | RADIATOR BLOW GUN                                      | 101500066402                  | 00002990             | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 46.49<br>46.49<br>46.49            |
| GORDH                          | GORDON HARDWARE                      | WARE            |           |  |                               |                      |   |                                    |
| 923050                         |                                      | 11/04/22        | 01        | SCREWS, FASTENERS                                      | 101500076500                  | 00005991             | 11/16/22<br>INVOICE TOTAL:  | 1.98<br>1.98                       |
| 923130                         |                                      | 11/08/22        | 01        | FASTENERS SHOP   | 101500076500                  | 00005989             | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 10.37<br>10.37<br>12.35            |
| MEL                            | MELIN'S LOCK                         | К & КЕҮ         |           |  |                               |                      |   |                                    |
| 111322-                        | ታ<br>                                | 11/13/22        | 0102      | PATHWAY ACCESS DSOOR<br>GYM MAINT CLOSET 2ND DOOR LOCK | 207500056307<br>207500066401  | 00005992<br>00005992 | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 85.00<br>17.00<br>102.00<br>102.00 |
| NEWV                           | NEW VALUES N                         | MAGAZINE        |           |  |                               |                      |   |                                    |
| 5109                           |                                      | 11/10/22        | 01        | NOV PATHWAY AD   | 101200046208                  | 00005987             | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 275.00<br>275.00<br>275.00         |
| T0001655                       | 5 LEACH, CONNER                      | ER              |           |  |                               |                      |   |                                    |
| REIMB                          | - 9-30-22                            | 11/16/22        | 01        | REIMB - BUCKEL STRAPS 9-30-22                          | 101500076514                  |                      | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 10.71<br>10.71<br>10.71            |
| TYLER                          | TYLER ENTERH                         | ENTERPRISES     |           |  |                               |                      |   |                                    |
| 63792                          |                                      | 11/14/22        | 01        | SNOW MOLD APPLICATION - GC                             | 504100076507                  |                      | 11/16/22<br>INVOICE TOTAL:<br>VENDOR TOTAL:   | 1,360.00<br>1,360.00<br>1,360.00   |

| 1/16/2 | 14:13:11 | P44100 |
|--------|----------|--------|
| DATE:  | н        |        |

# INVOICES DUE ON/BEFORE 11/16/2022

| ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT |  |               |
|--|--|---------------|
| DUE DATE                                   |  | 00/ / 7 7 7 7 |
| P.O. # PROJECT                             |  |               |
| P.O.                                       |  | L             |
| ACCOUNT #                                  |  |               |
| ITEM<br># DESCRIPTION<br>                  | (AMERICA)                              |               |
| INVOICE ITEM<br>DATE #                     | ENTALS (NORTH                          | 00/00/00      |
| INVOICE # INV<br>VENDOR # D                | UNITREN UNITED RENTALS (NORTH AMERICA) |               |

| 18.9/C  | 576.81         | 576.81        |  |
|---|----------------|---------------|--|
| 77/70/72  | INVOICE TOTAL: | VENDOR TOTAL: |  |
| 11/09/22 01 AIR COMPRESS RENTAL-GOLF IRRIG 504100076505 |                |               |  |
| 212841881-001   |                |               |  |

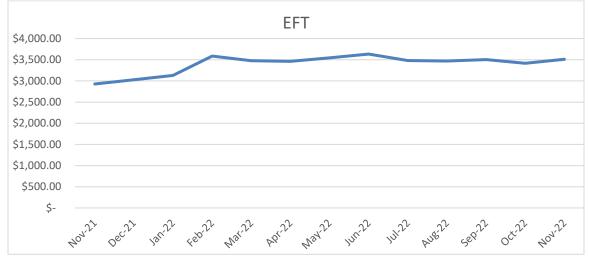
2,383.36

TOTAL ALL INVOICES:

Interim # 680,460,33 New # 2,383.36 New # 683,843.58 To:Board of CommissionersFrom:Jackie HienbuecherSubject:Monthly ReportDate:November 22, 2022

### Administrative Initiatives (11/1/22 – 11/30/22)

- Attended scheduled Board and leadership/staff meetings.
- Installment billing for Pathway Fitness memberships and passes. The November installment was for 165 individuals, no change from August. The monthly installment was \$3,314 (\$92 increase) processed through credit cards and \$196 (no change) through ACH transactions. There were 5 households whose credit cards did not process (\$150) due to declined credit cards. Following up on each of these and processing the transactions when possible.



- Continued to monitor new household accounts on Rectrac for residency and process refund for those that registered as non-resident when they should be resident. Notify appropriate staff when there are duplicate households.
- Assisted staff with technology problems/concerns/needs. Coordinated assistance from CMJ and/or Integra to resolution when necessary. Topics: email updates and additions, password resets.
- Prepared monthly sales tax returns.
- Filed monthly IMRF earnings and submitted payment.
- Submitted monthly unemployment report.
- Submitted payroll direct deposit files for processing and scheduled transfer of funds.
- Processed monthly bills for payment.
- Allocated IMRF and SS tax levy received.
- Performed criminal background checks on new hires and volunteers.
- Assisted with matching visa receipts and posted to general ledger.
- Performed Bank reconciliations and posted related entries.
- Participated in the following webinars:
  - PDRMA 2023 Open Enrollment Benefits Coordinator Workshop
  - o PDRMA 2023 PATH On-site Screening

- PDRMA Mindful of Mental Health Trauma and the Workplace
- LERN Annual Virtual Conference various sessions
- Attended Pumpkin Festival Committee meeting.
- Completed first draft of FY 2023 Operating Budget. Scanned for missing data and prepared for board presentation.
- Updated 2023 Capital Budget to present first draft for board.
- Followed up on Audit RFPs. Reviewed submissions and prepared recommendation to the board.
- Complete staff evaluations.
- Met with staff regarding open enrollment for insurance benefits. Assist as needed to complete.
- Attended Vermont Systems Rectrac User Group Meeting.
- Attended IAPD Legal Symposium.
- Attended PDRMA Risk Management Institute.
- Attended 100<sup>th</sup> Anniversary planning meeting.
- Met with broker from Progressive Energy regarding upcoming electric and natural gas contracts and pricing.
- Obtained estimated EAV from the county. Used to calculate options for the tax levy. Prepared resolution for the estimated levy.
- Participated in conversation with city regarding additional parking at Riverside Park.
- Meet with CMJ regarding pricing for 2023 budget and hardware needs.
- Meet regarding solar energy options.
- Renewed Illinois Liquor License.
- Staff has been going through records and organizing for future disposal.
- Worked with Speer Financial on annual rollover bond. Award bid. Complete Bond Ordinance.
- Completed reservations for IAPD/IPRA State Conference.
- Reviewed updated Purchasing Policy.

### Administrative Initiatives (12/1/22 – 12/31/22)

- Attend scheduled Superintendent and Board meetings.
- Submit monthly state unemployment report.
- Prepare and file monthly Sales Tax Return.
- File monthly IMRF earnings and submit payment.
- Monthly bank reconciliation.
- Process monthly ACH EFT for memberships/passes. Review credit card and assist in collection of declined transactions.
- Review scholarship requests as submitted.
- Work with CMJ on technology as needed.
- Look into RecTrac credit card options.
- Review consolidated FY 2023 Operating Budget and discuss with staff.
- Finalize FY 2023 Capital Budget.
- Complete open enrollment process with employees. Submit necessary forms.

- Prepare final Tax Levy Ordinance with updated estimated EAV and board guidance.
- Continue to work with Speer Financial and Chapman & Cutler on annual rollover bond. Finalize paperwork and file with county.
- Participate in PATH 2023 Webinar.
- Submit enrollment in 2023 Flex Spending.

Sycamore Park District Summarized Revenue & Expense Report Period ended October 31, 2022

### Corporate Fund (10)

| Department          |                | October Actual | YTD Actual   | Annual Budget | 2021 YTD<br>Actual | Variance  |
|---------------------|----------------|----------------|--------------|---------------|--------------------|-----------|
| Revenues            |                |                |              |               |                    |           |
| Administration      |                | 43,750.05      | 1,648,943.13 | 1,672,035     | 1,622,022.66       | 1.7%      |
| Marketing           |                | -              | 900.00       | -             | 1,000.00           | -10.0%    |
| Parks               |                | 2,257.86       | 20,339.04    | 24,889        | 18,963.04          | 7.3%      |
|                     | Total Revenues | 46,007.91      | 1,670,182.17 | 1,696,924     | 1,641,985.70       | 1.7%      |
| Expenses            |                |                |              |               |                    |           |
| Administration      |                | 36,523.31      | 607,555.37   | 1,297,766     | 565,098.38         | 7.5% (1)  |
| Marketing           |                | 5,531.38       | 49,040.80    | 52,000        | 24,597.47          | 99.4% (2) |
| Parks               |                | 27,083.41      | 271,668.58   | 324,043       | 220,489.77         | 23.2% (3) |
|                     | Total Expenses | 69,138.10      | 928,264.75   | 1,673,809     | 810,185.62         | 14.6%     |
| Total Fund Revenues |                | 46,007.91      | 1,670,182.17 | 1,696,924     | 1,641,985.70       | 1.7%      |
| Total Fund Expenses |                | 69,138.10      | 928,264.75   | 1,673,809     | 810,185.62         | 14.6%     |
| Surplus (Deficit)   |                | (23,130.19)    | 741,917.42   | 23,115        | 831,800.08         | -10.8%    |

(1) Start up money for foundation \$37,753. Wages/taxes increased 8.3% \$16,803 due to wage increases and addition of PT position.

(2) New website and other expenses related to 100th anniversary.

(3) Wages, related taxes and insurance increased 30.6% \$34,651 due to new FT position. Play Area Maint increased \$7,614, mulch and bench

### Recreation Fund (20)

|                                |                |                   |               | 2021 YTD     |             |
|--------------------------------|----------------|-------------------|---------------|--------------|-------------|
| <u>Department</u>              | October Actual | YTD Actual        | Annual Budget | Actual       |             |
| Revenues                       |                |                   |               |              |             |
| Administration                 | 12,629.85      | 1,015,250.89      | 1,043,505     | 990,036.47   | 2.5%        |
| Sports Complex                 | 42.00          | 29,776.00         | 42,018        | 23,784.50    | 25.2% (1)   |
| Sports Complex Maintenenance   | 4,760.63       | 33,574.57         | 40,522        | 35,433.89    | -5.2%       |
| Midwest Museum of Natural Hist | -              | -                 | -             | 1,780.76     | -100.0%     |
| Programs-Youth                 | 2,570.25       | 35,554.15         | 22,634        | 20,681.25    | 71.9% (2)   |
| Programs-Tweens                | (160.00)       | 4,421.90          | 1,862         | 691.51       | 539.5% (2)  |
| Programs-Adult                 | 1,090.23       | 13,993.34         | 14,213        | 21,630.26    | -35.3% (2)  |
| Programs-Nature                | -              | 746.00            | 2,350         | -            | #DIV/0! (2) |
| Programs-Leagues               | 34.06          | 10,257.75         | 11,408        | 15,074.23    | -32.0% (2)  |
| Programs-Youth Athletics       | 942.20         | 43,484.24         | 63,320        | 54,802.90    | -20.7% (2)  |
| Programs-Fitness               | 2,330.53       | 21,234.74         | 18,701        | 18,355.17    | 15.7% (2)   |
| Programs-Early Childhoold      | (241.37)       | 2,374.43          | 407           | 150.00       | 1483.0% (2) |
| Programs-Dance                 | 156.36         | 4,072.31          | 3,638         | 3,028.20     | 34.5% (2)   |
| Programs-Special Events        | 105.00         | 8,827.00          | 11,797        | 4,903.50     | 80.0% (2)   |
| Programs-Community Events      | 850.00         | 14,380.47         | 11,132        | 11,333.80    | 26.9% (2)   |
| Brochure                       | -              | -                 | 4,000         | 4,050.00     | -100.0%     |
| Weight Room                    | 20,080.30      | 113,078.80        | 132,359       | 98,829.38    | 14.4% (3)   |
| Community Center               | 5,767.83       | 70,562.57         | 58,968        | 48,655.21    | 45.0% (3)   |
| Total Revenue                  | es 50,957.87   | -<br>1,421,589.16 | 1,482,834     | 1,353,221.03 | 5.1%        |

(1) Primarily due to timing of receipts. Billing sent out sooner in 2022.

(2) Revenue from programs increased 5.8%, \$8,696 compared to 2021.

(3) Compared to Annual Budget/Compared to 2021 YTD

| Compared to / andal Baaged Com | 194104 10 2021 11 8 |
|--------------------------------|---------------------|
| Pathway Fitness Membership     | 97.59% / 118.03%    |
| Pathway Fitness Pass           | 76.50% / 106.65%    |
| Track Only Pass                | 88.25% / 136.81%    |
| Pre-pay Card                   | 350.00% / 350.00%   |
| Program Fees                   | 12.20% / 19.22%     |
| Daily Admission Fee            | 81.00% / 168.17%    |
| Compared to Annual Budget/Com  | pared to 2021 YTD:  |
| Open Gym Daily                 | 131.70% / 128.34%   |
| Open Gym Membership            | 91.68% / 119.14%    |
| Rentals                        | 128.53% / 185.06%   |

Sycamore Park District Summarized Revenue & Expense Report Period ended October 31, 2022

| Expenses                       |             |              |           |              |         |     |
|--------------------------------|-------------|--------------|-----------|--------------|---------|-----|
| Administration                 | 47,711.55   | 474,137.86   | 611,676   | 457,026.85   | 3.7%    | (1) |
| Sports Complex                 | -           | -            | -         | -            | #DIV/0! |     |
| Sports Complex Maintenenance   | 34,842.12   | 377,584.83   | 451,086   | 339,870.72   | 11.1%   | (2) |
| Midwest Museum of Natural Hist | -           | -            | -         | 13,858.36    | -100.0% |     |
| Programs-Youth                 | 450.94      | 13,078.06    | 8,952     | 6,382.13     | 104.9%  | (3) |
| Programs-Tweens                | -           | 478.24       | 761       | 98.35        | 386.3%  | (3) |
| Programs-Adult                 | 241.00      | 5,245.74     | 5,858     | 9,660.86     | -45.7%  | (3) |
| Programs-Nature                | -           | 727.50       | 1,070     | -            | #DIV/0! | (3) |
| Programs-Leagues               | 479.06      | 3,496.03     | 6,852     | 3,565.48     | -1.9%   | (3) |
| Programs-Youth Athletics       | 2,658.92    | 20,035.77    | 39,832    | 27,999.58    | -28.4%  | (3) |
| Programs-Fitness               | 1,220.19    | 11,884.70    | 14,037    | 10,942.07    | 8.6%    | (3) |
| Programs-Early Childhoold      | 889.28      | 2,952.87     | 280       | -            | #DIV/0! | (3) |
| Programs-Dance                 | 125.86      | 1,137.45     | 1,607     | 900.45       | 26.3%   | (3) |
| Programs-Special Events        | -           | 3,778.02     | 6,786     | 2,091.43     | 80.6%   | (3) |
| Programs-Community Events      | 78.90       | 11,867.46    | 9,564     | 9,162.55     | 29.5%   | (3) |
| Brochure                       | -           | 16,838.52    | 25,500    | 12,597.75    | 33.7%   | (4) |
| Weight Room                    | -           | 9,355.98     | 30,890    | 10,535.27    | -11.2%  | (5) |
| Community Center               | 15,283.58   | 169,507.00   | 228,967   | 157,417.43   | 7.7%    | (6) |
| Total Expenses                 | 103,981.40  | 1,122,106.03 | 1,443,718 | 1,062,109.28 | 5.6%    |     |
| Total Fund Revenues            | 50,957.87   | 1,421,589.16 | 1,482,834 | 1,353,221.03 | 5.1%    |     |
| Total Fund Expenses            | 103,981.40  | 1,122,106.03 | 1,443,718 | 1,062,109.28 | 5.6%    |     |
| Surplus (Deficit)              | (53,023.53) | 299,483.13   | 39,116    | 291,111.75   | 2.9%    |     |

(1) Wages/taxes are higher in 2022 by 1.7% \$5,677. Education/Training increased 272.6% \$7,669 due to SOR attending NRPA and Staff attending RecTrac training.

(2) Increased exp: 95.9% \$17,966 materials & supplies (soccer nets/goals,field marking, trees,seed); 156.4% \$4,165 Shelters/Open Prop Maint; 1.6% \$4,041 payroll/taxes; 95.8% \$4,921 contracted services (tree removal)

(3) Expenses for programs increased 5.5%, \$3,879 compared to 2021.

(4) Brochure printing costs increased 29.5% \$1,467 for the first two brochures of the year.

(5) Reduction of Grad Assistant cost 31.9% \$2,663 due to lack of availability.

(6) Following expenses greater in 2022: Health ins 1034.4% \$7,106; Building Maint 78.6% \$4,723; first aid 262.8% \$800; Credit card processing fees (due to increased registrations) 29.7% \$2,042

### Donations (21)

|   |                |  |  |  | 2021 YTD   |                      |
|---|----------------|--|--|--|--|----------------------|
| <u>Department</u>   |                | October Actual                             | YTD Actual   | Annual Budget                            | Actual   |                      |
| Revenues<br>Administration  |                | 316.71                                     | 10,661.95  | 26,500                                   | 32,313.73  | -67.0%               |
|   | Total Revenues | 316.71                                     | 10,661.95  | 26,500                                   | 32,313.73  | -67.0%               |
| Expenses  |                |  |  |  |  |                      |
| Administration  |                | -  | -  | 26,500                                   |  | #DIV/0!              |
|   | Total Expenses | -  | -  | 26,500                                   | -  | #DIV/0!              |
| Total Fund Revenues   |                | 316.71                                     | 10,661.95  | 26,500                                   | 32,313.73  | -67.0%               |
| Total Fund Expenses   |                | -  | -  | 26,500                                   | -  | #DIV/0!              |
| Surplus (Deficit)   |                | 316.71                                     | 10,661.95  | -  | 32,313.73  | -67.0%               |
| Special Recreation (22)   |                |  |  |  |  |                      |
|   |                |  |  |  | 2021 YTD   |                      |
| Department  |                | October Actual                             | YTD Actual   | Annual Budget                            | 2021 YTD<br>Actual   |                      |
|   |                | October Actual                             | YTD Actual   | Annual Budget                            |  |                      |
| Department  |                | October Actual 377.40                      | <u>YTD Actual</u><br>210,557.92                      | Annual Budget<br>216,000                 |  | 4.0%                 |
| <u>Department</u><br>Revenues   | Total Revenues |  |  |  | Actual   | 4.0%<br>4.0%         |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses                   |                | <u>377.40</u><br>377.40                    | 210,557.92<br>210,557.92                             | <u>216,000</u><br>216,000                | <u>Actual</u><br>202,546.62<br>202,546.62                                    | 4.0%                 |
| <u>Department</u><br>Revenues<br>Administration                               |                | 377.40                                     | 210,557.92   | 216,000                                  | <u>Actual</u><br>202,546.62  |                      |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses                   |                | <u>377.40</u><br>377.40                    | 210,557.92<br>210,557.92                             | <u>216,000</u><br>216,000                | <u>Actual</u><br>202,546.62<br>202,546.62                                    | 4.0%                 |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses                   | Total Revenues | 377.40<br>377.40<br>43,573.87              | 210,557.92<br>210,557.92<br>106,834.88               | 216,000<br>216,000<br>216,000            | <u>Actual</u><br>202,546.62<br>202,546.62<br>103,613.81                      | 4.0%<br>3.1%         |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses<br>Administration | Total Revenues | 377.40<br>377.40<br>43,573.87<br>43,573.87 | 210,557.92<br>210,557.92<br>106,834.88<br>106,834.88 | 216,000<br>216,000<br>216,000<br>216,000 | <u>Actual</u><br>202,546.62<br>202,546.62<br><u>103,613.81</u><br>103,613.81 | 4.0%<br>3.1%<br>3.1% |

#### Insurance (23)

| <u>Department</u>   |                | October Actual        | YTD Actual                          | Annual Budget             | 2021 YTD<br>Actual                  |                           |
|---|----------------|-----------------------|-------------------------------------|---------------------------|-------------------------------------|---------------------------|
| Revenues<br>Administration                                      |                | 141.20                | 58,537.40                           | 60,000                    | 69,229.21                           | -15.4% (1)                |
|   | Total Revenues | 141.20                | 58,537.40                           | 60,000                    | 69,229.21                           | -15.4%                    |
| Expenses<br>Administration                                      |                |                       | 28,927.18                           | 60,815                    | 30,707.82                           | -5.8%                     |
|   | Total Expenses | -                     | 28,927.18                           | 60,815                    | 30,707.82                           | -5.8%                     |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | 141.20<br>-<br>141.20 | 58,537.40<br>28,927.18<br>29,610.22 | 60,000<br>60,815<br>(815) | 69,229.21<br>30,707.82<br>38,521.39 | -15.4%<br>-5.8%<br>-23.1% |

(1) Reduced tax levy due to high fund balance.

#### <u>Audit (24)</u>

| <u>Department</u>   |                | October Actual      | YTD Actual                         | Annual Budget             | 2021 YTD<br>Actual                   |                           |
|---|----------------|---------------------|------------------------------------|---------------------------|--------------------------------------|---------------------------|
| Revenues<br>Administration                                      |                | 19.83               | 14,484.07                          | 14,500                    | 14,582.76                            | -0.7%                     |
|   | Total Revenues | 19.83               | 14,484.07                          | 14,500                    | 14,582.76                            | -0.7%                     |
| Expenses<br>Administration                                      |                |                     | 14,800.00                          | 15,000                    | 16,500.00                            | -10.3%                    |
|   | Total Expenses | -                   | 14,800.00                          | 15,000                    | 16,500.00                            | -10.3%                    |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | 19.83<br>-<br>19.83 | 14,484.07<br>14,800.00<br>(315.93) | 14,500<br>15,000<br>(500) | 14,582.76<br>16,500.00<br>(1,917.24) | -0.7%<br>-10.3%<br>-83.5% |

#### Paving & Lighting (25)

| <u>Department</u>   |                | October Actual                    | YTD Actual                         | Annual Budget           | 2021 YTD<br>Actual          |            |
|---|----------------|-----------------------------------|------------------------------------|-------------------------|-----------------------------|------------|
| Revenues<br>Administration                                      |                | 80.39                             | 482.51                             | <u> </u>                | 24,321.63                   | -98.0% (1) |
|   | Total Revenues | 80.39                             | 482.51                             | -                       | 24,321.63                   | -98.0%     |
| Expenses<br>Administration                                      |                | 27,350.00                         | 27,350.00                          | 74,000                  | <u> </u>                    | #DIV/0!    |
|   | Total Expenses | 27,350.00                         | 27,350.00                          | 74,000                  | -                           | #DIV/0!    |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | 80.39<br>27,350.00<br>(27,269.61) | 482.51<br>27,350.00<br>(26,867.49) | -<br>74,000<br>(74,000) | 24,321.63<br>-<br>24,321.63 |            |
| (1) Did not levy in 20  | 22.            |                                   |                                    |                         |                             |            |
| Park Police (26)  |                |                                   |                                    |                         |                             |            |
| <u>Department</u>   |                | October Actual                    | YTD Actual                         | Annual Budget           | 2021 YTD<br>Actual          |            |
| Revenues<br>Administration                                      |                | 36.43                             | 5,043.35                           | 5,316                   | 5,112.93                    | -1.4%      |
|   | Total Revenues | 36.43                             | 5,043.35                           | 5,316                   | 5,112.93                    | -1.4%      |
| Expenses<br>Administration                                      |                | 216.91                            | 2,965.32                           | 4,844                   | 3,553.94                    | -16.6%     |
|   | Total Expenses | 216.91                            | 2,965.32                           | 4,844                   | 3,553.94                    | -16.6%     |
| Total Fund Revenues<br>Total Fund Expenses                      |                | 36.43<br>216.91                   | 5,043.35<br>2,965.32               | 5,316<br>4,844          | 5,112.93<br>3,553.94        | -1.4%      |
| Surplus (Deficit)   |                | (180.48)                          | 2,078.03                           | 472                     | 1,558.99                    | 33.3%      |

#### <u>IMRF (27)</u>

| <u>Department</u>   |                | October Actual              | YTD Actual                           | Annual Budget           | 2021 YTD<br>Actual                   |                |
|---|----------------|-----------------------------|--------------------------------------|-------------------------|--------------------------------------|----------------|
| Revenues<br>Administration                                      |                |                             | 100,858.20                           | 100,000                 | 107,796.08                           | -6.4%          |
|   | Total Revenues | -                           | 100,858.20                           | 100,000                 | 107,796.08                           | -6.4%          |
| Expenses<br>Administration                                      |                | 7,698.41                    | 80,447.19                            | 100,000                 | 89,038.89                            | -9.6%          |
|   | Total Expenses | 7,698.41                    | 80,447.19                            | 100,000                 | 89,038.89                            | -9.6%          |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | -<br>7,698.41<br>(7,698.41) | 100,858.20<br>80,447.19<br>20,411.01 | 100,000<br>100,000<br>- | 107,796.08<br>89,038.89<br>18,757.19 | -6.4%<br>-9.6% |

#### Social Security (28)

| Department  |                | October Actual                | YTD Actual                           | Annual Budget           | 2021 YTD<br>Actual                 |               |
|---|----------------|-------------------------------|--------------------------------------|-------------------------|------------------------------------|---------------|
| Revenues<br>Administration                                      | -              | -                             | 107,603.93                           | 112,000                 | 97,566.42                          | 10.3%         |
|   | Total Revenues | -                             | 107,603.93                           | 112,000                 | 97,566.42                          | 10.3%         |
| Expenses<br>Administration                                      |                | 17,552.99                     | 95,320.47                            | 112,000                 | 87,950.23                          | 8.4%          |
|   | Total Expenses | 17,552.99                     | 95,320.47                            | 112,000                 | 87,950.23                          | 8.4%          |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | -<br>17,552.99<br>(17,552.99) | 107,603.93<br>95,320.47<br>12,283.46 | 112,000<br>112,000<br>- | 97,566.42<br>87,950.23<br>9,616.19 | 10.3%<br>8.4% |

#### Concessions (30)

| Department                 | October Actual | YTD Actual | Annual Budget | 2021 YTD<br>Actual |           |
|----------------------------|----------------|------------|---------------|--------------------|-----------|
| Revenues                   |                |            |               |                    |           |
| Clubhouse Concessions      | 9,443.63       | 90,261.64  | 98,130        | 95,974.60          | -6.0%     |
| Beverage Cart              | 575.46         | 9,768.02   | 11,184        | 10,713.27          | -8.8%     |
| Sports Complex Concessions | 5,952.26       | 63,553.21  | 51,766        | 48,598.39          | 30.8%     |
| Pool Concessions           |                | -          | -             | -                  | #DIV/0!   |
| Catering                   | 4,721.40       | 18,838.99  | 17,005        | 14,742.10          | 27.8%     |
| Total Revenues             | 20,692.75      | 182,421.86 | 178,085       | 170,028.36         | 7.3% (1)  |
| Expenses                   |                |            |               |                    |           |
| Clubhouse Concessions      | 7,510.69       | 98,368.40  | 100,637       | 87,034.46          | 13.0% (2) |
| Beverage Cart              | 697.33         | 8,033.73   | 9,887         | 9,038.79           | -11.1%    |
| Sports Complex Concessions | 4,066.65       | 45,569.49  | 39,229        | 34,615.78          | 31.6% (3) |
| Pool Concessions           | -              | -          | -             | -                  | #DIV/0!   |
| Catering                   | 1,966.56       | 5,320.97   | 6,720         | 4,477.02           | 18.9%     |
| Total Expenses             | 14,241.23      | 157,292.59 | 156,473       | 135,166.05         | 16.4%     |
| Total Fund Revenues        | 20,692.75      | 182,421.86 | 178,085       | 170,028.36         | 7.3%      |
| Total Fund Expenses        | 14,241.23      | 157,292.59 | 156,473       | 135,166.05         | 16.4%     |
| Surplus (Deficit)          | 6,451.52       | 25,129.27  | 21,612        | 34,862.31          | -27.9%    |

(1) Colder/Wetter Spring 2022. Increased room rental in 2022. Significant increase in Sports Complex revenue.

(2) 2022 includes refridgerator/freezer repairs \$2,168, new kegerator/lines \$3,504, fridge/freezer \$6,114

(3) Increased sales result in increased COGS. Also includes new fridge \$1,880

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#### **Developer Contributions (32)**

| <u>Department</u>          | <u>,</u>       | October Actual | YTD Actual | Annual Budget | 2021 YTD<br>Actual |                                     |
|----------------------------|----------------|----------------|------------|---------------|--------------------|-------------------------------------|
| Revenues                   |                |                |            |               |                    |                                     |
| Administration             |                | 45.98          | 7,712.39   | 15,000        | 3,620.80           | 113.0%                              |
|                            | Total Revenues | 45.98          | 7,712.39   | 15,000        | 3,620.80           | 113.0%                              |
| Expenses<br>Administration |                | _              | _          | 15,000        | _                  | #DIV/0!                             |
| / annihotration            |                |                |            |               |                    | <i>II</i> <b>D I V</b> / <b>0</b> . |
|                            | Total Expenses | -              | -          | 15,000        | -                  | #DIV/0!                             |
| Total Fund Revenues        |                | 45.98          | 7,712.39   | 15,000        | 3,620.80           | 113.0%                              |
| Total Fund Expenses        |                | -              | -          | 15,000        | -                  | #DIV/0!                             |
| Surplus (Deficit)          |                | 45.98          | 7,712.39   | -             | 3,620.80           | 113.0%                              |

#### Golf Course (50)

| <u>Department</u>   |                | October Actual | YTD Actual | Annual Budget | 2021 YTD<br>Actual |           |
|---------------------|----------------|----------------|------------|---------------|--------------------|-----------|
| Revenues            |                |                |            |               |                    |           |
| Golf Operations     |                | 47,430.79      | 586,511.77 | 540,274       | 597,772.96         | -1.9% (1) |
| Golf Maintenance    |                | 2,860.84       | 18,699.47  | 22,239        | 17,767.47          | 5.2%      |
|                     | Total Revenues | 50,291.63      | 605,211.24 | 562,513       | 615,540.43         | -1.7%     |
| Expenses            |                |                |            |               |                    |           |
| Golf Operations     |                | 19,376.42      | 228,303.15 | 276,636       | 212,310.58         | 7.5% (2)  |
| Golf Maintenance    |                | 34,331.13      | 261,165.66 | 296,816       | 231,168.14         | 13.0% (3) |
|                     | Total Expenses | 53,707.55      | 489,468.81 | 573,452       | 443,478.72         | 10.4%     |
| Total Fund Revenues |                | 50,291.63      | 605,211.24 | 562,513       | 615,540.43         | -1.7%     |
| Total Fund Expenses |                | 53,707.55      | 489,468.81 | 573,452       | 443,478.72         | 10.4%     |
| Surplus (Deficit)   |                | (3,415.92)     | 115,742.43 | (10,939)      | 172,061.71         | -32.7%    |
|                     |                |                |            |               |                    |           |

(1) Compared to Annual Budget/Compared to 2021 YTD:

| Daily Green Fees   | 101.74% / 96.45%  | 2022 wet spring |
|--------------------|-------------------|-----------------|
| Golf Events & Misc | 112.62% / 116.18% |                 |
| Lessons            | 142.94% / 171.85% |                 |
| Carts              | 113.73% / 93.82%  |                 |
| Season Passes      | 123.01% / 108.74  |                 |
| Pro Shop sales     | 95.05% / 86.14%   |                 |

(2) Wages/taxes 2022 greater 4.2% \$5,227. Cart repairs up 150.1% \$3,582.

(3) Golf Maint wages, payroll taxes and benefits increased 11.6% \$17,250, primarily due to new FT position. Vehicles/tractors/mowers increased 191.7% \$11,328

#### Aquatics (51)

| <u>Aqualics (31)</u> |                |                |             |               | <u>2021 YTD</u> |           |
|----------------------|----------------|----------------|-------------|---------------|-----------------|-----------|
| <b>Department</b>    |                | October Actual | YTD Actual  | Annual Budget | <u>Actual</u>   |           |
| Devenues             |                |                |             |               |                 |           |
| Revenues             |                |                | 44 004 05   | 04.470        | 00.004.77       | 00.00/    |
| Pool                 |                | -              | 44,991.65   | 64,170        | 26,961.77       | 66.9%     |
| Swim Lessons         |                | -              | 13,621.00   | 19,567        | 2,666.08        | 410.9%    |
| Splashpad            |                |                | 11,850.50   | 13,732        | 13,241.00       | -10.5%    |
|                      | Total Revenues | -              | 70,463.15   | 97,469        | 42,868.85       | 64.4% (1) |
| Expenses             |                |                |             |               |                 |           |
| Pool                 |                | 14.81          | 59,455.58   | 72,978        | 48,504.35       | 22.6%     |
| Aquatics Maintena    | ance           | 3,748.15       | 40,606.32   | 34,900        | 28,574.47       | 42.1%     |
| Swim Lessons         |                | 420.00         | 5,230.23    | 10,427        | 821.09          | 537.0%    |
| Splashpad            |                | 10.77          | 585.91      | 1,122         | 55.93           | 947.6%    |
|                      | Total Expenses | 4,193.73       | 105,878.04  | 119,427       | 77,955.84       | 35.8%     |
| Total Fund Revenues  |                | -              | 70,463.15   | 97,469        | 42,868.85       | 64.4%     |
| Total Fund Expenses  |                | 4,193.73       | 105,878.04  | 119,427       | 77,955.84       | 35.8%     |
| Surplus (Deficit)    |                | (4,193.73)     | (35,414.89) | (21,958)      | (35,086.99)     | 0.9%      |

(1) Season passes and full swim lessons in 2022. 2021 started with time slots and tiny tots swim lessons.

Went and compared to 2019, last normal pool season:

| Daily Fees        | -26.29% -\$6,554  |
|-------------------|-------------------|
| Season passes     | -47.54% -\$15,412 |
| Misc/rentals      | -30.27% -\$2,326  |
| Swim lessons      | -34.58% -\$7,020  |
| Splash pad daily  | -13.10% -\$1,594  |
| Splash pad rental | 23.61% \$244      |
|                   |                   |

#### Debt Service (60)

| <u>Department</u>  |                                  | October Actual                             | YTD Actual                                       | Annual Budget  | 2021 YTD<br>Actual  |                             |
|--|----------------------------------|--|--|--|---|-----------------------------|
| Revenues<br>Administration   |                                  | 1,237.82                                   | 633,565.27                                       | 655,000  | 627,809.67  | 0.9%                        |
|  | Total Revenues                   | 1,237.82                                   | 633,565.27                                       | 655,000  | 627,809.67  | 0.9%                        |
| Expenses   |                                  |  |  |  |   |                             |
| Administration   |                                  |  | 3,690.00   | 649,140  | 558,333.21  | -99.3%                      |
|  | Total Expenses                   | -  | 3,690.00   | 649,140  | 558,333.21  | -99.3%                      |
| Total Fund Revenues  |                                  | 1,237.82                                   | 633,565.27                                       | 655,000  | 627,809.67  | 0.9%                        |
| Total Fund Expenses  |                                  | -  | 3,690.00   | 649,140  | 558,333.21  | -99.3%                      |
| Surplus (Deficit)  |                                  | 1,237.82                                   | 629,875.27                                       | 5,860  | 69,476.46   | 806.6%                      |
| Consider Dresidente (70)   |                                  |  |  |  |   |                             |
| Capital Projects (70)  |                                  |  |  |  |   |                             |
| Department   |                                  | October Actual                             | YTD Actual                                       | Annual Budget  | <u>2021 YTD</u><br><u>Actual</u>                            |                             |
| <u>Department</u><br>Revenues  |                                  | October Actual                             | YTD Actual                                       | Annual Budget  |   |                             |
| <u>Department</u>  |                                  | October Actual<br>592.43                   | YTD Actual<br>2,737.72                           | Annual Budget<br>905,300                                   |   | 3445.8%                     |
| <u>Department</u><br>Revenues  | Total Revenues                   |  |  |  | Actual  | 3445.8%<br>3445.8%          |
| <u>Department</u><br>Revenues  | Total Revenues                   | 592.43                                     | 2,737.72   | 905,300  | <u>Actual</u><br>77.21                                      |                             |
| Department<br>Revenues<br>Administration                               | Total Revenues                   | 592.43                                     | 2,737.72   | 905,300  | <u>Actual</u><br>77.21                                      |                             |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses            | Total Revenues<br>Total Expenses | 592.43<br>592.43                           | 2,737.72   | 905,300<br>905,300   | <u>Actual</u><br>77.21<br>77.21                             | 3445.8%                     |
| <u>Department</u><br>Revenues<br>Administration<br>Expenses            |                                  | 592.43<br>592.43<br>31,601.94              | 2,737.72<br>2,737.72<br>156,392.33               | 905,300<br>905,300<br>1,299,230                            | <u>Actual</u><br>77.21<br>77.21<br>259,172.86               | 3445.8%<br>-39.7%           |
| Department<br>Revenues<br>Administration<br>Expenses<br>Administration |                                  | 592.43<br>592.43<br>31,601.94<br>31,601.94 | 2,737.72<br>2,737.72<br>156,392.33<br>156,392.33 | <u>905,300</u><br>905,300<br><u>1,299,230</u><br>1,299,230 | <u>Actual</u><br>77.21<br>77.21<br>259,172.86<br>259,172.86 | 3445.8%<br>-39.7%<br>-39.7% |

#### Action 2020 (71)

| Department  |                | October Actual                           | YTD Actual                                   | Annual Budget                       | 2021 YTD<br>Actual                         |                 |
|---|----------------|--|--|-------------------------------------|--|-----------------|
| Revenues<br>Administration                                      |                | 323.72                                   | 42,504.18                                    | 334,802                             | 292,344.24                                 | -85.5%          |
|   | Total Revenues | 323.72                                   | 42,504.18                                    | 334,802                             | 292,344.24                                 | -85.5%          |
| Expenses<br>Administration                                      | Total Function | -  | 755,787.65                                   | 835,200                             | 803,467.98                                 | -5.9%           |
|   | Total Expenses | -  | 755,787.65                                   | 835,200                             | 803,467.98                                 | -5.9%           |
| Total Fund Revenues<br>Total Fund Expenses                      |                | 323.72                                   | 42,504.18<br>755,787.65                      | 334,802<br>835,200                  | 292,344.24<br>803,467.98                   | -85.5%<br>-5.9% |
| Surplus (Deficit)   |                | 323.72                                   | (713,283.47)                                 | (500,398)                           | (511,123.74)                               | 39.6%           |
| Total Fund Revenues<br>Total Fund Expenses<br>Surplus (Deficit) |                | 171,122.07<br>373,256.13<br>(202,134.06) | 5,144,616.47<br>4,075,525.24<br>1,069,091.23 | 6,462,243<br>7,374,608<br>(912,365) | 5,300,965.67<br>4,481,234.25<br>819,731.42 |                 |

#### Sycamore Park District Fund Balances

|                            | Audited      |              |              |              | 10/31/2022   |
|----------------------------|--------------|--------------|--------------|--------------|--------------|
|                            | 1/1/2022     | Revenues     | Expenses     | 10/31/2022   | Cash balance |
| 10 Corporate               | 940,955.50   | 1,670,182.17 | 928,264.75   | 1,682,872.92 | 1,672,341.38 |
| 20 Recreation              | 563,031.39   | 1,421,589.16 | 1,122,106.03 | 862,514.52   | 879,549.44   |
| 21 Donations               | 197,488.00   | 10,661.95    | -            | 208,149.95   | 208,149.95   |
| 22 Special Recreation      | 116,450.11   | 210,557.92   | 106,834.88   | 220,173.15   | 220,173.15   |
| 23 Insurance               | 52,763.34    | 58,537.40    | 28,927.18    | 82,373.56    | 82,373.56    |
| 24 Audit                   | 11,887.69    | 14,484.07    | 14,800.00    | 11,571.76    | 11,571.76    |
| 25 Paving & Lighting       | 73,766.08    | 482.51       | 27,350.00    | 46,898.59    | 46,898.59    |
| 26 Park Police             | 1,816.80     | 5,043.35     | 2,965.32     | 3,894.83     | 3,961.62     |
| 27 IMRF                    | -            | 100,858.20   | 80,447.19    | 20,411.01    | 20,411.01    |
| 28 Social Security         | -            | 107,603.93   | 95,320.47    | 12,283.46    | 12,283.46    |
| 30 Concessions             | 51,070.89    | 182,421.86   | 157,292.59   | 76,200.16    | 72,044.53    |
| 32 Developer Contributions | 19,114.57    | 7,712.39     | -            | 26,826.96    | 26,826.96    |
| 50 Golf                    | 126,330.35   | 605,211.24   | 489,468.81   | 242,072.78   | 258,981.38   |
| 51 Aquatics                | (34,850.41)  | 70,463.15    | 105,878.04   | (70,265.30)  | (70,250.64)  |
| 60 Debt Service            | 92,268.42    | 633,565.27   | 3,690.00     | 722,143.69   | 722,143.69   |
| 70 Capital Projects        | 499,277.56   | 2,737.72     | 156,392.33   | 345,622.95   | 345,622.95   |
| 71 Action 2020             | 931,175.96   | 42,504.18    | 755,787.65   | 217,892.49   | 188,855.93   |
|                            | 3,642,546.25 | 5,144,616.47 | 4,075,525.24 | 4,711,637.48 | 4,701,938.72 |

#### Summary of depository accounts as of 11/16/2022

| Location                        | Balance      | Interest |
|---------------------------------|--------------|----------|
| Old National Bank               | 1,588,105.24 | 1.26     |
| Resource Bank                   | 200,285.51   | 0.08     |
| IPDLAF                          | 2,282,062.03 | 3.47     |
| DCCF - Action 2020              | 71,965.29    |          |
| Dekalb Co. Community Foundation | 18,524.08    |          |
|                                 |              |          |

4,160,942.15

To: Board of Commissioners

From: Theresa Tevsh, Superintendent of Recreation Services

Subject: Monthly Recreation Team Report

Date: November 17, 2022

#### Administrative Initiatives (11/1/22-11/30/22)

#### Theresa Tevsh, Superintendent of Recreation Services and Recreation Staff

- Attended all staff meetings as scheduled.
- Facility Custodian on medical leave for the month of November.
- KSRA Fundraiser Donut dash on November 5<sup>th</sup> was adjusted due to the rain. Track passes were given to registered runners so they could complete their 5k in the Community Center and a later date.
- Recreation Supervisor Rex
  - Continues working with DeKalb County History Center on the 100<sup>th</sup> Anniversary celebration and informational materials.
  - Worked with OC Creative to film testimonial interviews for the 100<sup>th</sup> Anniversary celebration videos.
  - Continued working with Visionary Webworks on the Park District's virtual timeline, app, and forms builder.
  - Completed submission of Winter/Spring 2023 brochure.
  - Secured Upstaging to donate holiday lighting for the community center.
- Recreation Specialist Chris Hoblit attended the booth at the Library's Pumpkin Celebration on October 27<sup>th</sup> and saw over 400 visitors.
- Fall Volleyball has exceeded last year's registration numbers and is running smoothly with the expanded number of teams.
- Recreation Specialist Chris Hoblit has met with All Star Sports, our sports class contractor, for new ideas that may expand our current offerings to a wider demographic and provide new programming opportunities.
- Chris Hoblit, and Mellissa Dobberstein, Recreation Specialist, currently working on a continuing education course, The Certified Program Planner program through LERN
- Superintendent Tevsh assisted with Hunting Dog demonstration at the dog park on November 13.
- Dog Park Memberships to date: 375.
- Superintendent Tevsh will wrap up building projects for 2022 to include: carpet cleaning, exterior window cleaning, gym sport court lines painted, installation new lobby furniture, glass inserts added to office doors.
- Superintendent Tevsh contacted Affiliate groups to gain ideas for the 100th anniversary opening day event 2023.
- Superintendent Tevsh assisted with Wednesday Homeschool program due to loss of GA position.

- Superintendent Tevsh prepared for the 2nd scheduled pickleball clinic, again at capacity of 14 players.
- Purchased a new gym game system, 9-Square in the air, which will be used for birthday parties, gym jams and corporate events. 8 staff trained for the new event.
- Recreation staff attended the virtual LERN (Learning Resources Networks) virtual conference November 14-17<sup>th</sup>.
- Recreation Specialist Dobberstein closed and cleaned kitchen and clubhouse in November.
- Recreation Specialist Dobberstein will prepare and set-up holiday decorations at the community center.
- Recreation Supervisor Rex will
  - Continue working with OC Creative and DeKalb County History Center on the 100<sup>th</sup> Anniversary celebration and informational materials.
  - Will submit the Winter/Spring 2023 brochure to the printer. New this brochure we will include two full pages of Library programs. They in turn will give us a page in their mailing.
- As of November 15, 2022, we have 264 Active Pathway Fitness 24/7 Memberships, 238 Active Pathway Fitness Passes, 46 Active Track 24/7 Memberships, 200 Active Track Passes and 302 Active Open Gym Passes.
- A 20% off sale was held October 19 31 for any current and past member to renew their Pathway Fitness Memberships/Passes. We had 37 people renew. Also, in the month of October, we had 11 new memberships/passes paying in full.
- Facility Supervisor Metcalf attended the State of the School District Luncheon.
- Session II of fall Group Fitness Classes started. We have 12 classes running.
- Facility Supervisor Metcalf attended the following continuing education classes:
  - Attended a Webinar on the 2022 State of the Industry for fitness centers.
  - Attended the Illinois RecTrac User Group.
  - Attended a few sessions of the LERN Virtual Conference.
  - PDRMA Mental Health Webinar.
- Recreation staff filled out and conducted evaluations for part-time staff and full-time staff.
- Recreation Specialist Metcalf and Customer Service Specialist Oczkowski prepared the agenda and conducted a staff meeting for the Service Desk Staff on November 20<sup>th</sup>. We lost 5 staff in the month of October.
- Recreation Specialist Hoblit and Facility Supervisor Metcalf attended the PDRMA Supervisors Workshop in Flagg-Rochelle.
- Will hold a 20% off sale, November 26-December 4, for new and returning Pathway Fitness Members/Pass Holders to purchase a membership/pass at the current rate before fees go up January 1, 2023.
- See attached daily facility usage and yearly comparison charts.

#### Administrative Initiatives (12/1/22-12/31/22)

#### Theresa Tevsh, Superintendent of Recreation Services and Recreation Staff

• Recreation Specialist Hoblit will prepare for holiday class offerings in December.

- Recreation staff will attend the ServeSafe Food Sanitation Training.
- Recreation staff help with Cookies with Santa on December 9, 10. This year we are adding an early timeslot for Dog Park members to bring their pets.
- Superintendent Tevsh and Facility Supervisor Metcalf will attend KSRA and KRSF Board Meeting.
- Superintendent Tevsh and Facility Supervisor Metcalf will attend a PATH 2023 Webinar.
- Superintendent Tevsh will work on the Library's Memorandum of Understanding for 2023.
- Superintendent Tevsh will work on the Aggression volleyball agreement for 2023.
- Superintendent Tevsh will work on Winter Festival: Fire & Ice.

| Community<br>Center | Building<br>Hours | After<br>Hours | Spalshpad<br>Daily Fee | Splashpad<br>Pass | Open<br>Gym | Total<br>Users | Other<br>Comments |
|---------------------|-------------------|----------------|------------------------|-------------------|-------------|----------------|-------------------|
| October             | HOUIS             | HOUIS          | Dally ree              | rass              | Gyili       | Users          | comments          |
| 1                   | 27                | 12             |                        |                   | 4           | 43             |                   |
| 2                   | 23                | 20             |                        |                   | 9           | 52             |                   |
| 3                   | 78                | 9              |                        |                   | 36          | 123            |                   |
| 4                   | 74                | 13             |                        |                   | 56          | 143            |                   |
| 5                   | 68                | 12             |                        |                   | 31          | 111            |                   |
| 6                   | 75                | 18             |                        |                   | 55          | 148            |                   |
| 7                   | 76                | 7              |                        |                   | 29          | 112            |                   |
| 8                   | 32                | 19             |                        |                   | 19          | 70             |                   |
| 9                   | 16                | 13             |                        |                   | 17          | 46             |                   |
| 10                  | 73                | 7              |                        |                   | 49          | 129            |                   |
| 11                  | 93                | 9              |                        |                   | 64          | 166            |                   |
| 12                  | 86                | 13             |                        |                   | 61          | 160            |                   |
| 13                  | 87                | 12             |                        |                   | 53          | 152            |                   |
| 14                  | 78                | 7              |                        |                   | 74          | 159            |                   |
| 15                  | 36                | 14             |                        |                   | 10          | 60             |                   |
| 16                  | 24                | 20             | CLO                    | SED               | 17          | 61             |                   |
| 17                  | 119               | 12             |                        |                   | 62          | 193            |                   |
| 18                  | 101               | 11             |                        |                   | 59          | 171            |                   |
| 19                  | 119               | 14             |                        |                   | 56          | 189            |                   |
| 20                  | 79                | 12             |                        |                   | 33          | 124            |                   |
| 21                  | 76                | 10             |                        |                   | 51          | 137            |                   |
| 22                  | 32                | 11             |                        |                   | 20          | 63             |                   |
| 23                  | 10                | 12             |                        |                   | 11          | 33             |                   |
| 24                  | 102               | 10             |                        |                   | 38          | 150            |                   |
| 25                  | 107               | 11             |                        |                   | 46          | 164            |                   |
| 26                  | 105               | 11             |                        |                   | 35          | 151            |                   |
| 27                  | 97                | 9              |                        |                   | 32          | 138            |                   |
| 28                  | 70                | 11             |                        |                   | 86          | 167            |                   |
| 29                  | 29                | 7              |                        |                   | 13          | 49             |                   |
| 30                  | 13                | 0              |                        |                   | 0           | 13             | Closed            |
| 31                  | 77                | 6              |                        |                   | 54          | 137            |                   |
|                     | 2082              | 352            | 0                      | 0                 | 1180        | 3614           |                   |

From: Kirk T. Lundbeck

Subject: Monthly Report

Date: November 22, 2022

#### Administrative Initiatives (11/1/22 – 11/30/22)

- Attended all administrative team meetings as scheduled.
- Continued bi-monthly marketing calls with Teesnap marketing.
- Continued succession planning with Jonelle for Superintendent of Golf Operations position to be filled by January of 2024.
- Held The Frozen Fingers Open scheduled for Saturday, November 12<sup>th</sup>. 24, two-man teams expected. 28 Teams registered. Due to the cold conditions 22 teams played. Everyone had a great time and we received many compliments.
- Continue to wait for bridge #1 construction to begin due to delays.
- Began preparation of cart barn and golf carts for winter storage. We have already placed all but 24 carts in the barn for winter storage.
- Close the golf course on Thursday, November 24<sup>th</sup> for the Thanksgiving holiday. Reopening, weather permitting on Friday, November 25<sup>th</sup>.
- Continued to work with Harris Golf Cars on trade in details of as many carts for newer vehicles as the capitol budget line of \$30,000.00 will allow.
- Prepared thank you eblasts to our database on the closing of the 2022 golf season.
- Set up "Black Friday" Sale through Teesnap marketing. Offering 25% off all remaining pro shop inventory and offering gift card purchases through the website.
- Reduced remaining part=time staff to Donald Carlson only.
- Attend 100 Anniversary meetings as scheduled.
- Finalize staff evaluations and submit them to Jonelle for review.

#### Administrative Initiatives (12/1/22 – 12/31/22)

- Attending all Administrative Team meetings as scheduled.
- Continue bi-monthly marketing calls with Teesnap marketing. Begin planning next season's schedule of eblasts.
- Update patrons about the bridge #1 construction project through eblasts, Facebook postings and flyers as construction begins.

- Close Golf Course for the season and send thank eblasts to all patrons.
- Move all remaining carts and push carts into the cart barn for winter storage.
- Lay off remaining part-time staff until spring.
- Continue succession planning with Jonelle for Superintendent of Golf Operations position to be filled by January of 2024.
- Continue to work with Harris Golf Cars on trade in details of as many carts for newer vehicles as the capitol budget line of \$30,000.00 will allow.
- Begin preparing 2023 Tournament and Outing Schedule.
- Schedule carpet cleaning of pro shop and plan on the week between Christmas and New Year's Day. Move all fixtures and inventory into the clubhouse.
- Update golf operations website and Teesnap Ipads with 2023 golf rates.

To: Board of Commissioners

From: Jeff Donahoe

Subject: Monthly Report

Date: November 22nd, 2022

Administrative Initiatives (11/1/22-11/30/22)

#### <u>Golf</u>

- After a nice start to November, including a 75-degree day on the 10<sup>th</sup>, winter temperatures and some snows have suddenly arrived. Rain amounts have been light since October with just a half inch since the beginning of November not counting the snow amounts.
- The irrigation system was winterized on November 8<sup>th</sup>.
- Staff is finally winding down with leaf blowing and mulching which has been the main activity the past few weeks.
- The back nine greens were aerated the week of Oct. 17<sup>th</sup> which was a week later than the front nine due to weather.
- I have been meeting with sales reps for early order discounts for next season.
- We are waiting for the bridge company to begin the 10-tee project. They had a delay but still plan to stay on schedule this fall.

#### **Sports**

- All fall sports have been completed with the last softball games on November 5<sup>th</sup>.
- I met with baseball and softball representatives recently to discuss the new ball fields and their readiness for next spring. We will use the three more north fields in the spring and still allow the outfields of the two south fields to mature as their outfields had to be completely reseeded.
- Staff has been taking down the remaining soccer and batting cage nets, mowing and mulching leaves, repairing infields, and added new additional infield mix to the high school field which the high school supplied.
- I completed billing info for fall field prep for the user groups to supply to the rec. staff.
- I have already been working with all the field user groups for spring sport planning and tournament dates.

#### Parks

- I attended staff, Board, and budgeting meetings.
- Attending Certified Playground Safety Inspector renewal class and exam the week of October 10<sup>th</sup>, found out recently I have passed the exam.
- Attending the PDRMA Risk Management Institute Day on November 18<sup>th</sup> in Tinley Park.
- We completed winterizing all water lines for drinking fountains, shelters, and the sports concessions building.
- Staff is completing mowing, trimming of grass at all parks along with leaf mulching. Also consistently blowing off all trails around town, bringing in garbage cans and picnic tables. Getting plows and salting equipment ready has started earlier than planned.
- Been working on Capital budget pricing and projects for next year and meeting with staff on the budget. Also working on operating budgets for next year for each maintenance area.
- Continue to inspect playground equipment and make repairs as needed. Replaced border pieces at Ovitz that had torn, and the plastic bubble outlook unit at Boynton.

#### Administrative Initiatives (12/1/22-12/31/22)

- Attend all staff, Board meetings.
- Finalize Capital and operating budget planning.
- Work with ERA engineers and contractor for ten tee bridge construction and scheduling as the project continues.
- Spray final fungicide application for snow mold disease on the golf course at end of November/beginning of December.
- Attend a PDRMA staff safety seminar at the end of November in Rochelle.
- Close the golf course when snow arrives or when just too cold to continue. Bring in all course equipment and begin refurbishing process.
- Bring in cans, picnic tables for refurbishing.
- Work on on-line auction of surplus equipment.
- Perform snow removal/salting as needed.

To:Board of CommissionersFrom:Jonelle BaileySubject:Monthly ReportDate:November 2022

#### Administrative Initiatives (11/1 – 11/30/2022)

- Attend all Staff, Board and Planning meetings.
- Attend all administrative staff meetings as scheduled.
- Attend ALL-Staff meetings when scheduled.
- Attend Park Foundation meetings as scheduled
- Attend Rotary and Chamber Meetings
- Attend a meeting with the Library regarding
- Attend IPRA meetings: Diversity Section, Membership Council
  - Presented at the Professional Development School w/Dr. Bailey
- Attended GP RED Think Tank in Raleigh North Carolina
- Budget review for Capital and Operational
- Evaluation preparation all evaluations are due 11/28
- Continue get to know community members and local businesses.
- Bi-weekly meeting with the Superintendents
- Review Marketing needs and timelines with Recreation Staff & Marketing
- Review all construction projects and next steps:
  - o Reston Ponds present new plan, updated costs and timeline for construction
  - Bridge #1 construction starts 11/30
  - Riverside Soccer Complex review for parking lot
  - o North Grove plan to start survey of neighborhood to get information on park features
  - Survey of property contacted Hanna Surveyors for the property for the community gardens. Still waiting on survey
- Working with Sarah on 100-year anniversary
  - Projects finalizing events

#### Administrative Initiatives (12/1 – 12/31/2022)

- Attend all Staff, Board and Planning meetings.
- Attend all administrative staff meetings as scheduled.
- Attend ALL-Staff meetings when scheduled.
- Attend Park Foundation meetings as scheduled
- Attend Rotary and Chamber Meetings
- Attend a meeting with the Library regarding
- Attend IPRA meetings: Diversity Section, Membership Council
- Budget review for Capital and Operational finalization
- Evaluation review and approval
- Continue get to know community members and local businesses.
- Bi-weekly meeting with the Superintendents
- Review Marketing needs and timelines with Recreation Staff & Marketing
- Review all construction projects and next steps:
  - o Reston Ponds present new plan, updated costs and timeline for construction
  - Bridge #1 status review
  - Riverside Soccer Complex review for parking lot
  - North Grove plan to start survey of neighborhood to get information on park features

- Survey of property contacted Hanna Surveyors for the property for the community gardens. Hoping to have this for the December meeting
- Working with Sarah on 100-year anniversary: prepping the launch of activities for 2023

#### **Jeanette Freeman**

From: Sent: To: Subject: Jeanette Freeman Wednesday, November 16, 2022 7:01 AM Jeanette Freeman FW: Outdoor Musical Instrument for Park District

#### Get Outlook for iOS

From: Tim Bagby <<u>tbbagby@yahoo.com</u>> Sent: Tuesday, November 15, 2022 3:48:58 PM To: Jonelle Bailey <<u>ionelleb@sycparks.org</u>> Subject: Outdoor Musical Instrument for Park District

Jonelle:

Just a short note to summarize our conversation a few days ago. The Kiwanis Club of Sycamore is interested in obtaining a giant wooden (or aluminum if acceptable) xylophone for kids. You suggested that you have access to an online catalog of outdoor playthings that would have, among other advantages, options for installation as well as warranty coverage.

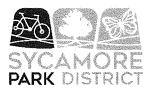
My understanding is that you would need to run any project past your Park District Board. We do not yet have a timetable, a supplier, a budget (though the Sycamore Kiwanis Club has sufficient funds to cover a variety of options), nor a specific design as yet, but we hope to move the project along for a possible spring installation.

Please send me the link to the online catalog you mentioned and, if you have one, a contact with the vendor.

Thank you,

\*\*\*\*\*

Tim Bagby, Vice President Kiwanis Club of Sycamore 1909 Ford Street Sycamore, IL 60178 815-641-5253 (m) tbbagby@yahoo.com



#### Board of Commissioners Date of Board Meeting: <u>November 22, 2022</u>

#### **Information Only**

#### AGENDA ITEM:

**Construction updates** 

#### **BACKGROUND INFORMATION:**

#### Memorial Park:

- Waiting on the final approval of the punch list closures. We have permits for the parking lot, playground, and Disc Golf.
- We are waiting for the final permit for the baseball fields and shelter from the City.
- Signs are being designed for the overview of the course and pricing is being gathered for tee signs as well. We plan to have the scorecard be digital through a QR code.

North Grove: working with Upland Designs, who will complete the survey of that property between October 24 and November 11. Waiting on the schedule Reston Ponds: See attached updated design plan Riverside Park: See attached updated design plan.

#### FISCAL IMPACT:

#### **STAFF RECOMMENDATION:**

PREPARED BY: Jonelle Bailey, Executive Director

gb (gh

#### **EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ĂCTION:**

# **Trail Connection - FUTURE**

#### Native Experience - Native Prairie Restoration Area - Educational Signage



#### Open Lawn - New Soccer Goals

- Multi-Use Space for Practice and Pickup Games

# Seating

- Accessible Picnic Tables - Benches with Companion Seating





Picnic Shelter 20' x 30'

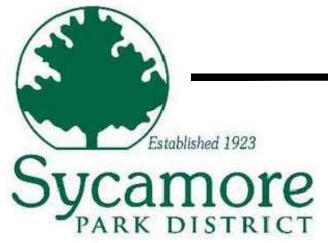


Lawn Berms - FUTURE - Created as development occurs

Large Limestone Gravel Trail - FUTURE

Small Limestone Gravel Trail







# MASTER PLAN



One Full Size Tennis CourtsSpace for Potential Future Court (Dashed Lines) - 10' Height Perimeter Fence



# Accessible Route

# Pickleball Courts

PARKSIDE DR

#### - Two Full Size Pickleball Courts: 1 New, 1 FUTURE - 10' Height Perimeter Fence and 4' Height Tall Fence Between Courts



#### Fitness Station Area - FUTURE - Central Group Fitness Station - Wood Mulch Safety Surfacing



# Parking Lot - 10 Parking Spaces

- 2 ADA Parking Space

# Basketball Court - FUTURE - Full Size Basketball Court



# Playground Area

- 2-12 Age Group Playground Equipment
- Wood Mulch Safety Surfacing
- Swings: 2 belt, 1 tot, 1 ADA and 1 Friendship Swing

# Game Table Area



Trail Connection

#### Amend Area for Proper Drainage Area to be graded to prevent flooding at location

SCALE: 1" = 50'-0" 100'

150'



59

October 27, 2022 Copyright 2022 Upland Design Ltd Project #934



#### Board of Commissioners Date of Board Meeting: <u>November 22, 2022</u>

AGENDA ITEM: Riverside Sports Complex Parking Lot

#### **BACKGROUND INFORMATION:**

The initial plan presented to the City with the creation of Riverside Sports Complex indicated 11 fields and parking to accommodate those fields. The plan for the complex included 18 fields with the mini fields. There complex itself still contains 11 full size fields, but some were rearranged to accommodate younger age groups. Due to this arrangement and the AYSO scheduling there is constant use of the grass overflow parking.

Due to this consistent parking, there have been complaints to the city. The city has indicated that the park district needs to create a secondary parking lot to accommodate the number of fields. The attached documents show the parking design and two cost outlines.

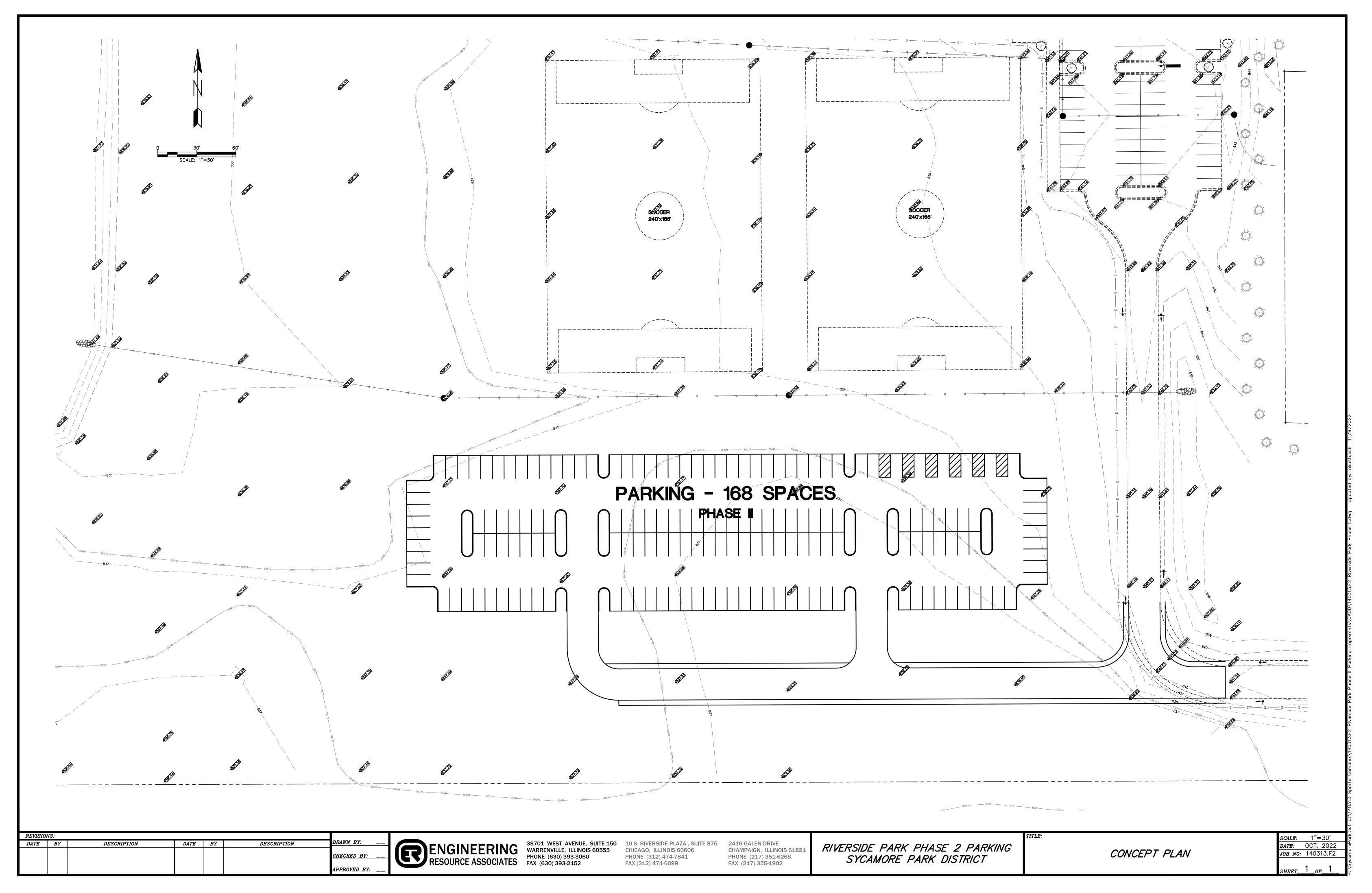
**FISCAL IMPACT:** Complete parking project: \$658,787.75 Aggregate parking alternative: \$547,247.25

**<u>STAFF RECOMMENDATION</u>**: Recommendation is to move to the aggregate parking alternative and combine this bid with the alternate bid for the parking at Reston Ponds.

**PREPARED BY:** Jonelle Bailey, Executive Director

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**EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION** 







Updated: 2022.11.14 By: ARK

#### PRELIMINARY ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST

|   | 14-Nov-22<br>PLAN |      |             |                           |
|---|-------------------|------|-------------|---------------------------|
| ITEM  |                   | UNIT | UNIT COST   | TOTAL COST                |
| MOBILIZATION                                    | L SUM             | 1    | \$42.000.00 | \$42.000.00               |
| CONSTRUCTION LAYOUT AND AS-BUILT SURVEY AND     |                   |      | •,••••••    | · · _ , · · · · · · · · · |
| DRAWINGS  | L SUM             | 1    | \$12,000.00 | \$12,000.00               |
| TRAFFIC CONTROL & PROTECTION                    | L SUM             | 1    | \$2,000.00  | \$2,000.00                |
| CONSTRUCTION ENTRANCE                           | EACH              | 1    | \$3,500.00  | \$3,500.00                |
| SILT FENCE                                      | FOOT              | 1000 | \$3.00      | \$3,000.00                |
| EARTHWORK: EARTH EXCAVATION, TOPSOIL STRIPPING, |                   |      |             |                           |
| PLANT REMOVAL, PLACEMENT, COMPACTION, FINE      |                   |      |             |                           |
| GRADING, HAUL-OFF                               | L SUM             | 1    | \$70.000.00 | \$70.000.00               |
| TURF SEED                                       | ACRE              | 1.75 | \$3,500.00  | \$6,125.00                |
| INLET PROTECTION                                | EACH              | 14   | \$300.00    | \$4.200.00                |
| ROCK OUTLET PROTECTION                          | CY                | 4.0  | \$850.00    | \$3,400.00                |
| TEMPORARY EROSION CONTROL BLANKET               | SY                | 8250 | \$2.25      | \$18,562.50               |
| RESTORATION                                     | L SUM             | 1    | \$6,000.00  | \$6,000.00                |
| 18" STORMSEWER                                  | FOOT              | 1100 | \$42.00     | \$46,200.00               |
| CATCH BASIN, 4' DIA. TYPE 1 FRAME & GRATE, O.L. | EACH              | 10   | \$2,200.00  | \$22,000.00               |
| 18" FLARED END SECTION                          | EACH              | 4    | \$1,000.00  | \$4,000.00                |
| B-6.12 CURB AND GUTTER                          | FOOT              | 400  | \$35.00     | \$14,000.00               |
| HMA BINDER COURSE, 2.5"                         | SY                | 7800 | \$12.00     | \$93,600.00               |
| HMA SURFACE COURSE, 1.5"                        | SY                | 7800 | \$9.00      | \$70,200.00               |
| COMPACTED FA-5 AGGREGATE, 3"                    | SY                | 380  | \$6.00      | \$2,280.00                |
| CA-6 AGGREGATE BASE COURSE, 6"                  | SY                | 380  | \$7.50      | \$2,850.00                |
| CA-6 AGGREGATE BASE COURSE, 9"                  | SY                | 7800 | \$9.50      | \$74,100.00               |
| AGGREGATE SHOULDER, FULL DEPTH                  | SY                | 380  | \$14.00     | \$5,320.00                |
| BOULDERS  | EACH              | 45   | \$300.00    | \$13,500.00               |
| PARKING BLOCKS                                  | EACH              | 8    | \$120.00    | \$960.00                  |
| ADA SIGN AND POST                               | EACH              | 6    | \$300.00    | \$1,800.00                |
| STOP SIGN AND POST                              | EACH              | 2    | \$300.00    | \$600.00                  |
| NO PARKING SIGN AND POST                        | EACH              | 4    | \$300.00    | \$1,200.00                |
| SHADE TREE                                      | EACH              | 10   | \$400.00    | \$4,000                   |
| REMOVAL & OFFSITE DISPOSAL OF UNSUITABLE        |                   |      |             | <b>.</b>                  |
| MATERIAL (ALLOWANCE)                            | CY                | 1300 | \$25.00     | \$32,500.00               |
| POROUS GRANULAR EMBANKMENT (ALLOWANCE)          | CY                | 1300 | \$30.00     | \$39,000.00               |

10% CONTINGENCY: \$59,889.75 BASE BID TOTAL: \$658,787.25



Updated: 2022.11.15 By: ARK

# PRELIMINARY ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COST Aggregate Parking Lot Alternate

|   | 15-Nov-22 |      |             |             |
|---|-----------|------|-------------|-------------|
|   | PLAN      |      |             |             |
| ITEM  | QUANTITY  | UNIT | UNIT COST   | TOTAL COST  |
| MOBILIZATION                                    | L SUM     | 1    | \$42,000.00 | \$42,000.00 |
| CONSTRUCTION LAYOUT AND AS-BUILT SURVEY AND     |           |      |             |             |
| DRAWINGS  | L SUM     | 1    | \$12,000.00 | \$12,000.00 |
| TRAFFIC CONTROL & PROTECTION                    | L SUM     | 1    | \$2,000.00  | \$2,000.00  |
| CONSTRUCTION ENTRANCE                           | EACH      | 1    | \$3,500.00  | \$3,500.00  |
| SILT FENCE                                      | FOOT      | 1000 | \$3.00      | \$3,000.00  |
| EARTHWORK: EARTH EXCAVATION, TOPSOIL STRIPPING, |           |      |             |             |
| PLANT REMOVAL, PLACEMENT, COMPACTION, FINE      |           |      |             |             |
| GRADING, HAUL-OFF                               | L SUM     | 1    | \$70,000.00 | \$70,000.00 |
| TURF SEED                                       | ACRE      | 1.75 | \$3,500.00  | \$6,125.00  |
| INLET PROTECTION                                | EACH      | 14   | \$300.00    | \$4,200.00  |
| ROCK OUTLET PROTECTION                          | CY        | 4.0  | \$850.00    | \$3,400.00  |
| TEMPORARY EROSION CONTROL BLANKET               | SY        | 8250 | \$2.25      | \$18,562.50 |
| RESTORATION                                     | L SUM     | 1    | \$6,000.00  | \$6,000.00  |
| 18" STORMSEWER                                  | FOOT      | 1100 | \$42.00     | \$46,200.00 |
| CATCH BASIN, 4' DIA. TYPE 1 FRAME & GRATE, O.L. | EACH      | 10   | \$2,200.00  | \$22,000.00 |
| 18" FLARED END SECTION                          | EACH      | 4    | \$1,000.00  | \$4,000.00  |
| B-6.12 CURB AND GUTTER                          | FOOT      | 400  | \$35.00     | \$14,000.00 |
| COMPACTED FA-5 AGGREGATE, 3"                    | SY        | 380  | \$6.00      | \$2,280.00  |
| COMPACTED FA-5 AGGREGATE, 4"                    | SY        | 7800 | \$8.00      | \$62,400.00 |
| CA-6 AGGREGATE BASE COURSE, 6"                  | SY        | 380  | \$7.50      | \$2,850.00  |
| CA-6 AGGREGATE BASE COURSE, 9"                  | SY        | 7800 | \$9.50      | \$74,100.00 |
| AGGREGATE SHOULDER, FULL DEPTH                  | SY        | 380  | \$14.00     | \$5,320.00  |
| BOULDERS  | EACH      | 45   | \$300.00    | \$13,500.00 |
| PARKING BLOCKS                                  | EACH      | 8    | \$120.00    | \$960.00    |
| ADA SIGN AND POST                               | EACH      | 6    | \$300.00    | \$1,800.00  |
| STOP SIGN AND POST                              | EACH      | 2    | \$300.00    | \$600.00    |
| NO PARKING SIGN AND POST                        | EACH      | 4    | \$300.00    | \$1,200.00  |
| SHADE TREE                                      | EACH      | 10   | \$400.00    | \$4,000     |
| REMOVAL & OFFSITE DISPOSAL OF UNSUITABLE        |           |      |             |             |
| MATERIAL (ALLOWANCE)                            | CY        | 1300 | \$25.00     | \$32,500.00 |
| POROUS GRANULAR EMBANKMENT (ALLOWANCE)          | CY        | 1300 | \$30.00     | \$39,000.00 |

 10% CONTINGENCY:
 \$49,749.75

 BASE BID TOTAL:
 \$547,247.25



#### **Board of Commissioners Date of Board Meeting:** November 22, 2022

Information Only

#### **AGENDA ITEM:**

Bridge Replacement

#### **BACKGROUND INFORMATION:**

Superintendent Donahoe and Asst. Superintendent of Golf Tritt and I met with ERA and Martin & Company Representatives regarding the timeline for Bridge construction. We also walked the site and confirmed access points, tree removals and confirmed that Martin would work with Midwest Irrigation to ensure a smooth transition from one bridge to another.

Construction for the bridge was set start on Tuesday November 1<sup>st</sup>. It has now been delayed starting until November 30. The old bridge will remain open until next spring with the current timeline.

The aggregate base for the new bridge and adjusted paths around is planned to be completed prior to the winter shut down.

Spring start up is planning for early to mid April.

FISCAL IMPACT:

**STAFF RECOMMENDATION:** 

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:



Date of Award:

# **Progress Schedule**

Sycamore Owner: Park District

Contract:

Route: Bridge #1 Location: Sycamore, IL County: DeKalb

Date of Estimated Completion: May 15, 2023

Starting Date: November 29, 2022

Contractor: Mart

Martin & Company Excavating

Execution Date:

Ad

Address:

2456 East Pleasant Grove Rd, Oregon, IL 61061

| Month                        |                     |       |       |      |         |     |   |          |   |   |   |               | mbe           | -      |        |        |               |              |               |               |   |     |     |     |          |    |     |               | arch | -    |     |      |    |      |    |      |     | _             |
|------------------------------|---------------------|-------|-------|------|---------|-----|---|----------|---|---|---|---------------|---------------|--------|--------|--------|---------------|--------------|---------------|---------------|---|-----|-----|-----|----------|----|-----|---------------|------|------|-----|------|----|------|----|------|-----|---------------|
| Work Item                    | Quantity            | Units | 29 3  | 30   | 1 2     | 5   | 6 | 7        | 8 | 9 1   | 2 1   | 3 14          | 4 15          | 16     | 19     | 20     | 21 2          | 22 2         | 23            | 1             | 2 3   | 8 6 | 7   | 8   | 9        | 10 | 13  | 14            | 15   | 16   | 17  | 20   | 21 | 22   | 23 | 24   | 27  | 28            |
| TRAFFIC CONTROL AND PROT     | 1.0                 | LS    |       |      | _       |     |   |          | + |   | _   | +             |               |        |        | _      | _             |              | _             |               | +   | +   |     |     |          |    |     |               |      |      |     | _    |    |      |    |      |     | _             |
| SITE ACCESS                  | 1.0                 |       | 1     |      |         |     | 1 | 1        | 1 | 1   | 11  | 11            | 1             | 1      | 1      | 1      | 1             | 1            | 1             | 1             | 11  | 1   | 1   | 1   | 1        | 1  | 1   | 1             | 1    | 1    | 1   | 1    | 1  | 1    | 1  | 1    | 1   | 1             |
| EROSION CONTROL ITEMS        | 1.0                 | LS    |       | 1    | 11      | 1   |   |          | Í | <u>,                                     </u> | <u>,                                     </u> | $\frac{1}{1}$ | $\frac{1}{7}$ | 1      | 1      | 7      | $\frac{1}{7}$ | <del>,</del> | <i>.</i><br>7 | $\frac{1}{1}$ | <u>,                                     </u> | +   | 17  | 17  | 1        | 17 | 1   | $\frac{1}{7}$ | 1    | 7    | 1   | 7    |    |      | 7  | 7    | 1   | $\frac{1}{T}$ |
| CLEARING AND GRUBBING        | 1.0                 | LS    |       |      | · · ·   |     |   |          | 7 |   | -   | T             | T.            |        | -      |        | -             | -            |               |               | -   | T.  | Ľ   | Ľ   | <u> </u> |    |     |               |      |      |     | -    |    | -    |    | -    |     | -             |
| EARTH EXCAVATION             | 425.0               | CYD   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               | +            |               |               | +   | +   | +   |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| STRUCTURE EXCAVATION         | 28.6                | CYD   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   | +   | ┢   |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| METAL SHELL PILING 12" DIA   | 95.0                | FT    |       |      |         |     |   |          |   |   |   |               | 1             |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| REBAR, EPOXY COATED          | 3,170.0             | LBS   |       |      |         |     |   |          |   |   |   |               |               |        |        |        | 1             | 1            | /             |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| CONCRETE STRUCTURES          | 11.5                | CYD   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| CONCRETE SUPER STRUCTURE     | 5.0                 | CYD   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
| WALL DRAIN AND BACKFILL      | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      | 1    | 1   |      |    |      |    |      |     | _             |
| PEDESTRIAN STRUCTURE         | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
| RIPRAP RR4                   | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| REMOVE /RECONNECT IRRIGATION | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| STRUCTURE REMOVAL            | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
| ASPHALT REMOVAL              | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    | 1    | 1   | 1             |
| AGGREGATE BASE COURSE        | 1.0                 | LSM   |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    | 1    | 1   | 1             |
|                              |                     |       |       |      |         |     |   |          |   |   |   |               |               |        |        |        | W             | INT          | ΓEF           | R S           | HU  | ΤD  | 0   | ΝN  | _        |    |     |               |      |      |     |      |    |      |    |      |     |               |
|                              |                     |       |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
|                              |                     |       |       |      |         |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
|                              |                     |       |       |      | _       |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     |               |
|                              |                     |       |       |      | $\perp$ |     |   |          |   |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      | _   |               |
|                              |                     |       |       |      |         |     |   |          |   |   |   |               |               |        |        | _      |               |              |               |               |   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
|                              | O a setura st       |       |       |      | LE      | EDG | _ |          |   |   | _   | 1             | N             | on-    |        | ntro   | llin          | g            |               |               | ,   |     |     |     |          |    |     |               |      |      |     |      |    |      |    |      |     | _             |
| CC:                          | Contract<br>Enginer |       | struc | otio | n       |     |   | WE<br>WE |   |   |   | /<br>Y        | /<br>X        | /<br>X | /<br>X | I<br>X |               |              |               |               |   | ,   |     |     |          |    |     | U             | ontr | act  | lor |      |    |      |    |      |     |               |
|                              | Regional            |       |       | 500  |         |     |   |          | _ |   |   |               |               |        |        |        |               |              |               |               |   |     |     |     |          |    |     |               | stri | ct ( | Cor | netr |    | tion | Fr | nair |     | —<br>r        |
|                              | Resident            |       | 501   |      |         |     |   |          |   |   |   |               | Days          |        |        |        |               |              |               |               |   | _   | Jnc | lav | as       | Ne | eed |               | Sul  |      | 501 | 131  | uu | uUII |    | iyii | 166 |               |

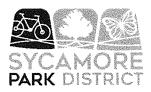


Sycamore Park District

Owner:

Contract: Route: Bridge #1 Location: Sycamore, IL County: DeKalb

| Month                    |          |       |   |          |     |     |    |    |     |            | ۱pri            |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     | Лау |       |     |     |      |    |     |
|--------------------------|----------|-------|---|----------|-----|-----|----|----|-----|------------|-----------------|------|-----|------|-----|-----|----|----|------|---------|-----|-----|-------|-----|------|-----|-----|-----|-----|-------|-----|-----|------|----|-----|
| Work Item                | Quantity | Units | 3 | 4        | 5 6 | 6 7 | 10 | 11 | 12  | 13 1       | 4 1             | 7 18 | 8 1 | 9 20 | 21  | 24  | 25 | 26 | 27 2 | 28 1    | 1 2 | 2 3 | 8   4 | 5   | 8    | 9   | 10  | 11  | 12  | 15    |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| TRAFFIC CONTROL AND PROT | 1.0      | LS    | 1 | 1        |     | 1   | 1  |    | 1   | 1 1        | / /             | / /  | /   |      | 1   | 1   | 1  | 1  | 1    | / /     | / / | 1   | 1     | /   | 1    | 1   | 1   | 1   | 1   | 1     |     |     |      |    |     |
| SITE ACCESS              | 1.0      | LS    | 1 | 1        |     | 1   | 1  | 1  | 1   | 1 1        | /               | / /  | /   | 1    | 1   | 1   | 1  | 1  | 1    | / /     | / / | 1   | 1     | /   | 1    |     |     |     |     |       |     |     |      |    |     |
| EROSION CONTROL ITEMS    | 1.0      | LS    |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 | SF   | PR  | ING  | i S | TAF | RТ | UP |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| FINAL GRADING            |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| ASPHALT PAVEMENT         | 1.0      | LS    |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| LANDSCAPE RESTORATION    | 1.0      | LS    |   |          |     |     |    |    |     |            | Τ               |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| SUBSTANTIAL COMPLETION   | 1.0      | LS    |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| PUNCHLIST                | 1.0      | LS    |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
| AS BUILT SURVEY          | 1.0      | LS    |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
|                          |          |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      |         |     |     |       |     |      |     |     |     |     |       |     |     |      |    |     |
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| CC:                      | Contract | or    |   | WD       | S   |     |    | /  | / / | 1          | /               | /    | /   | 1    | 1   | 1   | 1  | 1  |      |         |     | C   | ont   | rad | ctor |     |     |     |     |       |     |     | <br> | Da | ate |
|                          | Enginer  |       |   | WD       |     |     |    | X  | X   | <u>x</u> x | $\overline{()}$ | X    | X   | X    | X   | X   | X  | X  | X )  | <       |     | -   |       |     |      |     |     |     |     |       |     |     |      | _  |     |
|                          | Regional |       |   |          |     | RA  | FT |    |     |            |                 |      |     |      |     |     |    |    |      | _       |     |     | istr  | ict | Co   | nst | ruc | tio | n F | nai   | nee | -r  | <br> | D  | ate |
|                          | Resident |       |   |          |     |     |    |    |     |            |                 |      |     |      |     |     |    |    |      | <u></u> |     |     | .00   |     |      |     |     |     | ··  | ···ə· |     | - 1 |      |    |     |



#### Board of Commissioners Date of Board Meeting: <u>November 22, 2022</u>

#### Information Only

AGENDA ITEM: 100<sup>th</sup> Anniversary

#### BACKGROUND INFORMATION:

2023 is the Sycamore Park Districts 100<sup>th</sup> Anniversary and we have some fun things planned.

Attached we have a list of activities that we currently have planned.

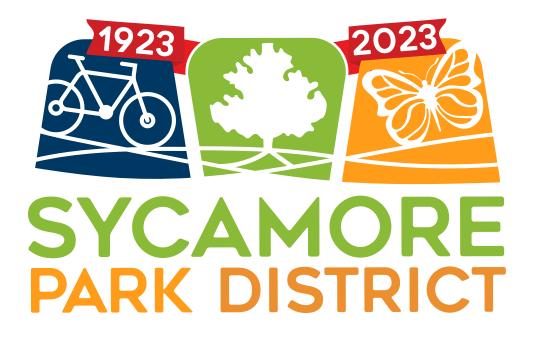
#### FISCAL IMPACT:

**STAFF RECOMMENDATION**: Board comments and approval requested.

**PREPARED BY:** Jonelle Bailey, Executive Director

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:

20(94)





#### Kishwaukee Valley Art League

- New art display in Community Center
- Possible KVAL program themes in 2023
  - Park District theme for artists' challenge
  - $\circ$   $\,$  Park District as the location for their Second Sunday plein air program
- Future partnership for larger plein air event committee

#### **DeKalb County History Center**

- History research and support
- Brown Bag Lunch
  - Panel of three answering questions prepared by DCHC
  - Moderator: Jonelle
  - Date TBD | Free Program at Park District, Thursday at 12pm

#### Apparel/Promo Items

<u>Staff Jacket</u> – Full-time staff & Board | full-color logo ready in time for January 6 holiday party <u>Word Cloud T-shirt</u> – One color for staff, one color for sale to public <u>Reusable popcorn bucket</u> – Sold at concerts <u>Reusable fountain drink cup</u> – Sold at Clubhouse <u>Commemorative cup</u> – Cup in hand and 100 holes of golf <u>T-shirt</u> – 100 holes of golf participants

#### Promotion

#### Website Timeline OC Creative Videos

#### **Community Center Lobby**

- New logos, bulletin board, and area for promotional materials
- Awards wall along MPR hallway
- Newspaper stories rotated out on a display board under stairs

#### **City Winter Banners**

- 4 banners based on brochure design with old and new photos
- Summer banner will include concert series

#### Pumpkin Fest Parade

- Invite all staff and families to participate
- Matching sweatshirts for all who walk?

#### Events

#### "Opening Day"

- Sunday, April 30 or May 7
- Softball game/tournament, Picnic, Fireworks

#### Park District Birthday Party

- Monday, November 27
- Staff, Board, and families
- Time capsule dedication each department presents their contribution
- Birthday cake

#### **Staff Activities**

- Staff Volunteer Days throughout the year

#### January:

- Adult Sock Hop
- Sweating through the decades

#### March:

• Spring Mailer highlighting 100 years

April:

- Scavenger Hunt: details to come
- Birthday sales: April 14-16 membership sales

June:

• Concerts in the park – commemorative popcorn bucket/cup

Aug:

- Concert in the park last date will be a DJ hosting various gaming competitions
  - o Bags
  - $\circ$  Horseshoes
  - o Volleyball
  - $\circ \quad \text{Ladder Golf}$
  - Ping Pong

Oct:

• Pumpkin Fest activities

## SYCAMORE PARK DISTRICT

**Board of Commissioners** 

#### Date of Board Meeting: <u>November 22, 2022</u>

### **STAFF RECOMMENDATION**

#### <u>AGENDA ITEM:</u> FIRST REVIEW OF FY2023 CAPITAL BUDGET: Review and comment only

**BACKGROUND INFORMATION:** Attached you will find a draft of the 2023 Capital Budget. The report I am presenting includes the approved 2022 budget, as well as the projected final numbers for 2022. Some items of note:

- Funding OSLAD grant for Reston Ponds was approved but we will not received those funds until 2023 or 2024.
- Contingency At this point we have not used the contingency. There were some significant emergency equipment purchases in concessions. We may choose to move some or all of that to contingency.
- Workman was not originally budgeted in 2022 but was going to be budgeted in 2023. Since the greensmower was being delayed delivery until 2023, and we were notified of an available workman, we opted to move the purchase up.
- Clubhouse Assessment the decision has been made to postpone this.
- Greensmower delivery not available until 2023.
- Third shed old maint postponed until 2023
- Resurface basketball court, Partial rood WPA Main postponed
- Reston Ponds OSLAD grant approved, work not started in 2022

Staff has worked on prioritizing the projects and equipment needs for 2023. We are still waiting on some quotes. I anticipate that once we have them there will need to be some items further delayed or paid for out of the operating budget.

- Included estimated stage grant and expenditures.
- Concessions items are from the Equipment Replacement Schedule. These are being evaluated to determine the likelihood of actually needing replacement.
- Ceiling in clubhouse is needing some significant patching and painting. This may be moved to operating expenses.
- Community Center parking lot needs sealcoating and lines. This likely will be moved to operating.

• We are waiting on estimates for the required parking lots for Reston Ponds and Riverside Park.

In previous years this report would show a five year list of items from the Equipment Lifecycle and Capital Expenditure spreadsheets. I have not had the time to update these reports, however, with the hiring of part time staff I will be able to spend time in the first quarter of 2023 to complete the updates. Then this will be updated to be a five year capital plan.

**FISCAL IMPACT:** Total 2023 Budgeted Capital Revenue = \$854,580, Total 2023 Budgeted Capital Expenditures = \$1,020,163.

**STAFF RECOMMENDATION:** Staff welcomes questions and comments from the board. Adjustments, if needed, will be made and then be brought back to the Board for review and approval at December's meeting.

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

EXECUTIVE DIRECTOR REVIEW/APPROVAL:  $\mathcal{D}(\mathcal{P})$ 

## **BOARD ACTION:**

### Sycamore Park District Capital Funding Plan

|                |  |                           | 2022               | Projected          |                   |
|----------------|--|---------------------------|--------------------|--------------------|-------------------|
| Department     | Item   |                           | Budget             | 2022               | 2023              |
| Funding        | Balance forward (approximate)<br>Golf Course         |                           | 510,005<br>100,000 | 499,278<br>100,000 | 479,204           |
|                | OSLAD (pending) Reston Ponds                         |                           | 240,300            |                    | 240,300           |
|                | Stage grant<br>General Obligation Bond               |                           | 565,000            | 576,000            | 21,000<br>593,280 |
|                | Ceneral Obligation Dond                              | -                         | 000,000            | 570,000            | 000,200           |
|                |  | Funding available         | 1,415,305          | 1,175,278          | 1,333,784         |
| Administration | CONTINGENCY  |                           | 30,000             |                    | 30,000            |
|                | bond issue costs                                     |                           | 11,500             | 11,500             | 11,500            |
|                | alternate bond payment<br>PC Replacement/upgrades    |                           | 166,375<br>11,800  | 166,375<br>11,800  | 168,663<br>17,100 |
|                | copier (2025 CC)                                     |                           | 6,000              | 5,790              | 17,100            |
|                |  | -<br>Total Administration | 225,675            | 195,465            | 227,263           |
| Concessions    | Beverage cart (med cart, small car                   | t)                        |                    |                    | 10,500            |
|                | ice machine (clubhouse)                              | _                         |                    |                    | 4,000             |
|                |  | Total Concessions         | -                  | -                  | 14,500            |
| Maintenance    | WORKMAN  |                           |                    | 30,952             |                   |
|                | Ford 2005 flat bed<br>Large dump 2007 bed replacemen | t                         |                    |                    | 6,000<br>6,000    |
|                |  | Total Maintenance         | -                  | 30,952             | 12,000            |
| Clubhouse      | ceiling repairs<br>assessment POSTPONED FROM         | 2021                      | 15,000             | [                  |                   |
|                |  | Total Clubhouse           | 15,000             | -                  | -                 |
| Golf Course    | golf carts<br>Bridge on 10                           |                           | 337,300            | 337,300            | 30,000            |

### Sycamore Park District Capital Funding Plan

| Department       | Item<br>shelter 1: 8th tee - structure   |                  | 2022<br>Budget   | Projected<br>2022 | 2023<br>11,000  |
|------------------|--|------------------|--|-------------------|---|
|                  | greensmower 3250 greens  |                  | 46,000   |                   | 46,000  |
|                  | T  | otal Golf Course | 383,300  | 337,300           | 87,000  |
| Aquatics         | Pool Heater<br><b>Pump</b>   | _                | 30,000   | 21,102            | 21,000  |
|                  |  | Total Pool       | 30,000   | 21,102            | 21,000  |
| Community Center | parking lot sealcoating/lines<br>cabinets of class rooms (5K)  | _                | 5,000  | 5,000             | 15,000  |
|                  | Total Co   | mmunity Center   | 5,000  | 5,000             | 15,000  |
| Parks & grounds  | Founders Park Playground carryover from 2021 +<br>third shed old maint (15-20k)<br>resurface basketball court (10k)<br>RESTON PONDS<br>addl reston ponds (parking)<br>ADDL PARKING RIVERSIDE PARK<br>Partial Roof WPA Main<br>North Grove Assessment<br>SIGNAGE<br>brothers park - playground - surfacing MULCH<br>LIGHTENING DETECTION SYSTEM<br>NATURE EDUCATION AREA<br>PARKING BLOCKS/BASEBALL<br>BLEACHERS NEW BASEBALL FIELD<br>STAGE GOOD TYMES SHELTER |                  | 87,005<br>20,000<br>10,000<br>500,000<br>5,000<br>18,250 | 87,005<br>19,250  | 20,000<br>500,000<br>2,400<br>9,000<br>50,000<br>12,000<br>3,000<br>5,000<br>42,000 |
|                  | Total P  | arks & Grounds   | 640,255  | 106,255           | 643,400   |
|                  | Total C  | apital Expenses  | 1,299,230  | 696,074           | 1,020,163   |
|                  | Ending balance   | _                | 116,075  | 479,204           | 313,621   |

# SYCAMORE PARK DISTRICT

**Board of Commissioners** 

### Date of Board Meeting: November 22, 2022

# **STAFF RECOMMENDATION**

# AGENDA ITEM: FIRST REVIEW OF OPERATING BUDGET FOR F.Y. 2023: Discussion and Comment Only

**BACKGROUND INFORMATION:** Staff has spent the last couple of months working on 2022 year-end projections and 2023 budget requests..

There are a few items to keep in mind as you review:

- I have not recorded 2022 projections or proposed 2023 budget figures for Capital Fund and Action 2020. They will be updated as a part of the Capital budget process.
- No full-time salary increases are in your draft.
- Tax levy reflects only capturing new growth (approx. \$49,000), which is typically used for wage increases for full-time staff.
- We have received notification of increases in Waste Management that have not been added yet.

The next step will be spending time further evaluating the numbers turned in by staff as we review them on a consolidated basis.

On the last page of the summary, I have highlighted the total of all funds, and added a section that is the total of all funds minus the capital so that we have a clearer picture of the operating accounts.

**FISCAL IMPACT:** The projected surplus is estimated at approx. \$77,000 greater than budget. Some of this is due to the delayed hiring of new staff. (Recreation Specialist, Part Time accountant)

The 2023 requested budget is currently showing a loss of \$17,249.

**STAFF RECOMMENDATION:** Staff recommends opening the floor for comment and questions, after which staff will take any and all comments and integrate them into the final version. Depending on the evaluation process the Operating Budget will be brought back to the Board for final approval in December or January.

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

= 25(91) **EXECUTIVE DIRECTOR REVIEW/APPROVAL:** 

**BOARD ACTION:** 



# HOLIDAY PARTY Agenda

6:30 - 1:30 pm Arrive Enjoy appetizers, Music, and each other 1:30 - 8:30 pm Eat

·Buffet 8:30 - 9:30 pm Play

# Friday JANUARY 6, 2023 6:00 PM - 10:00 PM

**MVP Sports Bar** 

124 S. California St. Sycamore IL 60178

**DINNER - BOTTLE EXCHANGE - MUSIC** (Wine, Baileys, Captain, Sparkling Apple Cider, etc...)

PLEASE RSVP TO MELISSA @ MELISSAD@SYCPARKS.ORG



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# SYCAMORE PARK DISTRICT

**Board of Commissioners** 

Date of Board Meeting: November 22, 2022

# **STAFF RECOMMENDATION**

# <u>AGENDA ITEM:</u> AWARD PROPOSAL FOR AUDIT SERVICES: Discussion and Approval

**BACKGROUND INFORMATION:** I have been asked to request RFP for audit services. An RFP was sent electronically to 15 audit firms on October 14<sup>th</sup>.

- 1 email was returned. Unable to find a replacement.
- 3 firms responded that they did not have the staffing to take on any new clients.
- 5 firms indicated that they would be submitting proposals.
- 6 firms did not respond at all.

Responses were to be received by 10:00 am, November 14<sup>th</sup>. Four (4) proposals were received. They are listed with their fees for 2022/2023.

| Costabile & Steffens P.C. | \$13,000/\$13,400 |
|---------------------------|-------------------|
| Lauterbach & Amen LLP     | \$14,320/\$14,720 |
| Sikich LLP                | \$22,000/\$23,100 |
| PKF Mueller               | \$34,800/\$36,200 |

Costabile & Steffens is a significantly smaller firm than the other three. While the president of the firm indicated that he has worked on over a dozen park districts, the firm **has not worked with any park districts in the last five years**.

An option for the District would be retain Lauterbach & Amen and request an entirely new team to perform the audit.

**FISCAL IMPACT:** The first draft of the FY 2023 operating budget included \$14,000 for the audit, based upon previous years billings.

**<u>STAFF RECOMMENDATION:</u>** Staff has reservations with the low bid from Costabile & Steffens due to no recent work with park districts. Therefore, staff

recommends retaining Lauterbach & Amen with an entirely new team to perform the audit.

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:  $\mathcal{D}(\mathcal{M})$ 

**BOARD ACTION:** 

# SYCAMORE PARK DISTRICT

**Board of Commissioners** 

### Date of Board Meeting: November 22, 2022

# **STAFF RECOMMENDATION**

# AGENDA ITEM: RESOLUTION 03-2022 REGARDING ESTIMATE OF LEVY: Recommend approval

**BACKGROUND INFORMATION:** The District has the power to levy and collect taxes on all taxable property in the district. The District is currently able to levy and collect taxes for the following funds:

- Corporate
- Recreation
- Playground/Recreation
- Audit
- Special Recreation
- IMRF
- Social Security
- Tort and Workers Compensation
- Paving & Lighting
- Police
- Debt Service (Not included in the calculation for Truth-in-taxation.)

In order to collect these taxes, an ordinance must be passed by the District and filed with the County by the end of the year. The Truth-in-taxation Act requires park districts to determine the estimated amount to be levied not less than 20 days prior to the adoption of such ordinance. A resolution is done to formally document the estimated increase. If this increase is greater than 5% over the previous year's extension, the District would be required to have a public hearing on the issue prior to passing the Tax Levy Ordinance. The amounts included in this resolution are based upon calculations using the estimated EAV figures provided to us by the county. The total increase for the purpose of this resolution is just under the 5%.

Regarding the breakdown by fund, the amounts for the Special Funds are fairly easy to estimate as they are for very specific costs. Any "excess" funds are put into the Corporate and/or Recreation Funds.

At this meeting the board is required to pass a resolution estimating an increase in the levy. The board can discuss further what option they would like to take in determining the final tax levy ordinance which will need to be adopted at December's meeting. The estimate in this Resolution is non-binding.

As in previous years, I would like to take this opportunity to share options for consideration. Assumptions used on both options (based on the most recent numbers provided by the county):

- EAV on existing property has increased from \$544,294,828 to \$581,118,096 (6.77%)
- New Construction is currently \$10,281,611
- Holds the Special Recreation Levy at .04
- Includes increasing the debt service rate by the CPI of 5.0%.
- 2021 Total Extension (excluding debt service) was \$3,011,311.15
- 2021 Total Extension (including debt service) was \$3,667,023.13

# **Option 1: Increase Levy Using maximum CPI of 5.0% and Capture New Growth**

**Estimated Impact:** 

- Decrease the overall tax rate from .67372 to approximately .65803.
- Increase the total levy approximately \$241,540 (6.62%) of which \$32,288 is attributed to debt service. Special Recreation would increase \$18,842.
- A \$200,000 home (in 2021) would have an approximate tax increase of \$18.93 for the year.
- This would require a truth in taxation publication and hearing.

# **Option 2: Maintain Levy for Existing Property and Apply Rate to New Construction**

Estimated Impact:

- Decrease the overall tax rate from .67372 to .63414.
- Increase the total levy approximately \$100,256 (1.62%) of which \$32,288 is attributed to debt service. Special Recreation would increase \$18,842.
- A \$200,000 home (in 2021) would have an approximate tax increase of \$1.94 for the year.

### **Option 3: Somewhere in the middle.**

**FISCAL IMPACT:** There is no direct impact of the resolution itself. However, the fiscal impact will depend on the option the board chooses for the Tax Levy Ordinance to be passed in December.

**STAFF RECOMMENDATION:** Recommend approval of Resolution 03-2022 as it is required not less than 20 days prior to adopting the final Tax Levy Ordinance. Further discussion by the board will determine the final Tax Levy however. While I truly understand the desire of some to have no increase, there are many costs that we have no control over that are increasing.

20(94)

PREPARED BY: Jacqueline Hienbuecher, Superintendent of Finance

**EXECUTIVE DIRECTOR REVIEW/APPROVAL:** 

# **BOARD ACTION:**

### **RESOLUTION 03-2022**

### SYCAMORE PARK DISTRICT

### A RESOLUTION DETERMINING THE AMOUNTS OF MONEY EXCLUSIVE OF ELECTION COSTS ESTIMATED TO BE NECESSARY TO BE RAISED BY TAXATION PURSUANT TO THE PROPOSED LEVY OF THE SYCAMORE PARK DISTRICT

WHEREAS, the Truth in Taxation Act requires that not less than 20 days prior to the

adoption of its aggregate levy the corporate authority of each taxing district shall determine

the amounts of money, exclusive of levies for election costs, estimated to be necessary to be

raised by taxation for that year upon taxable property in its district.

### NOW, THEREFORE, BE IT AND THE SAME IS HEREBY RESOLVED by the

Sycamore Park District and the Board of Park Commissioners thereof as follows:

The amounts of money, exclusive of levies for debt service and election costs,

estimated to be necessary to be raised by taxation pursuant to the proposed levy of the

Sycamore Park District for the levy year 2022 are as follows:

| General Corporate Fund             | \$1,599,000      |
|------------------------------------|------------------|
| Recreation Fund                    | \$500,000        |
| Playground/Recreation Fund         | \$533,000        |
| Police Fund                        | \$ 5,000         |
| Audit Fund                         | \$ 16,000        |
| Liability Insurance Fund           | \$ 61,000        |
| Paving and Lighting Fund           | \$ 0             |
| Social Security Fund               | \$115,000        |
| Special Recreation Fund            | \$237,000        |
| Illinois Municipal Retirement Fund | <u>\$ 78,000</u> |
|                                    | \$3,144,000      |

The total property taxes extended or abated on the aggregate levy for 2021 were \$2,994,329.15. The estimated total property taxes to be levied for 2022 are \$3,144,000.00. This represents a 4.998% increase over the previous year.

Adopted by roll call vote this 22nd day of November, 2022.

Ayes:

Nays:

President Board of Park Commissioners Sycamore Park District

Secretary Board of Park Commissioners Sycamore Park District

# SYCAMORE PARK DISTRICT

**Board of Commissioners** 

### Date of Board Meeting: November 22, 2022

# **STAFF RECOMMENDATION**

# AGENDA ITEM: AWARD BID FOR ANNUAL GENERAL OBLIGATION BOND: Recommend Approval

**BACKGROUND INFORMATION:** Each year the District issues General Obligation Bonds for the purpose of funding capital expenses related to the upkeep of the District's parks and to support the capital budget. Additionally, proceeds are used for the installment payment for the 2015 Alternate Revenue Bonds.

The sale was Thursday, November 17th. Speer Financial is scheduled to attend our Tuesday board meeting to present the bids and answer any questions. The following are the results of the sale:

Speerbids.com Sale Summary Issuer: Sycamore Park District, DeKalb County, Illinois Sale: \$576,990.00 General Obligation Limited Tax Park Bonds, Series 2022 Sale Date: November 17, 2022

| Name of Bank                     | Name of Banker  | Interest Rate | Interest Cost | Bid | Held or re-offered |
|----------------------------------|-----------------|---------------|---------------|-----|--------------------|
| Herscher CUSD No. 2              | Rich Decman     | 3.5500%       | \$18,491.73   | Par | Held               |
| 1st Secure Community Bank        | Michael Rittof  | 3.5900%       | \$18,700.09   | Par | Held               |
| Peoples National Bank of Kewanee | Charles Eastman | 4.4300%       | \$23,075.59   | Par | Held               |
| Baystone Government Finance      | Karen Neathery  | 4.8800%       | \$25,419.62   | Par | Held               |

**FISCAL IMPACT:** The District will receive approximately \$574,215 for the purposes previously stated. The issue has been resized based upon the low bid.

**STAFF RECOMMENDATION:** Recommend Approval

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

# **EXECUTIVE DIRECTOR REVIEW/APPROVAL:**

# **BOARD ACTION:**

# SYCAMORE PARK DISTRICT

**Board of Commissioners** 

Date of Board Meeting: November 22, 2022

# **STAFF RECOMMENDATION**

# **AGENDA ITEM:** ADOPTION OF ORDINANCE 06-2022 FOR ANNUAL G.O. BONDS: Recommend Approval

**BACKGROUND INFORMATION:** The ordinance is the legal document that the District must pass to authorize any issuance of bonds or notes. The board must have its secretary properly certify and file a copy of the ordinance with the county clerk. This then allows the District to levy under the Bond Fund and collect the taxes for repayment of the bond.

Attached is a DRAFT of the ordinance. The details will be completed/updated after the sale, November 17, and a final ordinance will be provided for signatures.

**FISCAL IMPACT:** Allows the District to levy taxes in the bond fund for repayment in 2023.

**STAFF RECOMMENDATION:** Recommend Approval

**PREPARED BY:** Jacqueline Hienbuecher, Superintendent of Finance

EXECUTIVE DIRECTOR REVIEW/APPROVAL: 26(CM)

**BOARD ACTION:** 

#### **ORDINANCE NO. 06-2022**

AN ORDINANCE providing for the issue of \$\_\_\_\_\_\_ General Obligation Limited Tax Park Bonds, Series 2022, of the Sycamore Park District, DeKalb County, Illinois, for the payment of land for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of said Park District, to provide the revenue source for the payment of certain outstanding bonds of said Park District, providing for the levy of a direct annual tax to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.

WHEREAS the Sycamore Park District, DeKalb County, Illinois (the "District"), is a duly organized and existing Park District created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto (the "Park Code"); and

WHEREAS the needs of the District require the expenditure of not less than the sum of \$\_\_\_\_\_\_\_\_ for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto (the "*Project*"), all in accordance with the preliminary plans and estimate of cost heretofore approved by the Board of Park Commissioners of the District (the "*Board*") and now on file in the office of the Secretary of the Board (the "*Secretary*"); and

WHEREAS the Board finds that it does not have sufficient funds on hand for the purpose aforesaid, and that the cost thereof will be not less than \$\_\_\_\_\_\_, and that it is necessary and for the best interests of the District that it borrow the sum of \$\_\_\_\_\_\_ and issue bonds of the District to evidence the borrowing; and

WHEREAS, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, the President of the Board (the "*President*"), on the 28th day of September, 2021, executed an Order calling a public hearing (the "*Hearing*") for the 26th day of October, 2021, concerning the intent of the Board to sell bonds in the amount of not to exceed \$1,800,000 for the Project; and

WHEREAS, notice of the Hearing was given (i) by publication at least once not less than seven (7) nor more than thirty (30) days before the date of the Hearing in the *Daily Chronicle*, the same being a newspaper of general circulation in the District, and (ii) by posting at least 96 hours before the Hearing a copy of said notice at the principal office of the Board, which notice was continuously available for public review during the entire 96-hour period preceding the Hearing; and

WHEREAS, the Hearing was held on the 26th day of October, 2021, and at the Hearing, the Board explained the reasons for the proposed bond issue and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

WHEREAS, the Hearing was finally adjourned on the 26th day of October, 2021; and

WHEREAS, the District has previously issued bonds on December 7, 2021, in the amount of \$559,795 for the Project pursuant to the Hearing and the District does hereby find and determine that it is authorized at this time to issue additional bonds in the amount of \$1,240,205 for the Project and paying the expenses incident thereto; and

WHEREAS, the Board deems it advisable, necessary and for the best interests of the District that \$\_\_\_\_\_\_ of the bonds so authorized for the Project be issued at this time; and

WHEREAS the District has issued and now has outstanding and unpaid its General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015A (the "Prior Bonds"); and

WHEREAS the Prior Bonds are presently outstanding and unpaid and are binding and subsisting legal obligations of the District; and

WHEREAS it is necessary and desirable to provide the revenue source for the payment of the principal and interest due on the Prior Bonds on December 15, 2022; and

WHEREAS, the Board hereby finds that it does not have sufficient funds on hand for the purpose of providing for the payment of the Prior Bonds, and that the cost thereof, including legal, financial, and other expenses, will not be less than \$166,375 and that it is necessary and for the best interests of the District that it borrow the sum of \$166,375 and issue bonds of the District to evidence the borrowing; and

WHEREAS, it is in the best interests of the District to issue bonds in the amount of  $\_$  for the Project and bonds in the amount of \$166,375 for the purpose of providing for the payment of the Prior Bonds, together as one issue of bonds in the aggregate amount of \$ ; and

WHEREAS, the Board does hereby find and determine that (a) said bonds shall be issued as limited bonds under the provisions of the Local Government Debt Reform Act of the State of Illinois, as amended (the "*Debt Reform Act*"), and (b) upon the issuance of the §\_\_\_\_\_ General Obligation Limited Tax Park Bonds, Series 2022, now proposed to be issued, the aggregate outstanding unpaid bonded indebtedness of the District, including said bonds, will not exceed .575% of the total assessed valuation of all taxable property in the District as last equalized and determined, and pursuant to the provisions of the Debt Reform Act and Section 6-4 of the Act, it is not necessary to submit the proposition of issuing said bonds to the voters of the District for approval:

Now, THEREFORE, Be It Ordained by the Board of Park Commissioners of the Sycamore Park District, DeKalb County, Illinois, as follows: *Section 1. Incorporation of Preambles.* The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Authorization. It is hereby found and determined that the District has been authorized by law to borrow the sum of §\_\_\_\_\_ upon the credit of the District and as evidence of such indebtedness to issue bonds of the District in said amount, the proceeds of said bonds to be used for the purpose of paying the costs of the Project and for the purpose of providing for the payment of the Prior Bonds, and expenses incidental thereto, and it is necessary and for the best interests of the District that there be issued at this time \$\_\_\_\_\_ of the bonds so authorized.

Section 3. Bond Details. There be borrowed on the credit of and for and on behalf of the District the sum of \$\_\_\_\_\_\_ for the purposes aforesaid; and that bonds of the District (the "Bonds") shall be issued in said amount and shall be designated "General Obligation Limited Tax Park Bonds, Series 2022." The Bonds shall be dated December 6, 2022, and shall also bear the date of authentication, shall be in fully registered form, shall be in denominations of \$5.00 or authorized integral multiples thereof, shall be numbered 1 and upward, and the Bonds shall become due and payable (without option of prior redemption) on November 1, 2023, and bear interest at the rate of \_\_\_\_% per annum.

The Bonds shall bear interest from their date, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable on November 1, 2023. Interest on each Bond shall be paid by check or draft of the \_\_\_\_\_\_, \_\_\_\_\_, Illinois (the "Bond Registrar"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Bond is registered at the close of business on October 15, 2023. The principal of the Bonds shall be payable in lawful money of the United States of America at the principal office of the Bond Registrar.

The Bonds shall be signed by the President and Secretary, and shall be countersigned by the Treasurer of the Board (the *"Treasurer"*), and the seal of the District shall be affixed thereto or printed thereon, and in case any officer whose signature shall appear on any Bond shall cease to be such officer before the delivery of such Bond, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery. If the Secretary or the Treasurer is unable to perform the duties of his or her respective office, then their duties under this Ordinance shall be performed by the Assistant Secretary or the Assistant Treasurer of the Board, respectively.

All Bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar, as authenticating agent of the District, and showing the date of authentication. No Bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until such certificate of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such Bond shall be conclusive evidence that such Bond has been authenticated and delivered under this Ordinance. The certificate of authentication on any Bond shall be deemed to have been executed by the Bond Registrar if signed by an authorized officer of the Bond Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Bonds issued hereunder.

Section 4. Registration of Bonds; Persons Treated as Owners. The District shall cause books for the registration and for the transfer of the Bonds as provided in this Ordinance to be kept at the principal office of the Bond Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Bond Registrar shall keep custody of, multiple Bond blanks executed by the District for use in the transfer and exchange of Bonds.

Upon surrender for transfer of any Bond at the principal office of the Bond Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Bond Registrar and duly executed by, the registered owner or his or her attorney duly authorized in writing, the District shall execute and the Bond Registrar shall authenticate, date and deliver in the name of the transferee or transferees a new fully registered Bond or Bonds of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Bond or Bonds may be exchanged at said office of the Bond Registrar for a like aggregate principal amount of Bond or Bonds of the same maturity of other authorized denominations. The execution by the District of any fully registered Bond shall constitute full and due authorization of such Bond and the Bond Registrar shall thereby be authorized to authenticate, date and deliver such Bond, *provided, however*, the principal amount of outstanding Bonds authenticated by the Bond Registrar shall not exceed the authorized principal amount of Bonds

The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on October 15, 2023, and ending at the opening of business on November 1, 2023.

The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Bond shall be made only to or upon the order of the registered owner thereof or his or her legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Bonds, but the District or the Bond Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds. Section 5. Form of Bond. The Bonds shall be in substantially the following form; *provided, however,* that if the text of the Bond is to be printed in its entirety on the front side of the Bond, then paragraph [2] and the legend "See Reverse Side for Additional Provisions," shall be omitted and paragraphs [6] through [9] shall be inserted immediately after paragraph [1]:

REGISTERED \$

**UNITED STATES OF AMERICA** 

STATE OF ILLINOIS

### **COUNTY OF DEKALB**

### **SYCAMORE PARK DISTRICT**

### **GENERAL OBLIGATION LIMITED TAX PARK BOND, SERIES 2022**

See Reverse Side for Additional Provisions

Interest Rate: \_\_\_\_% Maturity Date: November 1, 2023 Dated Date: December 6, 2022

Registered Owner:

Principal Amount:

[1] KNOW ALL PERSONS BY THESE PRESENTS, that the Sycamore Park District, DeKalb County, Illinois (the "*District*"), hereby acknowledges itself to owe and for value received promises to pay to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Bond at the Interest Rate per annum set forth above on November 1, 2023. Principal of this Bond is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal office of \_\_\_\_\_\_, \_\_\_\_\_, Illinois, as bond registrar and paying agent (the "*Bond Registrar*"). Payment of interest shall be made to the Registered Owner hereof as shown on the registration books of the District maintained by the Bond Registrar at the close of business on October 15, 2023, and shall be paid by check or draft of the Bond Registrar, payable upon presentation in lawful money of the United States of America,

mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Bond Registrar.

[2] Reference is hereby made to the further provisions of this Bond set forth on the reverse hereof, and such further provisions shall for all purposes have the same effect as if set forth at this place.

[3] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of bonds of which this is one, does not exceed any limitation imposed by law; and that provision has been made for the collection of a direct annual tax to pay the interest hereon as it falls due and also to pay and discharge the principal hereof at maturity. Although this Bond constitutes a general obligation of the District and no limit exists on the rate of said direct annual tax, the amount of said tax is limited by the provisions of the Property Tax Extension Limitation Law of the State of Illinois, as amended (the "Law"). The Law provides that the annual amount of the taxes to be extended to pay the issue of Bonds of which this Bond is one and all other limited bonds (as defined in the Local Government Debt Reform Act of the State of Illinois, as amended) heretofore and hereafter issued by the District shall not exceed the debt service extension base (as defined in the Law) of the District (the "Base"). Payments on the Bonds from the Base will be made on a parity with payments on the outstanding limited bonds heretofore issued by the District. The District is authorized to issue from time to time additional limited bonds payable from the Base, as permitted by law, and to determine the lien priority of payments to be made from the Base to pay the District's limited bonds.

[4] This Bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Bond Registrar.

[5] IN WITNESS WHEREOF, the Sycamore Park District, DeKalb County, Illinois, by its Board of Park Commissioners, has caused this Bond to be signed by the President and Secretary of said Board of Park Commissioners, and to be countersigned by the Treasurer thereof, and has caused the seal of the District to be affixed hereto or printed hereon, all as of the Dated Date identified above.

SPECIMEN

President, Board of Park Commissioners

[SEAL]

SPECIMEN Secretary, Board of Park Commissioners

Countersigned:

SPECIMEN Treasurer, Board of Park Commissioners

Date of Authentication: December 6, 2022

CERTIFICATE OF AUTHENTICATION Bond Registrar and Paying Agent:

, Illinois

This Bond is one of the Bonds described in the within mentioned ordinance and is one of the General Obligation Limited Tax Park Bonds, Series 2022, of the Sycamore Park District, DeKalb County, Illinois.

as Bond Registrar

By\_\_\_

Authorized Official

(Form of Bond - Reverse Side)

### **SYCAMORE PARK DISTRICT**

### **DEKALB COUNTY, ILLINOIS**

### **GENERAL OBLIGATION LIMITED TAX PARK BOND, SERIES 2022**

[6] This Bond is issued by the District (i) for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District, and for the payment of the expenses incident thereto, and (ii) to provide the revenue source for the payment of certain principal and interest to become due on the presently outstanding and unpaid General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015A, of the District. This Bond is issued pursuant to and in all respects in full compliance with the provisions of the Park District Code of the State of Illinois, and the Local Government Debt Reform Act of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Park Commissioners of the District by an ordinance duly and properly adopted for that purpose, in all respects as provided by law.

[7] This Bond is transferable by the Registered Owner hereof in person or by his or her attorney duly authorized in writing at the principal office of the Bond Registrar in \_\_\_\_\_\_, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing ordinance, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.

[8] The Bonds are issued in fully registered form in the denomination of \$5.00 or authorized integral multiples thereof. This Bond may be exchanged at the principal office of the Bond Registrar for a like aggregate principal amount of Bonds of the same maturity of other authorized denominations, upon the terms set forth in the authorizing ordinance. The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on October 15, 2023, and ending at the opening of business on November 1, 2023.

[9] The District and the Bond Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes; and neither the District nor the Bond Registrar shall be affected by any notice to the contrary.

### (ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns, and transfers unto

(Name and Address of Assignee)

the within Bond and does hereby irrevocably constitute and appoint

as attorney to transfer the said Bond on the books kept for registration thereof with full power of substitution in the premises.

Dated:

Signature guaranteed:

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

Section 6. Sale of Bonds. The Bonds hereby authorized shall be executed as in this Ordinance provided as soon after the passage hereof as may be, and thereupon be deposited with the Treasurer, and be by the Treasurer delivered to \_\_\_\_\_\_, \_\_\_\_\_, Illinois, the purchaser thereof (the "Purchaser"), upon receipt of the purchase price therefor, the same being par; the contract for the sale of the Bonds heretofore entered into (the "Purchase Contract") is in

all respects ratified, approved and confirmed, it being hereby found and determined that the Bonds have been sold at such price and bear interest at such rates that neither the true interest cost (yield) nor the net interest rate received upon such sale exceed the maximum rate otherwise authorized by Illinois law and that the Purchase Contract is in the best interests of the District and that no person holding any office of the District, either by election or appointment, is in any manner financially interested directly in his or her own name or indirectly in the name of any other person, association, trust or corporation, in the Purchase Contract.

The use by the District the Term Sheet related to the Bonds, in substantially the form now before the Board (the *"Term Sheet"*), is hereby ratified, approved and authorized; the execution and delivery of the Term Sheet is hereby authorized; and the officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Ordinance, the Term Sheet and the Bonds.

Section 7. Tax Levy. In order to provide for the collection of a direct annual tax to pay the interest on the Bonds as it falls due, and also to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within the District a direct annual tax for each of the years while the Bonds or any of them are outstanding, and that there be and there is hereby levied upon all of the taxable property in the District, the following direct annual tax, to-wit:

| FOR THE YEAR | A TAX TO PRODUCE THE SUM OF: |   |
|--------------|------------------------------|---|
| 2022         | \$                           | for interest and principal up to and including November 1, 2023 |

Principal or interest maturing at any time when there are not sufficient funds on hand from the foregoing tax levy to pay the same shall be paid from the general funds of the District, and the fund from which such payment was made shall be reimbursed out of the taxes hereby levied when the same shall be collected.

The District covenants and agrees with the purchasers and the holders of the Bonds that so long as any of the Bonds remain outstanding, the District will take no action or fail to take any action which in any way would adversely affect the ability of the District to levy and collect the foregoing tax levy; and the District and its officers will comply with all present and future applicable laws in order to assure that the foregoing taxes will be levied, extended, and collected as provided herein and deposited in the fund established to pay the principal of and interest on the Bonds.

Section 8. Filing of Ordinance. Forthwith upon the passage of this Ordinance, the Secretary of the Board is hereby directed to file a certified copy of this Ordinance with the County Clerk of The County of DeKalb, Illinois (the "County Clerk"), and it shall be the duty of the County Clerk in and for the year 2022, to ascertain the rate necessary to produce the tax herein levied, and extend the same for collection on the tax books against all of the taxable property within the District in connection with other taxes levied in said year for general park purposes, in order to raise the amount aforesaid and in said year such tax shall be computed, extended and collected in the same manner as now or hereafter provided by law for the computation, extension and collection of taxes for general park purposes of the District, and when collected, the taxes hereby levied shall be placed to the credit of a special fund to be designated "Park Bond and

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Interest Fund of 2022" (the "*Bond Fund*"), which taxes are hereby irrevocably pledged to and shall be used only for the purpose of paying the principal of and interest on the Bonds.

Section 9. Limitation on Extension; General Obligation Pledge; Additional Obligations. Notwithstanding any other provision of this Ordinance, the annual amount of the taxes to be extended by the County Clerk to pay the Bonds and all other limited bonds (as defined in the Debt Reform Act) heretofore and hereafter issued by the District shall not exceed the debt service extension base (as defined in the Property Tax Extension Limitation Law of the State of Illinois, as amended) of the District (the "Base").

No limit, however, exists on the rate of the direct annual tax levied herein, and the Bonds shall constitute a general obligation of the District.

Payments on the Bonds from the Base will be made on a parity with the payments on the District's outstanding General Obligation Limited Tax Park Bonds, Series 2017B. The District is authorized to issue from time to time additional limited bonds payable from the Base, as permitted by law, and to determine the lien priority of payments to be made from the Base to pay the District's limited bonds.

Section 10. Use of Bond Proceeds. Accrued interest (if any) received on the delivery of the Bonds is hereby appropriated for the purpose of paying first interest due on the Bonds and is hereby ordered deposited into the Bond Fund. The principal proceeds of the Bonds in the amount of \$\_\_\_\_\_\_ are hereby appropriated to pay the costs of issuance of the Bonds and for the purpose of paying the cost of the Project, and that portion thereof not needed to pay such costs of issuance is hereby ordered deposited into the Capital Improvement Account of the District (the "Project Fund"). Principal proceeds of the Bonds in the amount of \$166,375 are hereby appropriated for the purpose of paying the principal and interest due on the Prior Bonds on

December 15, 2022. At the time of the issuance of the Bonds, the costs of issuance of the Bonds may be paid by the Purchaser on behalf of the District from the proceeds of the Bonds.

Section 11. Non-Arbitrage and Tax-Exemption. The District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Internal Revenue Code of 1986, as amended (the "Code"), or would otherwise cause the interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service (the "IRS") of the exemption from federal income taxation for interest paid on the Bonds, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the IRS in connection with such an examination.

The District also agrees and covenants with the purchasers and holders of the Bonds from time to time outstanding that, to the extent possible under Illinois law, it will comply with whatever federal tax law is adopted in the future which applies to the Bonds and affects the tax-exempt status of the Bonds.

The Board hereby authorizes the officials of the District responsible for issuing the Bonds, the same being the President, Secretary and Treasurer, to make such further covenants and certifications regarding the specific use of the proceeds of the Bonds as approved by the Board and as may be necessary to assure that the use thereof will not cause the Bonds to be arbitrage bonds and to assure that the interest on the Bonds will be exempt from federal income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Bonds and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such sums of money representing required rebates of excess arbitrage profits relating to the Bonds; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such compliance.

Section 12. Reimbursement. With respect to expenditures for the Project paid within the 60-day period ending on this date and with respect to which no declaration of intent was previously made, the District hereby declares its intent to reimburse such expenditures and hereby allocates proceeds of the Bonds in the amount indicated in the Tax Exemption Certificate and Agreement to be delivered in connection with the issuance of the Bonds to reimburse said expenditures.

Section 13. Designation of Issue. The District hereby designates each of the Bonds as a "qualified tax-exempt obligation" for the purposes and within the meaning of Section 265(b)(3) of the Code.

*Section 14. List of Bondholders.* The Bond Registrar shall maintain a list of the names and addresses of the holders of all Bonds and upon any transfer shall add the name and address of the new Bondholder and eliminate the name and address of the transferor Bondholder.

Section 15. Duties of Bond Registrar. If requested by the Bond Registrar, the President and Secretary are authorized to execute the Bond Registrar's standard form of agreement between the District and the Bond Registrar with respect to the obligations and duties of the Bond Registrar hereunder which may include the following:

(a) to act as bond registrar, authenticating agent, paying agent and transfer agent as provided herein;

(b) to maintain a list of Bondholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;

(c) to cancel and/or destroy Bonds which have been paid at maturity or submitted for exchange or transfer;

(d) to furnish the District at least annually a certificate with respect to Bonds cancelled and/or destroyed; and

(e) to furnish the District at least annually an audit confirmation of Bonds paid, Bonds outstanding, and payments made with respect to interest on the Bonds.

Section 16. Record-Keeping Policy and Post-Issuance Compliance Matters. On April 28, 2015, the Board adopted a record-keeping policy (the "Policy") in order to maintain sufficient records to demonstrate compliance with its covenants and expectations to ensure the appropriate federal tax status for the debt obligations of the District, the interest on which is excludable from "gross income" for federal income tax purposes or which enable the District or the holder to receive federal tax benefits, including, but not limited to, qualified tax credit bonds and other specified tax credit bonds. The Board and the District hereby reaffirm the Policy.

*Section 17. Severability.* If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

Section 18. Repeal. All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed, and this Ordinance shall be in full force and effect forthwith upon its adoption.

Adopted: November 22, 2022.

President, Board of Park Commissioners

Attest:

Secretary, Board of Park Commissioners



### Board of Commissioners Date of Board Meeting: <u>November 22, 2022</u>

AGENDA ITEM: Purchasing policy

### **BACKGROUND INFORMATION:**

On May 6, 2022, Governor J.B. Pritzker signed into law Public Act 102-0728 which amended the Township Code to increase the competitive bidding threshold for township purchases from \$20,000 to \$30,000.

This amendment allows for purchases under \$30,000 without letting the contract to the lowest responsible bidder after publishing and advertisement for bids, including purchases related to construction.

This change requires a modification of the Purchasing Policy to be adopted by the board.

Attached in the current policy with the changes highlighted for review.

FISCAL IMPACT: None currently

**<u>STAFF RECOMMENDATION</u>**: Recommend approval of the changes.

PREPARED BY: Jonelle Bailey, Executive Director

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:

26(94)



# **Purchasing Policy**

### I. Overview

The purpose of this document is to provide staff with guidelines for Sycamore Park District purchasing and bidding procedures.

### II. Purchases Under \$30,000

Purchases less than \$30,000 are exempt from formal competitive bidding procedures. In such instances, the following procedures shall be followed:

### A. General Policies

- Purchases less than \$1,000 shall be handled through normal District purchasing procedures and *do not* require informal bid quotations unless specifically requested by the Department Head or Executive Director.
- 2. All Purchases require Purchase Order, receipt, or formal documentation, even if using a park district credit card or charge account. If the purchase is for the Concession or Pro Shop inventory, the Order must first be signature-approved by the Superintendent of Recreation, Superintendent of Finance or Executive Director before the order is placed. In all cases the documentation must be sent to the Office Manager for processing within 24 hours of affecting the purchase (not receipt of the product). All invoices/billing addresses must be:

Sycamore Park District Superintendent of Finance 480 S. Airport Road Sycamore, IL 60178.

3. Approval authorization levels for purchases are as follows:

| <u>Dollar amount</u>            | Authorization Level                            |  |  |  |
|---------------------------------|--|--|--|--|
| \$0 - \$1,000                   | Mechanic                                       |  |  |  |
|                                 | Food & Beverage Manager (other than inventory) |  |  |  |
|                                 | Office Manager                                 |  |  |  |
| \$1001 - \$5,000                | Assistant Golf Course Superintendent           |  |  |  |
| (two informal quotes)           | Program Supervisor                             |  |  |  |
| <mark>\$5,001 - \$15,000</mark> | Any Superintendent                             |  |  |  |
| (minimum of two written quotes) |  |  |  |  |
| <mark>\$15,001-\$29,999</mark>  | Executive Director                             |  |  |  |
| (minimum of two written quot    | es)  |  |  |  |
| \$30,000 or greater             | Formal Bid Situation: Board of Commissioners   |  |  |  |
|                                 |  |  |  |  |

# This means that corresponding documentation must be attached to a Purchase Order and receive the appropriate level of signature authorization prior to effecting the purchase.

4. All checks greater than \$10,000 require two manual signatures. One of the signatures must be a Board Member.

5. When quotes are called for, the award is made to the lowest responsible, qualified quote meeting the specifications, delivery date, and other required terms and conditions of purchase. When requiring an informal or written quote, it is advised to give any business/organization that is providing a quote, an identical written description of the work for which you wish to receive a quote, AND the Independent Contractors Agreement, so they are quoting on the same information.

6. Signatures of the purchaser and the appropriate individual from the defined authorization level must appear on the Purchase Order before the purchase is made.

### III. Purchases of \$30,000 or more

### A. Procedure

### 1. Requirement

The Park District Code requires that all contracts for supplies, materials or work involving an expenditure of \$30,000 or more shall be let to the lowest responsible bidder, considering conformity with specifications, terms of delivery, quality, and serviceability.

### 2. Bid/No bid approval

Professional services, such as technology firms, architects, engineers, etc. are exempt from the formal bidding process. All other work more than \$29,999 requires formal bidding. Before concluding that a purchase more than \$29,999 is exempt from competitive bidding, obtain approval from the Executive Director. The Park District's attorney shall review and confirm that the purchase is exempt from bidding should the Executive Director feel that is necessary.

### 3. General Guidelines

- a. Carefully schedule your procurement process. At the beginning of the project, work backward and develop a timeline for all process steps from contact with public, bid steps, attorney review, action request from board, etc.
- b. Complete one of the following applicable checklists:
  - Checklist For Purchases over \$29,999 Bid Contract (Attachment B)
  - Checklist For Purchases over \$29,999 Non-Bid Contract (Attachment C)

### 4. Bidding Process

### a. Public Advertisement

The **minimum** requirements for all contracts subjected to bid requirements is for the District to place at least one public notice, in a local newspaper published in the District, at least ten (10) calendar days before the bid is due to the District.

### b. Bid Notice

The bid notice should include the following items:

- 1. General description of the work to be performed or articles to be purchased.
- 2. Where specifications may be obtained.
- 3. Time, place, and location for opening bids.
- 4. Bid bond/deposit, if required.
- 5. Performance bond and labor and material payment bond requirements.
- 6. Deadline and location for submission of bids.
- 7. Other information necessary to enable intelligent and cost-effective bid.

Staff should maintain a written list of all entities/individuals obtaining bid packets.

### c. Bid Opening

Mandatory protocol for the bid opening procedure includes:

- 1. Accepting only sealed bids from the bidder.
- 2. Opening of bids in public by an employee of the District and at least one witness.
- 3. Announcing contents of each bid.
- 4. Recording bid information on a "bid tabulation" form.
- 5. Notifying each bidder of the time and place of bid opening at least three (3) days in advance, **<u>if changed</u>**.

### d. Bid Analysis

Each bid should be analyzed to determine if there are any variances, modifications from requirements or if a bid does not meet the specifications requested.

### e. Lowest Responsible Bidder

Consider not only the lowest dollar amount of the bid, but the bidder's responsibility (financial, responsiveness, and otherwise) to meet the expectations and demands under the terms of the contract. Reference checks, and prior experience by Sycamore Park District working with a bidder is acceptable in determining a responsible bidder. Written record of those reference checks should be kept with all bid records.

Make sure there is a sound and reasonable basis for the award.

If awarding (or recommending award) to a bidder that is not the lowest, document the decision, supporting rational, etc. consult with department head or attorney before finalizing decision/recommendation.

### f. Items to Include in the Board Packet (For Bid Items)

To ensure consistent presentation of information to Board for their review and approval, the staff person coordinating the work of the bid shall present the information as demonstrated in the "SAMPLE" found in Attachment A.

### g. Record Keeping By Superintendent of Finance (For Bid Items)

To ensure appropriate and consistent record-keeping, the Superintendent of Finance shall be responsible for maintaining a separate, permanent file of each formal bid with the originals of all documents. The staff person coordinating the work of the bid shall provide these to the Superintendent of Finance within 24 hours of their receipt. Those documents will include:

- 1. Bid tabulation form
- 2. Notice to bidders
- 3. Proof of publication
- 4. Final contract, if applicable, which has been approved by the Executive Director and/or District's attorney. Staff to provide vendor signed contract.
- 5. Completed checklist (See Attachment B or C)
- 6. Any change orders from throughout the project.
- 7. Notes from written reference checks.

### 5. Non-Bidding "Negotiated, or Open Market" Procurement Process

### a. Documentation

Establish that no bid is required and document the exception. Review with counsel, if necessary.

### b. Request for Proposal

Solicit Requests for Proposals (RFP) or quotes with a goal of two, at minimum, but at least three (3) preferred. Notify vendors/suppliers in a consistent, similar manner (i.e.: writing, orally, etc.).

### c. Evaluate Proposals

Interview, negotiate, and thoroughly evaluate proposals with vendor/suppliers on services, cost, etc.

### d. Award

Consider not only the lowest dollar amount of the bid, but the bidder's responsibility (financial, responsiveness, and otherwise) to meet the expectations and demands under the terms of the RFP. If awarding (or recommending award) to a vendor whose proposal is not the lowest, document the decision, supporting rational, etc. consult with Executive Director and/or attorney before finalizing decision/recommendation.

- e. Items to Include in the Board Packet for contracts \$30,000 and over that are not subject to bid (Non-Bid Contracts) should use the same format for formally bid items outlined in Attachment A.
- f. Record Keeping By Superintendent of Finance (For No-Bid Contracts)

To ensure appropriate and consistent record-keeping, the Superintendent of Finance shall be responsible for maintaining a separate, permanent file of each formal bid with the originals of all documents. The staff person coordinating the work of the bid shall provide these to the Superintendent of Finance within 24 hours of their receipt. Those documents will include:

- 1. Notice to firms for proposals
  - 2. A copy of each RFP received
  - 3. Final contract, if applicable, which has been approved by the Executive Director and/or District's attorney. Staff to provide vendor signed contract.

- 4. Completed checklist (See Attachment B or C)
- 5. Any change orders from throughout the project.
- 6. Notes from written reference checks.

### 6. Non-Bidding "Emergency" Procurement Process

a. Emergency Defined:

For purposes of this Ordinance, "emergency" shall mean a situation in which the delay caused by adherence to the applicable requirements of this Ordinance would threaten the public health, safety, or welfare, such that the immediate purchase of supplies, materials, or work is necessary.

b. Emergency Procurement Process:

In case of an emergency, the President shall be empowered to procure supplies, material, or work more than \$29,999 at the lowest obtainable price, but only to the extent necessary to relieve the emergency. A declaration that such an emergency exists shall be made in writing, signed by the President, and communicated to the Board of Commissioners. When necessary to effectuate the provisions of this Section, waiver of any provisions of this Ordinance may be made in writing and signed by the President. In the event the President is not available, then such authority as is given to the President in this Section shall devolve upon the Vice-President of the District. In the absence of the President and the Vice-President, such authority shall devolve upon the Treasurer.

### IV. Processing/Requesting Payment to Vendor/Supplier

When completing a purchase order for work/services performed under a board-approved contract, please write "Board Approved **and the date of board approval**" on the PO for the item. The Executive Director is authorized to sign these Purchase Orders and Contracts upon approval of the Bid Recommendation at a Board Meeting.

### V. Change Orders

The Park District is subject to the Public Contract statute (720 ILCS 5/33E-9) and will abide as follows:

Any change order or series of change orders which necessitate an increase or decrease in either a) the cost of a public contract by a total of \$15,000 or more, or b) the time of completion by a total of 30 days or more must be in writing and accompanied by a written finding by a designee of the public entity stating that a) the change was not reasonably foreseeable, b) the change is germane to the contract as signed and c) the change is in the best interest of the public entity.

Unless otherwise allowed by action of the Board for a specific contract, the staff will also inform the Board through the above required written document of any change orders between \$15,000 and \$29,999, or those change orders that will increase the completion time by 30 days.

After compliance with the provisions of this Article V, in addition, the staff will also have the Board approve any change orders more than \$29,999 not originally included in the project contract. Change orders less than \$30,000 can be approved according to the Purchase Order Authorization levels listed under II.A.4. on page 1 of this document.

### SYCAMORE PARK DISTRICT Board of Commissioners Date of Board Meeting: <u>January 22, 2013</u>

## **STAFF RECOMMENDATION**

### AGENDA ITEM: TOPIC: Recommended Approval

**BACKGROUND INFORMATION:** Bids were advertised in early March and opened on March 18, 2013. Six contractors attended the mandatory pre-bid meeting, but only two firms submitted bids in the end. Engineer estimates of the cost of work was \$126,692.00. A summary of the bids are as follows:

| Meyer Paving, Inc.         | \$139,339.15 |
|----------------------------|--------------|
| Evans & Son Blacktop, Inc. | \$119,789.25 |

References have been checked by our Engineering Firm and are satisfactory for both contractors.

**FISCAL IMPACT:** Staff has set aside the funds for this work with authorization by the Board in adopting our current capital budget. There is \$85,000 allocated for the Tennis Courts and Parking Lot, specifically. Additionally, 10% of the cost will come from our ADA Budget, for a total of another \$12,000.

**STAFF RECOMMENDATION:** It is recommended that the Board approve the low bidder and authorize the Executive Director to execute/sign any contractual documents for: **Evans & Son Blacktop, Inc.** in the amount of **\$119,789.25**.

PREPARED BY: Name, Title

**EXECUTIVE DIRECTOR REVIEW/APPROVAL:** 

**BOARD ACTION:** 

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### Checklist For purchases over <mark>\$29,999</mark> Bid Contracts

Indicate that you have complied with all procedures regarding the competitive bidding process by checking the boxes below.

### 1. Public Advertisement.

• At least one public notice, in a local newspaper published in the District, at least ten (10) calendar days before the bid is due.

### 2. Bid notice included:

- General description of the work to be performed or articles to be purchased.
- Where specifications may be obtained.
- Time, place, and location for bid opening.
- Bid deposit, if required.
- Performance bond and labor and material payment bond requirements.
- Deadline and location for submission of bids.
- Other information necessary to enable intelligent and cost-effective bid.

A list of all entities/individuals that obtained bid packets was recorded.

- **3. Bid Opening.** Mandatory protocol for the bid opening procedure included:
  - Accepted only sealed bids from the bidder.
  - Opened bids in public by an employee of the District and at least one witness.
  - Employee: \_\_\_\_\_ Witness: \_\_\_\_\_
  - Announced contents of each bid.
  - Recorded bid information on a "bid tabulation" form.
  - Notified each bidder of the time and place of bid opening at least three (3) days in advance, if changed.

### 4. Bid Analysis

• Each bid was analyzed to determine if there are any variances, modifications from requirements or if a bid does not meet the specifications requested.

### 5. Lowest Responsible Bidder

- Recommending award to the lowest bidder.
- Or
- Recommending award to another bidder. Reasons:

### 6. Board Packet Items Include:

• Staff Recommendation (See Attachment A)

### 7. Items to be kept by Superintendent of Finance include:

1. Bid tabulation form

- 2. Notice to bidders
- 3. Proof of publication
- 4. Final contract, if applicable, which has been approved by the Executive Director and/or District's attorney. Staff to provide vendor signed contract.
- 5. Completed checklist (See Attachment B or C)
- 6. Any change orders from throughout the project.
- 7. Notes from written reference checks.

Completed checklist

- \_\_\_\_\_ •
- \_\_\_\_\_Checklist completed By: \_\_\_\_\_ Date: •

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

## Checklist For purchases over <mark>\$29,999</mark> Non-Bid Contracts

- Before concluding that a purchase is exempt from competitive bidding, obtained Department Head, Superintendent of Finance and/or attorney review and approval.
- Solicited Requests for Proposals (RFP) or quotes from at least three (3) vendors/suppliers.
- Evaluated Proposals. Interviewed and negotiated.
- Awarding contract to lowest cost quote which meets objectives set forth in RFP.

Or

• Awarding contract to another vendor based on

**Board Packet items include:** 

• Staff Recommendation to Board (See Attachment A).

Items to be Kept by Superintendent of Finance include:

- 1. Notice to firms for proposals
- 2. A copy of each RFP received
- 3. Final contract, if applicable, which has been approved by the Executive Director and/or District's attorney. Staff to provide vendor signed contract.
- 4. Completed checklist (See Attachment B or C)
- 5. Any change orders from throughout the project.
- 6. Notes from written reference checks.

| Checklist completed B | у: | Date: |  |  |
|-----------------------|----|-------|--|--|
|                       |    |       |  |  |
| Approved by:          | Da | ate:  |  |  |