

Sycamore Park District Regular Board Meeting July 23, 2024 6:00 PM

Sycamore Golf Club, A Facility of the Sycamore Park District Riverview Room 940 E. State Street, Sycamore, IL

AGENDA

CALL TO ORDER (Roll Call Vote)

Motion to permit any Commissioners to participate remotely. (Roll Call Vote)

APPROVAL OF REGULAR AND CONSENT AGENDA (Voice Vote)

APPROVAL OF MINUTES: (Voice Vote)

3. Regular Minutes: June 25, 2024 (Voice Vote)
Executive Session Minutes: June 25, 2024 (Voice Vote) (To remain confidential)

APPROVAL OF MONTHLY CLAIMS:

- 08. Claims Paid Since Board Meeting (Roll Call Vote)
- 25. Claims Presented (Roll Call Vote)

CONSENT AGENDA:

- 37. Superintendent of Finance Monthly Report
- 39. Budget
- 53. Superintendent of Recreation Monthly Report
- 56. Superintendent of Golf Operations Monthly Report
- 57. Superintendent of Parks and Facilities Monthly Report Marketing & Community Outreach Manager
- 59. Executive Director Monthly Report

CORRESPONDENCE:

- 60. Steve Wilder Supt. Sycamore Schools
- 61. KSRA Foundation Golf Outing

PUBLIC INPUT:

POSITIVE FEEDBACK/REPORTS:

AGENDA July 23 2024, 6:00 PM Page 2

PLANNING COMMISSION REPORT: Meeting Cancelled

OLD BUSINESS:

- 62. Park/Construction Updates: Jonelle/Jeff
 - a. Great Western Trail seg. 2
 - b. Reston Ponds
 - c. Solar Panels
 - d. Pool building
 - e. North Grove
 - f. Riverside Soccer Complex
 - g. Community Garden
 - h. WPA Shelter

NEW BUSINESS:

- 63. Fargo Skateboarding Skate Spot
- 73. Executive Session Minutes Review: Jonelle (Roll Call Vote)
- 74. Dog Park Policy
- Request to incorporate (ES)

Potential Study Session August 13, 2024, at 6:00 PM-940 E. State St.

PUBLIC INPUT

EXECUTIVE SESSION (Roll Call Vote): In accordance with 5 ILCS, Par. 120/2c, I move that the Board convene in Executive Session to discuss:

- The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel
 for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the
 public body to determine its validity.
- 5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

Minutes of the Regular Meeting of the Board of Commissioners Sycamore Park District Tuesday, June 25, 2024

The regular meeting of the Sycamore Park District Board of Commissioners, DeKalb County, Illinois, being held at the Sycamore Golf Club, A Facility of the Sycamore Park District in the Riverview Room located at 940 E. State St, Sycamore, Illinois is called to order at 6:01 p.m. on Tuesday, June 25, 2024.

Will the recording secretary please call the roll.

The following Sycamore Park District Commissioners are physically present and will be participating in the meeting in person: **Commissioners Doty, Strack and Kroeger.**

The following Sycamore Park District Commissioners are not physically present but will be participating in the meeting via video and/or audio conferencing: **None.**

The following Sycamore Park District Commissioners are not physically present and will not be participating in the meeting: **Commissioners Ackmann and Graves.**

Staff members present were Director Bailey, Jeff Donahoe, Jeanette Freeman, Jackie Hienbuecher, Lisa Metcalf, and Paul Price.

Guests at the Board meeting were:

None

Regular and Consent Agenda Approval -

Motion

Commissioner Strack moved to approve the Regular Agenda and the Consent Agenda pulling Supt. Hienbuecher report. Commissioner Doty seconded the Motion.

Voice Vote

President Kroeger called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

Approval of Minutes –

Motion

Commissioner Doty moved to approve the May 28, 2024, Regular Meeting Minutes. Commissioner Strack seconded the Motion.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

Approval of Minutes –

Motion

Commissioner Doty moved to approve the May 28, 2024, Executive Session Meeting Minutes to remain confidential. Commissioner Strack seconded the Motion.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

Minutes of the Regular Meeting of the Board of Commissioners Sycamore Park District Tuesday June 25, 2024

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Claims and Accounts Approval

Motion

Commissioner Strack moved to approve and pay the bills in the amount of \$338,058.92. Commissioner Doty seconded the Motion.

Roll Call

President Kroeger called for a roll call to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

<u>Correspondence</u> –

- Donald Carlson
- Cary Park Foundation

<u>Public Input – None</u>

Positive Feedback:

- Commissioner Doty noted his son enjoyed SAY Golf. It was a good group and a good group of teachers. He noted he appreciated all they are doing.
- President Kroeger thanked all for their time in the planning meeting and there were great ideas.

Plan Commission: Commissioner Strack noted Brian Grainger had a workshop session.

Old Business:

Construction Updates:

- <u>GWT:</u> Director Bailey noted she received an email from John Mayer that he has left a message with all his contacts regarding the plan changes. He has had no response yet.
- **Reston Ponds:** Director Bailey noted it is now open and the gate has been replaced. Sarah is working on the signage for the court. They cleaned out the drain, fixed the concrete crack, fixed the slide, replaced all screws that were a hazard and power washed the slide bottom.
- <u>Solar Panels:</u> Director Bailey noted there are four more phases to complete this. No date yet on when we will be hooked up.
- Memorial Park Fields: Nothing at this time.
- Ball Field Lights: Supt. Donahoe noted these are all done, and they work great.
- **Pool Building:** Director Bailey noted we did receive a quote for the pool building. President Kroeger asked for more details on the process.

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Construction Updates – cont'd:

- North Grove: Director Bailey noted she is trying to get a date when we can go to bid.
- **Riverside Soccer Complex:** Director Bailey noted we are also waiting to see when we can go to bid on this one. We are trying to see if we can reconfigure the parking lot to save money.
- <u>Community Gardens:</u> Director Bailey noted she updated the easement document.
- **WPA Shelter:** Director Bailey noted the roof is in bad condition. Supt. Donahoe noted after talking to roofers we are planning to do the entire roof. President Kroeger asked to get pricing on the different options. Director Bailey noted there are some coming out this week for pricing.

Director Bailey noted she talked to Ancel Glink on what is the best way to approach property owners on land.

New Business:

Quarterly Capital Funds Update: Supt. Hienbuecher noted this is just an update on where we are at this point.

<u>Annual Review of Board By-Laws:</u> Director Bailey noted there had been no changes, so she recommends maintaining what we currently have.

Motion

Commissioner Strack moved to approve as presented. Commissioner Doty seconded the Motion.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

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<u>Park Naming and Grand Opening:</u> Director Bailey noted Reston Ponds Park seems to be the consensus for the name. The date of 7-11 at 4:00 PM was chosen for the grand opening.

Motion

Commissioner Strack moved to approve the name of Reston Ponds Park and the grand opening date of 7-11 at 4:00 PM. Commissioner Doty seconded the Motion.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

Commissioner Strack noted he knows people that fish in our ponds. They have told him that the residents with homes on the ponds tell them they cannot fish there. He thought we had sent out a letter in the past to the residents that we have ownership between their lot and the pond and people can fish there. He feels we should send out a letter to all homeowners that back up to the ponds that people have a right to fish in the ponds. Director Bailey noted we will look at signage to put out there.

Special Announcements – None

July Study Session: None was scheduled.

Public Input - None

Motion

The Board adjourned the Regular Session to go into Executive Session at 6:40 pm on a motion made by Commissioner Doty for the reasons listed below. The motion was seconded by Commissioner Strack.

Roll Call

President Kroeger called for a roll call vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

- 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.
- 5. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

Minutes of the Regular Meeting of the Board of Commissioners Sycamore Park District Tuesday June 25, 2024 **P** 5

The Board convened to Executive Session at 6:45 pm. The roll was called with Commissioners Doty, Strack and Kroeger present along with Director Jonelle Bailey, Supt. Hienbuecher, Supt. Donahoe, Supt. Metcalf, Supt. Price, and Recording Secretary Freeman.

Motion

The Board adjourned the Executive Session at 7:00 p.m. on a motion made by Commissioner Strack. The motion was seconded by Commissioner Doty.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

The Board reconvened to Regular Session at 7:00 pm. The roll was called with Commissioners Doty, Strack and Kroeger present. Commissioners Ackmann and Graves were absent.

Motion

The Board adjourned the Regular Session at 7:00 p.m. on a motion made by Commissioner Doty. The motion was seconded by Commissioner Strack.

Voice Vote

President Kroeger called for a voice vote to approve the motion. All commissioners present voted Aye. Motion carried 3-0. Commissioners Ackmann and Graves were absent.

Respectfully Submitted,

Jeanette Freeman Recording Secretary Sycamore Park District SYCAMORE PARK DISTRICT PAID INVOICE LISTING

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| TIC JUG DISPENSER 303300066400 TER 303500086612 TOCES 303000086615 TOCES 303000086615 TOCE BUNS 303000086613 TOCE BUNS 303000086610 TOCE BUNS 303000086631 | 00006654 00006654 00006654 00006654 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| TER DOG BUNS RADE RAD | 00006654 00006654 00006654 000066554 000066553 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| 1065 1066 107 1087 1088 1088 1088 1088 1088 1088 | 00006654 00006654 000066554 000066553 000066553 000066553 000066553 00006669 00006669 00006669 00006669 00006669 |
| TOES RADE RADE RADE UCE UCE UCE UCE UCE UCE UCE U | 00006654 00006654 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 00006669 |
| AADE BOG BUNS RADE 303000086615 303000086631 303300086613 WEG/GRPS/OLIVE/BREAD 303000086613 WOCE BUNS SOOOO086613 303000086615 WOCE WOCE WOCE WOCE WARA SOOOO086610 SOOOO086610 SOOOO086610 SOOOO086610 SOOOO086610 SOOOO086610 SOOOO086610 SOOOOO86610 | 00006654 00006654 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 00006669 |
| ### STANDER ### STANDONG ### STANDER ### STANDONG ### STA | 00006654 00006653 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 00006669 |
| JUCE JUCE JUGGR BUNS JUGGR BUNS JUCE | 00006654 00006653 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| VEG/GRPS/OLIVE/BREAD URGER BUNS DOG BUNS UCE UCE UCE UCE UCE UCE UCE UC | 00006653 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| URGER BUNS 303000086613 DOG BUNS 303000086615 UCE 303000086629 US SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS | 00006653 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| DOG BUNS 303000086615 303000086629 303300086629 NS NS S0300086629 NS S03000086629 S03000086620 S03000086610 ES S03000086610 S03000086610 SNAPA SUPPLIES S03000086631 S03000086631 S03000086631 SOSOOO86615 SNADE SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOO86615 SOSOOOO86615 SOSOOOO86615 SOSOOOO86615 SOSOOOO86615 SOSOOOO86615 SOSOOOO86615 | 00006653 00006653 00006653 00006669 00006669 00006669 00006669 00006669 |
| UCE 30300086629 303300086613 NS NS NS S000086613 30300086629 NS S01200086640 S01200086640 S01200086640 S01200086610 S01200086610 S01200086611 SO1200086611 | 00006653 00006653 00006653 00006669 00006669 00006669 00006669 |
| UCE NS NS NS NS NS NS NS NS NS N | 00006653 00006653 00006669 00006669 00006669 00006669 00006669 |
| NS 303000086629 NS S06194006230 ES 303500086640 ES AGE BAGS AGE BAGS AGNOON86610 S03000086610 SADE TIY KNIFE AND BLADES S03000086631 | 00006653 00006653 00006669 00006669 00006669 00006669 |
| ASSOCIATED BLADES COE194006230 COES BAGS | 00006653 00006669 00006669 00006669 00006669 00006669 |
| 803500086640 803000086610 803000086610 803000086610 803000076550 803000086631 803000086631 803300076500 803000086631 803000086631 803000086632 803000086632 803000086632 803000086631 803000086631 | 000000 |
| 303000086610 803000086636 803000086636 803000076550 803000086631 803000086631 803000086631 803000086636 803000086636 803000086636 803000086636 803000086636 803000086636 803000086636 803000086636 | 69990000 69990000 69990000 69990000 69990000 |
| 303000086636 303000076550 303000086617 303000086631 303300076500 205011506216 303000086636 303000086635 303000086615 303000086615 | 000006669 00000 00006669 00000 00000 00000 00000 00000 00000 0000 |
| 303000076550 303000086617 303000086631 AND BLADES 303300076500 ES 205011506216 303000086636 303000086635 303000086615 303000086615 | 00006669 00006669 00006669 00006669 |
| 303000086617 303000086631 303300076500 ES 205011506216 303000086636 303000086632 303000086615 303000086615 | 00006669 000006669 00000 000000 |
| 303000086631 303300076500 ES 205011506216 303000086636 303000086615 303000086615 | 00006669 000006669 000006669 |
| AND BLADES 303300076500 ES 205011506216 303000086636 303000086615 303000086615 303000086615 | 00006669 |
| ES 205011506216 000006 303000086636 00006 303000086632 00006 303000086615 000006 303000086631 000006 | 69990000 |
| 303000086636 00006 303000086632 00006 BUNS 303000086615 00006 303000086631 00006 | |
| 303000086632 303000086615 303000086631 303000086631 | 00006668 |
| BUNS 303000086615 00006 303000086631 00006 | 00006668 |
| 30300086631 00006 | 00006688 |
| 3030000 | 0000668 |
| | |
| 90000 3T00000000000000000000000000000000 | 2 6 |

SYCAMORE PARK DISTRICT PATH INVOICE LISTING

| | 07/18/2024 10:38:42 AP450000.WOW | SYCAMORE PARK DISTRICT PAID INVOICE LISTIN | G | | | | | PAGE: 5 |
|--|--|--|-----------------|--|---------|----------|-----------|---|
| | | FROM 06/21/2024 | 4 TO 07/17/2024 | /2024 | | | | |
| INVOICE # ITEM DESCRIPTION | IPTION | ACCOUNT NUMBER | INV. DATE | P.O. NUM | CHECK # | CHK DATE | CHECK AMT | AM |
| 6310324-2ND ONE 71 LETTUCE 72 LETTUCE 73 COFFEE 74 ONIONS 75 BREAD/PIES 76 LEMOSN/LIMES 77 PAID ONLINE | E E PIES /LIMES | 303000086629 303300086613 303300086613 206194006230 303500086640 303000086636 | 06/19/24 | 00006668 00006668 00006668 00006668 00006667 | 67569 | 06/28/24 | 9 | 959.36 9.70 5.82 10.24 3.48 26.48 -2,041.15 |
| RAPIDS TIRE | | | | | | VENDOR 7 | TOTAL: | 3,000.51 |
| 01 CART M 02 CART M | MOWER TIRES MOWER TIRES | 504000066409 101500066403 | 07/02/24 | | 67588 | 07/03/24 | 261.58 | 261.58 130.79 130.79 |
| CHICAGO DISTRICT GOLF | F ASSOC. | | | | | VENDOR | TOTAL: | 261.58 |
| 2116-247 01 HANDICAP | AP SERVICES | 504000036127 | 07/01/24 | | 67589 | 07/03/24 | 50.00 | 50.00 |
| CINTAS CORPORATION # | 355 | | | | | VENDOR | TOTAL: | 20.00 |
| 4194475291 01 RAG & | RUG SERVICE | 201000056301 | 05/31/24 | | 67593 | 07/03/24 | 481.68 | 19.31 19.31 |
| 5310 01 RAG & | RUG SERVICE | 207500056301 | 05/31/24 | | 67593 | 07/03/24 | 481.68 | 44.16 |
| 4194475323 01 RAG & 02 RAG & 03 RAG & | RUG SERVICE RUG SERVICE RUG SERVICE RUG SERVICE | 101500056301 504100056301 201000056301 101000056301 | 05/31/24 | | 67593 | 07/03/24 | 481.68 | 30.89 11.22 11.22 4.22 4.23 |
| 4195189700 01 RAG & 02 RAG & 03 RAG & 04 RAG & | RUG SERVICE RUG SERVICE RUG SERVICE RUG SERVICE | 101500056301 504100056301 201000056301 101000056301 | 06/07/24 | | 67593 | 07/03/24 | 481.68 | 30.89 11.22 11.22 4.22 4.23 |
| 4195189758 01 RAG & | RUG SERVICE | 207500056301 | 06/07/24 | | 67593 | 07/03/24 | 481.68 | 44.16 |

| DATE: 07, TIME: 10; ID: AP | 07/18/2024 10:38:42 AP450000.WOW | | SYCAMORE PARK DISTRICT PAID INVOICE LISTIN | STRICT LISTING | | | | | PAGE: 6 |
|----------------------------------|--|---|--|-------------------|------------|---------|----------|-----------|---|
| | | | FROM 06/21/2024 | TO | 07/17/2024 | | | | |
| VENDOR # | INVOICE # ITEM | 1 DESCRIPTION | ACCOUNT NUMBER | INV. DATE | P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| | 4195189768 | RAG & RUG SERVICE | 201000056301 | 06/07/24 | | 67593 | 07/03/24 | 481.68 | 19.31 19.31 |
| | 4195902711 01 02 03 03 | RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE | 101500056301 504100056301 201000056301 101000056301 | 06/14/24 | | 67593 | 07/03/24 | 481.68 | 30.8 111.22 4.222 4.23 |
| | 4195902730 01 | RAG & RUG SERVICE | 207500056301 | 06/14/24 | | 67593 | 07/03/24 | 481.68 | 44.16 44.16 |
| | 4195902766 01 | RAG & RUG SERVICE | 201000056301 | 06/14/24 | | 67593 | 07/03/24 | 481.68 | 19.31 19.31 |
| | 4196618259 01 02 02 03 | RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE | 101500056301 504100056301 201000056301 101000056301 | 06/21/24 | | 67593 | 07/03/24 | 481.68 | 31.71 11.53 11.54 4.322 |
| | 4196618287 | RAG & RUG SERVICE | 207500056301 | 06/21/24 | | 67593 | 07/03/24 | 481.68 | 47.74 47.74 |
| | 4196618290 01 | RAG & RUG SERVICE | 201000056301 | 06/21/24 | | 67593 | 07/03/24 | 481.68 | 19.85 |
| | 4197338117 01 02 02 03 03 | RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE | 101500056301 504100056301 201000056301 101000056301 | 06/28/24 | | 67593 | 07/03/24 | 481.68 | 311.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |
| | 4197338197 01 | RAG & RUG SERVICE | 201000056301 | 06/28/24 | | 67593 | 07/03/24 | 481.68 | 19.85 |
| | 4197338199 | RAG & RUG SERVICE | 207500056301 | 06/28/24 | | 67593 | 07/03/24 | 481.68 | 47.74 47.74 |
| CITY | CITY OF SYCAMORE | 10RE | | | | | VENDOR | TOTAL: | 481.68 |
| | JUNE 2024 01 02 02 03 04 04 | CITY SALES TAX - CLUBHOUSE CITY SALES TAX - BEV CART CITY SALES TAX - VENDING CITY SALES TAX - CONCERT | 303000116852 303100116852 207500086650 . 206194006230 | 07/15/24 | | 67631 | 07/15/24 | 986.00 | 986.00 351.00 65.00 4.00 |

SYCAMORE PARK DISTRICT PAID INVOICE LISTING

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| | | | FROM 06/21/2024 | 24 TO 07/17/2024 | | | | |
|----------|---------------------------|--|--|-----------------------|---------|--------------|-----------|---|
| VENDOR # | INVOICE # | ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| t | JUNE 2024 | t . | 303300116852 303500116852 | 07/15/24 | 67631 | 07/15/24 | 986.00 | 986.00 487.00 35.00 |
| CITY2 | CITY OF S | SYCAMORE | | | | VENDOR TOTAL | TOTAL: | 986.00 |
| | 6751-063024 0 | 24 01 WATER/SEWER - MAINT | 101500096704 | 06/28/24 | 67570 | 06/28/24 | 1,322.49 | 242.05 242.05 |
| | 6752-063024 01 | 24 01 WATER/SEWER - CC | 207500096704 | 06/28/24 | 67570 | 06/28/24 | 1,322.49 | 1,080.44 |
| COMCA | COMCAST | | | | | VENDOR | TOTAL: | 1,322.49 |
| | 04687868-0724 01 02 | 0724 01 CABLE 02 CABLE | 30300096705 504000096705 | 06/25/24 | 67594 | 07/03/24 | 202.28 | 202.28 101.14 101.14 |
| СОММО | COMMONWEALTH | LTH EDISON | | | | VENDOR | TOTAL: | 202.28 |
| | 070324 | 01 3879941222-BOYNTON 02 326914400-KIWANIS 03 3589900100-CASSIER 04 2973502111-GOOD TYMES 05 2237102111-ENTRY PARK 06 7963887000-SOCCER | 101500096702 101500096702 101500096702 101500096702 202100096702 | 07/03/24 | 67628 | 07/12/24 | 164.70 | 164.70 16.70 43.75 22.49 26.41 25.89 |
| DEKA | DEKALB LAWN | WN & EQUIPMENT CO. | | | | VENDOR | TOTAL: | 164.70 |
| | 97241 | 01 FUEL CAP-BRAKE BAND-OIL | 101500066402 | 07/02/24 | 67595 | 07/03/24 | 30.13 | 30.13 |
| | 97296 | 01 CHAINSAW CHAIN-BALL BEARING 02 CHAINSAW CHAIN-BALL BEARING | 101500066402 202100066402 | 07/08/24 | 67629 | 07/12/24 | 111.37 | 111.37 60.00 51.37 |
| DEKHYD | DEKALB HY | HYDRAULICS | | | | VENDOR | TOTAL: | 141.50 |
| | 6-21-24 | 01 BOBCAT SNOWBLOWER-OPER RAM 02 BOBCAT SNOWBLOWER-OPER RAM | 101500066402 202100066402 | 06/21/24 | 67596 | 07/03/24 | 334.00 | 334.00 167.00 167.00 |

SYCAMORE PARK DISTRICT DATE: 07/18/2024 TIME: 10:38:42 ID: AP450000.WOW

| DATE: 07/ TIME: 10: ID: AP4 | 07/18/2024 10:38:42 AP450000.WOW | SYCAMORE PARK DISTRICT PAID INVOICE LISTIN | STRICT LISTING | | | | | PAGE: 8 |
|-----------------------------------|--|---|-------------------|--|---------|----------|------------|---|
| | | FROM 06/21/2024 | 24 TO 07/17/2024 | /2024 | | | | |
| VENDOR # | INVOICE # ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE | P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| ELLIOTT | ELLIOTT & WOOD INC | | | | | VENDOR | TOTAL: | 334.00 |
| | 23110-4 01 RESTON PONDS | 701000207042 | 05/31/24 | | 67554 | 06/25/24 | 126,703.20 | 126,703.20 126,703.20 |
| EUCL | EUCLID BEVERAGE LTD. | | | | | VENDOR | TOTAL: | 126,703.20 |
| | W-3988433 01 BLUE MOON 02 COORS LIGHT 03 HEINEKEN 04 MILLER LITE 05 MGD 06 MILLER HIGH LIFE 07 MILLER 64 08 HAZY HERO 09 HAZY HERO 10 COORS KEG 11 HAZY KEG 12 WHIT CLAW 13 KEG RETURN 14 DELIVERY | 30330000086634 3033000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 303000086634 | 06/28/24 | 00006679 00006679 00006679 00006679 00006679 00006679 00006679 00006679 | 67597 | 07/03/24 | 1,987.90 | 1,987.90 67.40 495.00 65.70 495.00 19.80 36.80 99.00 215.00 134.80 95.00 216.00 69.70 |
| FOX1 | FOX VALLEY FIRE & SAFETY | | | | | VENDOR | TOTAL: | 1,987.90 |
| | INO0696754 01 FIRE EXT INSP - CC | 207500056300 | 06/29/24 | | 67598 | 07/03/24 | 1,219.50 | 755.20 755.20 |
| | INO0696755 01 FIRE EXT SERV - CONC STAND | 303300056300 | 06/29/24 | | 67598 | 07/03/24 | 1,219.50 | 50.00 |
| | INOO696756 01 FIRE EXT INSP - MAINT | 101500056300 | 06/29/24 | | 67598 | 07/03/24 | 1,219.50 | 285.45 285.45 |
| | INO0696757 01 FIRE EXT INSP - OLD SHOP | 101000056300 | 06/29/24 | | 67598 | 07/03/24 | 1,219.50 | 78.85 78.85 |
| | INO0696758 01 FIRE EXT SERV- POOL/SHOP | 101000056300 | 06/29/24 | | 67598 | 07/03/24 | 1,219.50 | 50.00 |
| | | | | | | VENDOR | TOTAL: | 1,219.50 |

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| VENDOR # | INVOICE # | # ITEM | DESCRIPTION | ACCOUNT NUMBER | INV. DATE | P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
|----------|----------------------|-----------------|-------------------------------|------------------------------|-----------|----------|---------|----------|--|----------------------------|
| FRONTIER | FRONTIER | 1 1 1 | | | | | | | - - | |
| | 4818-062224 0 | 224 01 02 | MAINT MAINT | 101500096700 202100096700 | 06/22/24 | | 67599 | 07/03/24 | 246.38 | 246.38 123.19 123.19 |
| GORDH | GORDON HARDWARE | ARDWAI | RE | | | | | VENDOR | TOTAL: | 246.38 |
| | 940202 | 01 | SCREWS | 101500076500 | 06/12/24 | | 67571 | 06/28/24 | 42.72 | 18.87 18.87 |
| | 940254 | 01 | CREDIT - RETURN | 101500076500 | 06/13/24 | | 67571 | 06/28/24 | 42.72 | -18.87 |
| | 940555 | 01 | BOLTS=NUTS | 101500076511 | 06/24/24 | | 67571 | 06/28/24 | 42.72 | 42.72 |
| | 940687 | 01 | TOOL DIE | 101500076512 | 06/27/24 | | 67630 | 07/12/24 | 30.36 | 25.99 |
| | 940953 | 01 | FASTENERS-SPORTS STRING SPOOL | 202100076500 | 07/08/24 | | 67630 | 07/12/24 | 30.36 | 4.37 |
| GRAI | GRAINGER | | | | | | | VENDOR | TOTAL: | 73.08 |
| | 9161322665 | 65 01 | PARTS | 504100076500 | 06/24/24 | | 67572 | 06/28/24 | 77.99 | 77.99 |
| HARRG | HARRIS GOL | GOLF CA | CARS SALES & SERVI | | | | | VENDOR | TOTAL: | 77.99 |
| | 01-374350 | 0 01 | GOLF CART REPAIR PARTS | 504000066409 | 07/01/24 | | 67600 | 07/03/24 | 106.92 | 106.92 |
| HOMER | HOMER INDUSTRIES | JUSTR: | IES | | | | | VENDOR | TOTAL: | 106.92 |
| | S214959 | 01 | CERT. MULCH | 101500066407 | 06/24/24 | | 67573 | 06/28/24 | 1,600.00 | 1,600.00 |
| INTERS | INTERSTATE BATTERIES | re bat | TTERIES ROCKFORD | | | | | VENDOR | TOTAL: | 1,600.00 |
| | 300402720 | 0 01 02 | BATTERIES- BATTERIES | 504100066402 101500066402 | 06/14/24 | | 67574 | 06/28/24 | 209.90 | 209.90 109.90 100.00 |

| DATE: 07/ TIME: 10: ID: AP4 | 07/18/2024 10:38:42 AP450000.WOW | | SYCAMORE PARK DISTRICT PAID INVOICE LISTING | DISTRICT E LISTING | | | | PAGE: 10 |
|-----------------------------------|--|---------------------------------|--|-----------------------|---------|----------|---------------|--------------------------|
| | | | FROM 06/21/2024 | 4 TO 07/17/2024 | | | | |
| VENDOR # | INVOICE # | ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| | | | | | | NENDOR | TOTAT. | |
| KISH | KISHWAUKEE | SPECIAL RECREATION | | | | | | |
| | 2024-2 | 01 2024 CONTRIBUTION | 221000116855 | 06/20/24 | 67552 | 06/21/24 | 60,259.71 | 60,259.71 60,259.71 |
| LOWE | LOWE'S | | | | | VENDOR | TOTAL: | 60,259.71 |
| | 972363-NDEACR 01 | ACR 01 FLOWERS FOR PARK POTS | 101500076502 | 06/05/24 | 67601 | 07/03/24 | 143.31 | 43.62 |
| | 985396-NBWVUO 01 | VUO 01 GARBAGE CANS – PARKS | 101500066404 | 05/28/24 | 67601 | 07/03/24 | 143.31 | 99.69 99.69 |
| MENA | MENARDS - 3 | SYCAMORE | | | | VENDOR | TOTAL: | 143.31 |
| | 16457 | 01 CABLE TIES-SCREWS-HOOKS | 101500066401 | 06/20/24 | 67602 | 07/03/24 | 128.80 | 10.56 10.56 |
| | 166524 | 01 LUBE SPRAY-GLOVES - SHOP | 101500066401 | 06/21/24 | 67602 | 07/03/24 | 128.80 | 15.30 15.30 |
| | 16699 | 01 SOAP | 207500076510 | 06/24/24 | 67602 | 07/03/24 | 128.80 | 4.96 4.96 |
| | 16833 | 01 SPORTS CONC BATHROOM SEAT | 303300066401 | 06/26/24 | 67602 | 07/03/24 | 128.80 | 25.99 25.99 |
| | 16914 | 01 PROPOANE TANK-REFILLS- CONC | 303300066401 | 06/27/24 | 67602 | 07/03/24 | 128.80 | 71.99 |
| MID-WEST | MID-WEST FA | FAMILY BROADCASTING | | | | VENDOR | TOTAL: | 128.80 |
| | IN-124069117 01 | 17 01 RADIO ADS | 101200046209 | 06/30/24 | 67603 | 07/03/24 | 495.00 | 330.00 |
| | IN-124069123 | 23 01 RADIO ADS | 101200046209 | 06/30/24 | 67603 | 07/03/24 | 495.00 | 165.00 165.00 |
| MROUT | MR OUTHOUSE, | 3, INC | | | | VENDOR | VENDOR TOTAL: | 495.00 |
| | 8426 | 01 PORT-O-POTS - GOLF | 504100056309 | 06/14/24 | 67604 | 07/03/24 | 3,115.00 | 3,115.00 360.00 |

SYCAMORE PARK DISTRICT

| PAGE: 11 | | INVOICE AMT/ ITEM AMT | 3,115.00 1,125.00 1,630.00 | 3,115.00 | 110.00 55.00 55.00 | 110.00 | 713.25 213.15 195.00 305.10 | 713.25 | 2,413.10 217.79 55.67 32.96 485.50 210.00 59.18 41.44 41.44 41.44 41.44 41.44 41.44 41.44 41.44 41.44 41.44 41.44 41.44 78.69 | 366.72 | 124.68 49.06 75.62 | -1,155.15 -1,120.46 -34.69 |
|--|-----------------|--------------------------|--|--------------|--|-----------|--|--------------|--|-------------|--|---|
| | | CHECK AMT IN | 3,115.00 | TOTAL: | 110.00 | TOTAL: | 713.25 | OTAL: | 2,729.27 | 2,729.27 | 2,729.27 | 2,729.27 |
| | | CHK DATE | 07/03/24 | VENDOR TO | 07/03/24 | VENDOR TO | 07/03/24 | VENDOR TOTAL | 06/25/24 | 06/25/24 | 06/25/24 | 06/25/24 |
| | | CHECK # | 67604 | | 67605 | | 67606 | | 67557 | 67557 | 67557 | 67557 |
| | /2024 | P.O. NUM | 1 1 1 1 1 1 1 1 1 1 | | | | 00006678 00006678 00006678 | | 00006663 00006663 00006663 00006663 00006663 00006663 00006663 | 99990000 | 00006665 | |
| DISTRICT SE LISTING | 4 TO 07/17/2024 | INV. DATE | 06/14/24 | | 06/03/24 | | 06/14/24 | | 06/05/24 | 06/06/24 | 06/06/24 | 06/06/24 |
| SYCAMORE PARK DIS' PAID INVOICE L | FROM 06/21/2024 | ACCOUNT NUMBER | 101500056309 | | 101000046204 | | 303000086631 303300086630 303000086630 | | 303000086622 303000086610 303000086617 303000086615 303300086615 303300086613 303300086613 303300086616 303300086616 303300086616 303300086616 | 30300086613 | 30300086616 30300086616 | 303300086613 |
| | | ITEM DESCRIPTION | PORT-O-POTS - PARKS | BANK | SAFE DEPOSIT BOXES SAFE DEPOSIT BOXES | GEN. BOT. | BTL POP 5 GAL BIB 3 GAL BIB | FOODSERVICE | CHIPS BACON FRENCH FRIES HOT DOGS BRATS TORTILLA CHIPS SOUR CREAM ICE CREAM GROUND BEEF CHICKEN BREAST CHICKEN BREADED STRAWBERRY SHORTCAKE COUPON DELIVERY | HAMBURGERS | CHICKEN BREAST FRIED CHICKEN BREAST | RETURN-GROUND BEEF RETURN-STRWBY SHORTCAKE |
| ΜO | | # | 02 | OLD NATIONAL | 01 | COLA GE | 13 01 02 03 | | 5 00 00 00 00 00 00 00 11 11 11 11 | 9 01 | 9 01 02 | 4 01 02 |
| 07/18/2024 10:38:42 AP450000.WOW | | INVOICE | 8426 | OLD NA | 2024 | PEPSI (| 28426913 | PERFORMANCE | 7597595 | 7599209 | 7599239 | 7599864 |
| DATE: 07/ TIME: 10: ID: AP4 | | VENDOR # | | OLDNAT | | PEPSI | | PERFOR | | | | |

| PAGE: 12 | | INVOICE AMT/ ITEM AMT | 1,120.67 33.57 184.96 128.96 61.41 36.84 101.68 105.00 370.08 91.17 | -16.56 -16.56 | -124.19 -78.48 -45.71 | 2,652.36 43.54 29.59 118.05 268.02 113.37 55.42 32.96 107.44 508.40 315.00 740.16 146.22 98.22 7.00 68.97 | 2,045.27 43.81 43.81 66.83 28.81 566.05 59.59 145.65 75.82 |
|--|-----------------|--------------------------|--|--------------------|---|---|--|
| | | CHECK AMT | 2,729.27 | 2,729.27 | 2,729.27 | 4,779.79 | 4,779.79 |
| | | CHK DATE | 06/25/24 | 06/25/24 | 06/25/24 | 07/03/24 | 07/03/24 |
| | | CHECK # | 67557 | 67557 | 67557 | 67609 | 67609 |
| | 07/17/2024 | P.O. NUM | 00000000000000000000000000000000000000 | | | 08990000 08990000 08990000 08990000 08990000 08990000 08990000 08990000 08990000 08990000 | 00006682 00006682 00006682 00006682 00006682 00006682 00006682 |
| DISTRICT E LISTING | TO | INV. DATE | 06/12/24 | 06/13/24 | 06/13/24 | 06/19/24 | 06/26/24 |
| SYCAMORE PARK DI PAID INVOICE | FROM 06/21/2024 | ACCOUNT NUMBER | 303300086621 303300086626 303000086613 303000086613 303000086613 303000086615 303000086615 303000086615 | 303300086613 | 303000086616 30300086616 | 206194006230 303300086620 303300086626 303300086619 30300086613 30300086617 303000086617 303000086615 303000086615 303000086615 303000086615 303000086615 | 206194006230 303000086629 303000086629 303000086629 303000086613 30300086613 30300086613 30300086613 30300086613 |
| | | EM DESCRIPTION | 1 POPCORN 2 ICE CREAM 3 CHIPS 4 SILCED CHEESE 5 HAMBURGER BUNS 6 HOT DOGS 7 BRATS 8 HAMBURGERS 9 POTATO SALAD 0 DELIVERY | 1 RETURN - LETTUCE | 1 RETURN-CHICKEN BREAST 2 RETURN-CHICKEN BREADED | 1 SLICED PICKLES 2 TORTILLA CHIPS 3 BOMB POPS 4 ICE CREAM 5 SOFT PRETZEL 6 BACON 7 FRENCH FRIES 8 CHEESE CURDS 9 HOT DOGS 9 HOT DOGS 1 BURGERS 2 ALUMINUM FOIL 3 SARAN WRAP 4 DELIVERY 5 TATOR TOTS | 1 KETCHUP 2 KETCHUP 3 BBQ SAUCE 4 MUSTARD 5 CHIPS 6 AMERICAN CHEESE 7 HAMBURGER BUNS 8 HOT DOGS 9 BURGERS |
| 2024 12 00.WOW | | INVOICE # ITEM | 7603700 02 03 03 04 05 05 07 07 09 09 | 7605624 01 | 7605630 01 02 | 7609482 01 02 03 04 04 05 05 01 11 11 11 11 11 11 11 11 11 11 11 11 | 7615619 02 03 04 04 05 06 06 07 07 |
| DATE: 07/18/2024 TIME: 10:38:42 ID: AP450000.WOW | | VENDOR # INV | 766 | 797 | 760 | 76(| 76. |

SYCAMORE PARK DISTRICT PAID INVOICE LISTING DATE: 07/18/2024 TIME: 10:38:42 ID: AP45000.WOW

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| | INVOICE AMT/ ITEM AMT | 2,045.27 81.22 46.49 341.12 118.36 42.16 20.60 143.58 37.79 47.22 | 82.16 82.16 | 7,509.06 | 139.10 | 139.10 | 960.00 | 960.00 | 199.00 | 360.00 | 559.00 | 210.00 | 406.14 | 143.61 |
|-----------------|--------------------------|---|----------------|-----------------------|-----------------------------|--------------|---------------------|---------------|--------------|---------------------|---------------|-----------------------------|-----------------|-------------------|
| | CHECK AMT | 4,779.79 | 4,779.79 | TOTAL: | 139.10 | TOTAL: | 00.096 | TOTAL: | 199.00 | 360.00 | TOTAL: | 210.00 | 640.82 | 640.82 |
| | CHK DATE | 07/03/24 | 07/03/24 | VENDOR | 07/03/24 | VENDOR | 07/03/24 | VENDOR | 06/28/24 | 07/03/24 | VENDOR | 07/03/24 | 06/28/24 | 06/28/24 |
| | CHECK # | 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 61609 | | 67610 | | 67611 | | 67575 | 67612 | ٠ | 67613 | 67576 | 67576 |
| 07/17/2024 | P.O. NUM | 00000000000000000000000000000000000000 | 00006681 | | | | | | | | | | | |
| TO | INV. DATE | 06/26/24 | 06/27/24 | | 06/21/24 | | 06/10/24 | | 06/19/24 | 07/01/24 | | 07/02/24 | 06/20/24 | 06/24/24 |
| FROM 06/21/2024 | ACCOUNT NUMBER | 303000086616 303300086616 303300086616 303300086620 303300086613 303300086613 30330086619 30330086619 | 30300086616 | | 202100076523 | | 504000036126 | | 207500046201 | 504000076500 | | 504100076505 | 504100076505 | 504100076505 |
| | M DESCRIPTION | BREADED CHICKEN BREAST CHICKEN STRIP NACHO CHEESE TORTILLA CHIPS SOUR CREAM SHREDDED LETTUCE ICE CREAM SOFT PRETZELS BOMB POPS DELIVERY | CHICKEN STRIPS | MFG/PIONEER ATHLETICS | SPORTS LINE PAINTER CLEANER | CARS | CATT RENTALS - 6/14 | MEDIA NETWORK | MEDIA PLAYER | PLAYER ANNUAL RENEW | · | IRRIGATION SYSTEM - SERVICE | PARTS- IRRIG | IRRIG HEAD VALVES |
| | INVOICE # ITEM | 5619 112 123 14 14 15 16 17 19 19 19 | 7616768 01 | PIONEER MFG/ | INV-206245 | PLAYERS GOLF | 99 01 | | 74 01 | 37 01 | REINDERS, INC | 4300240-00 | 301632-00 01 | 4301710-00 |
| | # | 761 | 761 | OId | INV | | 25899 | H REACH | 96774 | 97237 | | 430 | 430 | 430 |
| | VENDOR | | | PIO | | PLAY | | REACH | | | REIN | | | |

DATE: 07/18/2024 TIME: 10:38:42 ID: AP450000.WG

| DATE: 07, TIME: 10: ID: AP4 | 07/18/2024 10:38:42 AP450000.WOW | SYCAMORE PARK DISTRICT PAID INVOICE LISTING | DISTRICT SE LISTING | | | | PAGE: 14 |
|-----------------------------------|---|---|---|---------|----------|-----------|---|
| | | FROM 06/21/2024 | 4 TO 07/17/2024 | | | | |
| VENDOR # | INVOICE # ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| | 6054874-00 01 CABLE & KNOB | 101500066403 | 06/20/24 | 67576 | 06/28/24 | 640.82 | 83.32 83.32 |
| | 6054874-01 01 OWER CONTORL KNOB | 504100066403 | 06/21/24 | 67576 | 06/28/24 | 640.82 | 7.75 |
| RINGCEN | RINGCENTRAL INC. | | | | VENDOR | TOTAL: | 850.82 |
| | CD_000845434 01 TELEPHONE 02 TELEPHONE | 101000096700 | 06/21/24 | 67614 | 07/03/24 | 977.49 | 977.49 488.74 488.75 |
| RONDO | RONDO ENTERPRISES, INC. | | | | VENDOR | TOTAL: | 977.49 |
| | 186164 01 LUG NUT | 101500066402 | 06/24/24 | 67577 | 06/28/24 | 4.95 | 4.95 4.95 |
| SELDAL | SELDAL PLUMBING | | | | VENDOR | TOTAL: | 4.95 |
| | 5904 01 REPAIR TOILET- SPORTS CONC | 303300056300 | 06/17/24 | 67615 | 07/03/24 | 100.00 | 100.00 |
| SHAW | SHAW SUBURBAN MEDIA | | | | VENDOR | TOTAL: | 100.00 |
| | 062410027030 01 DIGI DISPLAY 02 ADS 03 AUDIT AD 04 AUDIT AD | 101200046209 101200046208 101000046203 201000046203 | 06/30/24 | 67616 | 07/03/24 | 1,355.42 | 1,355.42 300.00 999.00 28.21 28.21 |
| sou | SOUTHERN GLAZER'S WINE SPIRITS | | | | VENDOR | TOTAL: | 1,355.42 |
| | 1348797 01 BACARDI 02 OLE SMOKEY MINT 03 OLE SMOKEY SNICKERDOODLE 04 LONG DRINK 05 WINE 06 TEQUILA 07 GREY GOOSE VODKA | 303000086636 303000086636 303000086636 303000086636 303000086638 30300086636 303000086636 | 06/25/24 00006675 00006675 00006675 0000675 0000675 0000675 | 67617 | 07/03/24 | 1,103.94 | 1,103.94 249.50 94.50 135.00 277.20 300.00 37.16 4.58 |

| DATE: 07/ TIME: 10: ID: AP4 | 07/18/2024 10:38:42 AP450000.WOW | 8 | | SYCAMORE PARK DISTRICT PAID INVOICE LISTIN | STRICT LISTING | | | | | PAGE: 15 |
|-----------------------------------|--|--------------------|--|--|-------------------|--|---------|----------|-----------|---|
| | | | | FROM 06/21/2024 | 4 TO 07/17/2024 | /2024 | | | | |
| VENDOR # | INVOICE | # | ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE | P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| | | | | | | | | VENDOR | TOTAL: | 1,103.94 |
| SPEC | SPECIAL FX | FX | | | | | | | | |
| | 44297 | 01 | SHIRTS - REC MONTH | 101200046215 | 06/27/24 | | 67618 | 07/03/24 | 200.00 | 200.00 |
| SUP | SUPERIOR | | BEVERAGE | | | | | VENDOR | TOTAL: | 200.00 |
| | 657377 | 01 02 03 | BUSCH LIGHT MICHELOB ULTRA NUTRL DELIVERY | 303000086634 303000086634 303000086635 303000086635 | 06/19/24 | 00006677 00006677 00006677 00006677 | 67619 | 07/03/24 | 427.40 | 427.40 213.20 45.40 160.80 8.00 |
| T0001536 | COLEMAN, | , ARIC | | | | | | VENDOR | TOTAL: | 427.40 |
| | REIMBURSEMENT 01 02 | SEMENT 01 02 | REIMB - FOOD STORM DAYS REIMB - FOOD STORM DAYS | 101000046213 201000046213 | 07/01/24 | | 67583 | 07/01/24 | 86.90 | 86.90 43.45 43.45 |
| T0001852 | SAMETH, | HANAH | | | | | | VENDOR | TOTAL: | 86.90 |
| | REFUND | 01 | REFUND | 201000002150 | 06/21/24 | | 67553 | 06/21/24 | 46.66 | 46.66 |
| T0001854 | ALLEN, | SHAYLA | 4 | | | | | VENDOR | TOTAL: | 46.66 |
| | REFUND | 01 | REFUND | 201000002150 | 06/28/24 | | 67578 | 06/28/24 | 48.00 | 48.00 |
| T0001855 | LUPO, L | LINDSAY | | | | | | VENDOR | TOTAL: | 48.00 |
| | REFUND | 01 | REFUND | 201000002150 | 06/28/24 | | 67579 | 06/28/24 | 12.25 | 12.25 |
| T0001856 | REUTER, | KATHY | | | | | | VENDOR | TOTAL: | 12.25 |
| | REFUND | 01 | REFUND | 201000002150 | 06/28/24 | | 67580 | 06/28/24 | 150.00 | 150.00 |

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| DATE: 07/ TIME: 10: ID: AP4 | 07/18/2024 10:38:42 AP450000.WOW | SYCAMORE PARK DI: PAID INVOICE : | DISTRICT E LISTING | | | | | PAGE: 16 |
|-----------------------------------|--|---|-----------------------|-----------------|---------|---------------|-----------|--|
| | | FROM 06/21/2024 | 24 TO 07/17/2024 | 2024 | | | | |
| VENDOR # | INVOICE # ITEM DESCRIPTION | ACCOUNT NUMBER | INV. DATE | CHI P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| | | | | | | VENDOR | TOTAL: | 150.00 |
| 1000183 | BENSON-IENNANI, BREE REFUND 01 REFUND | 201000002150 | 06/28/24 | .6 | 67581 | 06/28/24 | 36.75 | 36.75 |
| T0001859 | OZ REFUND FNGMAN, RAYMOND | 20100002150 | | | | VENDOR | TOTAL: | 12.25 36.75 |
| | | 201000002150 | 07/03/24 | ۰, | 67620 | 07/03/24 | 38.00 | 38.00 |
| T0001860 | TURNER, SHELDON | | | | | VENDOR | TOTAL: | 38.00 |
| | REFUND 01 REFUND | 201000002150 | 07/02/24 | .9 | 67621 | 07/03/24 | 95.00 | 95.00 |
| T0001861 | COCHRANE, JEFF | | | | | VENDOR | TOTAL: | 95.00 |
| | REIMBURSEMENT 01 REIMB-NOZZLE HOSE EQUIPMENT | 504000076500 | 07/09/24 | ·ω | 67626 | 07/09/24 | 11.87 | 11.87 |
| TYLER | TYLER ENTERPRISES | | | | | VENDOR | TOTAL: | 11.87 |
| | 68171 01 GOLF FAIRWAY FUNGICIDE | 504100076507 | 06/30/24 | · 6 | 67622 | 07/03/24 | 800.00 | 800.00 |
| UNUM | UNUM LIFE INSURANCE | | | | | VENDOR TOTAL | TOTAL: | 800.00 |
| | 0439956-001 0624 01 STD INS PREM 02 STD INS PREM 03 STD INS PREM 04 STD INS PREM 05 STD INS PREM 06 STD INS PREM 06 STD INS PREM 07 STD INS PREM 08 STD INS PREM | 1010000106801 101500106801 504100106801 504000106801 20100106801 207500106801 30300106801 | 06/28/24 | Ó | 67582 | 06/28/24 | 396.12 | 396.12 55.00 47.00 43.12 20.00 112.96 88.20 17.88 |
| | | | | | | VENDOR TOTAL: | TOTAL: | 396.12 |

| DATE: 07 TIME: 10 ID: AP | 07/18/2024 10:38:42 AP450000.WOW | SYCAMORE PARK DISTRICT PAID INVOICE LISTING | TRICT ISTING | | | | PAGE: 17 |
|--------------------------------|--|--|--------------------|---------|-----------------------------------|------------------|---------------------------|
| | | FROM 06/21/2024 | 4 TO 07/17/2024 | | | | |
| VENDOR # | Н | ACCOUNT NUMBER | INV. DATE P.O. NUM | CHECK # | CHK DATE | CHECK AMT | INVOICE AMT/ ITEM AMT |
| VERIZON | VERIZON | | | | | | 1 |
| | 9966705867 01 DATA PLAN - TABLETS 02 DATA PLAN - TABLETS | 504100096700 30300096700 | 06/15/24 | 67623 | 07/03/24 | 108.03 | 108.03 36.01 72.02 |
| WARE | WAREHOUSE DIRECT BUSINESS | | | | VENDOR TOTAL: | TOTAL: | 108.03 |
| | 5745605-0 01 MULTIFOLD TOWELS - CC 02 MULTIFOLD TOWELS -CH | 207500076510 303000076510 | 06/25/24 | 67624 | 07/03/24 | 185.50 | 185.50 106.00 79.50 |
| WASTE | WASTE MANAGEMENT | | | | VENDOR TOTAL: | TOTAL: | 185.50 |
| | 3740565-2011-6 01 10 YARD - TOURN 6-7-24 | 202100056302 | 06/17/24 | 67625 | 07/03/24 | 208.50 | 208.50 |
| YOUNGJO | YOUNG, JOSEPH | | | | VENDOR TOTAL: | TOTAL: | 208.50 |
| | SIP N SAVOR EVENT 01 BAND ZIP N SAVOR | 206095126128 | 07/09/24 | 67627 | 07/09/24 | 750.00 | 750.00 750.00 |
| | | | | TOTAL | VENDOR TOTAL: .L ALL INVOICES: | TOTAL: OICES: | 750.00 |

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SYCAMORE PARK DISTRICT DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE | ITEM | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT DUE DATE | re ITEM | 4 AMT |
| ACUSHNET ACUSHNET COM | COMPANY | | | | | | | |
| 918458328 | 07/10/24 | 01 02 03 | PINNACLE LOGO BALL FOUNDATION SHIPPING INV 918458328 DISC INV 918458328 | 501000001300 501000001300 501000001300 | 00006684 00006684 00006684 | 07/18/24 INVOICE TOTAL: | | 287.50 24.35 -5.75 306.10 |
| 918458331 | 07/10/24 | 01 02 03 | PINNACLE RUSH WHITE 15 PK PINNACLE RUSH YELLOW 15 PK SHIPPING INV 918458331 | 501000001300 501000001300 501000001300 | 00006685 00006685 00006685 | 07/18/24 INVOICE TOTAL: | | 432.00 144.00 53.01 629.01 |
| 918479608 | 07/12/24 | 01 | FOUNDATION BALLS | 501000001300 | | 07/18/2 INVOICE TOTAL: | 4 | 564.84 564.84 |
| 918486889 | 07/15/24 | 01 03 04 05 | TITLEIST PROVI GOLF BALLS TITLEIST PROVIX GOLF BALLS TITLEIST PROVIX LEFT DASH BALL TITLEIST AVX GOLF BALLS SHIPPING INV 918486889 DISC INV 918486889 | 501000001300 501000001300 501000001300 501000001300 501000001300 | 98990000 000000000000000000000000000000 | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | | 498.00 249.00 226.50 31.89 -29.43 1,473.96 2,973.91 |
| ADVANCE ADVANCE AUTO | O PARTS | | | | | | | |
| 2454-503079 | 06/04/24 | 01 | LITHIUM GREASE-SPLASH PAD | 518100066410 | | 07/18/24 INVOICE TOTAL: | 2.4 | 6.24 6.24 |
| 2454-503573 | 06/13/24 | 01 | CLIP ASST - SHOP | 101500076500 | | 07/18/24 INVOICE TOTAL: | 2.4 | 5.21 5.21 |
| 2454-50414 | 06/24/24 | 01 | SPARK PLUGS-CONC CART | 303100066409 | | 07/18/24 INVOICE TOTAL: | | 48.55 48.55 |
| 2454-504174 | 06/25/24 | 01 | WORKHORSE-MOWER HOSE & LINES | 202100066403 | | 07/18/24 | | 40.00 |
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| | | | INVOICES DUE ON/BE | ON/BEFORE 07/18/2024 | | | | |
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| INVOICE # VENDOR # | INVOICE I DATE | ITEM | DESCRIPTION | ACCOUNT # | # ! O · ! | PROJECT | DUE DATE | ITEM AMT |
| ADVANCE ADVANCE AUTO | PARTS | | | | | | | |
| 04174 | 06/25/24 | 0 2 | WORKHORSEO-MOWER HOSE & LINES | 101500066403 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 40.70 80.70 140.70 |
| ANCEL ANCEL GLINK, | P.C. | | | | | | | |
| 105112 | 07/10/24 | 01 | CORP MATTERS | 101000036120 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 945.50 945.50 945.50 |
| ARCO ARCO MECHANICAL EQUIP | | SALES | | | | | | |
| 21992 | 07/09/24 | 01 02 03 | SHOP GAS DETEC SYSTEM INSPEC-REPAIR-CALIBRATE INSPEC-REPAIR-CALIBRATE | 101500056300 202100066401 504100056300 | | 1/7/1 INVOICE TOTAL: | 07/18/24 TOTAL: | 273.34 273.34 273.32 820.00 |
| BSN BSN SPORTS | | | | | | Venuor V | | 000000000000000000000000000000000000000 |
| 926098402 | 07/11/24 | 01 | HOME PLATE - BB FIELDS | 202100076519 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 110.00 110.00 110.00 |
| CCP CCP INDUSTRIES INC | ES INC. | | | | | | | |
| IN05052892 | 07/10/24 | 01 | HAND TOWELS - SHOP | 101500066401 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 147.48 147.48 147.48 |
| CINTA CINTAS CORPORATION | RATION #355 | വ | | | | | | |
| 4198043959 | 07/05/24 | 01 | RAG & RUG SERVICE | 201000056301 | | INVOICE | 07/18/24 INVOICE TOTAL: | 19.85 |

| PAGE: 3 | | ITEM AMT | | 11.53 11.54 4.32 4.32 | 31.71 | 47.74 | 11.53 | 4.32 31.71 | 47.74 47.74 | 19.85 19.85 198.60 | | 42.33 42.33 | 26.46 26.46 28.20 3.00 | 3.01 115.34 157.67 |
|--|----------------------|-----------------------|-----------------|--|----------------|----------------------------|---|----------------|----------------------------|---|--------------------|----------------------------|--|---------------------------------|
| | | PROJECT DUE DATE I | | 07/18/24 | INVOICE TOTAL: | 07/18/24 INVOICE TOTAL: | 07/18/24 | INVOICE TOTAL: | 07/18/24 INVOICE TOTAL: | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | | 07/18/24 INVOICE TOTAL: | 07/18/24 | INVOICE TOTAL: VENDOR TOTAL: |
| | | P.O.# | | | | | | | | | | | | |
| SYCAMORE PARK DISTRICT DETAIL BOARD REPORT | ON/BEFORE 07/18/2024 | ACCOUNT # | | 101500056301 504100056301 201000056301 101000056301 | | 207500056301 | 101500056301 504100056301 201000056301 | 100000000101 | 207500056301 | 201000056301 | | 207500076513 | 101500076513 202100076513 101500076513 202100076513 101500076513 | 2021000/6513 |
| SYCAMORE DETALI | INVOICES DUE | DESCRIPTION | | RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE | | RAG & RUG SERVICE | RAG & RUG SERVICE RAG & RUG SERVICE RAG & RUG SERVICE | R RUG SERVE | RAG & RUG SERVICE | RAG & RUG SERVICE | | 1ST AID STOCK - CC | ST AID STOCK ST AID STOCK ST AID STOCK ST AID STOCK ST AID STOCK | IST AID STOCK SC |
| | | ITEM # | 55 | 01 02 03 | | 01 | 000 | 2 | 01 | 01 | | 01 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 9 O |
| | | INVOICE DATE | CORPORATION #35 | 07/05/24 | | 07/05/24 | 07/12/24 | | 07/12/24 | 07/12/24 | | 07/03/24 | 07/05/24 | |
| DATE: 07/18/24 TIME: 15:51:12 ID: AP441000.WOW | | INVOICE # VENDOR # | INTA CINTAS | 4198043964 | | 4198043965 | 4198751700 | | 4198751720 | 4198751726 | CINTA2 CINTAS CORP | 5218992672 | 8406909702 | |

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| INVOICE # VENDOR # | INVOICE I DATE | H TEW | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
| CMJ CMJ TECHNOLOGIES, | OGIES, INC. | | | | | | | |
| 19229 | 07/01/24 | 01 02 03 04 | OFFICE365 OFFICE365 MONTHLY MAINT MONTHLY MAINT | 101000046206 201000046206 101000056304 201000056304 | | | 07/18/24 | 367.50 367.50 852.00 852.00 |
| | | | | | | INVOICE TOTAL VENDOR TOTAL: | TOTAL: STAL: | 2,439.00 2,439.00 |
| COMMO COMMONWEALTH | H EDISON | | | | | | | |
| 070924 | 07/09/24 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0915433000 - FOUNDERS 5752442111 - OLD MILL 1933002111 - MAINT BLDG 1933002111 - MAINT BLDG 1933002111 - SPORTS COMPLEX | 101500096702 101500096702 101500096702 504100096702 | | | 07/18/24 | 25.49 27.49 374.36 176.11 |
| | | | | | | INVOICE 7 | TOTAL: | . 01 |
| 6571075000-0624 | 07/08/24 | 000 000 000 000 000 111 13 | BASEBALL CONCESSIONS POOL MAINT MAINT CART BLDG CLUBHOUSE PROSHOP ADMIN ADMIN ALEC SIGN ELEC SIGN COMM CTR | 303300096702 518100096702 101500096702 504100096702 303000096702 30400096702 10100096702 20100096702 20100096702 | | 1 INVOICE TOTAL | 07/18/24 TOTAL: | 334.52 150.08 50.94 50.94 63.18 223.70 223.70 521.96 521.96 521.96 521.43 8,265.18 |
| CONS CONSERV FS | | | | | | | | ! ! |
| 121023411 | 07/05/24 | 01 | GAS - OLD SHOP - TANK 4 | 504000076515 | | INVOICE | 07/18/24 TOTAL: | 1,475.22 1,475.22 |

SYCAMORE PARK DISTRICT

| DATE: 07/18/24 TIME: 15:51:12 ID: AP441000.WOW | | | SYCAMORE PARK DETAIL BOAI | PARK DISTRICT BOARD REPORT | | | PAGE: 5 |
|--|----------------------|----------------|--|--|----------|---|--|
| | | | INVOICES DUE ON/BE | ON/BEFORE 07/18/2024 | | | |
| INVOICE # VENDOR # | INVOICE I' DATE : | ITEM | DESCRIPTION | ACCOUNT # | P.O. # P | PROJECT DUE DATE | ITEM AMT |
| CONS CONSERV FS | | | | | | | |
| 121023412 | 07/05/24 | 01 | DIESEL - OLD SHOP TANK 3 | 504100076515 | | 07/18/24 INVOICE TOTAL: | 732.40 732.40 |
| 121023413 | 07/05/24 | 01 | DIESEL - NEW SHOP - TANK 1 DIESEL - NEW SHOP - TANK 1 | 101500076515 202100076515 | | 07/18/24 INVOICE TOTAL: | 802.50 267.50 1,070.00 |
| 121023414 | 07/05/24 | 01 | GAS - NEW SHOP TANK 2 GAS - NEW SHOP TANK 2 | 101500076515 202100076515 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 885.82 295.27 1,181.09 4,458.71 |
| DEKA DEKALB LAWN | N & EQUIPMENT | r co. | | | | | |
| 97158 | 06/27/24 | 0.1 | CHAINSAW CHAINS | 101500066402 | | 07/18/24 INVOICE TOTAL: | 62.71 62.71 |
| 97413 | 07/12/24 | 01 | MOWER BLADE | 101500066403 | | 07/18/24 INVOICE TOTAL: | 123.00 |
| 97443 | 07/15/24 | 01 02 03 | NEW CHAIN SAW NEW CHAIN SAW NEW CHAIN SAW | 504100066400 101500066400 202100066400 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 148.50 148.50 148.49 445.49 631.20 |
| DEKAM DEKALB MECHANICAL | HANICAL INC | | | | | | |
| 88276 | 06/05/24 | 01 | OLD SHOP AC UNIT REPAIR | 101000066401 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 175.00 175.00 175.00 |
| ECO ECOWATER SY | SYSTEMS, INC. | | | | | | |
| 130856-070324 | 07/03/24 | 01 | SALE | 101000056300 | | 07/18/24 | 17.50 |

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|------------------------|----------------------|--------|--|------------------------------|---------|---|------------------------------|----------------------------------|
| ECOWATER | SYSTEMS, INC. | | | | | | | |
| 130856-070324 | 07/03/24 | 02 | SALE | 201000056300 | | 07/ INVOICE TOTAL VENDOR TOTAL: | 07/18/24 TOTAL: FOTAL: | 17.50 35.00 35.00 |
| GRAI GRAINGER | | | | | | | | |
| 9174149386 | 07/08/24 | 01 | MOWER HUB BOLT THREAD REPAIR | 101500066403 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 FOTAL: STAL: | 43.39 43.39 43.39 |
| GROUPPL GROUP PLAN | GROUP PLAN SOLUTIONS | | | | | | | |
| 3689 | 06/27/24 | 01 | COBRA/FSA - JULY COBRA/FSA - JULY | 101000106801 201000106801 | | 07/ INVOICE TOTAL VENDOR TOTAL: | 07/18/24 TOTAL: | 48.25 48.25 96.50 96.50 |
| HAWK HAWKINS INC | Ŋ | | | | | | | |
| 680093 | 07/03/24 | 01 | SPLASH PAD CHEMICALS | 518100076550 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 FOTAL: STAL: | 190.93 190.93 190.93 |
| INTEG INTEGRA BUSINESS | SINESS SYSTEMS, | | INC. | | | | | |
| INV113976 | 07/02/24 | 01 | PRINTER/COPIER - CH PRINTER/COPIER - CH | 101000056304 201000056304 | | INVOICE T | 07/18/24 TOTAL: | 19.30 19.29 38.59 |
| INV113977 | 07/02/24 | 01 | PRINTER/COPIER - MAINT PRINTER/COPIER - MAINT | 101000056304 201000056304 | | INVOICE T | 07/18/24 TOTAL: | 16.53 16.53 33.06 |
| INV113978 | 07/02/24 | 01 | PRINTER/COPIER - CC | 101000056304 | | | 07/18/24 | 40.80 |

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| INVOICE # VENDOR # | ICE | ITEM # DESCRIPTION | ACCOUNT # | P.O.# | PROJECT DUE | E DATE | ITEM AMT |
|-----------------------|-------------------|--|--------------|-------|---|--|--------------------------------------|
| INTEGRA | BUSINESS SYSTEMS, | S, INC. | # 1 | | | 1 1 1 1 1 1 1 1 1 1 | ; { } ! ! ! ! ! |
| INV113978 | 07/02/24 | 02 PRINTER/COPIER - CC | 201000056304 | | 07/1 INVOICE TOTAL: | 07/18/24 TAL: | 40.81 |
| INV113979 | 07/02/24 | 01 PRINTER/COPER - ADMIN 02 PRINTER/COPER - ADMIN | 101000056304 | | 10 | 07/18/24 | 21.09 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | ,, | 42.17 195.43 |
| INTERS INTERSTATE 1 | BATTERIES RO | ROCKFORD | | | | | |
| 100293749 | 07/11/24 | 01 MOWER BATTERIES 02 MOWER BATTERIES | 202100066403 | | /10 | 07/18/24 | 105.00 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | | 209.90 |
| MENA MENARDS - S | SYCAMORE | | | | | | |
| 16321 | 06/18/24 | 01 TREATED WOOD - PARKS | 101500066404 | | 07/10 INVOICE TOTAL: | 07/18/24 TAL: | 19.46 19.46 |
| 16337 | 06/18/24 | 01 INSECTICIDE TRAPS-BEES/FLIES | 101500066401 | | 07/18 INVOICE TOTAL: | 07/18/24 TAL: | 16.93 16.93 |
| 17193 | 07/02/24 | 01 BALLFIELD DECK WOOD-LATTICE | 202100066404 | | 07/18/24 INVOICE TOTAL: | /18/24 L: | 85.72 85.72 |
| 17201 | 07/02/24 | 01 ROAD PATCH | 101500066406 | | 07/18 INVOICE TOTAL: | 07/18/24)TAL: | 89.94 89.94 |
| 17725 | 07/11/24 | 01 FILL PROPANE TANKS-CONC | 303300066401 | | 07/1: INVOICE TOTAL: | 07/18/24 TAL: | 52.14 52.14 |
| 17781 | 07/12/24 | 01 BIRD SPIKES-SHELTERS | 202100076500 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 vtal: Al: | 82.00 82.00 346.19 |

| | SYCAMORE PARK DISTRICT DETAIL BOARD REPORT INVOICES DUE ON/BEFORE 07/ | PARK DISTRICT , BOARD REPORT ON/BEFORE 07/18/2024 | | | PAGE: 8 |
|----------------|---|---|---|---|----------------------------|
| ITEM # DESC | DESCRIPTION | ACCOUNT # | P.O. # PROJECT | DUE DATE | ITEM AMT |
| | | | | | |
| 01 REPAIR | AIR SC FREEZER | 303300056307 | 07/ INVOICE TOTAL VENDOR TOTAL: | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 724.69 724.69 724.69 |
| | | | | | |
| 01 MAINT | BLDG BLDG | 101500096703 | | 07/18/24 | 104.36 |
| | | 518100096703 | | | 140.09 |
| | IRS OFFICE | 101000096703 | | | 44.30 |
| S ADMIN | | 101000096/03 | | | 43.82 |
| PRO | дон | 504000096703 | | | 18.78 |
| | | 30300096703 | | | 18.78 |
| 10 AIRP | PUMP HOUSE AIRPORT RD PROPERTY | 504100096/03 207500096703 | | | 47.79 |
| | | | INVOICE VENDOR ' | : TOTAL: TOTAL: | 729.69 |
| | | | | | |
| 1 WORKERS | ERS COMP | 231000106805 | | 07/18/24 | 14,287.08 |
| 02 GENERAL | RAL LIABILITY | 231000106806 | 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C | , F & E & E | 96 |
| | | | TNACTOR | TOTAL: | 35,933.04 |
| | INS PREM | 101000106801 | | 07/18/24 | 5,897.30 |
| O2 HEALTH | INS PREM INS PREM | 101500106801 | | | 3,036,22 |
| | INS PREM | 504000106801 | | | 946.35 |
| | INS PREM | 201000106801 | | | 7,687.50 |
| 6 неагтн | INS PREM | 202100106801 | | | 6,766.72 |
| | INS PREM | 207500106801 | | | 1,019.44 |
| в неяртн | INS PREM | 30300010801 | INVOICE | INVOICE TOTAL: | |
| | | | VENDOR TOTAL: | TOTAL: | 126. |

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| INVOICE # VENDOR # | INVOICE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. | PROJECT | DUE DATE | ITEM AMT |
| PIO PIONEER MFG/PIONEER ATHLETICS | PIONEER AT | HLET | ICS | | | | | |
| INV-206502 | 06/26/24 | 01 | PARKING LOT LINE PAINTER VALVE | 202100076500 | | INVOICE | 07/18/24 TOTAL: | 138.00 |
| INV-207071 | 07/08/24 | 01 | WIRING HARNESS-LINE PAINTER WIRING HARNESS-LINE PAINTER | 101500066404 202100066404 | | HOLOUIT | 07/18/24 TOTAL: | 90.86 90.87 181 73 |
| PIRTEK PIRTEK ROCKFORD | PORD | | | | | <u>-</u> | OTAL: | 319.73 |
| RE-T00005979 | 07/03/24 | 01 | REP-REPL HYDR HOSE | 101500066403 | | 07/1 INVOICE TOTAL: | 07/18/24 TOTAL: | 477.46 |
| PLAY PLAYERS GOLF CARS | 7 CARS | | | | | VENDOR TOTAL: | OTAL: | 477.46 |
| 25959 | 07/05/24 | 0.1 | CART RENTALS - 6-28-24 | 50400036126 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 FOTAL: OTAL: | 1,200.00 1,200.00 1,200.00 |
| REIN REINDERS, IN | INC. | | | | | | | |
| 4301852-00 | 06/27/24 | 01 | IRRIG REPAIR SERVICE | 504100076505 | | INVOICE | 07/18/24 TOTAL: | 105.00 |
| 6048916-00 | 07/15/24 | 01 | CART SEAT BELT | 101500066402 | | INVOICE | 07/18/24 TOTAL: | 38.08 38.08 |
| 6056171-00 | 07/10/24 | 01 | MOWER DECK MOTOR SEAL KIT | 504100066403 | | INVOICE | 07/18/24 TOTAL: | 133.39 133.39 |
| 6056427-00 | 07/12/24 | 01 | COOLANT RESERVOIR REPL | 101500066403 | | 07/ INVOICE TOTAL VENDOR TOTAL: | 07/18/24 TOTAL: | 154.60 154.60 431.07 |

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| INVOICE # /ENDOR # | INVOICE IT DATE | ITEM # DESCRIPTION | ACCOUNT # | P.O. # | PROJECT DUE DATE | ITEM AMT |
|-----------------------|--------------------|---|--|--------|---|--------------------------------------|
| RONDO RONDO ENTERE | ENTERPRISES, INC. | | | | | |
| 186785 | 07/16/24 (| 01 TRAILER LIGHTS & CORDS | 101500066402 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 27.38 27.38 27.38 |
| SHA SHARE CORP. | | | | | | |
| 273763 | 07/08/24 | 01 GRINDING DISKS 02 GRINDING DISKS | 101500076511 202100076511 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 108.69 108.70 217.39 217.39 |
| SOFT SOFT WATER CITY | YIIY | | | | | |
| 2656-0624 | 06/30/24 | 01 WATER/SALT 02 SALT | 101500076500 207500076500 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 107.46 21.30 128.76 128.76 |
| STACKDIM STACKING DIN | DIMES WELDING | | | | | |
| 2746 | 07/13/24 | 01 CONCRETE REPAIRS | 101000056300 | | 07/18/24 INVOICE TOTAL: VENDOR TOTAL: | 1,965.00 1,965.00 1,965.00 |
| STAPLES STAPLES BUSI | BUSINESS ADVANTAGE | AGE | | | | |
| 6006796257 | 07/13/24 | 01 PAPER TOWELS 02 COPY PAPER 03 COPY PAPER 04 DIVIDERS - ADM | 207500076510 101000046200 201000046200 101000046200 | | 07/18/24 | 55.06 21.24 21.25 6.47 |
| | | DIVIDERS - | 201000046200 | | INVOICE TOTAL: VENDOR TOTAL: | 6.48 110.50 110.50 |

T0001862 HARVEY, TANDY

SYCAMORE PARK DISTRICT

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| INVOICE # VENDOR # | INVOICE I | ITEM # | DESCRIPTION | ACCOUNT # | P.O.# | PROJECT | DUE DATE | |
|------------------------|-------------|-----------|----------------------------|------------------------------|-------|---|-----------------------------|----------------------------------|
| T0001862 HARVEY, TANDY | TANDY | | | | | | | l |
| REFUND | 07/15/24 | 01 | REFUND | 201000002150 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 75.00 75.00 75.00 |
| THEW-T THE W-T | GROUP, LLC | | | | | | | |
| 56600 | 06/30/24 | 01 | ADA AUDIT | 221000076500 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 TOTAL: OTAL: | 1,763.73 1,763.73 1,763.73 |
| TURFWERK TURFWERKS | χS | | | | | | | |
| 8000000 | 07/16/24 | 01 | | 101500066403 | | | 07/18/24 | -56.57 |
| | | n O | - NDA | 504100086403 | | INVOICE | TOTAL: | -56.58 -169.72 |
| CI00208 | 07/12/24 | 01 | MOWER PARTS MOWER PARTS | 101500066403 202100066403 | | | 07/18/24 | 268.22 268.22 |
| | | 03 | MOWER PARTS | 504100066403 | | INVOICE | TOTAL: | 268.22 804.66 |
| JC11584 | 07/16/24 | 01 | 1 1 | 101500066403 202100066403 | | | 07/18/24 | 132.93 |
| | | 03 | CREDIT - NDA FRT | 504100066403 | | INVOICE | TOTAL: | -32.93 -98.79 |
| J190792 | 07/11/24 | 01 | MOWER PARTS MOWER PARTS | 101500066403 | | | 07/18/24 | 153.48 |
| | | 03 | | 504100066403 | | INVOICE TOTAL: VENDOR TOTAL: | TOTAL: OTAL: | 153.48 460.44 996.59 |
| VERMONT VERMONT | SYSTEMS INC | | | | | | | |

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| INVOICE # JENDOR # | INVOICE 1 DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. | PROJECT | DUE DATE | ITEM AMT |
| | | | | | | | | |
| JERMONT VERMONT SYS | SYSTEMS INC | | | | | | | |
| VS013574 | 07/16/24 | 01 | KEY FOBS | 207500076518 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 OTAL: oTAL: | 700.00 700.00 700.00 |
| JULC VULCAN MATERIALS CO | RIALS CO. | | | | | | | |
| 1376913 | 07/05/24 | 01 | GC CART PATH STONE | 504100066408 | | 07/1 INVOICE TOTAL: VENDOR TOTAL: | 07/18/24 OTAL: VTAL: | 231.03 231.03 231.03 |
| WARE WAREHOUSE D | DIRECT BUSINESS | ESS | | | | | | |
| 5752389-0 | 07/10/24 | 01 02 03 | CAN LINERS- CC 1 CTN CAN LINERS- CH 1 CTN CAN LINERS- CH 1 CTN | 207500076510 303000076510 303000076510 | | TNVOTCE | 07/18/24 TOTAL: | 45.52 45.52 24.13 |
| | | | | | | VENDOR TOTAL: | TAL: | 115.17 |
| WASTE WASTE MANAGEMENT | EMENT | | | | | | | |
| 3740989-2011-8 | 07/01/24 | 01 | 10 YD - 6-7/6-11 HAUL 20 YD 6-26 DELIVERY - STORM | 202100056302 202100056302 | | INVOICE T | 07/18/24 TOTAL: | 350.00 208.50 558.50 |
| 3741121-2011-7 | 07/03/24 | 000000000000000000000000000000000000000 | REFUSE - ADMIN REFUSE - CH REFUSE - ADMIN REFUSE - OLD SHOP REFUSE - SC REFUSE - PARKS | 101000056302 303000056302 101000056302 504100056302 202100056302 101500056302 | | | 07/18/24 | 77.75 77.76 8.50 71.37 85.70 |
| | | 80 | REFUSE -COMM CTR | 101500056302 207500056302 | | INVOICE T VENDOR TC | ; TOTAL: TOTAL: | 295.01 772.80 1,331.30 |
| | | | | | | TOTAL ALI | TOTAL ALL INVOICES: | 101,712.92 |

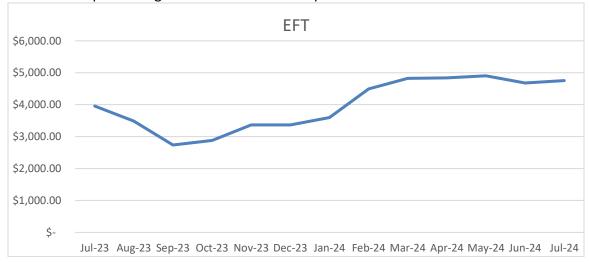
total \$ 337,085.39 Intern # 235, 372.47

To: Board of Commissioners

From: Jackie Hienbuecher
Subject: Monthly Report
Date: July 23, 2024

Administrative Initiatives (7/1/24 – 7/31/24)

- Attended scheduled Board and leadership meetings.
- Attended off-site strategic planning meeting.
- Installment billing for Pathway Fitness memberships and passes. The July installment was for 209 individuals, a decrease of 3 from June. The monthly installment was \$4,553.20 (\$71 increase) processed through credit cards and \$199 (no change) through ACH transactions. There were 11 households whose credit cards did not process (\$329.60) due to declined credit cards. Following up on each of these and processing the transactions when possible.



- Continued to monitor new household accounts on Rectrac for residency and process refund for those that registered as non-resident when they should be resident.
 Updated database with new addresses that are in-district.
- Assisted staff with technology problems/concerns/needs with assistance from CMJ when necessary. Topics: email updates, new chip readers for TeeSnap
- Prepared monthly sales tax returns.
- Filed monthly IMRF earnings and submitted payment.
- Prepared and filed quarterly payroll taxes.
- Submitted payroll direct deposit files for processing and scheduled transfer of funds.
- Processed monthly bills for payment.
- Performed criminal background checks on new hires and volunteers.
- Reviewed visa receipts and posting to general ledger.
- Performed Bank reconciliations and posted related entries.
- Reviewed property tax installment. Recorded transfer of IMRF/SS levy to appropriate funds.
- Facilitated second quarter PATH payout.

- Assisted with Saturday Bags and Sip N Savor event.
- Participated in the following webinars:
 - o Path Participant Webinar
- HR related items:
 - Met with staff regarding survey and recommendations for training.
- Participated in Sycamore Park Foundation Golf Outing.
- Approved requisitions for golf and concessions.
- Began working on password keeper file.
- Organized part time employee appreciation.
- Provided leadership team with monthly financial statements with comments to review.
- Met with Leadership Team and Suzi Wirtz, Executive Director IPRA.
- Completed PDRMA Operating Expenditures request form.

Administrative Initiatives (8/1/24 – 8/31/24)

- Attend scheduled Leadership and Board meetings.
- Submit monthly state unemployment report.
- Prepare and file monthly Sales Tax Return.
- File monthly IMRF earnings and submit payment.
- Monthly bank reconciliation.
- Process monthly ACH EFT for memberships/passes. Review credit card and assist in collection of declined transactions.
- Review scholarship requests as submitted.
- Work with CMJ on technology as needed.
- Complete work on password keeper file.
- Provide MSI Training to staff in need.
- Prepare audit RFP.
- Contact DCCF regarding transferring of remaining Action 2020 Fund.

Corporate Fund (10)

| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | <u>Variance</u> |
|---------------------|----------------|-------------|------------|---------------|--------------------|-----------------|
| Revenues | | | | | | |
| Administration | | 763,668.31 | 957,849.67 | 1,779,832 | 1,008,994.03 | -5.1% (1) |
| Marketing | | - | 2,000.00 | 1,200 | 1,200.00 | 66.7% |
| Parks | _ | 6,101.46 | 12,452.43 | 24,967 | 14,267.57 | -12.7% (2) |
| | Total Revenues | 769,769.77 | 972,302.10 | 1,805,999 | 1,024,461.60 | -5.1% |
| Expenses | | | | | | |
| Administration | | 38,480.09 | 427,845.24 | 1,344,621 | 471,384.41 | -9.2% (3) |
| Marketing | | 11,273.47 | 27,484.81 | 47,678 | 28,641.05 | -4.0% (5) |
| Parks | _ | 33,483.88 | 164,278.03 | 386,510 | 157,322.70 | 4.4% (4) |
| | Total Expenses | 83,237.44 | 619,608.08 | 1,778,809 | 657,348.16 | -5.7% |
| Total Fund Revenues | | 769,769.77 | 972,302.10 | 1,805,999 | 1,024,461.60 | -5.1% |
| Total Fund Expenses | | 83,237.44 | 619,608.08 | 1,778,809 | 657,348.16 | -5.7% |
| Surplus (Deficit) | | 686,532.33 | 352,694.02 | 27,190 | 367,113.44 | -3.9% |

⁽¹⁾ Replacement taxes lower in 2024 44.1% \$36,077. 2023 misc income higher 98.3% \$29,500 due to sale of surplus equip, sale of Merry Oaks property and refund. Also received in 2023 insurance proceeds \$8,054 for clubhouse.

⁽²⁾ Dog park revenue down only 2.4% \$135. Remaining is transfer of levy to cover payroll taxes.

^{(3) 2023} expenses higher primarily due to expenses related to Clubhouse flooding (\$30,393)

^{(4) 2024} Pond Management higher \$8,317. Other than no other single area significantly higher.

^{(5) 2023} expenses included 100th anniversary items.

Recreation Fund (20)

| (20) | | | | 2023 YTD | | |
|------------------------------|-------------|------------|---------------|------------|-------------|---|
| <u>Department</u> | June Actual | YTD Actual | Annual Budget | Actual | | |
| Revenues | | | | | | |
| Administration | 518,365.67 | 606,620.47 | 1,128,124 | 581,140.17 | 4.4% (1) | i |
| Sports Complex | - | 136.00 | 42,008 | 2,241.00 | -93.9% | |
| Sports Complex Maintenenance | 14,377.46 | 17,719.99 | 36,280 | 18,930.32 | -6.4% | |
| Programs-Youth | 1,277.89 | 24,693.14 | 33,829 | 27,997.97 | -11.8% (2) | , |
| Programs-Tweens | 125.04 | 3,318.69 | 3,254 | (450.00) | -837.5% (2) | , |
| Programs-Adult | 1,153.87 | 9,812.26 | 14,453 | 9,259.96 | 6.0% (2) | , |
| Programs-Nature | - | - | 720 | 930.00 | -100.0% (2) | j |
| Programs-Leagues | 1,863.46 | 10,717.16 | 33,467 | 7,336.67 | 46.1% (2) | j |
| Programs-Youth Athletics | 2,052.32 | 20,298.37 | 47,616 | 35,934.41 | -43.5% (2) | j |
| Programs-Fitness | 2,007.50 | 18,300.17 | 37,755 | 16,764.89 | 9.2% (2) | j |
| Programs-Early Childhoold | 34.79 | 1,630.91 | 5,570 | 3,523.47 | -53.7% (2) | j |
| Programs-Dance | 229.04 | 1,765.48 | 2,775 | 1,527.82 | 15.6% (2) | j |
| Programs-Special Events | 426.05 | 8,464.91 | 12,234 | 8,299.57 | 2.0% (2) | j |
| Programs-Community Events | 3,013.01 | 8,213.01 | 15,193 | 8,490.89 | -3.3% (2) | , |
| Brochure | - | 1,000.00 | 1,500 | 1,000.00 | 0.0% | |
| Weight Room | 10,201.20 | 80,040.90 | 132,806 | 62,483.75 | 28.1% (3) | , |
| Community Center | 9,579.54 | 56,320.78 | 88,092 | 54,287.79 | 3.7% (3) | |
| Total Revenues | 564,706.84 | 869,052.24 | 1,635,676 | 839,698.68 | 3.5% | |

- (1) 2024 Property taxes received YTD is greater than 2023 4.5% \$24,621
- (2) Revenue from programs decreased 10.4%, \$12,402 compared to 2023. The biggest decrease has been in All Star Sports programs.
- (3) Current YTD Compared to Annual Budget/Compared to 2023 YTD

 Pathway Fitness Membership
 60.65% / 125.17%

 Pathway Fitness Pass
 63.04% / 132.09%

 Track Only Pass
 51.89% / 136.73%

Pre-pay Card - Program Fees -

Daily Admission Fee 55.77% / 75.25%

Current YTD Compared to Annual Budget/Compared to 2023 YTD

 Open Gym Daily
 65.02% / 109.92%

 Open Gym Membership
 56.22% / 103.61%

 Rentals
 74.88% / 96.19%

Expenses

| Administration | 43,323.22 | 298,722.99 | 611,312 | 283,276.87 | 5.5% | (3) |
|------------------------------|------------|------------|-----------|------------|---------|-----|
| Sports Complex | - | - | - | - | #DIV/0! | |
| Sports Complex Maintenenance | 44,021.72 | 239,909.48 | 514,329 | 238,531.55 | 0.6% | |
| Programs-Youth | 3,554.69 | 8,218.94 | 18,967 | 8,334.51 | -1.4% | (1) |
| Programs-Tweens | 449.21 | 1,258.41 | 1,575 | - | #DIV/0! | (1) |
| Programs-Adult | 185.70 | 3,764.79 | 7,168 | 3,059.54 | 23.1% | (1) |
| Programs-Nature | - | - | 600 | 499.98 | -100.0% | (1) |
| Programs-Leagues | 1,620.13 | 10,086.16 | 22,750 | 7,716.67 | 30.7% | (1) |
| Programs-Youth Athletics | 424.99 | 1,004.17 | 29,801 | 12,170.16 | -91.7% | (1) |
| Programs-Fitness | 1,834.13 | 10,984.83 | 30,352 | 9,941.12 | 10.5% | (1) |
| Programs-Early Childhoold | 73.87 | 588.98 | 3,661 | 2,365.65 | -75.1% | (1) |
| Programs-Dance | 79.15 | 440.98 | 1,177 | 411.41 | 7.2% | (1) |
| Programs-Special Events | 416.31 | 2,375.09 | 5,065 | 4,491.12 | -47.1% | (1) |
| Programs-Community Events | 11,147.93 | 11,875.43 | 15,120 | 11,487.93 | 3.4% | (1) |
| Brochure | - | 9,372.07 | 29,600 | 9,220.48 | 1.6% | |
| Weight Room | 219.18 | 3,756.12 | 8,730 | 4,776.57 | -21.4% | |
| Community Center | 22,915.45 | 145,133.07 | 311,489 | 124,556.40 | 16.5% | (2) |
| Total Expenses | 130,265.68 | 747,491.51 | 1,611,696 | 720,839.96 | 3.7% | |
| Total Fund Revenues | 564,706.84 | 869,052.24 | 1,635,676 | 839,698.68 | 3.5% | |
| Total Fund Expenses | 130,265.68 | 747,491.51 | 1,611,696 | 720,839.96 | 3.7% | |
| Surplus (Deficit) | 434,441.16 | 121,560.73 | 23,980 | 118,858.72 | 2.3% | |

- (1) Expenses for programs decreased 16.3%, \$9,880 compared to 2023. (All Star Sports)
- (2) Electricity at CC up 52.3% \$14,367. (Jan 2023 was last month before rate increase). Customer service staff higher 9.2% \$5,266.
- (3) 2024 PT wages/taxes higher 176.8% \$7,460 due to recreation assistant and pt custodian more hours in 2024.

| Donations (21) | | | | | | |
|---|----------------|-------------------------|---------------------------|--------------------------------|---------------------------|---------------------------|
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues Administration | | 707.40 | 6,977.77 | 75,000 | 4,021.23 | 73.5% |
| | Total Revenues | 707.40 | 6,977.77 | 75,000 | 4,021.23 | 73.5% |
| Expenses Administration | | - | | 279,300 | | #DIV/0! |
| | Total Expenses | - | - | 279,300 | - | #DIV/0! |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 707.40 - 707.40 | 6,977.77 - 6,977.77 | 75,000 279,300 (204,300) | 4,021.23 - 4,021.23 | 73.5% #DIV/0! 73.5% |
| Special Recreation (22) | ! | | | | 2023 YTD | |
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | <u>Actual</u> | |
| Revenues Administration | - | 121,855.90 | 146,347.16 | 265,000 | 129,422.03 | 13.1% |
| | Total Revenues | 121,855.90 | 146,347.16 | 265,000 | 129,422.03 | 13.1% |
| Expenses Administration | | 68,020.21 | 90,310.64 | 470,000 | 62,867.09 | 43.7% (1) |
| | Total Expenses | 68,020.21 | 90,310.64 | 470,000 | 62,867.09 | 43.7% |
| Total Fund Revenues Total Fund Expenses | | 121,855.90 68,020.21 | 146,347.16 90,310.64 | 265,000 470,000 | 129,422.03 62,867.09 | 13.1% 43.7% |

⁽¹⁾ ADA Audit in 2024

| Insurance (23) | | | | | | |
|---|---------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|-----------------------------|
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues Administration | - | 24,459.99 | 29,198.15 | 54,000 | 34,393.41 | -15.1% |
| | Total Revenues | 24,459.99 | 29,198.15 | 54,000 | 34,393.41 | -15.1% |
| Expenses Administration | _ | _ | | 73,866 | | #DIV/0! |
| | Total Expenses | - | - | 73,866 | - | #DIV/0! |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 24,459.99 - 24,459.99 | 29,198.15 - 29,198.15 | 54,000 73,866 (19,866) | 34,393.41 - 34,393.41 | -15.1% #DIV/0! -15.1% |
| <u>Audit (24)</u> | | | | | 2023 YTD | |
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | Actual | |
| Revenues Administration | - | 7,698.57 | 8,926.12 | 16,050 | 8,543.17 | 4.5% |
| | Total Revenues | 7,698.57 | 8,926.12 | 16,050 | 8,543.17 | 4.5% |
| Expenses | | | | | | |
| Administration | - | - | 15,670.00 | 16,050 | 17,080.00 | -8.3% |
| Administration | - Total Expenses | <u>-</u> - | 15,670.00 15,670.00 | 16,050 16,050 | 17,080.00 | -8.3% -8.3% |

| Paving & Lighting (25) |
|------------------------|
|------------------------|

| Paving & Lighting (25) | | | | | 0000 VTD | |
|---|----------------|--------------------------------|----------------------------------|------------------------|--------------------------------|------------------|
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues | | | | | | |
| Administration | - | 11,922.13 | 15,129.12 | 26,500 | 14,156.19 | 6.9% |
| | Total Revenues | 11,922.13 | 15,129.12 | 26,500 | 14,156.19 | 6.9% |
| Expenses | | | | | | |
| Administration | - | - | - | 100,000 | | #DIV/0! |
| | Total Expenses | - | - | 100,000 | - | #DIV/0! |
| Total Fund Revenues | | 11,922.13 | 15,129.12 | 26,500 | 14,156.19 | |
| Total Fund Expenses | | - | - | 100,000 | - | |
| Surplus (Deficit) | | 11,922.13 | 15,129.12 | (73,500) | 14,156.19 | |
| Park Police (26) | | | | | 2022 VTD | |
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues | | | | | | |
| Administration | - | 2,939.80 | 3,418.93 | 6,509 | 2,908.94 | 17.5% |
| | Total Revenues | 2,939.80 | 3,418.93 | 6,509 | 2,908.94 | 17.5% |
| Expenses | | | | | | |
| Administration | - | 246.53 | 2,004.01 | 6,588 | 2,800.52 | -28.4% |
| | Total Expenses | 246.53 | 2,004.01 | 6,588 | 2,800.52 | -28.4% |
| | | | | | | |
| Total Fund Revenues | | 2,939.80 | 3,418.93 | 6,509 | 2,908.94 | 17.5% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 2,939.80 246.53 2,693.27 | 3,418.93 2,004.01 1,414.92 | 6,509 6,588 (79) | 2,908.94 2,800.52 108.42 | 17.5% 1205.0% |

| IMRF (27) |
|-----------|
|-----------|

| <u>IMRF (27)</u> | | | | | 2023 YTD | |
|---|----------------|---|---|-------------------------------|---|-----------------------|
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | Actual | |
| Revenues | | | | | | |
| Administration | - | 30,220.09 | 34,528.92 | 65,000 | 41,133.20 | -16.1% |
| | Total Revenues | 30,220.09 | 34,528.92 | 65,000 | 41,133.20 | -16.1% |
| Expenses | | | | | | |
| Administration | - | 26,019.45 | 34,817.37 | 69,489 | 39,119.23 | -11.0% |
| | Total Expenses | 26,019.45 | 34,817.37 | 69,489 | 39,119.23 | -11.0% |
| Total Fund Revenues | | 30,220.09 | 34,528.92 | 65,000 | 41,133.20 | -16.1% |
| Total Fund Expenses | | 26,019.45 | 34,817.37 | 69,489 | 39,119.23 | -11.0% |
| Surplus (Deficit) | | 4,200.64 | (288.45) | (4,489) | 2,013.97 | |
| Social Security (28) | | live a Alabarat | VTD Astrol | Appual Dudget | 2023 YTD | |
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | <u>Actual</u> | |
| Revenues | | | | | | |
| Administration | - | 59,476.36 | 67,956.60 | 128,000 | 60,606.91 | 12.1% |
| | Total Revenues | 59,476.36 | 67,956.60 | 128,000 | 60,606.91 | 12.1% |
| Expenses | | | | | | |
| Administration | | 52,126.65 | 60,606.89 | 128,000 | 59,191.24 | 2.4% |
| | | | | | | |
| | Total Expenses | 52,126.65 | 60,606.89 | 128,000 | 59,191.24 | 2.4% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | Total Expenses | 52,126.65 59,476.36 52,126.65 7,349.71 | 60,606.89 67,956.60 60,606.89 7,349.71 | 128,000 128,000 128,000 | 59,191.24 60,606.91 59,191.24 1,415.67 | 2.4% 12.1% 2.4% |

Concessions (30)

| <u>Department</u> | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
|----------------------------|-------------|------------|---------------|--------------------|------------|
| Revenues | | | | | |
| Clubhouse Concessions | 21,317.38 | 44,209.58 | 95,478 | 31,834.95 | 38.9% (2) |
| Beverage Cart | 3,841.24 | 5,667.77 | 11,465 | 3,551.62 | 59.6% |
| Sports Complex Concessions | 28,259.42 | 52,063.98 | 65,326 | 53,689.44 | -3.0% (3) |
| Pool Concessions | - | - | - | - | #DIV/0! |
| Catering | 2,436.65 | 17,559.40 | 24,870 | 10,149.78 | 73.0% (1) |
| | | _ | · | | |
| Total Revenues | 55,854.69 | 119,500.73 | 197,139 | 99,225.79 | 20.4% |
| Expenses | | | | | |
| Clubhouse Concessions | 17,782.43 | 49,081.19 | 119,861 | 49,640.92 | -1.1% |
| Beverage Cart | 2,981.03 | 4,332.82 | 10,780 | 3,025.79 | 43.2% |
| Sports Complex Concessions | 14,336.52 | 37,883.90 | 58,565 | 35,572.00 | 6.5% |
| Pool Concessions | - | - | - | - | #DIV/0! |
| Catering _ | 1,031.30 | 5,191.02 | 8,058 | 2,313.18 | 124.4% (1) |
| Total Expenses | 36,131.28 | 96,488.93 | 197,264 | 90,551.89 | 6.6% |
| Total Fund Revenues | 55,854.69 | 119,500.73 | 197,139 | 99,225.79 | 20.4% |
| Total Fund Expenses | 36,131.28 | 96,488.93 | 197,264 | 90,551.89 | 6.6% |
| Surplus (Deficit) | 19,723.41 | 23,011.80 | (125) | 8,673.90 | 165.3% |

⁽¹⁾ Increase in room rentals and catering. (Lions and Kiwanis)

⁽²⁾ Golf course/clubhouse opened earlier in 2024.

⁽³⁾ Friday of Storm Dayz tournament (2024) was rained out.

Developer Contributions (32)

| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
|---|----------------|-----------------------------|-----------------------------|------------------------------|---------------------------|-----------------------------|
| Revenues Administration | | 10,633.16 | 32,393.35 | 16,500 | 6,685.60 | 384.5% (1) |
| | Total Revenues | 10,633.16 | 32,393.35 | 16,500 | 6,685.60 | 384.5% |
| Expenses Administration | | - | <u>-</u> | 76,000 | | #DIV/0! |
| | Total Expenses | - | - | 76,000 | - | #DIV/0! |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 10,633.16 - 10,633.16 | 32,393.35 - 32,393.35 | 16,500 76,000 (59,500) | 6,685.60 - 6,685.60 | 384.5% #DIV/0! 384.5% |

(1) Impact Fees

Golf Course (50)

| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
|---------------------|----------------|-------------|------------|---------------|--------------------|-----------|
| Revenues | | | | | | |
| Golf Operations | | 119,640.16 | 449,698.85 | 662,066 | 396,522.03 | 13.4% (2) |
| Golf Maintenance | - | 8,355.89 | 10,197.81 | 21,156 | 10,731.52 | -5.0% |
| | Total Revenues | 127,996.05 | 459,896.66 | 683,222 | 407,253.55 | 12.9% |
| Expenses | | | | | | |
| Golf Operations | | 32,559.19 | 155,594.50 | 296,261 | 137,432.83 | 13.2% (1) |
| Golf Maintenance | - | 31,024.69 | 168,808.03 | 357,382 | 167,489.60 | 0.8% |
| | Total Expenses | 63,583.88 | 324,402.53 | 653,643 | 304,922.43 | 6.4% |
| Total Fund Revenues | | 127,996.05 | 459,896.66 | 683,222 | 407,253.55 | 12.9% |
| Total Fund Expenses | | 63,583.88 | 324,402.53 | 653,643 | 304,922.43 | 6.4% |
| Surplus (Deficit) | | 64,412.17 | 135,494.13 | 29,579 | 102,331.12 | 32.4% |

⁽¹⁾ Final payout of retired Supt of Golf 4 weeks vacation. Lighting repairs in pro shop. Wages (excluding Supt of Golf) have increased 5.1%, \$4,055.

(2) Compare YTD Actual to Annual Budget / 2023 YTD Actual Daily Greens Fees 51.84% / 111.47%

Golf Events & Misc 111.37% / 128.95% Lessons 91.04% / 97.37% Carts 53.71% / 115.03% Season passes 113.76% / 114.75% Pro shop sales 57.58% / 105.54%

Course opened earlier in 2024.

Aquatics (51)

| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
|---------------------|----------------|-------------|------------|---------------|--------------------|---------|
| Revenues | | | | | | |
| Pool | | - | - | - | - | #DIV/0! |
| Swim Lessons | | - | | - | - | |
| Splashpad | _ | 5,676.00 | 6,511.00 | 19,725 | 7,110.00 | -8.4% |
| | Total Revenues | 5,676.00 | 6,511.00 | 19,725 | 7,110.00 | -8.4% |
| Expenses | | | | | | |
| Pool | | - | - | - | - | #DIV/0! |
| Aquatics Maintena | ance | 1,927.61 | 5,007.13 | 10,600 | 4,937.56 | 1.4% |
| Swim Lessons | | | | - | - | |
| Splashpad | _ | 11.11 | 23.63 | 800 | 352.08 | -93.3% |
| | Total Expenses | 1,938.72 | 5,030.76 | 11,400 | 5,289.64 | -4.9% |
| Total Fund Revenues | | 5,676.00 | 6,511.00 | 19,725 | 7,110.00 | -8.4% |
| Total Fund Expenses | | 1,938.72 | 5,030.76 | 11,400 | 5,289.64 | -4.9% |
| Surplus (Deficit) | | 3,737.28 | 1,480.24 | 8,325 | 1,820.36 | -18.7% |

| Debt Service (60) | | | | | 0000 \/TD | |
|---|----------------|--|--|------------------------------------|--|--------------------------|
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues Administration | _ | 337,439.40 | 387,968.63 | 717,676 | 365,812.69 | 6.1% |
| | Total Revenues | 337,439.40 | 387,968.63 | 717,676 | 365,812.69 | 6.1% |
| Expenses Administration | | - | 1,230.00 | 715,680 | 2,490.00 | -50.6% |
| | Total Expenses | - | 1,230.00 | 715,680 | 2,490.00 | -50.6% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 337,439.40 - 337,439.40 | 387,968.63 1,230.00 386,738.63 | 717,676 715,680 1,996 | 365,812.69 2,490.00 363,322.69 | 6.1% -50.6% 6.4% |
| Capital Projects (70) | | 001, 100. 10 | 000,700.00 | 1,000 | 000,022.00 | 0.170 |
| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
| Revenues Administration | <u>-</u> | 140,767.88 | 149,142.53 | 1,048,412 | 130,277.65 | 14.5% |
| | Total Revenues | 140,767.88 | 149,142.53 | 1,048,412 | 130,277.65 | 14.5% |
| Expenses Administration | <u>-</u> | 286,349.87 | 452,146.64 | 1,111,230 | 247,273.84 | 82.9% |
| | Total Expenses | 286,349.87 | 452,146.64 | 1,111,230 | 247,273.84 | 82.9% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 140,767.88 286,349.87 (145,581.99) | 149,142.53 452,146.64 (303,004.11) | 1,048,412 1,111,230 (62,818) | 130,277.65 247,273.84 (116,996.19) | 14.5% 82.9% 159.0% |

Action 2020 (71)

| <u>Department</u> | | June Actual | YTD Actual | Annual Budget | 2023 YTD Actual | |
|---|----------------|--|--|-------------------------------------|--|-------------------------|
| Revenues Administration | | 229.89 | 5,022.22 | 269,000 | 2,733.57 | 83.7% |
| | Total Revenues | 229.89 | 5,022.22 | 269,000 | 2,733.57 | 83.7% |
| Expenses Administration | Total Expenses | 164,300.00 164,300.00 | 170,300.00 | 300,000 | 184,013.40 184,013.40 | -7.5% -7.5% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 229.89 164,300.00 (164,070.11) | 5,022.22 170,300.00 (165,277.78) | 269,000 300,000 (31,000) | 2,733.57 184,013.40 (181,279.83) | 83.7% -7.5% -8.8% |
| Total Fund Revenues Total Fund Expenses Surplus (Deficit) | | 2,272,353.92 912,219.71 1,360,134.21 | 3,314,272.23 2,620,107.36 694,164.87 | 7,029,408 7,599,015 (569,607) | 3,178,444.21 2,393,787.40 784,656.81 | |

Sycamore Park District Fund Balances

| | unaudited | _ | _ | unaudited | 6/30/2024 |
|----------------------------|--------------|--------------|--------------|--------------|--------------|
| | 1/1/2024 | Revenues | Expenses | 6/30/2024 | Cash balance |
| 10 Corporate | 1,188,719.66 | 972,302.10 | 619,608.08 | 1,541,413.68 | 1,544,556.87 |
| 20 Recreation | 835,131.81 | 869,052.24 | 747,491.51 | 956,692.54 | 978,251.94 |
| 21 Donations | 232,840.51 | 6,977.77 | - | 239,818.28 | 239,818.28 |
| 22 Special Recreation | 355,731.27 | 146,347.16 | 90,310.64 | 411,767.79 | 411,767.79 |
| 23 Insurance | 61,999.43 | 29,198.15 | - | 91,197.58 | 91,197.58 |
| 24 Audit | 11,451.53 | 8,926.12 | 15,670.00 | 4,707.65 | 4,707.65 |
| 25 Paving & Lighting | 74,784.84 | 15,129.12 | - | 89,913.96 | 89,913.96 |
| 26 Park Police | 3,751.75 | 3,418.93 | 2,004.01 | 5,166.67 | 5,256.55 |
| 27 IMRF | 4,489.09 | 34,528.92 | 34,817.37 | 4,200.64 | 4,200.64 |
| 28 Social Security | - | 67,956.60 | 60,606.89 | 7,349.71 | 7,349.71 |
| 30 Concessions | 73,078.15 | 119,500.73 | 96,488.93 | 96,089.95 | 89,312.53 |
| 32 Developer Contributions | 76,414.93 | 32,393.35 | - | 108,808.28 | 108,808.28 |
| 50 Golf | 217,911.69 | 459,896.66 | 324,402.53 | 353,405.82 | 380,178.90 |
| 51 Aquatics | (66,366.35) | 6,511.00 | 5,030.76 | (64,886.11) | (64,886.11) |
| 60 Debt Service | 118,893.47 | 387,968.63 | 1,230.00 | 505,632.10 | 505,632.10 |
| 70 Capital Projects | 522,506.96 | 149,142.53 | 452,146.64 | 219,502.85 | 135,034.85 |
| 71 Action 2020 | 329,320.98 | 5,022.22 | 170,300.00 | 164,043.20 | 70,828.23 |
| | 4,040,659.72 | 3,314,272.23 | 2,620,107.36 | 4,734,824.59 | 4,601,929.75 |

Summary of depository accounts as of

7/15/2024

| <u>Location</u> | <u>Balance</u> | Interest |
|---------------------------------|----------------|----------|
| Old National Bank | 623,819.78 | 3.76 |
| Resource Bank | 204,619.35 | 1.41 |
| IPDLAF | 3,874,475.75 | 5.15 |
| DCCF - Action 2020 | 69,273.36 | |
| Dekalb Co. Community Foundation | 22,838.13 | |
| • | | |

4,795,026.37

To: Board of Commissioners

From: Lisa Metcalf, Superintendent of Recreation Services and Recreation Staff

Subject: Monthly Report Date: July 23, 2024

Administrative Initiatives (7/1/24-7/31/24)

Superintendent Metcalf

- Attended scheduled leadership, staff, and Board meetings.
- Current active memberships/passes: 306 Pathway Fitness 24/7 Memberships, 275 Pathway Fitness Passes, 75 Track 24/7 Memberships, 230 Track Passes, and 335 Open Gym Passes.
- Splash Fountain 15-Visit Pre-Paid Cards sold to date: 25
- Finalized content for the fall brochure.
- Lead Saturday Bags every Saturday in July.
- Visited with the Director of IPRA and helped take her on a tour of our facility.
- Worked Concerts in the Park.
- Helped prepare stuff for Sip n' Savor.
- The Health Department came to inspect the Splash Pad. We passed with no violations.
- Attended a PATH Participant Webinar through PDRMA Health.
- Participated in the Parks Foundation Golf Outing.
- Worked on creating a SMART Goal for PDRMA's Risk Management Program.
- Continue to work in RecTrac to update things as new things get added and changed.

Food and Beverage Manager Dobberstein

- Did vending for June selling \$267.00 in product.
- Had total of 4 Birthday Packages at the community center.
- Had 3 Multi-Purpose Room rentals for July.
- Had 4 splash pad rentals for July.
- Had 3 Riverview Room rentals for July.
- Hosted Storm Dayz Tournament, after a Friday rainout we sold \$11,219.75 in food and beverage.
- Hosted Sip n Savor with good turnout. Had 11 paid craft/food vendors. Set up Caddyshack Grill concessions. Selling \$496.40
- Working on getting attendees for Junk in Your Trunk.
- Still waiting to get banners for Sports Complex to install to show open.
- Hosted WCPW wresling event, selling \$678.75 in concessions.
- Hosted Pay it Forward fundraiser at the community center.
- Finished sports complex concessions until fall ball.
- Attended Pumpkin Fest Committee meeting for July.
- Hosted Genoa Chamber Outing. Did over \$1,974.50 in drinks and food at Caddyshack and on cart.
- Hosted Wildenradt Jr tournament, serving hot dog/chip/drink to the participants.
- Health Department inspection for Caddyshack Grill and Sports Concession. Passed

Recreation Supervisor Hoblit

- 53% of All Star Sports classes ran.
- 42% of pickleball classes ran. New evening classes are gaining attention and enrollment.
- Sip & Savor Assisted with Setup / Teardown and Registration

- Brewers / Cubs MLB game sold 68% of tickets.
- Worked Summer Concerts Wild Daisy & Class of '68

Recreation Supervisor Turner

- Second session of summer classes started.
- Helped with setup of Sip N Savor Event.
- Participated in the Sycamore Parks Foundation Golf Outing.
- Helped with the Saturday Bags event.
- Continued with the Chamber of Commerce Leadership Academy
- Registered for the Athletic Business show coming up in November
- Finalized edits and content for Fall brochure.

See attached daily, monthly, and annual facility usage comparison charts.

Administrative Initiatives (8/1/24-8/31/24)

Superintendent Metcalf

- Will have our regular Rec Staff Meeting.
- Will help work Junk In Your Trunk.
- Will attend the KSRA Foundation Board Meeting.
- Will participate in a Safety Coordinator Update Webinar through PDRMA.
- WIII attend the Back to School Party at the Sycamore High School.

Food and Beverage Manager Dobberstein

- Continue to do birthday bookings.
- Continue to do bookings.
- Continue to investigate food truck/trailer for sports and concert and other events.
- Need to work towards getting permanent structure at the new ball fields.

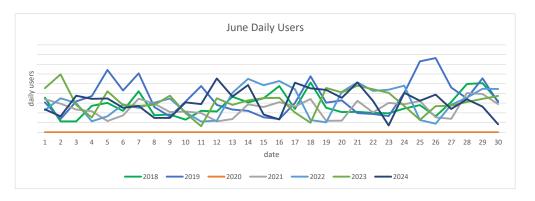
Recreation Supervisor Hoblit

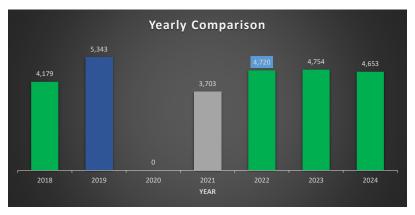
- Challenger Soccer Camp We are seeing a 160% increase in registrations over the June session.
- Cubs / Twins MLB game is sold out.
- All Star Sports is offering new tournaments, classes and pre-baseball league season training in late July and early August.

Recreation Supervisor Turner

- Continue watching the different summer camps beginning and making sure they have all supplies, snacks, and/or help needed for each week.
 - Need to watch numbers for the different pop-up events
- Work the last Concert in the Park (Sushi Roll)
- Finalize plans for the Athletic Business Show in November.
 - Flights are all that is left to be booked.
- Continue working on changes to the Fitness Class Punch Cards.

| | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|------|-----|-------|-------|------|-------|-------|-------|-------|
| June | 1 | 178 | 154 | 0 | 170 | 114 | 227 | 118 |
| | 2 | 56 | 68 | 0 | 147 | 175 | 298 | 82 |
| | 3 | 56 | 159 | 0 | 117 | 150 | 141 | 188 |
| | 4 | 136 | 186 | 0 | 108 | 56 | 76 | 172 |
| | 5 | 151 | 321 | 0 | 58 | 82 | 211 | 174 |
| | 6 | 110 | 215 | 0 | 87 | 143 | 140 | 126 |
| | 7 | 211 | 303 | 0 | 173 | 125 | 136 | 135 |
| | 8 | 88 | 130 | 0 | 147 | 153 | 141 | 74 |
| | 9 | 91 | 81 | 0 | 104 | 173 | 188 | 74 |
| | 10 | 65 | 158 | 0 | 107 | 103 | 99 | 154 |
| | 11 | 110 | 238 | 0 | 99 | 55 | 31 | 145 |
| | 12 | 107 | 141 | 0 | 56 | 60 | 175 | 277 |
| | 13 | 183 | 117 | 0 | 68 | 203 | 141 | 184 |
| | 14 | 154 | 110 | 0 | 144 | 275 | 164 | 243 |
| | 15 | 175 | 77 | 0 | 130 | 242 | 176 | 91 |
| | 16 | 238 | 68 | 0 | 155 | 264 | 177 | 66 |
| | 17 | 120 | 150 | 0 | 133 | 222 | 102 | 255 |
| | 18 | 256 | 288 | 0 | 171 | 63 | 49 | 226 |
| | 19 | 126 | 152 | 0 | 59 | 51 | 228 | 218 |
| | 20 | 104 | 164 | 0 | 60 | 208 | 205 | 177 |
| | 21 | 105 | 99 | 0 | 162 | 257 | 240 | 256 |
| | 22 | 100 | 94 | 0 | 102 | 213 | 221 | 161 |
| | 23 | 98 | 83 | 0 | 151 | 219 | 203 | 35 |
| | 24 | 122 | 203 | 0 | 144 | 240 | 135 | 203 |
| | 25 | 140 | 365 | 0 | 161 | 63 | 64 | 162 |
| | 26 | 82 | 382 | 0 | 77 | 44 | 134 | 194 |
| | 27 | 156 | 230 | 0 | 69 | 142 | 137 | 120 |
| | 28 | 248 | 174 | 0 | 202 | 178 | 156 | 170 |
| | 29 | 253 | 278 | 0 | 197 | 224 | 172 | 132 |
| | 30 | 160 | 155 | 0 | 145 | 223 | 187 | 41 |
| TOT | ALS | 4,179 | 5,343 | 0 | 3,703 | 4,720 | 4,754 | 4,653 |





Paul Price Superintendent of Golf Services Monthly Board Report

For Board Meeting: JULY 23, 2024



Administrative Initiatives (7/1/24 - 7/31/24)

- Attended Leadership Meetings
- Hosted the following golf outings:
 - Genoa Chamber July 12
 - Sycamore Parks Foundation July 19
 - Goodfellows July 26
- Hosted the Alvin Wildenradt Junior Championship with 28 competitors over 2 days
- Started and progressed with the second session of SAY-GOLF with 25+ kids!
- Managed the multi-week SAY-GOLF Junior League playing every Monday morning
- Continued to manage leagues with the help of Donald Carlson, Pro Shop Manager
- Received women's apparel and began selling
- Increased signage in Pro Shop to help move more merchandise with the help of Madeline Vinz
- Updated golf website content
- Continued to receive merchandise for new season
- Received, tagged, organized, and positioned new merchandise
- Continued collaboration with Sarah on all things golf marketing
 - Golf Cart Placards, Signage, Facebook, Emails, Advertising
- Continued working on an Emergency Action Plan (EAP) for Sycamore Golf Club
- Hosted a mid-season all-staff meeting
- Worked with Dan Wheeler, and Christian Thurwanger to plan High School Golf Tryout days
- Began looking at Fall Staff schedule, preparing for a majority of staff to return to school

Administrative Initiatives (8/1/24 - 8/31/24)

- Attend Leadership Meetings
- Continue to receive merchandise from vendors
- Work on July e-newsletter and social media content
- Continue to fine-tune the golf cart organization and use schedule/process
- Institute golf cart maintenance log to ensure upkeep on new carts from Harris
- Continue managing leagues
- Prepare for July Outings
 - Sycamore Elks Club Aug. 3
 - IJGA Players Challenge Aug. 6 & 7
 - AutoMeter Aug. 9
 - o Sycamore Youth Baseball Aug. 9
 - Club Championship Aug. 17/18 & Aug. 24/25
 - Jon Carnahan Memorial Golf Scramble Aug. 31
- Continue to explore sponsorships and partnerships with local businesses
- Continue to work on SGC EAP
- Prepare for August chipping and putting workshops
- Continue to train new staff
- Work with Sycamore High School Golf Coach to coordinate Fall golf season

To: Board of Commissioners

From: Jeff Donahoe Subject: Monthly Report Date: July 23rd, 2024

Administrative Initiatives (7/1/24-7/31/24)

Golf

- Heavy storms three consecutive nights July 13-15 provided 3.2" of rain and heavy winds. A lot of tree limbs and debris came down and the river came up to the edge with the creek at 11 tee over the banks for a time. No complete trees were lost which was a pleasant surprise considering the damage to areas surrounding Sycamore. The one tree that fell was a couple of weeks ago the large poplar just south of 15 men's tee in the park during a wind event. Staff spent several hours cleaning and blowing the course this week.
- Preventive spraying for disease on the greens, tees, and fairways has been occurring at regular intervals. The recent wet, humid conditions have been perfect for disease development.
- Due to the rain and heat, the turf is as lush as spring resulting in staff mowing and trimming constantly after a lull in June with the drought.
- Staff have also been adding stone to cart paths, pruning trees and shrubs, and adding mulch to shrub beds.

Sports

- Spring sports are ending and tryouts for next year's travel teams are now taking place. Staff continue to prep fields as needed for any games and tryouts. Working on spring field prep charges for each user group.
- Dekalb County United is holding a 3v3 tournament on the seven mini soccer fields at the soccer complex on July 20th.
- Storm Dayz went well apart from day one being cancelled due to rain. Some of the new ball fields were then used the last two days which helped the tournament to catch up and be completed.
- Fall soccer will start August 17th with practices beginning on August 5th. Sycamore Youth Baseball will hold several sessions of baseball camps in September. Sycamore Girls Softball will have a fall season in September and October.
- Participated in a zoom meeting with engineers about the south soccer parking lot design.
 Adjustments were made to make the lot more efficient to maximize the number of spaces available.

Parks

- I attended staff, Board, and park planning meetings.
- The last couple of Reston Pond Park repairs have been made and the park is being used frequently. The final City inspection has been completed. We are looking into a wind screen for the pickleball court for the fall.
- Park staff have been mowing, trimming, cleaning parks, setting up shelter rentals, trees, and trail pruning. Concert stage and table set up continues for the next few weeks.
- Staff have been adding new mulch to several playground areas.
- The solar installation project continues. The electricians are currently working on the Community Center connections. We are working with all groups and Com Ed on a date to have power off at the CC to make the last power connection and check.
- The splash pad is now being heavily used daily. We have been checking and adjusting the chemical feed computer and filters daily.
- Staff have removed the old 2-5 small playground structure at South Prairie School. A new net climber element will be installed prior to school starting.

Administrative Initiatives (8/1/24-8/30/24)

- Attending staff, Board meetings.
- Golf will have a lot of outings in August we will prepare for daily.
- Fall sports will begin with practices in August. Will be meeting with user group leaders for final schedules and field prep needs.
- I will be getting more quotes for some fall paving projects along with other equipment and projects from the capital budget.
- Continue inspections and repairs of playgrounds and park trails, along with prepping weekly for shelter rentals and concerts.
- A few school bound seasonal staff will be leaving later in the month.
- Order fall products for sports fields and the golf course.

To: Board of Commissioners

From: Jonelle Bailey
Subject: Monthly Report

Date: July 2024

Administrative Initiatives (7/1 – 7/31/2024)

- Attended all Staff, Board and Planning meetings.
- Attended all Administrative staff meetings as scheduled.
- Attended Park Foundation meetings as scheduled.
- Attended Rotary and Chamber Meetings
- Attended the KSRA board and Foundation meetings.
- Attended NRPA CAPRA meetings.
- Bi-weekly meetings with the Superintendents
- Attended IPRA meetings: Diversity Section, Membership Council, and Illinois Parks Foundation
 - Attended programming meetings and confirmed conference sessions for 2025
- Attended Dekalb History Center Board Meetings
- Continue to get to know the community members.
- Attended the WT community Focus Groups for our ADA assessment
- Attended and coordinated the Sip n Savor & SPF Golf Outing
- Review all construction projects and next steps:
 - o Reston Ponds scheduled and attended the Park Opening
 - o GWT waiting for IDOT approval of route change.
 - Solar panels waiting to schedule the panels going live
 - o Riverside Soccer: Jeff and I met with ERA on parking lot design

Administrative Initiatives (8/1 - 31/2024)

- Attended all Staff, Board and Planning meetings.
- Attended all Administrative staff meetings as scheduled.
- Attended Park Foundation meetings as scheduled.
- Attended Rotary and Chamber Meetings
- Attended the KSRA board and Foundation meetings.
- Attended NRPA CAPRA meetings.
- Attended American Camping Association of Illinois Board meeting.
- Bi-weekly meetings with the Superintendents
- Attended IPRA meetings: Diversity Section, Membership Council, and Illinois Parks Foundation
- Attended Dekalb History Center Board Meetings
- Continue to get to know the community members.
- Review all construction projects and next steps:
 - o GWT waiting on IDOT approval of route change.
 - Solar panels waiting on connection information.
 - Riverside Soccer: working with ERA for construction documents and bid dates.

Jeanette Freeman

From:

Jonelle Bailey

Sent:

Tuesday, June 25, 2024 3:24 PM

To:

Jeanette Freeman; Chris Hoblit; Lisa Metcalf

Subject:

FW: Chris H

Hey Nettie,

Can you add this to correspondence for next month?

Nice Job Chris!!!

From: Steve Wilder <swilder@syc427.org>
Sent: Tuesday, June 25, 2024 3:00 PM
To: Jonelle Bailey <jonelleb@sycparks.org>

Subject: Chris H

Jonelle,

Good afternoon! I need to give a shoutout to Chris Hoblit. We signed our youngest (Sean, 14) up for tennis lessons this summer and there have been a couple missed lessons due to weather and instructor availability. All of those things were beyond Chris' control, but he was always proactive with communication, super professional, and he initiated refunds without even being asked. All around, even though Sean only had the chance to attend a lesson or two, Chris was awesome. Just wanted to share that.

Mr. Steve Wilder Superintendent Sycamore CUSD #427 245 W. Exchange St. Sycamore, IL 60178 (815) 899-8100

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June 26, 2024

Jonelle Bailey Sycamore Park District 480 Airport Rd, Sycamore, IL 60178



Dear Jonelle,

I wanted to send a huge THANK YOU for being a donor at our Golf Outing held on Friday, May 17, 2024. The Golfing Passes were a hit in our raffle! We promoted your donation at the event, on our social media, and in our weekly email blast. Any place we could thank you, we did, because without you our event would not have been amazing!

The families that benefit from the available scholarships have the opportunity to attend the KSRA programs without worry of financial strain. Families with an individual with special needs in addition to the regular bills often have the additional therapy and doctor bills that ensure the healthiest lifestyle for that individual. Your donation to our event assisted by building the funds available to those families who receive scholarships in order to attend the important programs and services that the KSRA offers.

Kishwaukee Special Recreation Foundation is a nonprofit 501 c3 organization registered with the state of Illinois and the IRS. Your contributions, at a value totaling \$200.00, are tax deductible, our Foundation's EIN# is 86-2407904. Your tax preparer will need this information at tax time.

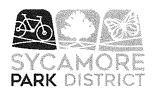
Thank you again for helping KSRF as we support the KSRA families!

Sincerely,

Lisa

Lisa Metcalf President Kishwaukee Special Recreation Foundation





Board of Commissioners Date of Board Meeting: July 23, 2024

STAFF RECOMMENDATION AND INFORMATION

AGENDA ITEM:

Park and Construction updates

BACKGROUND INFORMATION:

Great Western Trail:

- We are still waiting for more information from IDOT on the last area to purchase. Follow up emails have been sent to our contact for IDOT by myself and ERA,
- FS Grain has received the payment, and we are waiting on the official deed from the county.

Reston Ponds:

• The park dedication went very well. The pickleball players asked for a windscreen and the Parks foundation agreed to donate to it.

Solar Panels:

• We are waiting on ComEd to confirm a couple of dates for the shutdown. The official time down should be between 3 – 5 hours.

Memorial Park Softball field w/the school district:

No current updates

Pool Building:

 We will need to get additional quotes and decide when we want to go out for bid on demolition. In process

North Grove:

Status is the same: the district was awarded an OSLAD grant and will move forward with
planning and bidding out the construction for Fall of 2024 and construction to start in Fall
of 2025. Potential completion 2026. We will be working with Upland Design and ERA on
this project. In process

Riverside Soccer Complex:

 ERA is preparing the construction documents for the additional parking lot so the project can be bid out in the fall for 2025 late spring/early summer. Jeff and I met with ERA they have adjusted the design to be less costly and are working on the updated document with project estimates.

Community Gardens:

 A letter has been written for the property owners to consider an easement and Ancel Glink has sent over a draft agreement. That will need to be sent out to the property owners. In process

FISCAL IMPACT: information only STAFF RECOMMENDATION:

PREPARED BY: Jonelle Bailey, Executive Director

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:



Board of Commissioners Date of Board Meeting: July 23, 2024

STAFF RECOMMENDATION

AGENDA ITEM:

Fargo Skateboarding Skatepark Proposal

BACKGROUND INFORMATION:

At our May board meeting we have the pleasure of having representatives from the community and Fargo Skateboarding in Dekalb attend. They put in a request for a skatepark. I met with them in June and asked them to put together a proposal for a skate spot per that meeting.

This proposal from Fargo Skateboarding outlines a plan for developing a skatepark at Sycamore Community Park. The document presents a longterm goal of a \$550,000 concrete skatepark and a short-term option of a budget-friendly "skate spot" on the existing basketball court.

FISCAL IMPACT: \$5,000 - \$30,000 depending upon concept chosen

STAFF RECOMMENDATION:

- 1. Concept #3 allowing for ½ of the court to still be used for basketball, and maximizing the use of the other half for skateboarding. Estimated cost: \$15,000 - \$20,000.
- 2. Concept #2 allowing for ½ the court to still be used for basketball and smaller availability for skateboarding. Estimated cost: \$10,000 -\$12,000.
- 3. Concept #4 allows for use of the basketball hoops if skateboarders are not using it and allows for skateboard programming. Cost: \$20,000 - \$30,000.

PREPARED BY: Jonelle Bailey, Executive Director

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION: 9^{6}

Sycamore Park District Preliminary Skatepark Proposal July 2024

Prepared by Fargo Skateboarding

Our long term goal (3-7 years) is to establish a \$550,000 budget for a 10,000 square foot concrete outdoor skatepark. Short term goal (fall 2024/spring 2025) is to build a "skate spot" located on the basketball court at Sycamore Community Park. This document includes 4 preliminary concepts with general estimates of costs and brief explanations of each design. Once the budget for the "skate spot" is determined, the final design will be submitted with detailed cost breakdowns.

With skateboarding's recent rise to the status of an olympic sport, it makes sense that more municipalities around the world are showing interest in building not only high quality skateparks, but also budget friendly, high quality "skate spots". As a result, skateboarding is becoming more and more of a disciplined practice. It is appealing to a municipality to build a skate spot because the compromise only comes with the size of the space, but not the quality of obstacles, guaranteeing the facility will be used.

Empty skateparks almost always have more to do with the quality of a park than it does with the quantity of skateboarders, because great parks and spots have the ability to attract and create skateboarders, while many poor park designs or unthoughtful skate spots tend to do the exact opposite. It is really important that the design of the spot / park is inspiring and durable enough in order to attract and retain the right audience. Let's use this frame of mind as we go through this presentation.

The Site

The basketball court is 5,000 square feet (50 x 100ft) and includes 6 basketball hoops. The ground has cracks that need to be repaired, the estimated cost for that would be between \$500-\$2000.

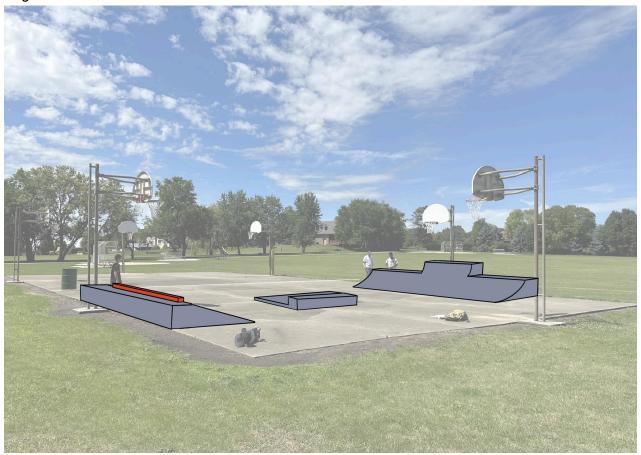
Concept #1 \$5,000 - \$7,000: Install 2 concrete benches and a concrete manual pad.



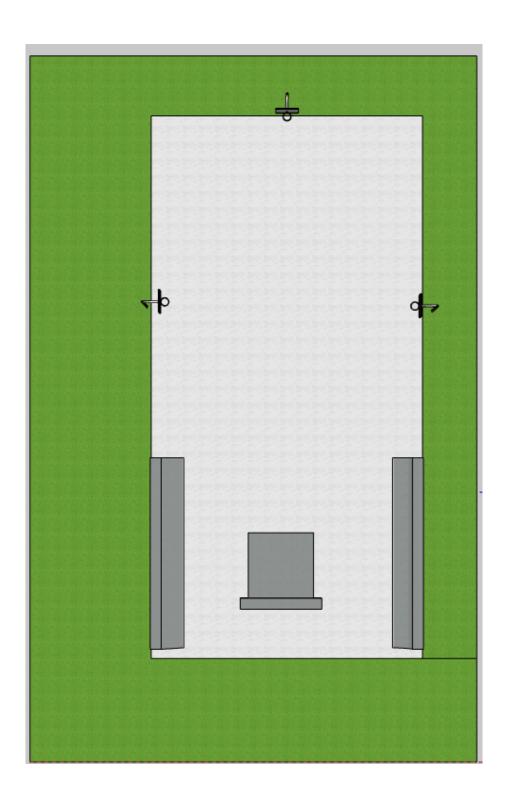
This concept is the most approachable "skate spot" design. It focuses mainly on multi use obstacles that could be used interchangeably for skateboarding while being able to share the basketball court if needed, but also give the skaters the chance to utilize the entire court on days where nobody comes to play basketball. Multi-use skate plazas are becoming commonplace in more European cities and more cities like Bordeaux, France and Barcelona Spain. The appeal comes not only from achieving a modern look, but they are also very budget friendly, and can attract skaters. The spacing and sizing of the obstacles allows for skaters to progress in a safe incremental way.

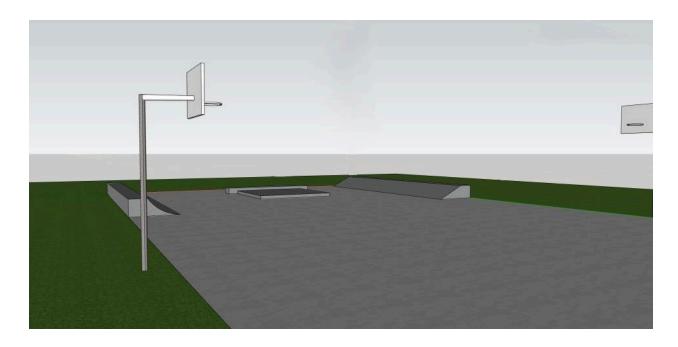
Concept #2

10,000-12,000: Using 1/2 of the basketball court for a quarterpipe, bank, manual pad and ledge.







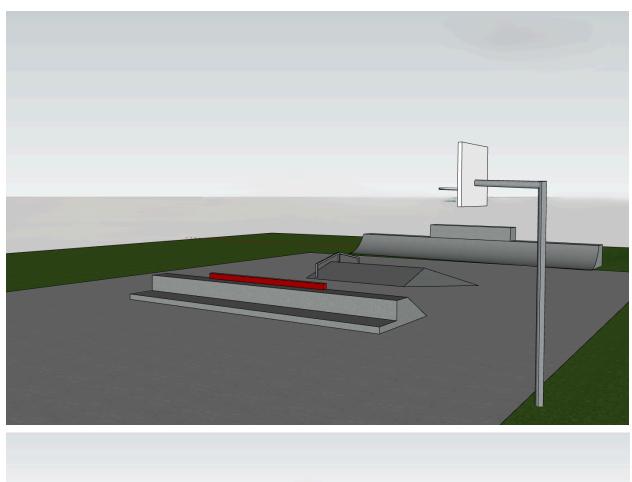


This layout allows for half of the basketball court to remain untouched, at a lower budget while still allowing for a skate spot to exist. The compromise with this layout is that due to it having less space, it will be less likely to become a popular or traveled-to spot, but this setup still allows for progression to happen on the more basic level. For skaters just getting started, this design could be perfect. Skaters with a larger skillset might not be as attracted to visit this park, which could potentially give local beginner skaters a safe space to progress, and for the park district to hold lessons on a very small scale.

Concept #3

\$15,000-\$20,000: Using ½ the basketball court with bigger ramps that allows for more flow and space because the quarter pipe will be built outside of the existing concrete pad. This concept has the purpose of being a more well rounded skatepark at a medium budget while still utilizing only half of the court. In this design, a few slightly advanced obstacles are included. These obstacles will not only attract interest from surrounding towns, it will create an environment of greater creativity, progression and athleticism. The diverse selection of obstacles will also create a more inspiring environment to offer skateboarding lessons via the Sycamore park district. With a design like this, it is more plausible to attract an audience for small skateboard competitions, fundraising events and gatherings.







Concept #4

\$20,000-\$30,000: Using the entire basketball court for maximum flow and use of the space. This design is the loftiest of the ideas, and still leaves two basketball hoops open for use. Combining all of the concepts mentioned above, this park offers enough variety to surely attract and create a very strong skateboarding / extreme sports community within Sycamore. The obstacles combined with the space will allow for maximum progression across many skill sets. One of the main reasons why skateboarders move away from towns like Sycamore or Dekalb, is because they are seeking a higher quality park, or spots closer to where they live. At Fargo we have seen first hand that our park has given people a reason not to move away from DeKalb. We believe that this design has the potential to give locals another reason to build a life in Sycamore! With our expertise in skateboarding lessons, paired with an excellent park, this park would also provide an opportunity to create an exciting and lucrative skate lessons program, and after school skate programs to offer a healthy non-team sport for kids.



Kids could begin skating at the lesson level, grow to love skateboarding at this park, and potentially reach an olympic or highly competitive level of skateboarding, and then return full circle to give lessons to future olympic skaters. The return on this investment over time could outweigh short term cost by magnitudes if properly executed.

The next step is determining the budget and finalizing the design with a detailed budget. Included is a link to some helpful resources.

Spohn Ranch Price List
How much skateparks cost
Bordeaux France Municipal Skate Spots and Parks
Barcelona Spain Government Website / Skateparks / Skate Spots
Swedish High School Builds Massive Skateboarding Facility

We are grateful to be involved in such an exciting opportunity to put Sycamore on the map of the growing sport of skateboarding. If there are any further questions, please contact me.

Fargo Skateboarding
Ariel Ries (owner)
641 E. Lincoln Hwy.
DeKalb, IL 60115
info@fargoskateboarding.com
(815) 756-5555
cell (815) 761-9640



Board of Commissioners Date of Board Meeting: <u>July 23, 2024</u>

STAFF RECOMMENDATION

AGENDA ITEM:

Executive Session Meeting Notes

BACKGROUND INFORMATION:

Bi-annually we review the confidential executive session meeting notes to see which session can be released.

FISCAL IMPACT: None

STAFF RECOMMENDATION: There are no session meeting notes that I recommend for release at this time.

PREPARED BY: Jonelle Bailey, Executive Director

EXECUTIVE DIRECTOR REVIEW/APPROVAL: BOARD ACTION:

= 20 (94)

SYCAMORE PARK DISTRICT

Board of Commissioners

Date of Board Meeting: July 23, 2024

STAFF RECOMMENDATION

AGENDA ITEM: Brian Bemis Family Dog Park Rules, Policies, and **Procedures: Recommended Approval**

BACKGROUND INFORMATION: As our Dog Park continues to grow and gain new members, Staff have identified opportunities to review, align, and redevelop some rules, policies, and procedures that may not have been considered when we opened. By re-developing these, we will have better communication, and control, and ensure safe use of the facility for the district and users.

Stemming from comments from customers, our dedication to customer service, and research staff gathered from other dog parks, we will now have a clear document stating our rules, policies, and procedures to share with our customers.

See attached document.

FISCAL IMPACT: None

STAFF RECOMMENDATION: Staff requests approval of the Brian Bemis Family Dog Park Rules, Policies, and Procedures.

PREPARED BY: Chris Hoblit, Recreation Supervisor, Lisa Metcalf, Superintendent of Recreation Services

EXECUTIVE DIRECTOR REVIEW/APPROVAL:

BOARD ACTION:

Dog Park Rules and Policy Corrective Actions

Goal: Promote a safe and enjoyable experience for all dog park users.

Enforcement: I like clearly outlying what we are going to do at the beginning

- Park staff will issue verbal and written warnings for violations.
- Temporary suspensions and expulsions may be implemented for repeat offenses.
- All decisions are subject to review by the Sycamore Park District.

Offenses:

Behavioral Offenses

(excessive barking, unruly behavior, a behavior not action that violate policy):

- First Offense: Verbal warning and educational materials about dog park rules.
- **Second Offense:** Written warning and one-month temporary suspension. Owners are encouraged to enroll their dogs in obedience classes.
- Third Offense: Written warning and three-month to one-year temporary suspension. Owners are encouraged to enroll their dogs in obedience classes. If a fourth offense occurs within the same calendar year, a one-year suspension or expulsion may be considered. Dogs receiving three behavioral violations within two consecutive years will be considered for expulsion.

Physical Offenses (unwanted physical contact, example a dog that plays rough):

Injury Outcome:

No Injury:

- First Offense: Verbal warning and educational materials about dog park rules.
- Second Offense: One-month suspension and training recommended.
- Third Offense: Three to six-month suspension and training recommended. If a fourth offense occurs within the same calendar year, a suspension of up to one year or expulsion may be considered.

Minimal Injury:

 First Accidental Offense: Verbal warning, educational materials, and recommended training or expulsion (if deemed necessary).

- Second Accidental Offense: One-month suspension and training recommended.
- Third Accidental Offense: Six-month to one-year suspension or expulsion (if a fourth offense occurs within the same calendar year, expulsion is considered).

Great Harm:

o First Offense (Accidental or Malicious): Expulsion.

Malicious Intent:

- Expulsion will be considered for any offense deemed to have malicious intent, regardless of injury severity. This includes unprovoked attacks and aggressive behavior.
- If a dog exhibits malicious intent in two consecutive calendar years (regardless of injury), expulsion will be considered in lieu of a second one-year suspension.

Additional Considerations:

- "Bad day" arguments by owners will be reviewed on a case-by-case basis.
- The Sycamore Park District reserves the right to close facilities, remove, suspend, or expel any person(s) or dog(s) for any reason.
- Incidents may be referred to animal control authorities if applicable.